

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE FOURTH SUNDAY OF EASTER
APRIL 21, 2024

11 AM TRADITIONAL
SAINT MICHAEL CHAPEL



WELCOME



FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

We are now in the Great Fifty Days of Easter, a season that lasts through Pentecost. I encourage you to look through the bulletin and find ways to plug into our community beyond Sunday worship. We have classes for all ages on Sundays and throughout the week, along with our special programs to lift your spirits and help you grow more deeply in your discipleship. In addition to what you'll find in this bulletin, please visit our website at saintmichael.org for more.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris

GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at rspringer@saintmichael.org or 214-692-3008.



Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

TODAY AT SAINT MICHAEL

Adult Formation

Be a Blessing:

"L" Stands for "Listen"

Led by the Rev. Ken Brannon
Coke Room

Stages of Faith

Led by the Rev. Mary Lessmann
Room 217

Parents Class:

30 Days to Understand the Bible:

The Later History of Isreal:

Exile & Silence Eras

Led by Dr. Tim Smith
Room 224

Youth Formation

Middle School (6th – 7th)

Green Room | Youth Center

High School (9th – 12th)

Orange Room | Youth Center

Children's Formation

Godly Play

Room 203: Ages 3 – 6
Room 205: Ages 6 – 9

Weaving God's Promises

Room 214: PreK – 1st Grade
Room 216: 2nd – 3rd Grade

What's in the Bible? With Buck Denver

Room 213: 4th – 5th Grade

*Childcare (3 & under) is available from
8:30 a.m. – 12:30 p.m. in rooms 14 & 16.*

*For a full listing of offerings and upcoming
events, please visit saintmichael.org/easter24.*

Traditional
Saint Michael Chapel

7:30 AM

Traditional
Church

Joy! A Children's Service
Saint Michael Chapel

9 AM

Formation
for All Ages

10 AM

Traditional
Saint Michael Chapel

Contemporary
Church

11 AM

Traditional
Saint Michael Chapel

5:30 PM

Blessing



Scan the QR code to visit the Easter hub page!



SAINT MICHAEL 101

Sunday, April 21 | 12:15-1:30 PM | Parlor

Led by the Rev. Dr. Christopher D. Girata and the Rev. Mary Lessmann



If you are new to Saint Michael or just visiting, and want to learn more about membership, then this is for you! Come meet members of our clergy & vestry, and hear about our many ministries, opportunities for involvement, and the exciting future of our parish.



scan for more info or go to saintmichael.org/101



MEN WITH PURPOSE SPEAKER SERIES

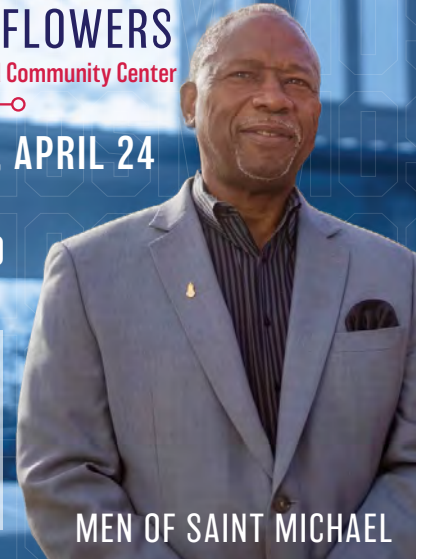
DR. TERRY FLOWERS

St. Philip's School and Community Center

WEDNESDAY, APRIL 24

Park City Club

7:30 a.m. | \$30



MEN OF SAINT MICHAEL

★ 2024 Spring Outreach Project ★

MEN OF SAINT MICHAEL VETERANS DRIVE

Join us in assisting the Dallas Veterans Medical Center's outreach program by donating essential hygiene products to homeless veterans in the Dallas area. Your contribution will make a meaningful impact on the lives of those who have served our country.

WE NEED:

- | | | |
|---------------------------|-----------------|---|
| ★ Body Wash (no bar soap) | Toothpaste | ★ |
| ★ Deodorant | Toothbrushes | ★ |
| ★ Shampoo | Floss | ★ |
| ★ Shaving Cream | Hairbrushes | ★ |
| ★ Razors | Combs | ★ |
| ★ Body Lotion | Denture Cleaner | ★ |
| | Nail Clippers | ★ |

MAY 1 - 26 | COLLECTION BOXES AT SMAA

★ *Everything must be new and in the original packaging.* ★



BUILDING *our* FUTURE GROUNDBREAKING CEREMONY

Sunday, May 19 | 10 a.m.

Saint Michael and All Angels

Together, we will officially mark the beginning of the next chapter of Saint Michael's great legacy as we lay the foundation for our future.



THE FOURTH SUNDAY OF EASTER

HOLY EUCHARIST RITE I

The service begins on page 323 of *The Book of Common Prayer*.

THE WORD OF GOD

Prelude


Easter Prelude on *O filii et filiae*

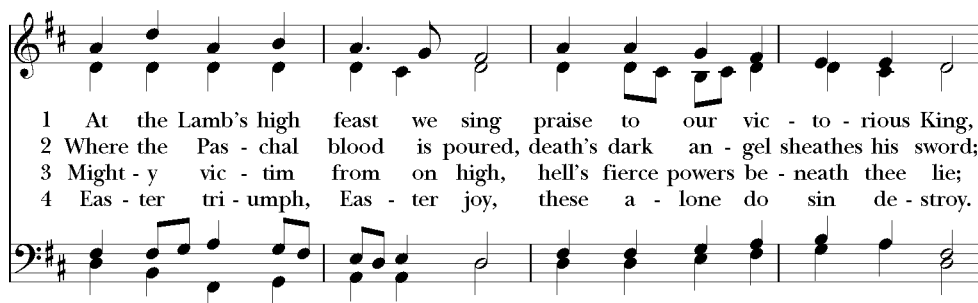
T. Frederick H. Candlyn

Entering Procession (*standing, sung by all*)

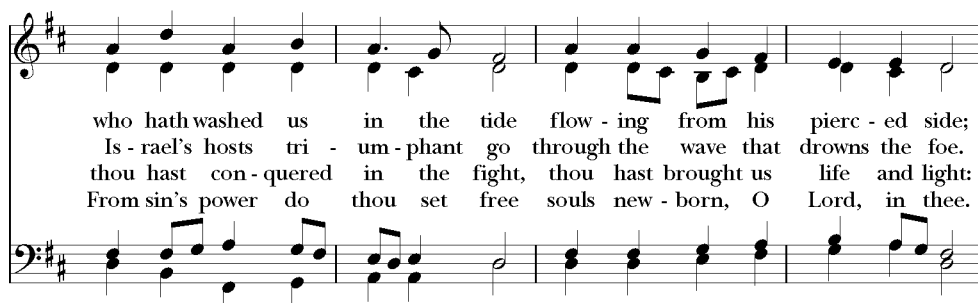
“At the Lamb’s high feast we sing” *Salzburg*

Hymn 174

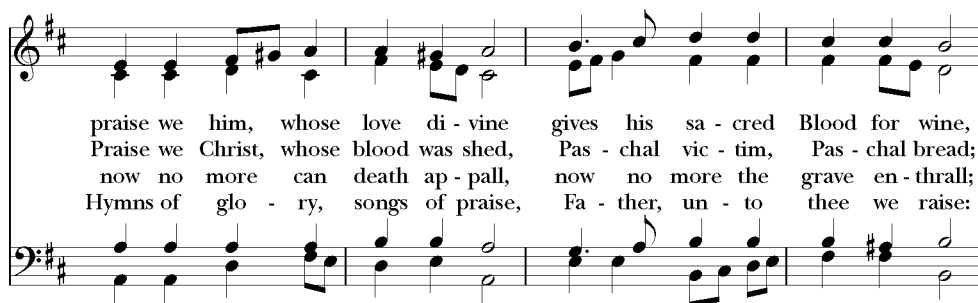
 T. Frederick H. Candlyn (1892–1964) was an English-born organist, composer, and choirmaster who spent most of his professional career in New York. In 1943, he succeeded T. Tertius Noble as organist and choirmaster at St. Thomas Episcopal Church, New York, where he remained until his retirement in 1954.



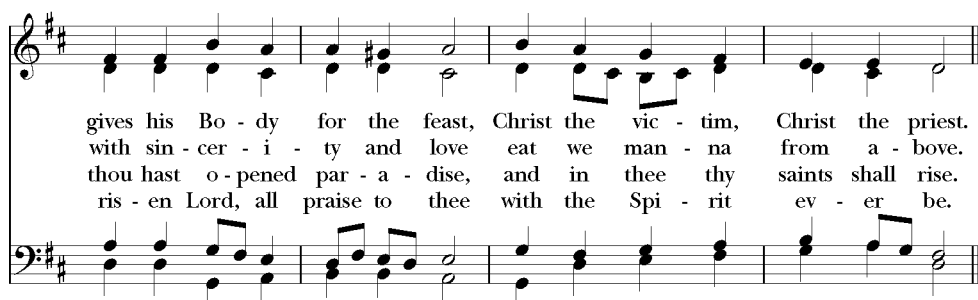
1 At the Lamb’s high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death’s dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell’s fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael’s hosts tri - um - phant go through the wave that drowns the foe;
thou hast con - quered in the fight, thou hast brought us life and light;
From sin’s power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Opening Acclamation and Collect for Purity (*standing*)

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Song of Praise (*standing, sung by all*)

“Glory to God in the highest” Healey Willan

Hymn S 202



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the

Music continues on the next page

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.____
A - - - - - men.

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

The First Lesson *Acts 4:5-12* (*seated*)

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified,

whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm 23 (*seated, chanted by the choir*)

Robert August

The LORD is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name’s sake.

Though I walk through the valley of the shadow of death, I shall fear no

evil; * for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

The Second Lesson 1 John 3:16-24 (*seated*)

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

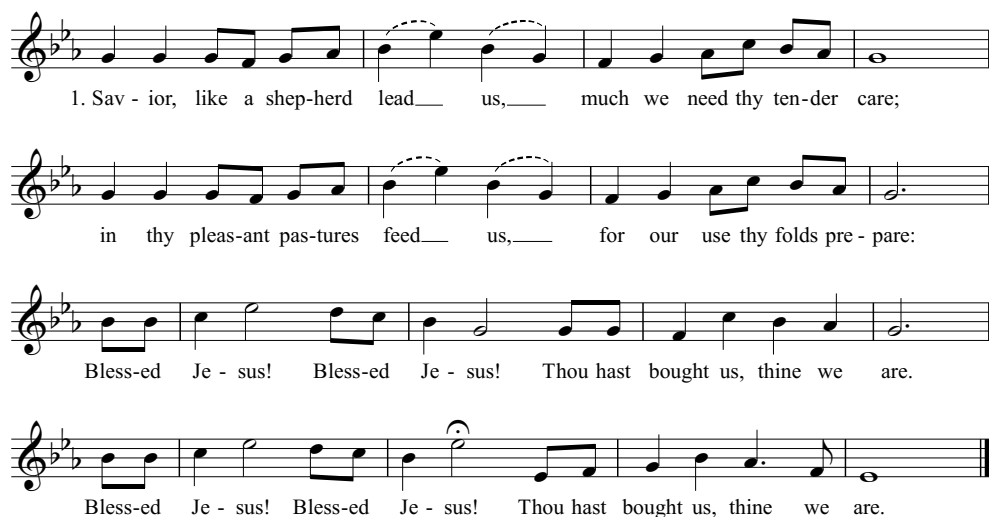
Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*standing, sung by all*)

“Savior, like a shepherd lead us”

Bradbury



1. Sav - ior, like a shep-herd lead us, much we need thy ten-der care;
in thy pleas-ant pas-tures feed us, for our use thy folds pre - pare:
Bless-ed Je - sus! Bless-ed Je - sus! Thou hast bought us, thine we are.
Bless-ed Je - sus! Bless-ed Je - sus! Thou hast bought us, thine we are.

The Gospel *John 10:11-18* (*standing*)

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Gospeler The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon (*seated*)

The Rev. Dr. Andrew Grosso

The Nicene Creed (*standing*)

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Parish Prayers of the People

as of April 11, 2024

Edwin Adams
John Aldridge
Abel Aluart
Rami Angir
Kathryn Anschutz
M'lou Bancroft
Barbara Hart Bell
Blair Bossee
Marla Briggie
Sherrill Brown
Scott Calhoun
Cosette "Coco" Cathey
Diane Chancellor
Suzanne Charriere
Antoinette Chatham
Sheldon Clements
Thomas Connolly
Carlos Cuellar
Richard DeKnock
John Durham
Teresa Finitzo
Dick Frazar
Jody Guenther
Ralph Hawkins
Michael Hernandez
Josh Hight
Michael Hilliard
Danny Landeros
Jack Levens
Pete McCown
Mary Jo Mackin
Dimitri Margetis
David Martin
John Morelock
Diego Moreno
The Mullen's family
Edward Neiman
Keith Nix
Ed Packee
Bob Paddock
Sallie Plummer
Tassi Reppas
Cameka Robertson
Emerson Schorr
Brad Smith
Rene Somodevilla
Byrd Teague
Valerie Guenther Unger

Prayers of the People: Form I (*standing*)

- Celebrant* Let us pray for the whole state of Christ's Church and the world.
- Lector* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
- Lector* For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People** **Lord, have mercy.**
- Lector* For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; George, our Bishop; our parish clergy and their families; for ____; and for all the clergy and people, let us pray to the Lord.
- People** **Lord, have mercy.**
- Lector* For Joe, our President; Greg, our Governor; and Eric, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People** **Lord, have mercy.**
- Lector* We give you thanks for _____. For this city, for every city and community, and for those who live in them, let us pray to the Lord.
- People** **Lord, have mercy.**
- Lector* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People** **Lord, have mercy.**
- Lector* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the Saint Michael prayer list, and for _____, let us pray to the Lord.
- People** **Lord, have mercy.**
- Lector* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People** **Lord, have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, especially___, let us pray to the Lord.

People Lord, have mercy.

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Lector In the communion of Saint Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements (*please be seated*)

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

The King Of Love

Edward Bairstow

The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine forever.

Where streams of living waters flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

*During the season of Easter,
we omit the Confession as a way
of celebrating Christ's triumph over
sin and the assurance of salvation and
new life for all who are joined with
him in his death and resurrection.*

Anthem continues on the next page.

In death's dark vale I fear no ill
 With thee, dear Lord, beside me;
 Thy rod and staff my comfort still,
 The cross before to guide me.

Thou spread'st a table in my sight;
 Thy unction grace bestoweth;
 And oh, what transport of delight
 From thy pure chalice floweth.

Perverse and foolish oft I strayed,
 But yet in love he sought me,
 And gently on his shoulder laid,
 And home, rejoicing, brought me.

And so through all the length of days
 Thy goodness faileth never
 Good Shepherd may I sing thy praise
 Within thy house forever.

— Sir H.W. Baker

Presentation Hymn (*standing, sung by all*)

“Praise God, from whom all blessings flow”

Old 100th

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*All baptized persons of any age
 regardless of their denomination
 and tradition are welcome to
 share in the banquet of the
 Lord's Supper.*

The Great Thanksgiving: Eucharistic Prayer II (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

The *Sanctus* and *Benedictus* (standing, sung by all)

“Holy, holy, holy, Lord” Healey Willan

Hymn S 114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Please remain standing as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

During the season of Easter, we return to the practice of the early church and stand during the Prayer of Consecration and the Post-Communion Prayer. You may also stand to receive Communion at the altar rail.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

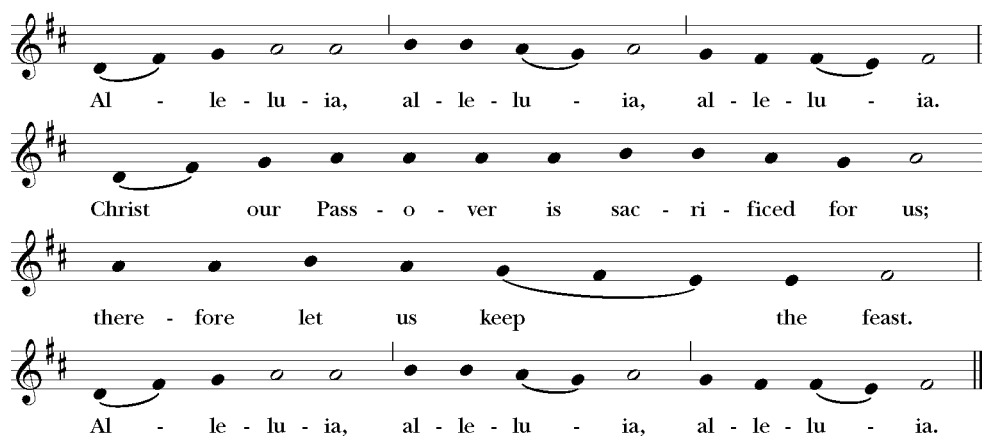
And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread *(sung by all)*

“Alleluia, alleluia, alleluia” David Hurd

Hymn S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem *(sung by the Saint Michael Choir)*

Ubi Caritas

Ola Gjeilo

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.*

Where charity and love art, God is there.
The love of Christ has gathered us together.

Let us rejoice and be glad in it.

Let us revere and love the living God.

And from a sincere heart let us love one another. Amen.

— *Paulinus of Aquileia, 10th C. French*

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.



Ola Gjeilo composed his setting of “Ubi Caritas” in 2001, and while inspired by Gregorian chant, did not utilize extant chant to create this work. This antiphon has long been used for the traditional Washing of the Feet, celebrated on Maundy Thursday. Gjeilo’s “Ubi Caritas” begins in unison, then blooms into rich chordal texture as the choir sings the words, “exsultemus,” or “let us rejoice.” The piece comes to a gentle conclusion, recapitulating the first lines of text and echoing the sincerity of Christ-like love.

Communion Hymn (*sung by all*)

“Come, risen Lord, and deign to be our guest” *Sursum corda* Hymn 306

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

 nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 “This is my Bo - dy”; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

The Post-Communion Prayer (*standing, spoken by all*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

Minister Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Departing Procession *(standing, sung by all)*

“Praise the Lord, rise up rejoicing” *Alles ist an Gottes Segen* Hymn 334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.


Postlude

Postlude in G Major, Op. 28/11

Christian Cappelen

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



Christian Cappelen (1845-1916) was born in Drammen, Norway, and studied at the Leipzig Conservatoire. In 1887, after 20 years as organist in Drammen, he became organist at Vår Frelses kirke, the Cathedral in Kristiania, a position he held until his death in 1916. Cappelen's lyrical compositional style is clearly influenced by Mendelssohn and Schumann.

Pray, Learn, Serve, & Give

Adults

saintmichael.org/adults

Dr. Tim Smith, Director of Formation, tsmith@saintmichael.org
The Rev. Dr. Andrew Grosso, Senior Associate for Discipleship,
agrosso@saintmichael.org

SUNDAY FORMATION CLASSES | 10 A.M.

Being a Blessing

Led by the Rev. Ken Brannon/the Rev. Dr. Chris Girata
Coke Room

This series explores ways we ourselves are transformed by God's love as well as concrete, everyday practices we can use to share that transformative love with others.

Stages of Faith

Led by the Rev. Mary Lessmann | Room 217

Mary will help us broaden our perspective of the ways God calls us to grow and hone our ability to discern God's call in our lives.

Parents Class: 30 Days to Understand the Bible

Led by Dr. Tim Smith | Room 224

Gain a solid understanding of the Bible in this class where together with other parents, we'll explore the Bible's structure, its rich history, and God's promises.



Events & Classes

CELEBRATING TONY BRIGGLE AND 50 YEARS OF MINISTRY

Today, April 21

9 a.m. Recognition in Traditional Service

10 a.m. Reception Cloister Garden

Join us in celebrating and honoring Tony Briggles 50 years of dedicated worship leadership. Tony will continue to serve Saint Michael even as he retires from leadership, helping guide the important transition to our next great chapter.



RECTOR'S BIBLE STUDY: THE GOSPEL OF JOHN

Wednesdays | 10:30 a.m.

Chapel & Livestream

ALPHA COURSE

Led by the Rev. Ken Brannon and Justin Brooks

Tuesdays, Now – May 21 | 6:30 p.m. | Parlor



All are welcome to join us as we enjoy dinner, explore the central tenets of the Christian faith, and provide an opportunity to ask the tough questions.

PRIME TIMERS LUNCHEON

Thursday, May 2 | 10:30 am | Coke Room

Reservations required, includes lunch (\$12)

RSVP by calling Bonita Frederick 214-728-6440

Join the vibrant discussion on "Our Future as Prime Timers at Saint Michael" and enjoy our traditional fried chicken picnic.

FEAST OF SAINT MARK HOLY EUCHARIST

Thursday, April 25 | 6 p.m. | Saint Michael Chapel

A light reception will follow

*(incense will be used at this service)

The feast of Saint Mark celebrates one of the earliest testimonies we have to the Gospel of Christ and the ways this testimony has shaped the church. We are especially pleased to welcome back the Reverend Dr. Bill Clarkson, who served on the staff of Saint Michael and All Angels and was as the Chaplain at St. Mark's School of Texas. This year's service will also include musical offerings from members of the choir of St. Mark's School of Texas.

CONSTRUCTION UPDATES...

CONSTRUCTION UPDATES ARE LIVE ONLINE! saintmichael.org/construction-impact



Pray, Learn, Serve, & Give



Young Adults

saintmichael.org/youngadults

Rob Springer-Kyle, Director of Engagement,
rspringer@saintmichael.org



Youth

saintmichael.org/youth

Sam Moore, Director of Youth Ministries
smoore@saintmichael.org

YOUTH GROUP

Wednesdays, 6:30 – 8 p.m. | Youth Center

YOUTH MISSION WEEK

June 3 – 7 | Stephen C. Foster Elementary School



Saint Michael will run a week-long camp for Foster Elementary students with a creation theme. Youth volunteers are needed to lead sessions. Volunteers of all ages are needed to decorate. Adults are needed to chaperone and lead camp

Children & Families

saintmichael.org/cfm

Meghan Houk, Director of Children & Family Ministry,
mhouk@saintmichael.org



VACATION BIBLE SCHOOL 2024: CONCRETE & CRANES

June 16 – June 20 | 5:30 – 8 p.m.

Registration closes May 26!

CHILDRENS SOLEMN COMMUNION CLASS

April 21 & 28 | 10 a.m.

Led by the Rev. Mary Lessmann

Children ages 6 – 9 are encouraged to attend these two sessions where they will discover what happens during Holy Communion and prepare them for receiving. Children who complete this class will make their Solemn Communion at 9 a.m. church service on Sunday, May 12. For more information and to register, contact Meghan Houk, Director of Children and Family Ministry at mhouk@saintmichael.org.

Pastoral Care

saintmichael.org/pastoralcare

The Rev. Greg Pickens, Associate for Pastoral Care,
gpickens@saintmichael.org



CARE GIVERS SUPPORT GROUP

Led by Gayl Braymer, gaylbraymer@gmail.com

Mondays, 11 a.m. – 12:30 p.m.

GRACEFUL HEALING:

NAVIGATING GRIEF WITH HOPE

Led by the Rev. Christian Basel

Wednesdays, Now – May 15 | 5:30 p.m. – 7 p.m.



Through scriptural reflection, personal experiences, and meaningful discussion, we will build an uplifting community and explore how faith offers us hope for those who have experienced loss. Scan to sign up or RSVP to Christian Basel at cbasel@saintmichael.org.

Mission & Outreach

saintmichael.org/outreach

The Rev. Robin H. Hinkle, Associate for Mission & Outreach,
rhinkle@saintmichael.org

SAINT MICHAEL FOOD BANK SUPER TEAM



Help our food bank partners with distributions to assist low-income families living on the edge of economic security. Contact Morgan Wood at mwood@saintmichael.org to join the team.

North Dallas Shared Ministries

Tuesday, April 23 | 1 – 3 p.m.

Aunt Bette's Community Pantry

Tuesday, May 7 | 1 – 5 p.m.



WEEKDAY MEDITATIONS

EASTER SEASON:
NEW EPISODES WEDNESDAYS!



Once you've been transformed by God's love, you can't help but want to share it with others. This Easter, let's learn how to share that grace and love with our friends and neighbors.



SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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