

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER EPIPHANY
JANUARY 21, 2024

4 PM EPIPHANY
LESSONS AND CAROLS
CHURCH



WELCOME



We're glad you're here!

We'd love to get to know you and help you get to know us. Saint Michael is a vibrant group of people choosing to live life as a community: pursuing Jesus, caring for one another, and serving those in need.

While you're here with us today, we'd love for you to do two things:

- 1. Fill out a Welcome Card.** They're in the pew back in front of you, or use the QR code to use the quick, mobile-friendly "Get in Touch" form.
- 2. Stop by a Welcome Hub in the church lobby.** You'll see greeters wearing "Welcome" ribbons/lanyards and they can answer questions about a worship service, formation class, or childcare.

We look forward to seeing you soon!



At Saint Michael we are all about connecting, serving, and growing. To learn more about us, find ways to get involved, or see a map of the campus, scan the QR code.

SUNDAY OFFERINGS

NEW!

Sunday Service Changes

The 11 a.m. Contemporary Service now meets in the Church.

The 11 a.m. Rite I Traditional Service now meets in Saint Michael Chapel.

7:30 AM

Traditional
Saint Michael Chapel

9 AM

Traditional
Church
Joy! A Children's Service
Saint Michael Chapel

10 AM

Formation for All Ages

11 AM

Traditional
Saint Michael Chapel
Contemporary
Church

5:30 PM

Traditional
Saint Michael Chapel

OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer-Kyle leads our Welcome and Engagement ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer-kyle@saintmichael.org.

The cover reflects the color designated for the liturgical season, which is green during the season of Epiphany.

FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on the opposite page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

In this new year, please take a moment to think of all the ways God has blessed you with gifts and how you can use those gifts through our church community. If you're new or just want to get more involved, please join us TODAY, January 21, for a Saint Michael 101 lunch at 12:15 p.m. in the Parlor (see a greeter for more information).

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris

EPIPHANY LESSONS & Carols

Today, January 21 | 4 p.m. in the Church



A special evening of music and lesson readings: the Contemporary and Traditional music departments will perform selections of Epiphany hymns and original arrangements to observe the Light of the World given to all.

SAINTMICHAEL.ORG/EPIPHANYLC

TODAY AT SAINT MICHAEL

10
AM

Adult Formation

Faith and Reason:

How Do I Reconcile Creation and Science?

Led by the Rev. Dr. Andrew Grosso
Coke Room

Finding and Fulfilling Your Unique Purpose in Life:

Leverage Your Experiences

Led by Dr. Tim Smith
Room 217

Class for Parents

Setting Limits Without Waging War

Led by Catherine Marrs
Room 224

Youth Formation

Middle School (6th – 8th)

Green Room | Youth Center

High School (9th – 12th)

Orange Room | Youth Center

Children's Formation

Godly Play

Room 203: Ages 3 – 6
Room 205: Ages 6 – 9

Weaving God's Promises

Room 214: PreK – 1st Grade
Room 216: 2nd – 3rd Grade

What's in the Bible? With Buck Denver

Room 213: 4th – 5th Grade

Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 and 16.

For a full listing of offerings and upcoming events, please visit saintmichael.org/epiphany24.

Epiphany

LESSONS AND CAROLS



The season of Epiphany is about two things: It is traditionally associated with the proclamation of the Gospel of Christ to all nations and all peoples. This theme is exemplified in the story of the wise men from the East who follow a star that leads them to Jesus, whom they recognize as king of the Jews. The light of the star serves as an image of the light of Christ, shed abroad in the darkness of the world and now illuminating all people.

But Epiphany is also about something else: it's about the response people have when they see the light of Christ. Here again, the wise men exemplify the appropriate action: they respond with faith. They undertake a long and arduous journey so they can offer the gifts they bring to the one they recognize has some claim on them and their lives. We see this same response repeated in the gospel lessons appointed throughout the season: John the Baptist sees Jesus and hails him as "the Lamb of God," the first disciples hear the call of Jesus and leave everything to follow him, the crowds listening to Jesus eagerly hear him proclaim the coming of the kingdom.

In the book of Psalms, we find the following passage, "How precious is your steadfast love, O God! All people may take refuge under the shadow of your wings...For with you is the fountain of life, and in your light we see light" (Psalm 36:7-9). The light of God's love is here portrayed as that which illumines all things, the reality that makes sight possible. It is thus not surprising that the gospel writers would use light as an image for describing the love that is given to us by God in Jesus: what "has come into being in him was life, and the life was the light of all people" (John 1:3-4).

The music in today's service, drawing as it does from a range of musical traditions, reflects the variety of ways people respond to the revelation of the light of Christ. Together with the range of voices we hear in the lessons appointed for this service, the music invites us to reflect on both the unity and the diversity of God's people. This service thus invites us to reflect on the way the Gospel of Christ both draws us in and sends us out. The Gospel draws us in, towards a place where encounter and reconciliation can occur; here the church is gathered. The Gospel also sends us out, to go to all those places where the Gospel message has not yet been received; here the church is sent. The service thus serves as an extended meditation on the glory of the light given to us in Christ, as well as an invitation to respond in faith and not only follow his light but offer that light to others by bearing witness to him in our words and our actions.

May you be blessed in your worship today, and may your life shine with the brightness of the light of Christ.

A handwritten signature in cursive script that reads "Andrew Grosso".

The Rev. Dr. Andrew Grosso
Senior Associate for Worship and Discipleship



EPIPHANY LESSON AND CAROLS

Prelude

Contemporary Worship Band

“We three kings”

Jazz arrangement

Welcome (*seated*)

The Rev. Dr. Christopher D. Girata

Entering Procession (*standing, sung by all*)

“What star is this, with beams so bright” *Puer nobis*

Hymn 124

Unison or harmony

1 What star is this, with beams so bright, more beau - teous
2 True spake the pro - phet from a - far who told the
3 The guid - ing star a - bove is bright; with - in them
4 O Je - sus, while the star of grace im - pels us
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald
2 rise of Ja - cob's star; and east - ern sa - ges
3 shines a clear - er light, and leads them on with
4 on to seek thy face, let not our sloth - ful
5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.
2 with a - maze up - on the won - drous to - ken gaze.
3 power be - nign to seek the Giv - er of the sign.
4 hearts re - fuse the guid - ance of thy light to use.
5 Ghost we raise our e - qual and un - ceas - ing praise.

Phos hilaron (seated, sung by the Choir)

O gracious light

Katie Webb

O gracious Light,
Pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
And our eyes behold the vesper light,
We sing thy praises, O God: Father, Son, and Holy Spirit.
Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
And to be glorified through all the worlds.
— *Book of Common Prayer, page 64*

Opening Sentences (standing)

Celebrant Light and peace in Jesus Christ our Lord.

People Thanks be to God.

The Bidding Prayer

Officiant

Dear People of God: In this season of Epiphany, let it be our duty and delight to hear once more those stories that testify to revelation of the light of the Word made flesh to all peoples and nations.

Let us hear and heed in Holy Scripture the proclamation of those prophets who spoke of the renewal of God's people and of all creation, and whose words helped bring hope and reconciliation to the world. Let us hear the story of the adoration of the magi from the East, who offered their gifts to the One they recognized as the king of the Jews and give to us an example of how we might likewise offer the gifts of our lives to our king and Lord. Let us hear the stories of how the light of Christ was revealed to those who had waited with faithfulness and patience for the coming of the kingdom of heaven. And having heard these stories, let us make this place glad with our prayers and songs of praise.



Katie Webb received her doctorate in organ performance, with minor fields in choral conducting and music theory, at the Indiana University Jacobs School of Music. She currently serves as the Canon for Cathedral Music at Trinity Episcopal Cathedral in Portland, Oregon. "Phos hilaron" is an ancient hymn originally written in Koine Greek. It is one of the earliest known Christian hymns recorded outside of the Bible that is still in use today. Webb composed this setting of the "Phos hilaron" as a birthday gift for Bruce Neswick, the Canon for Cathedral Music at the time while she served as an organ scholar at Trinity Cathedral, Portland.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church, and for the witness of the Church in this city, in our country, and in the world.

And because our Lord Christ particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who have not yet seen the light of Christ.

Finally, let us remember before God that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to gather up all these petitions, let us pray in the words which Christ himself has taught us, saying:

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Anthem (*seated, sung by the Cherub Choir*)

“This little light of mine”

Henry Dixon Loes

This little light of mine
I'm gonna let it shine.
This little light of mine
I'm gonna let it shine,
Let it shine, let it shine, let it shine.
Hide it under a bushel, no!
I'm gonna let it shine.
Hide it under a bushel, no!
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

Don't let anyone blow it out
I'm gonna let it shine.
Don't let anyone blow it out
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

— *African-American Spiritual*

The First Lesson *Isaiah 42:1-9* (*seated*)

Jude Meredith

The servant of the Lord is a light to the nations.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry out or lift up his voice or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from

the prison those who sit in darkness. I am the LORD; that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Anthem (*seated, sung by the Saint Michael Choir*)

This Little Light of Mine

Moses Hogan

This little light of mine,

I'm gonna let it shine.

This little light of mine,

I'm gonna let it shine.

This little light of mine,

I'm gonna let it shine.

Let it shine, let it shine, let it shine.

All through the night

I'm gonna let it shine.

All through the night

I'm gonna let it shine.

All through the night

I'm gonna let it shine.

Let it shine, let it shine, let it shine.

My God gave it to me, oh children,

I'm gonna let it shine, children.

My God gave it to me,

Lord, I'm gonna let it shine.

Hallelujah, children,

My God gave it to me,

Oh, children I'm gonna let it shine.

In my home,

All over the world,

Let it shine, let it shine, let it shine.

— *Hary Dixon Loes*



Moses Hogan was an American composer and arranger who remains one of the most well-known names related to African-American spirituals. Over his lifetime, he published 88 arrangements for voice. His arrangement of “This Little Light of Mine” opens with a soloist singing the familiar tune in a slower, more lyrical style than you’d typically hear this song, with a soft wash of accompaniment from the choir. The style of the piece shifts dramatically in the third verse when the whole choir moves to text, and the sweeping legato is replaced with a more detached, accented style of singing. For the final phrase of the piece, the smoother legato style of the beginning returns.

The nations flock to the light of the glory of the Lord.

Arise, shine, for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth and thick darkness the peoples, but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together; they come to you; your sons shall come from far away, and your daughters shall be carried in their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you; the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense and shall proclaim the praise of the LORD.

Carol (seated, sung by the Saint Michael Choir with the Contemporary Worship Band)

"Surge, illuminare"

Justin Brooks

Arise and shine, for your light has come,
and the glory of the Lord has dawned upon you.

For behold, darkness covers the land and deep gloom enshrouds the peoples.

But over you the Lord will rise, and his glory will appear upon you.
Nations will stream to your light, and kings to the brightness of your dawning.

Your gates will always be open; by day or night they'll never be shut.

They will call you, The City of the Lord, Israel.

And violence will be no more; no need for the sun or moonlight.
The Lord will be your everlasting light, and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

— *Isaiah 60*



In the book of Isaiah, chapter 60, the prophet brings good news to the people of God, as well as a wake-up call. Commonly called the Third Song of Isaiah, it begins with the encouragement that even though “darkness covers the land and deep gloom enshrouds the peoples,” the light of God has come, and nations will stream to it. Therefore, arise, shine! Composed by Justin Brooks, SMAA Director of Contemporary Music, this work was reimagined with new choir arrangements and instrument voicings specifically for this collaborative occasion of our Traditional and Contemporary music departments coming together.

Music by Justin Brooks © 2014 Elgie Street Music (ASCAP) Revised for Saint Michael and All Angels Epiphany Lessons and Carols in 2022.

Israel will be vindicated.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn and her salvation like a burning torch. The nations shall see your vindication and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a beautiful crown in the hand of the LORD and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her and your land Married, for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Hymn (*standing, sung by all*)"The people who in darkness walked" *Dundee*

Hymn 126

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom - ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Wise men from the East seek out the king of the Jews.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him, and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea, for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah, for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Hymn (standing, sung by all)

“We three kings” *Three Kings of Orient*

Hymn 128, v. 1-3, 5



1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



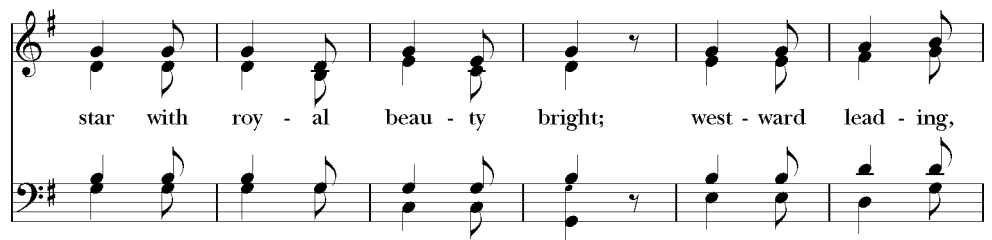
1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty nigh; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -



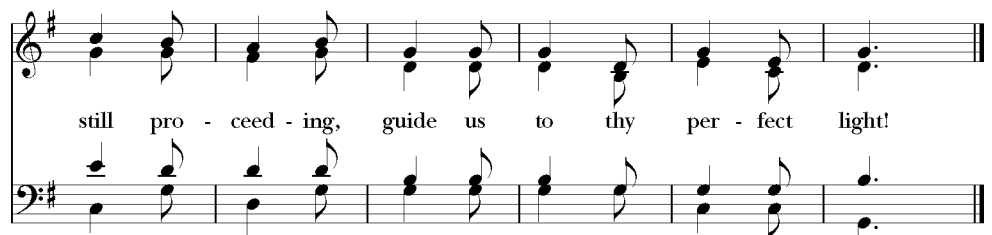
1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.



O star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,



still pro - ceed - ing, guide us to thy per - fect light!

Jesus is presented in the temple.

When the eighth day came, it was time to circumcise the child, and he was called Jesus, the name given by the angel before he was conceived in the womb. When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple, and when the parents brought in the child Jesus to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word, for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the gentiles and for glory to your people Israel.”

Nunc dimittis (seated, sung by the Contemporary Worship Band)

Lord, now lettest thou thy servant depart in peace, *

according to thy word;

For mine eyes have seen thy salvation, *

which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: *

as it was in the beginning, and is now, and ever shall be, world

without end. Amen.

Jesus transforms water to wine at a wedding in Cana.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to me and to you? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the person in charge of the banquet.” So they took it. When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.



As a retired Anglican priest and poet, Nelson Koscheski (1941-2019) made a daily habit of versifying his prayers into poetry. Frequently collaborating with folk musician and church music director, Ryan Flanigan, these poems gained new life in the form of songs for the Liturgical Folk music collective. One such poem, “Rejoice, all you!” celebrates the Epiphany theme of the light of God given to all humankind. This selection contains a celebratory and uplifting refrain that we encourage the congregation to join us in singing.

Song (*standing, sung by all*)

“Rejoice, all you who have seen God’s light!”

Chorus

Re - joi - ce, all you who have seen God's light! No dread - ful cloud shall de -

5 feat your sight. For Christ has shown him - self to you in clean - est line and -

9 bright - est hue. Yes, Christ has shown him - self to you.

Song continues on the next page

Verse

1. In dark-est gloom of Ad-am's fall, when sin had sto - len sight from all,
2. So God sent forth from Da-vid's town a bright-er Claim-ant for his crown.

there was no flash of ra - di - ance, no sign of God's good prov - i - dence.
There was no long - er need for throne, for bril-liant light re-placed the stone.

But one day in a con-quer'd land, be-neath King Her - od's heav - y hand,
And so in heav - en's courts to - day, the Babe, who in a mang-er lay,

the un-born Light took flesh-ly clothes, and bar - ren Is - rael bore a Rose. Chorus
in all his ris - en glo-ry shows the Light from which all true light flows. Chorus

Written by Nelson Koscheski (BMI),
Ryan Flanigan (BMI), Caroline Cobb
Smith (ASCAP);
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Digital (BMI), Ryan Flanigan
Music (BMI), Common Hymnal
Publishing (ASCAP), Sing the
Story Music (ASCAP) (admin by
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Collect for the Third Sunday after the Epiphany (*standing*)

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Epiphany Blessing (*standing*)

May Almighty God, who led the wise men by the shining of a star to find the Christ, the Light from Light, lead you also in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come through the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal (*standing*)

Minister Let us go forth in the Name of Christ.

People Thanks be to God.


Concluding Hymn (*standing, sung by all*)

Refrain of “We thee kings”

The musical score is for the refrain of the hymn "We thee kings". It is written in G major (one sharp) and 4/4 time. The score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "O star of won - der, star of night, star with roy - al beau - ty bright; west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!". The first system includes the word "Refrain" above the first measure. The piano accompaniment features a simple harmonic accompaniment with chords and moving bass lines.

Please remain in your pew until the altar party has retired.

Postlude

 Renaud studied at the Conservatoire de Paris under César Franck, Camille Saint-Saëns, Charles Gounod, and Jules Massenet and began his career as choirmaster of the Church of Saint-Sulpice in Paris. Today's festive postlude was dedicated to Renaud's friend and colleague André Fleury.

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BUILDING *our* FUTURE

CAPITAL CAMPAIGN



This is a unique time in Saint Michael's history—a time that urges us to think boldly! We have launched an unprecedented capital campaign to support the decades-long, overdue revitalization and expansion of our church facilities. It is a brave step to reinvigorate our campus, unite our community, and invest in education.

saintmichael.org/buildingourfuture

Together, we continue the journey of *Building our Future*, each of us serving as a valuable member of the body of Christ. We seek to stretch beyond our launch goal and raise

\$65 Million

to address increased construction costs. Join us as we build upon the vibrant history entrusted to us.

WAYS TO GIVE

Caroline Moore
Director of Advancement

For further information, contact Caroline Moore at cmoore@saintmichael.org or visit SaintMichael.org/Give.



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Building the Kingdom

Annual Giving Campaign

January 31st is the last day of our annual campaign,
Building the Kingdom.

The 2024 budget is informed by pledges received through the end of this month, and every gift matters. Join us so we can expand Saint Michael and God's kingdom in the world.

*It's our turn to invest in our future.
As you evaluate your annual stewardship gift, we also ask you to please join us in Building our Future.*

saintmichael.org/stewardship2024

**JOIN
US!**



Martha Hellman Bogdon, Director of Stewardship
mbogdon@saintmichael.org | 214.692.3015

For further information, contact Martha Hellman Bogdon
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Laurie & Joe Sando
Erica & Charlie Sartain
Mardie & Alan Schoellkopf
Ann & Matt Schooler
Gail & Patrick Schultz
Cathy & Tom Schulz
Sally & Chris Schupp
Kate Seale
Carolyn & Jack Sears
Diana Sears
Linda & Les Secrest
Rob See
Marillyn & Gus Seeberger
Carol Roehrig & Fred Seipp
Elizabeth & Doug Selzer
Elizabeth & John Selzer
Ann & Irwin Sentilles
Linda & Richard Shaffer
Sara Shanley
Brenda & Van Sheets
Jacquelyn & Scott Shensky
Betty & Burton Shepherd
Betty & Rob Shiels
Daphne & Jay Shipowitz
Nancy Shutt
Jeanie & Stuart Sikes
Ann & Bob Simmons
Diane & Stephen Sims
Lisa & Marvin Singleton
Sophie & Brady Skillman
Linda & Ellis Skinner
Nancy & Jim Skochdopole
Katie & Stewart Slack
Courtney & Edward Slater
Ann & Lee Slaton
Anne & Randy Slaughter
Jane Slover
Joyce & Jack Smiley
Connie Smith
Giovanna & Tim Smith
Jinny Smith
Julie Smith
Laura & Taylor Smith
Jeanne & J.C. Snead
Kim & Jim Snyder
Nancy & John Solana
Erik Soliz & Vince Snoddy
Nancy & Rene Somodevilla
Sharon Spalding
Margaret & Jaime Spellings
Karen & Rand Spencer
Mary & Arnold Spencer
Judy & Mike Spiva

Kristie & Ron Staffieri
Tiffany & Reed Standly
Joan Stansbury
Tina & Dan Stansbury
LaRee & Alan Stein
Salle Stemmons
Chuck Stewart & John Bergner
Tricia & Tom Stewart
Brian Stock
Harriet Stoneham
Candy & Dennis Streit
Drew & John Stull
Caroline Summers
Carolyn Swann
Lauren & Stephen Swann
Cindi & Sam Swanson
Denice & Dale Swift
Patti & Tom Swiley
Susan TaCito
Laura & Paul Talbot
Kim & Mike Tanner
Betty Olmsted Taylor
John R. Taylor Jr.
Sally & Ross Taylor
Madalyn Teal
Ellen & Howard Templin
Donna Tenney
Marvin Thedford
Cinda Thoma
Gail Thomas
Michelle & Stewart Thomas
Lee & David Thompson
Tig Thompson
Dixey Thornton
Mary Ann & George Till
Carolyn Tilley
Beth & Jake Tomlin
Frances & Buzz Tompkins
Linda & Mike Tristan
Sue Tritschler
Caroline & Doug Trotman
Jo Tuck
Cindy Turner
Tesa & Malcolm Turner
Janet & Joe Tydlaska
Stephanie & Wes Tydlaska
Diane & Dick Urquhart
Shari & Lance Vander Linden
Fallon & Robie Vaughn
Lauren & Robert Vaughn
Tish & Matthew Visinsky
Andy Smith & Paul von Wupperfeld
Sue & Jay Wagley
Cathy & Denton Walker
Kathy & Gary Wall
Kathleen & Jay Wallace
Mary & Matt Waller
Barbara & Roy Washburn
Pam Watkins
Judy Watson
Margaret & Brad Watson

Connie Webb
Mary Ann & Keller Webster
Kay & Peter Weeks
Sarah & Russell Weinberg
CiCi & Giffen Weinmann
Martha Wells
Shannon & Craig Werthmann
Linda & Rob Westerburg
Kay & Leo Whelan
Ann & Jim White
Julia & Bill Whitsitt
McKinley & Brandon Wier
Donell & Phillip Wiggins
Nancy Wilbur
Paige Wilbur
Karen & Jim Wiley
Robyn & Chris Wiley
Caroline & Tony Wilks
Elizabeth Williams
Ann & Brian Wilson
Kelly & John Wilson
Kristi & Scott Wilson
Nancy Wilson
Sherry & Robert Wilson
Chandler & Jeff Winslow
Megan & Brady Wood
Nancy & David Woodall
Nina Works
Gordon Worsham
Raguet Worsham
Sheryl & Phil Wylie
Kathy & John Yeaman
Sherry & Mark Yeaman
Barbara & Michael York
Karin & Adam Zaner
Anonymous Donors (2)

**as of 01/10/2024*

becoming together

Scan the QR code to see upcoming events!



SAINT MICHAEL 101

Today, January 21 | 12:15-1:30 PM | Parlor

Led by the Rev. Dr. Christopher D. Girata and the Rev. Mary Lessmann



If you are new to Saint Michael or just visiting and want to learn more about membership then SM101 is for you! Meet members of our clergy and vestry, and hear about many ministries and opportunities to connect and engage with others inside and outside our parish. Also, learn more about the exciting future of Saint Michael! Register, today, we look forward to meeting you! Lunch will be served, and childcare will be available with advance registration.



Scan the code for more info or contact Rob Springer-Kyle, rspringer-kyle@saintmichael.org with questions and/or RSVP.

MEN WITH PURPOSE *SPEAKER SERIES* WEDNESDAY, JANUARY 24



Park City Club
7:30 a.m. | \$30

STEVE CONNOR
Sports Outreach International

A
WORK
OF
HEART+

WOMEN OF SAINT MICHAEL

**PARISH
PARTY**

2.2.2024

FRIDAY, FEBRUARY 2, 2024

ARTS DISTRICT MANSION
2101 ROSS AVENUE, DALLAS

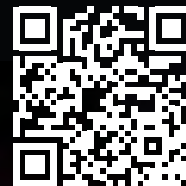
7-11 P.M.

THE PICTURES BAND
FROM AUSTIN, TX

FOR MORE INFORMATION,
SAINTMICHAEL.ORG/PARISHPARTY

*Choral
Compline*

February 4



8 p.m. | Church
saintmichael.org/compline

Pray, Learn, Serve, & Give

Adults

saintmichael.org/adults

Sundays at 10 a.m.

Class For Parents: Love and Logic
Room 223 | Now – February 11

Faith and Reason
Coke Room | Now – March 24

Finding and Fulfilling Your Unique Purpose in Life
Room 217 | Now – January 28

GRACEFUL HEALING: NAVIGATING GRIEF WITH HOPE

Led by the Rev. Christian Basel
Wednesdays, Now – February 14, 2024
10 – 11:30 a.m. | Orange Room (Room 226: Youth Space)

Loss touches all of us in different ways, but you do not have to walk this journey alone. Graceful Healing is a six-week grief and support ministry at Saint Michael for those who are experiencing a loss of any kind. Through a combination of scriptural reflection, personal experiences, and meaningful discussion, we will build an encouraging and uplifting community together and explore how faith offers us hope in the most difficult of times. Contact the Rev. Christian Basel, cbasel@saintmichael.org, to RSVP or with any questions.

Young Adults

saintmichael.org/youngadults

Meet other young adults in their 20's and 30's through small group Bible study, social events, and serving opportunities. Contact Rob Springer-Kyle at 903.405.7447 or rspringer-kyle@saintmichael.org.

YOUNG ADULT THURSDAY NIGHT BIBLE STUDY: STORY OF MY LIFE

Thursdays, February 8 – March 7 | 6 – 7:30 p.m.



Join us each Thursday night at the home of a Saint Michael parishioner to engage in vibrant discussions about contentment, happiness, and hard times. To register and get more details about the event, including the location, contact Rob Springer-Kyle at 903.405.7447 or at rspringer-kyle@saintmichael.org.

Youth

saintmichael.org/youth

The Youth Ministries at Saint Michael and All Angels are for all youth in the 6th – 12th grades. We meet weekly for discipleship, formation, fun, and community throughout the year.

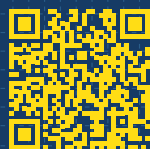
YOUTH GROUP

Wednesdays | 6:30 – 8 p.m.
Youth Center

Children & Family

saintmichael.org/cfm

Children and Family Ministry provides parents and children, ages 0 – 5th grade, with the tools they need to grow in their faith and become faithful disciples of Christ. Fun and interactive programming throughout the year allows families to deepen their connection with each other, God, and the Saint Michael community.



Scan the QR code
for all construction
updates.



We now have eight limited mobility parking spaces in the West parking lot along Colgate Ave., available Wednesdays, 10 a.m. - 2 p.m. and Sundays, 8 a.m. - 1 p.m.

CONSTRUCTION UPDATES...

CONSTRUCTION UPDATES ARE LIVE ONLINE! saintmichael.org/construction-impact

Pray, Learn, Serve, & Give

Mission & Outreach

For more information on these opportunities or other ways to serve, contact the Rev. Robin Hinkle, Associate for Mission and Outreach, at rhinkle@saintmichael.org. A full listing of Mission and Outreach opportunities can be found at saintmichael.org/outreach.

SAINT MICHAEL FOOD PANTRY SUPER TEAM



Low-income families living on the edge of economic security feel deeply the effects of inflation. That is why we are supporting our food bank partners through a renewed effort to help their distributions. We are forming a Saint Michael food bank super team. Parishioners that join this team will be asked to select one of the four service opportunities to participate in each month based on their availability. The Super Team schedule will be:

Aunt Bette's Community Pantry at St. Philip's
First Mondays, February 5 | 7:45 – 11:45 a.m.

Brighter Bites at Stephen C. Foster Elementary School
Second Thursdays, February 15 | 2:45 – 2 p.m.

Jubilee Park and Community Center Food Pantry
Fourth Saturdays, February 24 | 9 a.m. – Noon

North Dallas Shared Ministries
Fourth Tuesdays, February 27 | 1 – 4 p.m.

For more information, contact Morgan Wood at mwood@saintmichael.org.

AMISTAD BOLIVIA YOUTH MISSION TRIP

Amistad, Bolivia Youth Houses

Since 1990, Villa Amistad has provided a loving Christian community to children who have been abused, abandoned, or orphaned. Located in the city of Cochabamba, Bolivia, Villa Amistad utilizes a family model for vulnerable Bolivian children so they can grow to independent adulthood. On this mission, we engage in active friendship through shared meals, arts and crafts, outdoor sports and field trips with the children and youth of Amistad. The last few days of the trip will be spent in fellowship with team members while exploring Sao Paulo Brazil.

July 29 – August 8, 2024 | Registration open now.



The trip, led by the Rev. Robin Hinkle and the Saint Michael Youth Minister, Sam Moore, takes place from July 29 – August 8, 2024, at Villa Amistad in Bolivia. For more information, contact The Rev. Robin Hinkle at rhinkle@saintmichael.org.

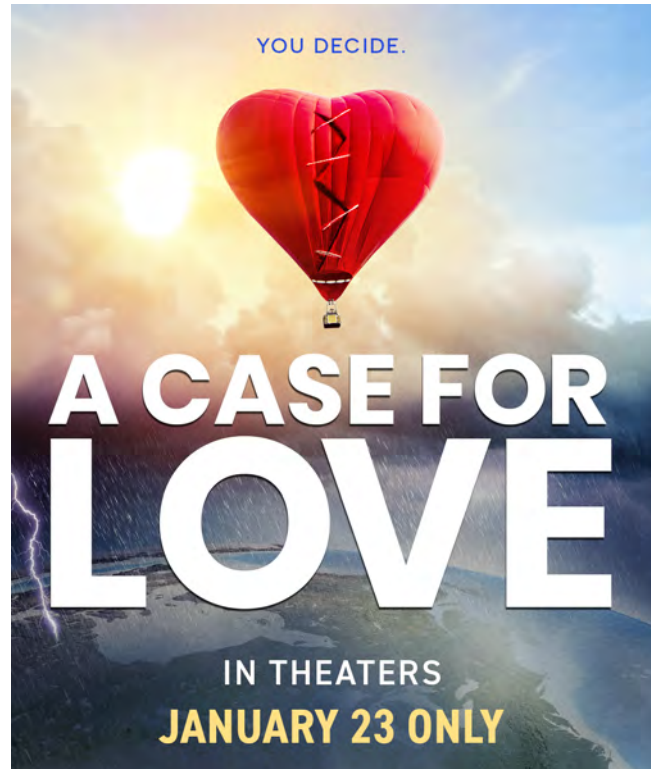
Other

A CASE FOR LOVE

Exclusive screening on Tuesday, January 23.



All Angels Foundation is a proud supporter of 'A Case for Love,' a new documentary exploring selfless living in a nation grappling with chaos and division. The film crisscrosses the US to find where unselfish love shines, and where it's absent. Bishop Michael Curry weaves it all together with interviews from everyday people and notable figures like Pete Buttigieg, Al Roker and Becca Stevens. Scan the QR code to learn more and get your tickets for the exclusive screening on Tuesday, January 23.









SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

www.saintmichael.org
@smaadallas    