SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE SUNDAY OF THE RESURRECTION: EASTER DAY MARCH 31, 2024

11 AM CONTEMPORARY
CHURCH



WELCOME

GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at rspringer@saintmichael.org or 214-692-3008.



Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.





Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.



Easter Plate Offering



OurCalling

OurCalling helps our unsheltered, homeless neighbors walk with

Jesus and get off the streets. Offering more than a bed and a meal, we build custom exit strategies for each person to help them get out of homelessness for good.



Gateway of Grace

Gateway of Grace is a 501c3 helping refu-

gees start over, many of them survivors of severe trauma, with donated furniture, pocket money, groceries, baby showers, job assistance, language lessons, and more. Most important, perhaps, Gateway trains volunteers and churches to adopt refugee families, the point where friendships form and integration begins.

saintmichael.org/easteroffering

OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer-Kyle leads our Welcome and Engagement ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer-kyle@saintmichael.org.

The cover reflects the color designated for the liturgical season, which is white during the season of Easter.



Alleluia. Christ is Risen!

Today, we join with Christians around the world to celebrate the resurrection of Jesus Christ. You are one of thousands of Saint Michaelites who are becoming part of God's holy chorus, singing and praising the gift of Christ who loves us so completely that death itself does not have the final word. We join with old friends and welcome new friends to this joy-filled celebration.

Wherever you are on your spiritual journey, I encourage you to join us in our prayers and thanksgivings as we celebrate Jesus's resurrection once again. Here at Saint Michael, we celebrate resurrection with a renewed sense of hope for our future. Our world can often feel heavy and scary, but we move confidently into a future where we can make a difference. We are more aware of the needs in our world than ever before, and we are also more aware of our ability to help when we act with the faith of Christ. I hope that we come to God's table today with gratitude for our gifts and with passion about our discipleship. We have been called by God and now that sacred call as followers of Christ compels us to fulfill God's love now.

Easter is a gift to each of us, an invitation to renew our commitment to one another and to the world God loves. Today, I am even more grateful to travel the Way of Christ with you as part of our Saint Michael family. May this beautiful Easter celebration fill you with the power of the resurrection and uplift you this day and forever!

With great hope,



A PRAYER FOR EASTER

You are our resurrection to new life, O God. You are our hope, guide, counselor, and deliverer.

In the midst of fear and uncertainty in our world and in our lives and when the powerless and vulnerable of the world are overwhelmed by mighty forces recall us to our true source of help, restoration and reconciliation.

Awaken us again to your loving presence within us and beyond us.

Awaken us again to hope and the pure freedom of serving you and your children, through

Jesus Christ, our Lord. Amen.

— The Rev. Dr. Robert S. Dannals, Seventh Rector of Saint Michael and All Angels

Easter Day Holy Eucharist Rite II

THE WORD OF GOD

Welcome

Opening Song: "Jesus Christ Is Risen Today" (standing, sung by all)



Words: Latin, 14th cent.; tr. Lyra David U:a, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: Easter Hymn, from Lyra David U:a, 1708; adapt. The Compleat Psalmodist, 1749, alt.; desc. Hymns Ancient and Modern, Revised, 1950

Easter Acclamation and Collect for Purity (standing)

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

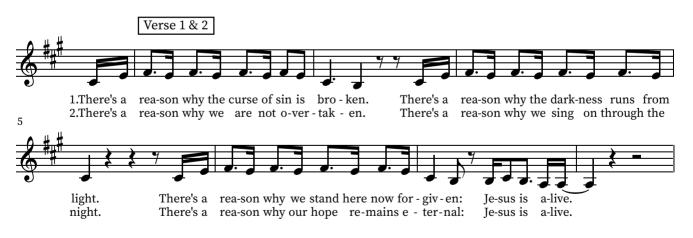
The Lesson Isaiah 25:6-9 (seated)

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

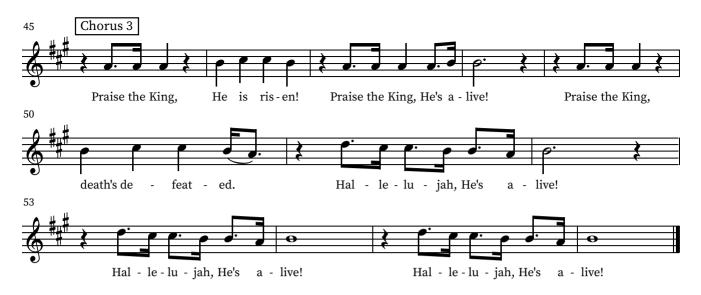
People Thanks be to God.

Sequence Hymn: "Praise The King" (standing, sung by all)



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The Gospel Mark 16:1-8 (standing)

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon (seated)

The Reverend Bob Johnston

The Nicene Creed (standing)

A11 We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People: Form III (standing)

Celebrant Let us now pray for the church and for the world.

Lector Father, we pray for your holy Catholic Church;

People That we all may be one.

Lector Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Lector We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Lector We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Lector Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Lector Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Lector Give to the departed eternal rest;

People Let light perpetual shine upon them.

Lector We praise you for your saints who have entered into joy.People May we also come to share in your heavenly kingdom.

Lector Let us pray for our own needs and those of others.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

During the season of Easter, we omit the Confession as a way of celebrating Christ's triumph over sin and the assurance of salvation and new life for all who are joined with him in his death and resurrection.

The Peace (standing)

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements (please be seated)

THE HOLY COMMUNION

Offertory Anthem: "Flood" (seated, sung by the band)

Rain rain on my face

Hasn't stopped raining for days

My world is a flood

Slowly I've become one with the mud

But if I can't swim after forty days

And my mind is crushed by the crashing waves

Lift me up so high that I cannot fall

Lift me up

Lift me up when I'm falling

Lift me up when I'm weak and I'm dying

Lift me up, I need You to hold me

Lift me up, and keep me from drowning again

Downpour on my soul

Splashing in the ocean, I'm losing control

Dark sky all around

Can't feel my feet touching the ground

But if I can't swim after forty days

And my mind is crushed by the crashing waves

Lift me up so high that I cannot fall

Lift me up

Lift me up when I'm falling

Lift me up when I'm weak and I'm dying

Lift me up, I need You to hold me

Lift me up, and keep me from drowning again

Calm the storms that drench my eyes

And dry the streams still flowing

Casting down all waves of sin

And guilt that overthrow me

But if I can't swim after forty days

And my mind is crushed by the crashing waves

Lift me up so high that I cannot fall

Lift me up

(anthem continues on the next page)

Lift me up when I'm falling

Lift me up when I'm weak and I'm dying

Lift me up, I need You to hold me

Lift me up, and keep me from drowning again

Charlie Lowell, Dan Haseltine, Matt Odmark, Stephen Mason CCLI Song #1848741 © 1995 Bridge Building Music, Inc.; Pogostick Music For use solely with the SongSelect* Terms of Use. All rights reserved. www.ccli.com CCLI License #1718120

The Great Thanksgiving: Eucharistic Prayer D (standing)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

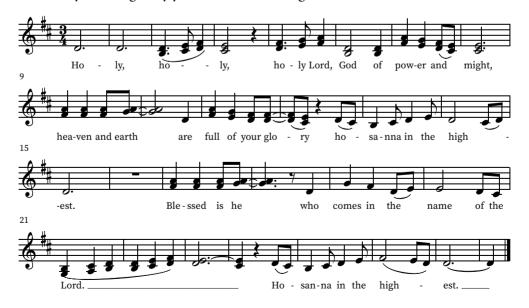
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



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Please remain standing as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Saint Michael and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

> hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

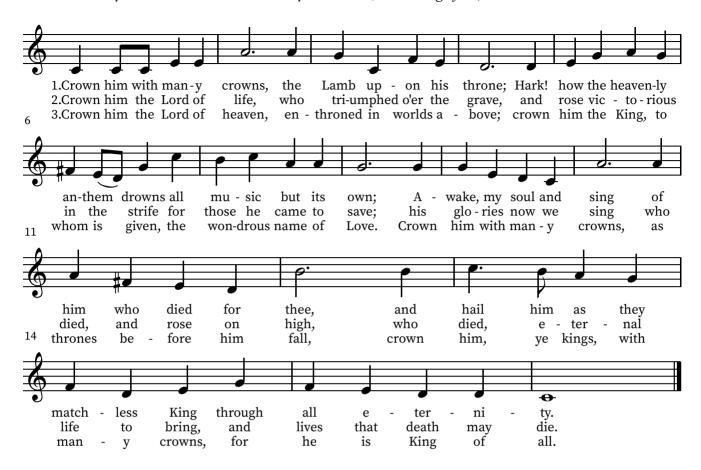
The Breaking of the Bread

Celebrant Alleulia. Christ our Passover is sacrificed for us:

People Therefore let us keep the feast. Allelulia.

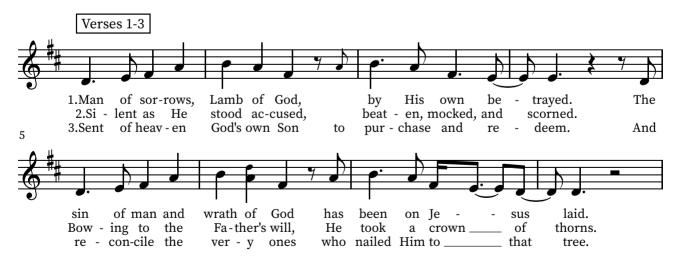
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the two standing stations for Communion at the direction of the ushers. Gluten free wafers are available upon request. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

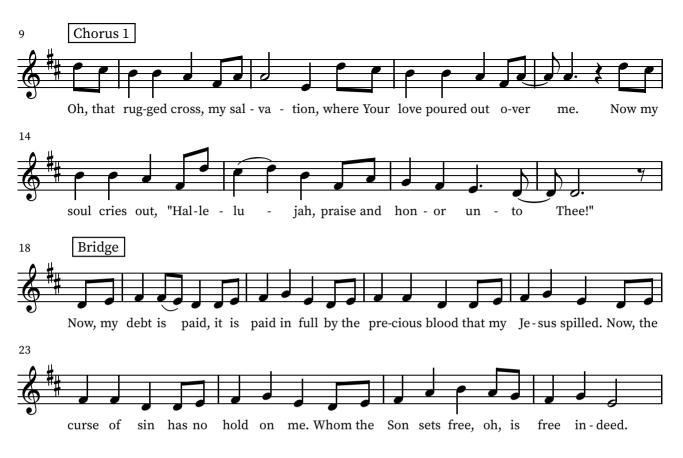


Words: Matthew Bridges (1800-1894) Music: Diademata, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

Communion Hymn: "Man Of Sorrows" (seated, sung by all)



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The Post-Communion Prayer (standing, spoken by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

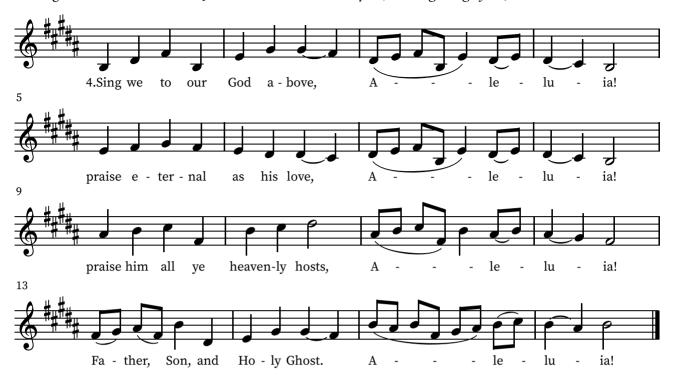
May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Chorus: Final verse of "Jesus Christ Is Risen Today" (standing, sung by all)



Translator: John Chandler; Author: Charles Coffin (1736) Tune: Puer Nobis Nascitur Arrangement: Justin Brooks (c) 2017 Elgie Street Music

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church.

This program is provided for convenience of use on this occasion.





