

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

MAUNDY THURSDAY
MARCH 28, 2024

7 PM
CHURCH



WELCOME

GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at rspringer@saintmichael.org or 214-692-3008.



Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

CONSTRUCTION UPDATES



**CONSTRUCTION UPDATES
ARE LIVE ONLINE!**

saintmichael.org/construction-impact

Easter Plate Offering



OurCalling

OurCalling helps our unsheltered, homeless neighbors walk with Jesus and get off the streets. Offering more than a bed and a meal, we build custom exit strategies for each person to help them get out of homelessness for good.



Gateway of Grace

Gateway of Grace is a 501c3 helping refugees start over, many of them survivors of severe trauma, with donated furniture, pocket money, groceries, baby showers, job assistance, language lessons, and more. Most important, perhaps, Gateway trains volunteers and churches to adopt refugee families, the point where friendships form and integration begins.

saintmichael.org/easteroffering

OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer-Kyle leads our Welcome and Engagement ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer-kyle@saintmichael.org.

The cover reflects the color designated for the liturgical season, which is red during Holy Week.

PASCHAL TRIDUUM

For centuries upon centuries Christians have been gathering together to retrace these last steps of Christ. And since we believe that these last three days cannot be separated one from another, we celebrate them all as one liturgy. You will notice that from Maundy Thursday until the Great Vigil, there are no dismissals, only pauses until we gather again. From the intimate, humble service we offer each other on Maundy Thursday, to our time spent in contemplation at the foot of the Cross on Good Friday, to the new light piercing the darkness at the Great Vigil of the Resurrection on Saturday, these services stand as one.

Triduum Part 1 Maundy Thursday | Triduum Part 2 Good Friday | Triduum Part 3 Holy Saturday

Triduum Part 1

MAUNDY THURSDAY

Maundy Thursday gets its name from the Latin word *mandatum*, meaning "commandment." It is Jesus' final commandment to his followers, "Love one another as I have loved you," that we remember today. In John's Gospel, Jesus demonstrates this love of other in the humble act of washing his disciples' feet, where he gives the admonition, "Do this for one another." Jesus points to this act as a sign of our servant ministry to one another and the world.

The service concludes with the stripping of the altar and the extinguishing of the sanctuary lamp. All are invited to depart the worship service in silence.

MAUNDY THURSDAY

The service begins on page 355 of *The Book of Common Prayer*.

THE WORD OF GOD

Prelude

Erbarme dich, O Herre Gott, BWV 721


Johann Sebastian Bach


Welcome

Entering Procession *(standing, sung by all)*

“Blessed Jesus at Thy word” *Liebster Jesu*

Hymn 440


Composed probably in 1704, the rather straightforward setting of this beautiful hymn tune is unique in Bach's oeuvre. The melody is heard in sustained notes in the top part, supported by repeated chords in the accompaniment.



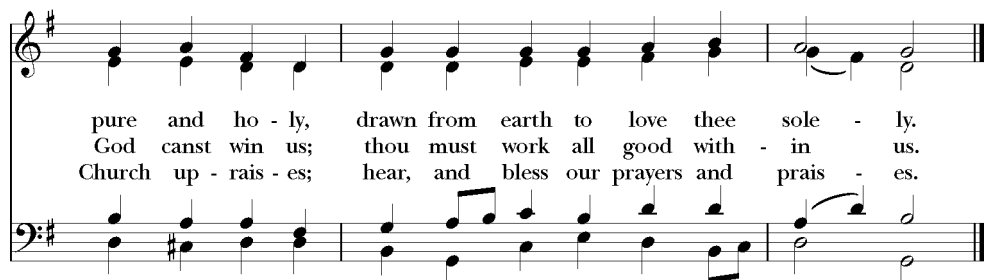
1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

The Penitential Acclamation and Collect for Purity (*standing*)

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures for ever.


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise (*standing, sung by all*)

“What wondrous love is this” *Wondrous Love*

Hymn 439

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Collect for Maundy Thursday (*standing*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *Exodus 12:1-14 (seated)*

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm *116:1, 10-17 (seated, chanted by the choir)*

William Crotch

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
How shall I repay the LORD *
for all the good things he has done for me?
I will lift up the cup of salvation *
and call upon the Name of the LORD.
I will fulfill my vows to the LORD *
in the presence of all his people.

Precious in the sight of the LORD *

is the death of his servants.

O LORD, I am your servant; *

I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people,

In the courts of the LORD'S house, *

in the midst of you, O Jerusalem.

The Second Lesson *1 Corinthians 11:23-26 (seated)*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

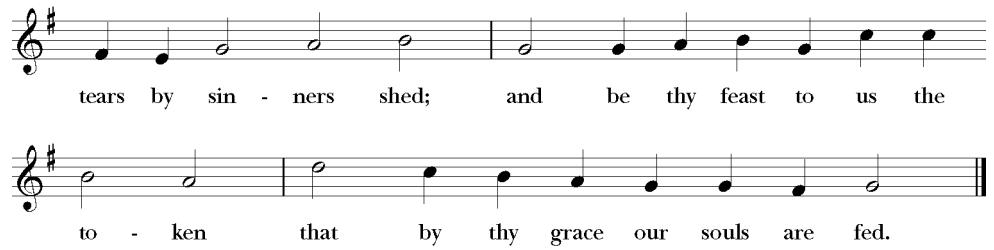
People Thanks be to God.

Sequence Hymn (*standing, sung by all*)

"Bread of the world, in mercy broken" *Rendez à Dieu* Hymn 301

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the

Music continues on the next page.



The Gospel *John 13:1-17, 31b-35* (standing)

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. ... Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to

you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon (*seated*)

The Reverend Robin Hinkle

THE WASHING OF THE FEET

All who desire to participate in the foot washing may attend one of several stations available at the front of the church and the narthex.

Please remove your shoes and socks prior to coming forward.

The clergy will wash each other’s feet and then wash the foot of the person next in line. Once the next in line has had their foot washed they can in turn wash the foot of the next person in line.

Anthem at the Washing of Feet (*sung by the Saint Michael Choristers*)

I Give You a New Commandment

Peter Aston

I give you a new commandment:
love one another.

As I have loved you, so you are to love one another.

If there is this love among you,
Then all will know that you are my disciples.

— *John 15:12-15*

Maundy Thursday Anthems (*standing*)

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant I give you a new commandment: Love one another as I have loved you.

People Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.



Peter Aston (1938-2013) was an English composer, academic and conductor. He wrote a number of liturgical choral works, and was devoted to both contemporary composition and scholarly, informed Baroque performance. This piece is flexibly set, allowing for mixed or treble voices. The playful, light organ accompaniment supports the singers’ graceful, dance-like melody. Aston’s lightly-textured arrangement reflects the simplicity of Jesus’ command to us: to love one another.

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

Prayers of the People: Form III (*standing*)

Celebrant Let us now pray for the church and for the world.

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector We give thanks for ____. Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for George, our Bishop; and for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for Joe, our President; for Greg, our Governor; for Eric, our Mayor; and for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector We pray for those on the Saint Michael prayer list, and for ____. Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We remember those who have died, especially ____. We praise you for your saints who have entered into joy.

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements (*please be seated*)

HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

Thy perfect love

John Rutter

Jesu, my love, my joy, my rest,
Thy perfect love close in my breast.
That I thee love and never rest;
And make me love thee all things best,
And wounde my heart in they love free,
That I may reign in joy evermore with thee.

—*Anonymous 15th Century*



John Rutter is perhaps most famous for his Christmas carols and his long association with Clare College in Cambridge, England. Rutter sets this prayerful text in his quintessentially tuneful style, building from a solo to the full chorus.

Presentation Hymn *(standing, sung by all)*

“Praise God, from whom all blessings flow”

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

The Great Thanksgiving: Eucharistic Prayer A *(standing)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The *Sanctus* and *Benedictus* *(standing, sung by all)*

“Holy, holy, holy, Lord” Franz Schubert

Hymn S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,

Music continues on the next page.

God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread *(sung by all)*

“Jesus, Lamb of God” Franz Schubert

Hymn S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.



Ernest Bullock, organist of Westminster Abbey from 1928-1941, arranges the melody of the first line of Orlando Gibbons' "Song 46," to create a fully-fledged anthem with organ accompaniment. Bullock skilfully weds the a capella origins of the original hymn tune to organ in alignment with Anglican choral tradition, while preserving the somber, pleading nature of Fletcher's poetry.

Communion Anthem (*sung by the Saint Michael Choir*)

Drop, drop, slow tears

Ernest Bullock

Drop, drop, slow tears
And bathe those beauteous feet,
Which brough from heav'n
The news and Prince of Peace.

Cease not, wet eyes,
His Mercies to entreat;
To cry for vengeance
Sin doth never cease.

In your deep floods
Drown all my faults and fears;
Nor let his eye
See sin, but through my tears.

—*Phineas Fletcher*

The Post-Communion Prayer (*kneeling, spoken by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE STRIPPING OF THE ALTAR

Anthem (*sung by the Saint Michael Choir*)

Were You There?

Harry Burleigh

Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble.
Were you there when they crucified my Lord?
Were you there when they laid Him in the tomb?
Oh! Sometimes it causes me to tremble.
Were you there when they laid him in the tomb?

Were you there?

—*African-American Spiritual*



Harry T. Burleigh was an accomplished singer, composer, and dedicated church musician. He is perhaps most acclaimed for his two hundred art songs and arrangements of spirituals, and for his fifty-year tenure as soloist at St George's Episcopal Church of New York. During which time he missed only one service.. His masterfully composed music is uniquely American, transporting music born of the plight of enslaved people to concert halls and churches. Listen for the intentional fermatas, suspensful motion in the inner voices, and evocative piannissimos.

THE PROCESSION OF THE BLESSED SACRAMENT

Anthem (*kneeling as you are able, sung by the Saint Michael Choir*)

There is a Green Hill Far Away

William Horsley

There is a green hill far away,
outside a city wall,
where our dear Lord was crucified
who died to save us all.

We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.

He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.

There was no other good enough
to pay the price of sin,
he only could unlock the gate
of heaven and let us in.

O dearly, dearly has he loved!
And we must love him too,
and trust in his redeeming blood,
and try his works to do.

—Cecil Frances Alexander

*At the conclusion of the service, the congregation is asked
to exit the church reverently and in silence.*

*The Blessed Sacrament is laid on the altar of repose in the
Saint Michael Chapel which remains open throughout
the night for vigil, prayer, and private devotion.*

He came and found them sleeping; and he said to Peter,
“Simon, are you asleep? Could you not keep awake one hour?
Keep awake and pray that you do not come into the time of trial;
the spirit indeed is willing, but the flesh is weak.”

Mark 14:37-38

*Hymn permission used by Rite Song, a one-time
use reprint license for congregational use.*

*The foregoing text of the worship service
contained in this order of worship is taken from
the Book of Common Prayer 1979.
The Book of Common Prayer alone is of
authority in the worship of the
Episcopal Church. This program is provided
for convenience of use on this occasion.*

March 31, 2024

EASTER SUNDAY



6:30 a.m.
Sunrise Service
Garden Cloister

9:45–11 a.m.
Reception
Parlor

7:30 a.m.
Holy Eucharist Rite I
Saint Michael Chapel

11 a.m.
Contemporary
Church

9 a.m.
Holy Eucharist Rite II
Church

11 a.m.
Holy Eucharist Rite I
Saint Michael Chapel

9 a.m.
Joy: A Children's Service
Saint Michael Chapel

5:30 p.m.
Holy Eucharist Rite II
Church



For more details on our Easter services, please visit
SaintMichael.org/Easter24





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