

# SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

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THE FIFTH SUNDAY IN LENT  
MARCH 17, 2024

9 AM TRADITIONAL  
CHURCH



# WELCOME



## FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Today, classes for all ages resume, along with special programs every Wednesday in Lent, including recitals at 12:10 p.m. and evening dinner and classes beginning at 6 p.m. Please take advantage of the weekday clergy meditations that can be streamed anywhere you listen to podcasts. Next week begins one of the most powerful experiences in the year: the beauty of Palm Sunday, Holy Week, and Easter Sunday. Please see the schedule and make time to join us for those beautiful services.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

*Chris*

## GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at [rspringer@saintmichael.org](mailto:rspringer@saintmichael.org) or 214-692-3008.



### Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

### Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



### Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

## TODAY AT SAINT MICHAEL

### Adult Formation

*24 Hours that Changed the World*

### Torture and Humiliation of the Messiah

Led by Dr. Tim Smith

Coke Room

### The Book of Romans

Led by the Rev. Christian Basel

Room 217

*Class for Parents:*

### Growing Your Faith as Parents

Led by the Rev. Andrew Grosso

Room 224

### Youth Formation

#### Middle School (6th – 7th)

Orange Room | Youth Center

#### High School (9th – 12th)

Blue Room | Youth Center

### Children's Formation

#### Godly Play

Room 203: Ages 3 – 6

Room 205: Ages 6 – 9

#### Weaving God's Promises

Room 214: PreK – 1st Grade

Room 216: 2nd – 3rd Grade

#### What's in the Bible?

#### With Buck Denver

Room 213: 4th – 5th Grade

*Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16.*

*For a full listing of offerings and upcoming events, please visit [saintmichael.org/lent24](http://saintmichael.org/lent24).*

Traditional  
Saint Michael Chapel

7:30 AM

Traditional  
Church

Joy! A Children's Service  
Saint Michael Chapel

9 AM

Formation  
for All Ages

10 AM

Traditional  
Saint Michael Chapel

Contemporary  
Church

11 AM

Traditional  
Saint Michael Chapel

5:30 PM



# in the GARDEN

Scan the QR code  
to visit the lenten  
hub page!



Wednesday Night Formation During Lent

## GOING DEEPER

Now ——— March 20



Scan to register and  
reserve your dinner.

**6 p.m.** Light supper in the Youth Center

**6:30 p.m.** Formation for all ages

**7 p.m.** Worship in the Youth Center

Throughout the season of Lent, join us every Wednesday evening for a time of multi-generational fellowship, worship, and education that will help make this season especially meaningful and help us continue to grow even after Lent is over.

Sunday, March 24

## PALM SUNDAY

**7:30 AM**

Holy Eucharist Rite I,  
*Saint Michael Chapel*

**9 AM**

Holy Eucharist Rite II, Church  
*Joy, Saint Michael Chapel*

**11 AM**

Contemporary, Church  
Holy Eucharist Rite I,  
*Saint Michael Chapel*

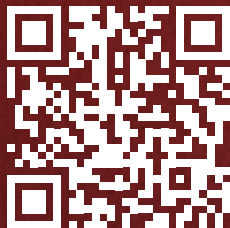
**5:30 PM**

Holy Eucharist Rite II,  
*Saint Michael Chapel*

## HOLY WEEK SERVICE SCHEDULE

2024

MARCH 24 - 30



To see a list of all of our Holy Week services,  
please scan the QR code or visit

**SaintMichael.org/HolyWeek24**

### WOMEN OF SAINT MICHAEL

*Art and Spirituality*



**FRIDAY, APRIL 12**

**Day of Service at Jubilee Park  
and Community Center**

907 Bank Street | 9:30 a.m. - Noon

*The Women of Saint Michael invite you to participate in its Day of Service at Jubilee Park and Community Center. This is an amazing opportunity to get involved to make a tangible difference and enrich the lives of people in this community. As you join us to play Bingo with seniors, rock sweet babies at Jeannie's Place, work in the Community Garden, and participate in school activities at David's Place, you will see firsthand the power of giving back to the community.*

**SAINTMICHAEL.ORG/WOSM2024**

## THE FIFTH SUNDAY IN LENT

### HOLY EUCHARIST RITE II

*The service begins on page 148 of The Book of Common Prayer.*

#### THE WORD OF GOD

##### Prelude

Prelude from Symphony I

Louis Vierne

##### Welcome

##### Entering Procession *(standing, sung by all)*

“Father, we praise thee, now the night is over” *Christe sanctorum* Hymn 1



1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -  
man - sions; ban - ish our weak - ness, health and whole - ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -  
send - ing; bring us to hea - ven, where thy saints u -  
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.  
nit - ed joy with - out end - ing.  
sound - ing through all cre - a - tion.

##### A Penitential Order *(standing)*

BCP 351

*Celebrant* Bless the Lord who forgives all our sins;

*People* His mercy endures for ever.

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*



Contrary to the first symphony's upbeat and popular "Final," the "Prelude" (first movement) exhibits Vierne's serious, dark side, as a somber, haunting theme is woven into a tapestry of chromaticism and dissonance.

## Confession of Sin and Absolution (*kneeling*)

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## *Kyrie (standing, sung by all)*

“Lord, have mercy” Franz Schubert

Hymn S 96

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

*Children ages three through eight are invited to proceed to children's chapel by exiting through the east doors at the back of the nave; they will return to the nave following the Peace.*

*Music continues on the next page.*



### The Collect of the Day *(standing)*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Lesson *Jeremiah 31:31-34 (seated)*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Lector* The Word of the Lord.

**People** Thanks be to God.

### The Psalm 119:9-16 *(seated, chanted by the choir)*

John Troutbeck

How shall a young man cleanse his way? \*


By keeping to your words.

With my whole heart I seek you; \*  
 let me not stray from your commandments.  
 I treasure your promise in my heart, \*  
 that I may not sin against you.  
 Blessed are you, O LORD; \*  
 instruct me in your statutes.  
 With my lips will I recite \*  
 all the judgments of your mouth.  
 I have taken greater delight in the way of your decrees \*  
 than in all manner of riches.  
 I will meditate on your commandments \*  
 and give attention to your ways.  
 My delight is in your statutes; \*  
 I will not forget your word.

Sequence Hymn (*standing, sung by all*)

“O Love of God, how strong and true” *Dunedin*

Hymn 455, v. 1



1. O Love of God, how strong and true, e - ter - nal and yet ev - er new;  
 un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.

The Gospel *John 12:20-33* (*standing*)

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to John.  
**People** Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—



‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Gospeler* The Gospel of the Lord.

**People** Praise to you, Lord Christ.

The Sermon (*seated*)

The Reverend Mary Lessmann

The Nicene Creed (*standing*)

All      We believe in one God,  
            the Father, the Almighty,  
            maker of heaven and earth,  
            of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
            the only Son of God,  
            eternally begotten of the Father,  
            God from God, Light from Light,  
            true God from true God,  
            begotten, not made,  
            of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
            he came down from heaven:  
by the power of the Holy Spirit  
            he became incarnate from the Virgin Mary,  
            and was made man.

For our sake he was crucified under Pontius Pilate;  
            he suffered death and was buried.

On the third day he rose again  
            in accordance with the Scriptures;  
he ascended into heaven  
            and is seated at the right hand of the Father.



He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People: Form V (*standing*)

*Celebrant* Let us now pray for the church and for the world.

*Lector* In peace, let us pray to the Lord, saying, “Lord, have mercy”  
  
For the holy Church of God, that it may be filled with truth  
and love, and be found without fault at the day of your  
coming, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For Michael, our Presiding Bishop, for George, our own Bishop,  
for all bishops and other ministers, [for \_\_\_\_] and for all the holy  
people of God, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For all who fear God and believe in you, Lord Christ, that our  
divisions may cease, and that all may be one as you and the  
Father are one, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For the mission of the Church, that in faithful witness it may  
preach the Gospel to the ends of the earth, we pray to you, O  
Lord.

**People** Lord, have mercy.

*Lector* For the peace of the world, that a spirit of respect and  
forbearance may grow among nations and peoples, we pray  
to you, O Lord.

**People** Lord, have mercy.

**Parish Prayers of the People**  
*as of March 7, 2024*

Rami Angir  
Kathryn Anschutz  
M'lou Bancroft  
Barbara Hart Bell  
Blair Bossee  
Marla Briggie  
Sherrill Brown  
Scott Calhoun  
Cosette “Coco” Cathey  
Diane Chancellor  
Suzanne Charriere  
Sheldon Clements  
Thomas Connolly  
Carlos Cuellar  
Richard DeKnock  
Caleb Dulin  
Dick Frazar  
Jody Guenther  
Bill Henrich  
Michael Hernandez  
Josh Hight  
Danny Landeros  
Jack Levens  
Paul McCown  
Steve McCown  
Dimitri Margetis  
David Martin  
Dave Mills  
John Morelock  
Diego Moreno  
Terri Moreno  
Mia & Amanda Mundy  
Edward Neiman  
Keith Nix  
Ed Packee  
Bob Paddock  
Sallie Plummer

Tassi Reppas  
Cameka Robertson  
Pamela Rundell  
Emerson Schorr  
Brad Smith  
Rene Somodevilla  
Byrd Teague  
Karen Tooley  
Valerie Guenther Unger  
Stanley Walker, Jr.

*Lector* For those in positions of public trust, [especially Joe, our President; Greg, our Governor; and Eric, our Mayor,] that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For all those on the Saint Michael prayer list, and for \_\_\_\_\_, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For all who have died in the communion of your Church, [especially\_\_\_\_,] and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* Rejoicing in the fellowship of blessed Michael and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People** To you, O Lord our God.

*Celebrant* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Peace (*standing*)

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

Announcements (*please be seated*)

## THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

O Saviour of the world

John Goss

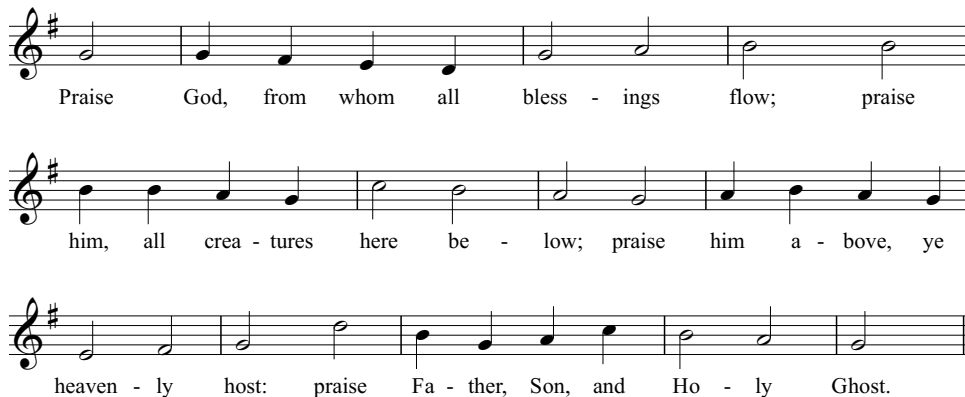
O Saviour of the world,  
Who by Thy Cross and precious Blood  
Hast redeemed us,  
Save us, and help us,  
We humbly beseech Thee, O Lord.  
Amen.

— 1928 *Book of Common Prayer*

Presentation Hymn (*standing, sung by all*)

“Praise God, from whom all blessings flow”

*Old 100th*



The musical notation is written on three staves in G major (one sharp). The first staff contains the melody for the first line of the hymn: "Praise God, from whom all blessings flow; praise". The second staff continues the melody: "him, all creatures here be - low; praise him a - bove, ye". The third staff concludes the hymn: "heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The notation includes various note values (quarter, eighth, and half notes) and rests, with lyrics placed below the notes.



Sir John Goss was an English organist, composer, and teacher. Goss was a boy chorister of the Chapel Royal, London, and later a pupil of Thomas Attwood, organist of St. Paul's Cathedral. After a brief period as a chorus member in an opera company he was appointed organist of a chapel in south London, later moving to more prestigious organ posts at St. Luke's Church, Chelsea, and St. Paul's Cathedral. "O Saviour of the world" gets its text from the Collect for the Visitation of the Sick in the 1928 *Book of Common Prayer*, and was dedicated to Sir Joseph Barnby, another English composer.

*All baptized persons of any age  
regardless of their denomination  
and tradition are welcome to  
share in the banquet of the  
Lord's Supper.*

*Here a Proper Preface is sung or  
said on all Sundays, and on other  
occasions as appointed.*

## The Great Thanksgiving: Eucharistic Prayer A *(standing)*

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give  
thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and  
with all the company of heaven, who for ever sing this hymn to proclaim  
the glory of your Name:

## The *Sanctus* and *Benedictus* *(standing, sung by all)*

"Holy, holy, holy, Lord" Franz Schubert

Hymn S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

*Music continues on the next page.*

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Please kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All     Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All     Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

The Breaking of the Bread *(sung by all)*

“Jesus, Lamb of God” Franz Schubert

Hymn S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.*

# Communion Hymn *(sung by all)*

“In the cross of Christ I glory” *Rathbun*

Hymn 441

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing, light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.


## Communion Anthem *(sung by the Saint Michael Choir)*

Lamb of God

F. Melius Christiansen

Lamb of God most holy!  
 Who on the cross didst suffer,  
 Patient still and lowly,  
 Thyself to scorn didst offer;  
 Our sins by thee were taken.  
 Or hope had us forsaken:  
 Have mercy on us, O Jesu!

— *Nikolaus Decius*

 Norwegian immigrant musician F. Melius Christiansen founded the St. Olaf College Choir in 1911. Through his career as a conductor, composer, and arranger, he established the preeminent Lutheran a cappella choral tradition in America. “Lamb of God” is a slow and expressive a cappella arrangement of the traditional German chorale “O Lamm Gottes unschuldig,” with sustained vocal lines and harmonies.

The Post-Communion Prayer (*kneeling, spoken by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

*Minister* Let us bless the Lord.

*People* Thanks be to God.

Departing Procession (*standing, sung by all*)

“Take up your cross, the Savior said” *Bourbon*

Hymn 675



# Pray, Learn, Serve, & Give

## Adults

[saintmichael.org/adults](mailto:saintmichael.org/adults)

Dr. Tim Smith, Director of Formation, [tsmith@saintmichael.org](mailto:tsmith@saintmichael.org)  
The Rev. Dr. Andrew Grosso, Senior Associate for Discipleship,  
[agrosso@saintmichael.org](mailto:agrosso@saintmichael.org)

### SUNDAY FORMATION CLASSES | 10 A.M.

#### 24 Hours That Changed the World

Led by Dr. Tim Smith | Coke Room

Look at the history, archaeology, geography, and biblical culture to experience the significance of Jesus's suffering and death like never before—a day that changed human history.

#### Paul's Letter to the Romans

Led by the Rev. Christian Basel | Room 217

Explore one of the most important and challenging texts of the New Testament. Walk through the most extensive account we have of Paul's understanding of the Gospel of Christ.

#### Class for Parents: Growing Your Faith as Parents

Led by the Rev. Dr. Andrew Grosso | Room 224

Discover ways parents can cultivate a rich life of faith and equip themselves to raise their children in the "knowledge and love of the Lord."

### 2023 ANNUAL REPORT



Reflecting on the impact and successes we had last year, the 2023 Annual Report celebrates how Saint Michael is committed to building God's kingdom in how we pray, learn, serve, and give.

## Events & Classes



### RECTOR'S BIBLE STUDY: THE GOSPEL OF JOHN

Resumes Wednesday, April 3 | 10:30 a.m.  
Chapel & Livestream



### LENTEN RECITAL SERIES

Wednesdays in Lent | Now – March 27  
12:10 p.m. Recital | Saint Michael Chapel

### LENTEN SEASON WEEKDAY MEDITATIONS

Weekdays | Now - March 29



Join the dedicated clergy of Saint Michael as they guide you through a transformative daily meditation, offering a moment of morning prayer and reflection.

### ALPHA COURSE

Led by the Rev. Ken Brannon and Justin Brooks  
Tuesdays, April 2 – May 21 | 6:30 p.m. | Parlor



All are welcome to join us as we enjoy dinner, explore the central tenets of the Christian faith, and provide an opportunity to ask the tough questions.

### LENTEN SERVICE PROJECT

Wednesday, March 20 | 6:30 – 7 p.m.



Engage in 'Loving Others as Ourselves: Going Deeper in Outreach' during our Wednesday Night Formation. Join us to unpack breakfast bags for clients of Austin Street Center for the Lenten Service Project.

### P.T. CRUISERS:

#### TIPTOE THROUGH THE TULIPS

Thursday, March 21 | 9:30 a.m.

We will be returning to Tulip, Texas to walk through the fields of beautiful colors (and maybe pick some tulips to bring home!) The bus will leave the church at 9:30 a.m. Lunch to follow. RSVP to Bonita Frederick at 214-728-6440 by March 18.

### PRIME TIMERS APRIL LUNCHEON

Thursday, April 4 | 10:30 a.m.

Coke Room | Reservation required, includes lunch (\$12)

"Artificial Intelligence - Should We Be Curious, Nervous, or Happy?" with William Bjorndahl, SMU Engineering Doctoral Student. RSVP by calling Bonita Frederick at 214-728-6440

# CONSTRUCTION UPDATES...

CONSTRUCTION UPDATES ARE LIVE ONLINE! [saintmichael.org/construction-impact](https://saintmichael.org/construction-impact)





# Pray, Learn, Serve, & Give



## Young Adults

[saintmichael.org/youngadults](http://saintmichael.org/youngadults)

Rob Springer-Kyle, Director of Engagement, [rspringer@saintmichael.org](mailto:rspringer@saintmichael.org)

### THURSDAY NIGHT BIBLE STUDY: SERIES 2 KICK-OFF PARTY

Friday, March 22 6-7:30 p.m.

Come learn about the next Thursday night Bible study, "Do Something," led by Jack and Mary Katherine Marshallsea April 4 - May 2. To register and get event location details, contact Rob Springer-Kyle.



## Youth

[saintmichael.org/youth](http://saintmichael.org/youth)

Sam Moore, Director of Youth Ministries [smoore@saintmichael.org](mailto:smoore@saintmichael.org)

### YOUTH GROUP

Wednesdays, 6:30 – 8 p.m. | Youth Center

### YOUTH MISSION WEEK

June 3 – 7 | Stephen C. Foster Elementary School



Saint Michael will run a week-long camp for the students with a creation theme. Youth volunteers are needed to lead sessions.

## Children & Families

[saintmichael.org/cfm](http://saintmichael.org/cfm)

Meghan Houk, Director of Children & Family Ministry, [mhouk@saintmichael.org](mailto:mhouk@saintmichael.org)



### VACATION BIBLE SCHOOL 2024: CONCRETE & CRANES

June 16 – June 20 | 5:30 – 8 p.m.

Registration is now open!

## Pastoral Care

[saintmichael.org/pastoralcare](http://saintmichael.org/pastoralcare)

The Rev. Greg Pickens, Associate for Pastoral Care, [gpickens@saintmichael.org](mailto:gpickens@saintmichael.org)



### CARE GIVERS SUPPORT GROUP

Led by Gayl Braymer, [gaylbraymer@gmail.com](mailto:gaylbraymer@gmail.com)

Mondays, 11 a.m. – 12:30 p.m.

### GRACEFUL HEALING: NAVIGATING GRIEF WITH HOPE

Led by the Rev. Christian Basel

Wednesdays, April 3 – May 15 | 5:30 p.m. – 7 p.m.



Through a combination of scriptural reflection, personal experiences, and meaningful discussion, we will build an encouraging and uplifting community and explore how faith offers us hope for those who have experienced loss. Scan to sign up or RSVP to Christian Basel at [cbasel@saintmichael.org](mailto:cbasel@saintmichael.org).

## Mission & Outreach

[saintmichael.org/outreach](http://saintmichael.org/outreach)

The Rev. Robin H. Hinkle, Associate for Mission & Outreach, [rhinkle@saintmichael.org](mailto:rhinkle@saintmichael.org)

### SAINT MICHAEL FOOD BANK SUPER TEAM

Help our food bank partners with distributions to assist low-income families living on the edge of economic security. Contact Morgan Wood at [mwood@saintmichael.org](mailto:mwood@saintmichael.org) to join the team.

Aunt Bette's Community Pantry at St. Philip's

First Mondays, April 1 | 7:45 – 11:45 a.m.

Brighter Bites at Stephen C. Foster Elementary School

Second Thursdays, March 21 | 12:45 – 2 p.m.

Jubilee Park and Community Center Food Pantry

Fourth Saturdays, March 23 | 9 a.m. – Noon

North Dallas Shared Ministries

Fourth Tuesdays, March 26 | 1 – 4 p.m.

### SAINT MICHAEL YOUTH X FOSTER ELEMENTARY'S UNITED TO LEARN COMMUNITY CAMPUS DAY

Saturday, April 6 | 9 a.m. – 1 p.m.

Foster Elementary | 3700 Clover Lane



Youth volunteers will transform Foster Elementary's library to inspire reading and create an inspirational learning environment. Scan to sign up.



**BUILDING** our **FUTURE**  
CAPITAL CAMPAIGN

[saintmichael.org/buildingourfuture](http://saintmichael.org/buildingourfuture)

scan to view  
our list of donors  
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OUR SUPPORTERS!**





**SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH**  
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

**[www.saintmichael.org](http://www.saintmichael.org)**  
**@smaadallas**    