

# SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

---

GOOD FRIDAY  
MARCH 29, 2024

7 PM CONTEMPORARY  
CHURCH



# WELCOME

## GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at [rspringer@saintmichael.org](mailto:rspringer@saintmichael.org) or 214-692-3008.



### Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

### Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



### Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

## CONSTRUCTION UPDATES



**CONSTRUCTION UPDATES  
ARE LIVE ONLINE!**

[saintmichael.org/construction-impact](http://saintmichael.org/construction-impact)

## Easter Plate Offering



### OurCalling

OurCalling helps our unsheltered, homeless neighbors walk with Jesus and get off the streets. Offering more than a bed and a meal, we build custom exit strategies for each person to help them get out of homelessness for good.



### Gateway of Grace

Gateway of Grace is a 501c3 helping refugees start over, many of them survivors of severe trauma, with donated furniture, pocket money, groceries, baby showers, job assistance, language lessons, and more. Most important, perhaps, Gateway trains volunteers and churches to adopt refugee families, the point where friendships form and integration begins.

[saintmichael.org/easteroffering](http://saintmichael.org/easteroffering)

## OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer-Kyle leads our Welcome and Engagement ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or [rspringer-kyle@saintmichael.org](mailto:rspringer-kyle@saintmichael.org).

*The cover reflects the color designated for the liturgical season, which is black on Good Friday.*

## Triduum Part 2

# GOOD FRIDAY

Good Friday is the most solemn day of the church year. Elements of the liturgy for this day date from the fourth century, and are based on practices that were observed during Holy Week at various holy sites in Jerusalem.

Good Friday is part of the Paschal Triduum, the series of observances that begins with Maundy Thursday, continues today and Holy Saturday, and culminates with the Great Vigil and the celebration of the Lord's resurrection.

The services for these days are intrinsically connected to one another, and constitute a single, extended observance that bears witness to the power of God's love.

### ***Good Friday Offering***

The history of the Good Friday Offering reaches back to 1922 when, in the aftermath of World War I, The Episcopal Church sought to create new relationships with, and among, the Christians of the Middle East. From these initial efforts, which focused on a combination of relief work and the improvement of ecumenical and Anglican relations, the Good Friday Offering was created.

"Whether funding a hospital in Gaza or the West Bank, or an eye clinic in Aden, or women's programs, or summer camps and leadership training for young people, the Good Friday Offering is making a difference in the lives of so many. I have witnessed this Jesus-inspired compassion and commitment at work with my own eyes. I believe our partnership with those who keep the faith of Jesus alive in the region, where our Lord walked and began his movement, is a significant aspect of our work as part of the church catholic."

*The Most Reverend Michael B. Curry, Presiding Bishop of the Episcopal Church*

Through the years, many Episcopalians have found the Good Friday Offering to be an effective way to express their support for the ministries of the four dioceses of the Province of Jerusalem and the Middle East. Pastoral care, education and health care continue to be primary ministries through which the reconciling spirit of the Christian faith serves all in need. Participation in this ministry is welcome. The generous donations of Episcopalians help the Christian presence in the Land of the Holy One to be a vital and effective force for peace and understanding among all of God's children.

## Good Friday

*The service begins on page 276 of The Book of Common Prayer.*

*Clergy enter in silence, all standing.*

*All kneel for a time of silent prayer.*

The Opening Acclamation and the Collect for Good Friday (*kneeling*)

*Celebrant* Blessed be our God.

**People** For ever and ever. Amen.

*Celebrant* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *Isaiah 52:13-53:12* (*seated*)

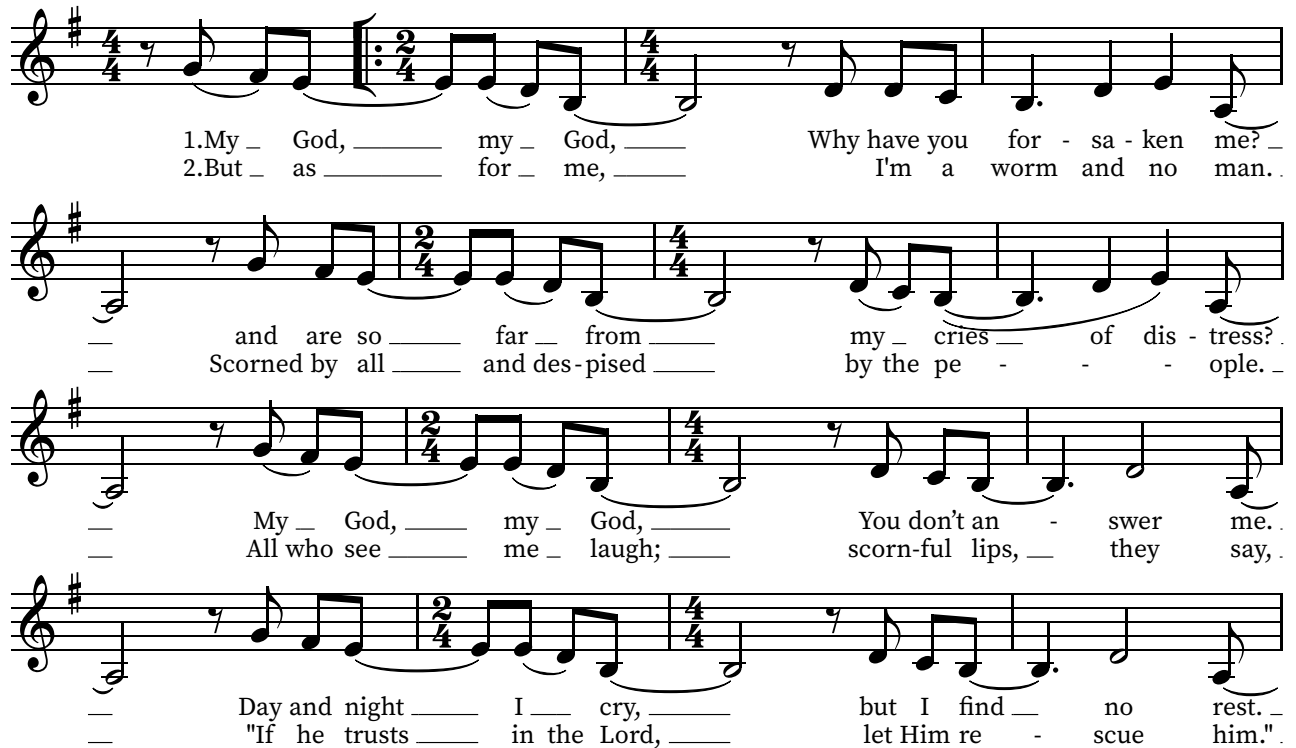
See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.

People Thanks be to God.

Opening Song: "Psalm 22 (My God, Why Have Your Forsaken Me?)" (*seated, sung by the Band*)

Verse



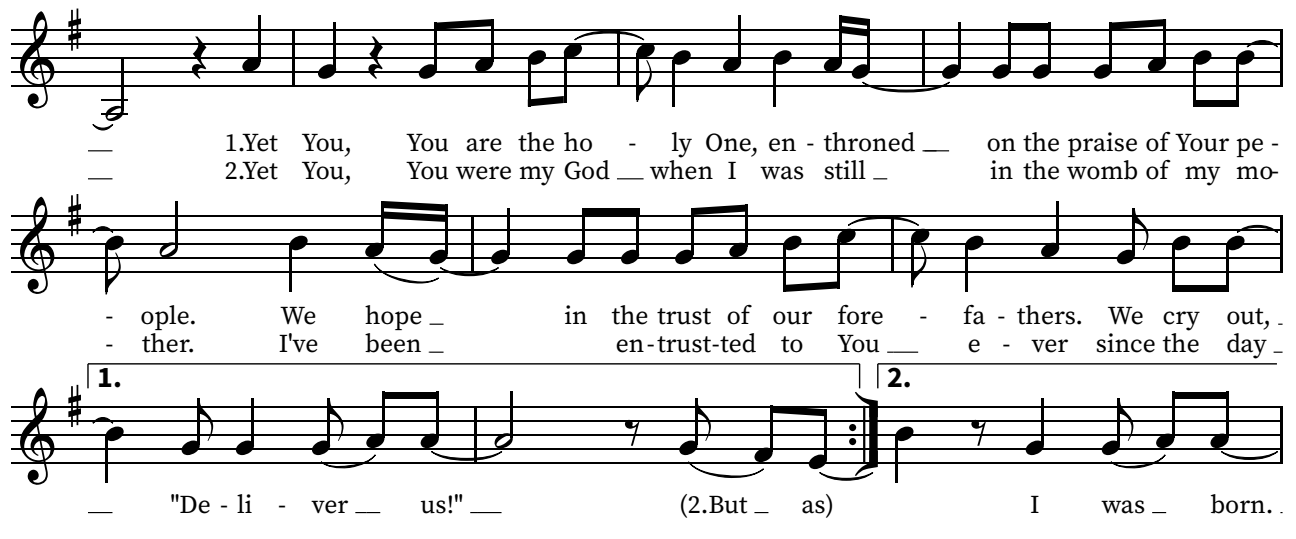
1. My God, my God, Why have you for - sa - ken me? \_  
2. But as for me, I'm a worm and no man. \_

and are so far from my cries of dis - tress? \_  
Scorned by all and des - pised by the pe - - - ope. \_

My God, my God, You don't an - swer me. \_  
All who see me laugh; scorn - ful lips, they say. \_

Day and night I cry, but I find no rest. \_  
"If he trusts in the Lord, let Him re - scue him." \_

Chorus



1. Yet You, You are the ho - ly One, en - throned on the praise of Your pe -  
2. Yet You, You were my God when I was still in the womb of my mo -

- ople. We hope in the trust of our fore - fa - thers. We cry out, \_  
- ther. I've been en - trust - ted to You e - ver since the day \_

1. "De - li - ver us!" (2. But as) I was born. \_

Adaptation and music by Justin Brooks

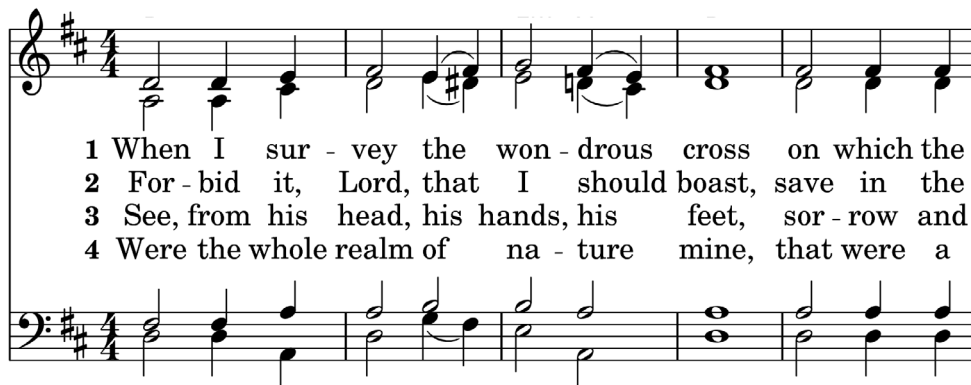
The Second Lesson *Hebrews 10:16-25* (seated)

The Holy Spirit testifies saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

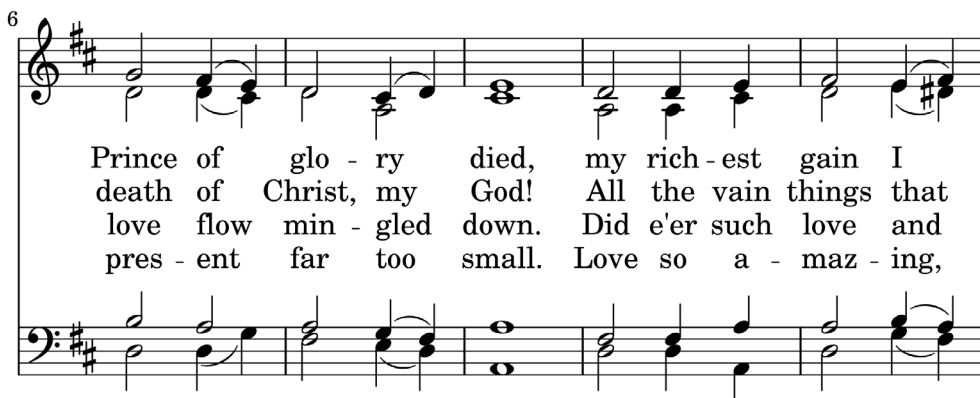
*Lector* The Word of the Lord.

**People** Thanks be to God.

Sequence Hymn: “When I Survey The Wondrous Cross” (*standing, sung by all*)



1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a



6  
Prince of glo - ry died, my rich - est gain I  
death of Christ, my God! All the vain things that  
love flow min - gled down. Did e'er such love and  
pres - ent far too small. Love so a - maz - ing,

*(music continues on the next page)*

11

count but loss, and pour contempt on all my pride.  
charm me most, I sac - ri - fice them through his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, demands my soul, my life, my all.

Words: Isaac Watts, 1707, P.D. Music: Lowell Mason, 1824, P.D Arrangement: Justin Brooks

*The congregation is to be seated and invited to participate as the Crowd*

## The Passion of Our Lord Jesus Christ According to Mark

Mark 14:1-15:47

*Narrator* The Passion of our Lord Jesus Christ According to Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

*Chief Priest* Not during the festival, or there may be a riot among the people.

*Narrator* While Jesus was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

*1st Bystander* Why was the ointment wasted in this way?

*2nd Bystander* For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

*Narrator* And they scolded her. But Jesus said,

*Jesus* Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body before hand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

*Narrator* Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Jesus to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray Jesus. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

*Disciple* Where do you want us to go and make the preparations for you to eat the Passover?

*Narrator* So Jesus sent two of his disciples, saying to them,  
*Jesus* Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there.

*Narrator* So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,  
*Jesus* Truly I tell you, one of you will betray me, one who is eating with me.  
*Narrator* They began to be distressed and to say to him one after another,  
*Disciple* Surely, not I?  
*Narrator* Jesus said to them,  
*Jesus* It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

*Narrator* While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,  
*Jesus* Take; this is my body.  
*Narrator* Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,  
*Jesus* This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

*Narrator* When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,  
*Jesus* You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

*Narrator* Peter said to him,  
*Peter* Even though all become deserters, I will not.  
*Narrator* Jesus said to him,  
*Jesus* Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

*Narrator* But Peter said vehemently,  
*Peter* Even though I must die with you, I will not deny you.  
*Narrator* And all of them said the same. They went to a place called Gethsemane; and Jesus said to his disciples,  
*Jesus* Sit here while I pray.



*Narrator* Jesus took with him Peter and James and John, and began to be distressed and agitated. And he said to the three disciples,

*Jesus* I am deeply grieved, even to death; remain here, and keep awake.

*Narrator* And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

*Jesus* Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

*Narrator* Jesus came and found them sleeping; and he said to Peter,

*Jesus* Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

*Narrator* And again Jesus went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. Jesus came a third time and said to them,

*Jesus* Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

*Narrator* Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

*Jesus* The one I will kiss is the man; arrest him and lead him away under guard.

*Narrator* So when he came, he went up to him at once and said,

*Judas* Rabbi!

*Narrator* and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

*Jesus* Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

*Narrator* All of Jesus' followers deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against Jesus, saying,

*Witness* We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'

*Narrator* But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

*High Priest* Have you no answer? What is it that they testify against you?

*Narrator* But he was silent and did not answer. Again the high priest asked him,

*High Priest* Are you the Messiah, the Son of the Blessed One?

*Narrator* Jesus said,

*Jesus* I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'

*Narrator* Then the high priest tore his clothes and said,

*High Priest* Why do we still need witnesses? You have heard his blasphemy! What is your decision?

*Narrator* The whole council condemned him as deserving death. Some began to spit on him, to blind fold him, and to strike him, saying to him,

*Council* Prophecy!

*Narrator* The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

*Servant* You also were with Jesus, the man from Nazareth.

*Narrator* But he denied it, saying,

*Peter* I do not know or understand what you are talking about.

*Narrator* And Peter went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

*Servant* This man is one of them.

*Narrator* But again Peter denied it. Then after a little while the bystanders again said to Peter,

*1st Bystander* Certainly you are one of them; for you are a Galilean.

*Narrator* But he began to curse, and he swore an oath,

*Peter* I do not know this man you are talking about.

*Narrator* At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

*Jesus* Before the cock crows twice, you will deny me three times.

*Narrator* And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

*Pilate* Are you the King of the Jews?

*Narrator* He answered him,

*Jesus* You say so.

*Narrator* Then the chief priests accused him of many things. Pilate asked him again,

*Pilate* Have you no answer? See how many charges they bring against you.

*Narrator* But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

*Pilate* Do you want me to release for you the King of the Jews?

*Narrator* For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

*Pilate* Then what do you wish me to do with the man you call the King of the Jews?

*Narrator* They shouted back,

**Crowd** **Crucify him!**

*Narrator* Pilate asked them,

*Pilate* Why, what evil has he done?

*Narrator* But they shouted all the more,

**Crowd** **Crucify him!**

*Narrator* So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

*Soldier* Hail, King of the Jews!

*Narrator* They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

*All Stand*

And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

*Passer-by* Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

*Narrator* In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

*Chief Priest* He saved others; he cannot save himself.

*Scribe* Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

*Narrator* Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

*Jesus* Eloi, Eloi, lema sabachthani?

*Narrator* which means,

*Jesus* My God, my God, why have you forsaken me?

*Narrator* When some of the bystanders heard it, they said,

*1st Bystander* Listen, he is calling for Elijah.

*Narrator* And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

*2nd Bystander* Wait, let us see whether Elijah will come to take him down.

*Narrator* Then Jesus gave a loud cry and breathed his last.

*Silence may be kept*

*Narrator* And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

*Centurion* Truly this man was God's Son!

*Narrator* There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Song: "Holy Immortal One" (*seated, sung by all*)

**Chorus**

5 Ho - ly God, Ho-ly and Might - y, Ho-ly Im-mor - tal - One, -

7 Ho - ly God, Ho - ly and Might - - y,

10 Ho - ly Im - mor - tal - One, - Have mer - cy up - on us. -

**Verse 1**

14 We will glo-ry in the Cross of our Lord - Je-sus Christ: In whom is our sal - va - tion, our life, and our

17 res - ur - rec - tion. We a - dore - you, O - Christ, - and - we bless - you: Be -

**Chorus**

22 cause by your ho - ly - cross - you have re-deemed - the world. Ho - ly God,

26 Ho-ly and Might - y, Ho-ly Im-mor - tal - One, - Ho - ly God,

Ho-ly and Might - y, Ho-ly Im-mor - tal - One, - Have mer-cy up - on us. -

The musical score is written for a single melodic line in treble clef with a key signature of three sharps (F#, C#, G#). The time signature is 4/4. The score is divided into sections: Chorus (measures 5-10), Verse 1 (measures 14-17), and Chorus (measures 22-26). The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The music features various rhythmic patterns, including quarter notes, eighth notes, and sixteenth notes, with some notes beamed together. There are several rests and fermatas throughout the piece.

Adaptation and music by Justin Brooks Based on The Way of The Cross from the Book Of Occasional Services (c) 2023 Elgie Street Music (ASCAP)

## The Solemn Collects

### *Celebrant*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For George, our Bishop, and all the people of this diocese

For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

### *Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

### *Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things

which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### Adoration and Veneration of the Cross

*Individuals are invited to come forward and offer devotions at the Cross after it is in place at the crossing*

Adoration (*kneeling, sung responsively*)

Arr. Justin Brooks

The musical notation is in G major (one sharp) and 4/4 time. The Leader's part consists of a single line of music with the lyrics: "Be - hold, the wood of the cross; where". The Congregation's part begins with a triplet of eighth notes (marked with a '3' above the staff) and continues with the lyrics: "on was hung the world's sal - va - tion! O come, let us wor - ship." The piece concludes with a double bar line.

### Anthem 1 (*spoken by clergy*)

We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world. May God be merciful to us and bless us, show us the light of his countenance, and come to us.

Let your ways be known upon earth, your saving health among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.

Adoration (*kneeling, sung responsively*)

The musical notation is in G major (one sharp) and 4/4 time. The Leader's part consists of a single line of music with the lyrics: "Be - hold, the wood of the cross; where". The Congregation's part begins with a triplet of eighth notes (marked with a '3' above the staff) and continues with the lyrics: "on was hung the world's sal - va - tion! O come, let us wor - ship." The piece concludes with a double bar line.



Anthem 2 (*spoken by clergy*)

We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.  
If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.

Adoration (*kneeling, sung responsively*)

Leader

Be - hold, the wood of the cross; where

3 Congregation

on was hung the world's sal - va - tion! O come, let us wor - ship.

The musical notation is in G major (one sharp) and 4/4 time. The Leader's part consists of a single melodic line. The Congregation's part begins with a triplet of eighth notes and continues with a steady melodic line. The lyrics are placed below the notes.

Anthem 3 (*spoken by clergy*)

O Savior of the world, who by the cross and your precious blood has redeemed us: Save us and help us, we humbly beseech thee, O Lord.

Adoration (*kneeling, sung responsively*)

Leader

Be - hold, the wood of the cross; where

3 Congregation

on was hung the world's sal - va - tion! O come, let us wor - ship.

The musical notation is identical to the one in the previous section, featuring a Leader and a Congregation with the same lyrics and musical structure.

Confession of Sin and Absolution (*kneeling*)

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord's Prayer (*standing*)

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. **Amen.**

Distribution of Communion

*All are invited to come forward to the two standing stations for Communion at the direction of the ushers. Gluten free wafers are available upon request. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.*

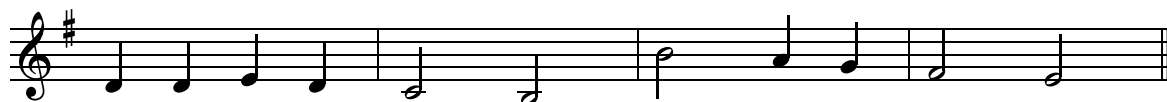
Communion Song: "Ah, holy Jesus" (*sung by all*)



1.Ah, ho - ly Je - sus, how hast Thou of - fen - ded, that we to  
 2.Who was the guilt - y? Who brought this up - on Thee? A - las my  
 3.Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4.For me, kind Je - sus, was Thy in - car - na - tion, Thy mor - tal  
 6 5.There - fore, kind Je - sus, since I can - not pay Thee, I do a -



11 judge Thee hath in hate pre - ten - ded? By foes de - ri - ded,  
 trea - son, Je - sus hath un - done Thee! 'Twas I, Lord Je - sus,  
 sinned and the Son hath suf - fered. For our a - tone - ment,  
 sor - row, and Thy life's o - bla - tion; Thy death of an - guish  
 dore Thee, and will ev - er pray Thee, think on thy pi - ty



by Thine own re - jec - ted, O, most af - flic - ted!  
 I it was de - nied Thee; I cru - ci - fied Thee.  
 while we noth - ing heed - ed. God in - ter - ced - ed.  
 and Thy bit - ter pas - sion, for my sal - va - tion.  
 and thy love un - swerv - ing, not my de - serv - ing.

Johann Hermann c. 1630 Adaptation and music by Justin Brooks

The Final Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*At the conclusion of the service, the people depart in silence.*

March 31, 2024

# EASTER SUNDAY



6:30 a.m.  
Sunrise Service  
Garden Cloister

9:45–11 a.m.  
Reception  
Parlor

7:30 a.m.  
Holy Eucharist Rite I  
Saint Michael Chapel

11 a.m.  
Contemporary  
Church

9 a.m.  
Holy Eucharist Rite II  
Church

11 a.m.  
Holy Eucharist Rite I  
Saint Michael Chapel

9 a.m.  
Joy: A Children's Service  
Saint Michael Chapel

5:30 p.m.  
Holy Eucharist Rite II  
Church



For more details on our Easter services, please visit  
[SaintMichael.org/Easter24](https://SaintMichael.org/Easter24)









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