

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE FOURTH SUNDAY AFTER EPIPHANY
JANUARY 28, 2024

9 AM TRADITIONAL
CHURCH



WELCOME



We're glad you're here!

We'd love to get to know you and help you get to know us. Saint Michael is a vibrant group of people choosing to live life as a community: pursuing Jesus, caring for one another, and serving those in need.

While you're here with us today, we'd love for you to do two things:

1. Fill out a Welcome Card. They're in the pew back in front of you, or use the QR code to use the quick, mobile-friendly "Get in Touch" form.

2. Stop by a Welcome Hub in the church lobby. You'll see greeters wearing "Welcome" ribbons/lanyards and they can answer questions about a worship service, formation class, or childcare.

We look forward to seeing you soon!



At Saint Michael we are all about connecting, serving, and growing. To learn more about us, find ways to get involved, or see a map of the campus, scan the QR code.

SUNDAY OFFERINGS

NEW!

Sunday Service Changes

The 11 a.m. Contemporary Service now meets in the Church.

The 11 a.m. Rite I Traditional Service now meets in Saint Michael Chapel.

7:30 AM

Traditional
Saint Michael Chapel

9 AM

Traditional
Church
Joy! A Children's Service
Saint Michael Chapel

10 AM

Formation for All Ages

11 AM

Traditional
Saint Michael Chapel
Contemporary
Church

5:30 PM

Traditional
Saint Michael Chapel

OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer-Kyle leads our Welcome and Engagement ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer-kyle@saintmichael.org.

The cover reflects the color designated for the liturgical season, which is green during the season of Epiphany.

FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on the opposite page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

In this new year, please take a moment to think of all the ways God has blessed you with gifts and how you can use those gifts through our church community. If you've not yet made your financial commitment to our shared work, please do so today so your gift will positively impact our new budget year (see the back of this bulletin for more information).

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris



WOMEN OF SAINT MICHAEL

PARISH PARTY

2.2.2024

FRIDAY, FEBRUARY 2, 2024

ARTS DISTRICT MANSION
2101 ROSS AVENUE, DALLAS

7-11 P.M.

THE PICTURES BAND
FROM AUSTIN, TX

FOR MORE INFORMATION,
SAINTMICHAEL.ORG/PARISHPARTY

TODAY AT SAINT MICHAEL

10
AM

Adult Formation

Faith and Reason:

Has Christianity Contributed to Moral Atrocity?

Led by the Rev. Dr. Andrew Grosso
Coke Room

Finding and Fulfilling Your Unique Purpose in Life:

The Call to Serve & Next Steps

Led by Dr. Tim Smith
Room 217

Parenting the Love & Logic Way:

Avoiding Power Struggles

Led by Catherine Marrs
Room 224

Youth Formation

Middle School (6th – 8th)

Green Room | Youth Center

High School (9th – 12th)

Orange Room | Youth Center

Children's Formation

Godly Play

Room 203: Ages 3 – 6
Room 205: Ages 6 – 9

Weaving God's Promises

Room 214: PreK – 1st Grade
Room 216: 2nd – 3rd Grade

What's in the Bible? With Buck Denver

Room 213: 4th – 5th Grade

Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 and 16.

For a full listing of offerings and upcoming events, please visit saintmichael.org/epiphany24.

THE FOURTH SUNDAY AFTER EPIPHANY

HOLY EUCHARIST RITE II

The service begins on page 355 of the red Book of Common Prayer.

THE WORD OF GOD

Prelude

Processional

William Mathias

Welcome

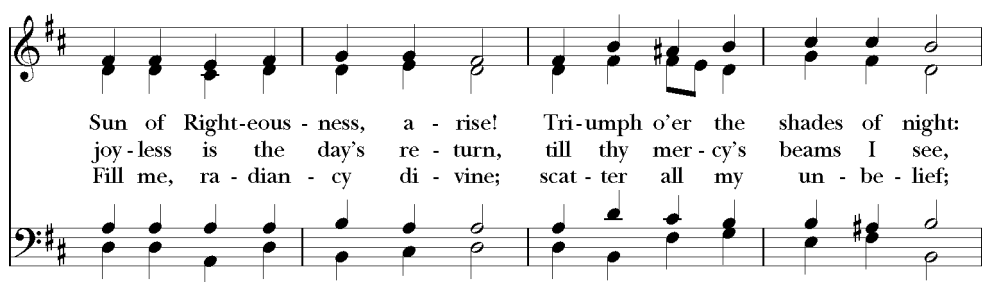
Entering Procession (*standing, sung by all*)

“Christ, whose glory fills the skies” *Ratisbon*

Hymn 7




1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

 Welsh composer William Mathias (1934-92) started playing the piano at the age of three and began composing at the age of five. He studied at the Royal Academy of Music under Lennox Berkeley, where he was elected a Fellow in 1965. He was professor of music and head of department at the University of Wales, Bangor, from 1970 until 1988. Much of his music was written for the Anglican choral tradition, most famously the anthem “Let the people praise Thee, O God,” written for the wedding of the Prince and Princess of Wales. “Processional” was written in 1964. Mathias uses a characteristic harmonic style of consecutive intervals, as typified by the opening fanfare of fifths on the fiery Swell Trumpet, and the ominous fourths in the middle section.

The Opening Acclamation and Collect for Purity (*standing*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Song of Praise (*standing, sung by all*)

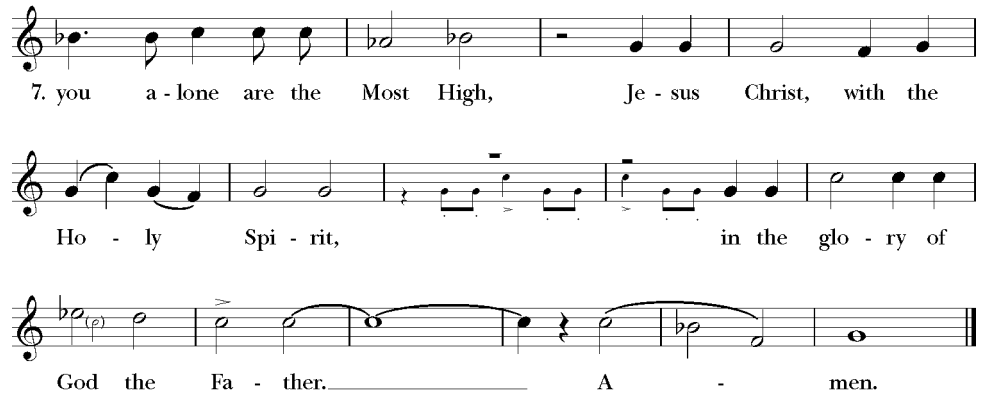
“Glory to God in the highest” William Mathias

Hymn S 278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,

*Children ages three through eight
are invited to proceed to children's
chapel by exiting through the east
doors at the back of the nave;
they will return to the nave
following the Peace.*

Music continues on the next page.



The Collect of the Day *(standing)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson *Deuteronomy 18:15-20 (seated)*

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Lector The Word of the Lord.

People Thanks be to God.

Anthem *(sung by the Saint Michael Choristers)*

Brightest and Best

Malcolm Archer

Brightest and best of the sons of the morning,
Dawn on our darkness and lend us thine aid;
Star of the east, the horizon adorning,
Guide where our infant Redeemer is laid.

Cold on his cradle the dew-drops are shining;
Low lies his head with the beasts of the stall;
Angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.

Say, shall we yield him in costly devotion,
Odours of Edom, and offerings divine,
Gems of the mountain, and pearls of the ocean,
Myrrh from the forest, or gold from the mine?

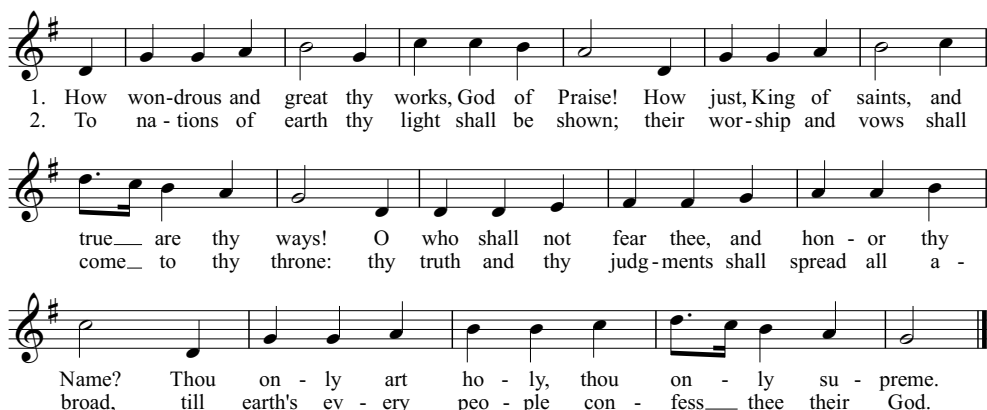
Vainly we offer each ample oblation,
Vainly with gifts would his favour secure:
Richer by far is the hearts adoration,
Dearer to God are the prayers of the poor.

Brightest and best of the sons of the morning,
Dawn on our darkness and lend us thine aid;
Star of the east, the horizon adorning,
Guide where our infant Redeemer is laid.

— *Reginald Heber, 1811*

Sequence Hymn *(standing, sung by all)*

“How wondrous and great thy works, God of praise!” *Lyons* Hymn 533



1. How won-drous and great thy works, God of Praise! How just, King of saints, and
2. To na-tions of earth thy light shall be shown; their wor-ship and vows shall

true— are thy ways! O who shall not fear thee, and hon - or thy
come— to thy throne: thy truth and thy judg-ments shall spread all a -

Name? Thou on - ly art ho - ly, thou on - ly su - preme.
broad, till earth's ev - ery peo - ple con - fess— thee their God.



Malcolm Archer is Director of Chapel Music at Winchester College, where he trains and conducts the Quiristers and Chapel Choir and teaches organ at the College. He has enjoyed a distinguished career in cathedral music, which has taken him to posts at Norwich, Bristol, Wells Cathedrals, and then Director of Music at St. Paul's Cathedral in London. “Brightest and Best” was written for Philip Bell and the boys of Eccles Hall School in Norfolk, England, and is a fresh new take on the traditional text.

The Gospel *Mark 1:21-28 (standing)*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon *(seated)*

The Rev. Dr. Christopher D. Girata

The Nicene Creed *(standing)*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People: Form IV (*standing*)

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. [In the Diocesan Cycle of Prayer, we pray for _____.] Lord, in your mercy.

People Hear our prayer.

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. [We pray for Joe, our President; Greg, our Governor; and Eric, our Mayor.] Lord, in your mercy.

People Hear our prayer.

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.

People Hear our prayer.

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. [We give thanks for _____.] Lord, in your mercy.

People Hear our prayer.

Parish Prayers of the People
as of January 18, 2024

Rami Angir
 Kathryn Anschutz
 M'lou Bancroft
 Barbara Hart Bell
 Marla Briggie
 Sherrill Brown
 Scott Calhoun
 Diane Chancellor
 Thomas Connolly
 Carlos Cuellar
 Presiding Bishop Michael Curry
 Richard DeKnock
 Hollye Fisk
 Sande Wilkinson Ford
 Dick Frazar
 Michael Gratkowski
 Jody Guenther
 Josh Hight
 Thomas Hripko
 Jack Levens
 Robin McBride
 Sandy McDonough
 Susie McDonough
 Scott McLaughlin
 Dave Mills
 John Morelock

Diego Moreno
Edward Neiman
Keith Nix
Bob Paddock
Sallie Plummer
Tassi Reppas
Rosemary Richards
Cameka Robertson
Pamela Rundell
Susie Ryan
Brad Smith
Rene Somodevilla
Byrd Teague
David Tiller
Karen Tooley
Valerie Guenther Unger
Adrian Vaughn
Tony Wilks

Lector Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. [We pray for all those on the Saint Michael prayer list, and for ____.] Lord, in your mercy.

People **Hear our prayer.**

Lector We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. [We pray especially for ____.] Lord, in your mercy.

People **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements (*please be seated*)

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

The Doctrine of Wisdom

William Mathias

The fear of the Lord is the beginning of wisdom:
And the knowledge of the holy is understanding.

For by me thy days shall be multiplied,
And the years of thy life shall be increased.

Happy is the man that findeth wisdom,
And the man that getteth understanding

She is more precious than rubies:
And all the things thou canst desire are not to be compared unto her.

Trust in the Lord with all thine heart;
And lean not into thine own understanding
In all thy ways acknowledge him,
And he shall direct thy paths.

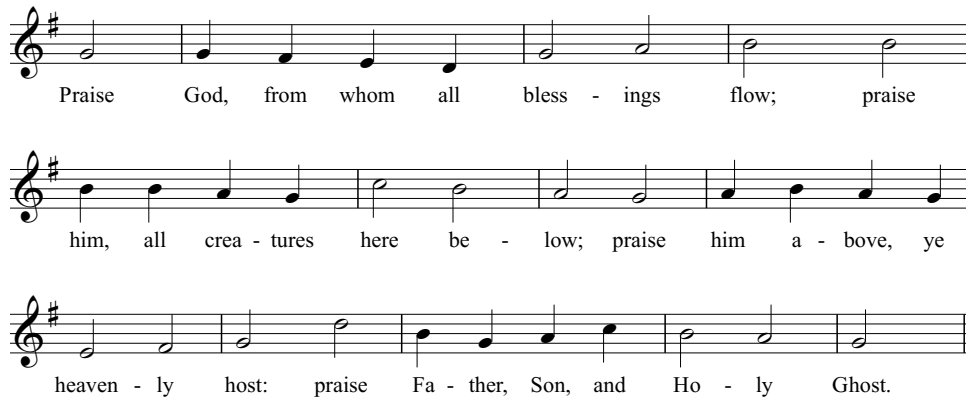
Amen.

— *Proverbs*

Presentation Hymn (*standing, sung by all*)

"Praise God, from whom all blessings flow"

Old 100th



The Great Thanksgiving: Eucharistic Prayer B (*standing*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.



William Mathias was born in Whitland, Dyfed, in 1934. He composed from a young age, studying first at the University College of Wales, Aberystwyth, and later at the Royal Academy of Music. A house composer with Oxford University Press since 1961, his compositions cover an extraordinarily wide range. He wrote everything from symphonies to concertos, and even a full-scale opera.

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The *Sanctus* and *Benedictus* (standing, sung by all)

“Holy, holy, holy, Lord” William Mathias

Hymn S 128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel as you are able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread *(sung by all)*

“Alleluia, alleluia, alleluia” David Hurd

Hymn S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Hymn (*sung by all*)

“O love, how deep” *Deus tuorum militum*

Hymn 448



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Communion Anthem (*sung by the Saint Michael Choir*)

Teach Me, O Lord

Thomas Attwood

Teach me, O Lord, the way of thy statutes,
 And I shall keep it unto the end.

— *Psalm 119:33*

The Post-Communion Prayer (*kneeling, spoken by all*)

Eternal God, heavenly Father, you have graciously accepted us as
 living members of your Son our Savior Jesus Christ, and you have fed
 us with spiritual food in the Sacrament of his Body and Blood. Send us
 now into the world in peace, and grant us strength and courage to love
 and serve you with gladness and singleness of heart; through Christ our
 Lord. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

Minister Let us go forth in the name of Christ.

People Thanks be to God.



Thomas Attwood was an English composer and organist. Born in London he became a chorister at the age of nine in the Chapel Royal, where he studied under James Nares and Edmund Ayrton. In 1785, he proceeded to Vienna, where he became a favorite pupil of Mozart. In 1796, he was chosen as the organist of St. Paul's Cathedral in London, and made composer of the Chapel Royal. This simple, lyrical anthem takes its text from the 33rd verse of Psalm 119.

Departing Procession (*standing, sung by all*)

“Song of thankfulness and praise” *Salzburg*

Hymn 135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.
 an - thems be to thee ad-dressed, God in man made man-i - fest.
 an - thems be to thee ad-dressed, God in man made man-i - fest.
 cross and Eas - ter Day at - test God in man made man-i - fest.

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The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



Michael Burkhardt is Artist-Professor of Organ at Eastern Michigan University. From 2013-2018 he served Holy Cross Lutheran Church, Livonia, Michigan, as Cantor and from 2001-2007 he served on the faculty of Carthage College in Kenosha, Wisconsin, as Director of Choral Activities, College Organist, and Artist in Residence. Dr. Burkhardt is a graduate of Carthage College, Kenosha, WI. He earned his M.M. degree from Southern Methodist University, Dallas, TX, and his D.M.A. degree from Arizona State University, Tempe, AZ.

Postlude

Toccata on “Praise God, from Whom All Blessings Flow”

Michael Burkhardt

BUILDING *our* FUTURE

CAPITAL CAMPAIGN



This is a unique time in Saint Michael's history—a time that urges us to think boldly! We have launched an unprecedented capital campaign to support the decades-long, overdue revitalization and expansion of our church facilities. It is a brave step to reinvigorate our campus, unite our community, and invest in education.

saintmichael.org/buildingourfuture

Together, we continue the journey of *Building our Future*, each of us serving as a valuable member of the body of Christ. We seek to stretch beyond our launch goal and raise

\$65 Million

to address increased construction costs. Join us as we build upon the vibrant history entrusted to us.

WAYS TO GIVE

Caroline Moore
Director of Advancement

For further information, contact Caroline Moore at cmoore@saintmichael.org or visit SaintMichael.org/Give.



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Building the Kingdom

Annual Giving Campaign

**January 31st is the last day of our annual campaign,
*Building the Kingdom.***

The 2024 budget is informed by pledges received through the end of this month, and every gift matters. Join us so we can expand Saint Michael and God's kingdom in the world.

← *It's our turn to invest in our future.
As you evaluate your annual stewardship gift, we also ask you to
please join us in **Building our Future.***

saintmichael.org/stewardship2024

JOIN US!



Martha Hellman Bogdon, Director of Stewardship
mbogdon@saintmichael.org | 214.692.3015

For further information, contact Martha Hellman Bogdon
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**as of 01/21/2024*



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**as of 01/17/2024*

in the GARDEN

Scan the QR code
to visit the lenten
hub page!



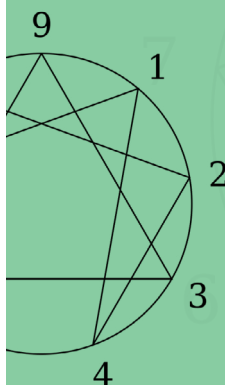
Choral Compline

February 4



8 p.m. | Church
saintmichael.org/compline

THE ENNEAGRAM JOURNEY



Wednesdays,
Feb 7 – April 24

1 – 2 PM
Room 224

Register through:

Mary Ann Webster
maryannwebster@gmail.com

Chick Deegan
deeganchicke@aol.com

SAINTMICHAEL.ORG/ENNEAGRAM



WEEKDAY MEDITATIONS



When Jesus faced his deepest trial, he prayed in the garden. As we struggle with our own trials, Jesus walks with us and calls us to a deeper life of prayer and commitment to God's love.

**NEW LENTEN SEASON
BEGINNING FEBRUARY 14!**

ASH WEDNESDAY

FEBRUARY 14

7 AM | Saint Michael Chapel
Ash Wednesday Liturgy

12 PM | Church
Ash Wednesday with Holy Communion

12:30 PM | Preston Center
Ashes To-Go

5 PM | Saint Michael Chapel
Joy Ash Wednesday Family Service

7 PM | Church
Ash Wednesday with Holy Communion

Pray, Learn, Serve, & Give

Adults

saintmichael.org/adults

Sundays at 10 a.m.

Parenting the Love & Logic Way
Room 223 | Now – February 11

Faith and Reason
Coke Room | Now – March 24

Finding and Fulfilling Your Unique Purpose in Life
Room 217 | Now – January 28

GRACEFUL HEALING: NAVIGATING GRIEF WITH HOPE

Led by the Rev. Christian Basel
Wednesdays, Now – February 14, 2024
10 – 11:30 a.m. | Orange Room (Room 226: Youth Space)

Loss touches all of us in different ways, but you do not have to walk this journey alone. Graceful Healing is a six-week grief and support ministry at Saint Michael for those who are experiencing a loss of any kind. Through a combination of scriptural reflection, personal experiences, and meaningful discussion, we will build an encouraging and uplifting community together and explore how faith offers us hope in the most difficult of times. Contact the Rev. Christian Basel, cbasel@saintmichael.org, to RSVP or with any questions.

Young Adults

saintmichael.org/youngadults

Meet other young adults in their 20's and 30's through small group Bible study, social events, and serving opportunities. Contact Rob Springer-Kyle at 903.405.7447 or rspringer-kyle@saintmichael.org.

YOUNG ADULT THURSDAY NIGHT BIBLE STUDY: STORY OF MY LIFE

Thursdays, February 8 – March 7 | 6 – 7:30 p.m.



Join us each Thursday night at the home of a Saint Michael parishioner to engage in vibrant discussions about contentment, happiness, and hard times. To register and get more details about the event, including the location, contact Rob Springer-Kyle at 903.405.7447 or at rspringer-kyle@saintmichael.org.

Youth

saintmichael.org/youth

The Youth Ministries at Saint Michael and All Angels are for all youth in the 6th – 12th grades. We meet weekly for discipleship, formation, fun, and community throughout the year.

YOUTH GROUP

Wednesdays | 6:30 – 8 p.m.
Youth Center

Children & Family

saintmichael.org/cfm

Children and Family Ministry provides parents and children, ages 0 – 5th grade, with the tools they need to grow in their faith and become faithful disciples of Christ. Fun and interactive programming throughout the year allows families to deepen their connection with each other, God, and the Saint Michael community.



Scan the QR code
for all construction
updates.



We now have eight limited mobility parking spaces in the West parking lot along Colgate Ave., available Wednesdays, 10 a.m. - 2 p.m. and Sundays, 8 a.m. - 1 p.m.

CONSTRUCTION UPDATES...

CONSTRUCTION UPDATES ARE LIVE ONLINE! saintmichael.org/construction-impact

Pray, Learn, Serve, & Give

Mission & Outreach

For more information on these opportunities or other ways to serve, contact the Rev. Robin Hinkle, Associate for Mission and Outreach, at rhinkle@saintmichael.org. A full listing of Mission and Outreach opportunities can be found at saintmichael.org/outreach.

SAINT MICHAEL FOOD PANTRY SUPER TEAM



Low-income families living on the edge of economic security feel deeply the effects of inflation. That is why we are supporting our food bank partners through a renewed effort to help their distributions. We are forming a Saint Michael food bank super team. No long-term commitment is required. Come serve when you can by signing up on the date you are available this month. The Super Team schedule will be:

Aunt Bette's Community Pantry at St. Philip's
First Mondays, February 5 | 7:45 – 11:45 a.m.

Brighter Bites at Stephen C. Foster Elementary School
Second Thursdays, February 15 | 12:45 – 2 p.m.

Jubilee Park and Community Center Food Pantry
Fourth Saturdays, February 24 | 9 a.m. – Noon

North Dallas Shared Ministries
Fourth Tuesdays, February 27 | 1 – 4 p.m.

For more information, contact Morgan Wood at mwood@saintmichael.org.

AMISTAD BOLIVIA YOUTH MISSION TRIP

Amistad, Bolivia Youth Houses

Since 1990, Villa Amistad has provided a loving Christian community to children who have been abused, abandoned, or orphaned. Located in the city of Cochabamba, Bolivia, Villa Amistad utilizes a family model for vulnerable Bolivian children so they can grow to independent adulthood. On this mission, we engage in active friendship through shared meals, arts and crafts, outdoor sports and field trips with the children and youth of Amistad. The last few days of the trip will be spent in fellowship with team members while exploring Sao Paulo Brazil.

July 29 – August 8, 2024 | Registration open now.



The trip, led by the Rev. Robin Hinkle and the Saint Michael Youth Minister, Sam Moore, takes place from July 29 – August 8, 2024, at Villa Amistad in Bolivia. For more information, contact The Rev. Robin Hinkle at rhinkle@saintmichael.org.



SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

www.saintmichael.org
@smaadallas    