SAINT MICHAEL
and All Angels Episcopal Church

The Tenth Sunday After Pentecost
July 28, 2024

11 AM CONTEMPORARY
CHURCH
WELCOME

FROM THE VICE RECTOR
The Rev. Ken Brannon

We’re so glad you’ve joined us at Saint Michael today. We’d love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

We’re in the process of calling new parish leaders for 2025! Nominations for Vestry and Delegates to Diocesan Convention are due August 18 (visit saintmichael.org/nominations or see the QR code in today’s Sunday News available at the back of the church or chapel). Nominations for Standing Committees (saintmichael.org/committees) may be made year-round, but those received by September 15 are more likely to be considered for service in 2025. Please pray about who may be gifted for leadership during this phase of Saint Michael’s life—it may be you!

As we prepare to worship together, I invite you to take a moment and center yourself on God’s presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you’re part of that work. May God bless you today and every day, and I hope to see you again very soon!

CONNECT WITH US
Scan the QR Code to fill out the welcome card, sign up for emails, and register for Saint Michael 101.

saintmichael.org/welcome
THE TEN TENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE II
The service begins on page 355 of The Book of Common Prayer.

WELCOME

OPENING SONG: “Crown Him With Many Crowns” (standing, sung by all)

Author: Matthew Bridges (1851); Alterer: Godfrey Thring (1871) Tune: Diademata (Elvey) Arrangement: Justin Brooks
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The Opening Acclamation and Collect for Purity *(standing)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day *(standing)*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lesson *(seated)*  

*Ephesians 3:14-21*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Lector* The Word of the Lord.

*People* Thanks be to God.
Sequence Song: “Waiting To Hear Your Words” (standing, sung by all)

Verse 1
Our hearts are waiting; waiting to hear Your words.

Words that spoke all of creation onto the earth. May our minds be open, and hearts receptive to the Word of God.

Verse 2
We are surrounded by this great cloud of witnesses. Therefore, we ask for a glimpse of Your holiness. Give us wisdom, let us feel Your presence in this place. Our hearts are waiting; waiting to hear Your words.

Justin Brooks © 2008 Elgie Street Music (ASCAP) CCLI License # 1718120
John 6:1-21

Celebrant  The Holy Gospel of our Lord Jesus Christ according to John.

People     Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant  The Gospel of the Lord.

People     Praise to you, Lord Christ.

The Sermon  The Reverend Kenneth H. Brannon
The Nicene Creed *(standing, said by all)*

All  We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
Through him all things were made.
For us and for our salvation
    he came down from heaven:
by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.
For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
On the third day he rose again
    in accordance with the Scriptures;
he ascended into heaven
    and is seated at the right hand of the Father.
He will come again in glory to judge the living and
    the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the foregiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come. Amen.
The Prayers of the People: Form I (standing)

Celebrant Let us pray for the Church and for the world.

Lector With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Lector For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Lector For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Lector For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; George, our Bishop; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Lector For Joe, our President; Greg, our Governor; and Eric, our Mayor; for the leaders of all nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Lector For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.
Lector For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People Lord, have mercy.

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Lector In the communion of Saint Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord our God.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Confession of Sin and Absolution (kneeling)

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace (standing)

Celebrant The peace of the Lord be always with you.

People And also with you.
Announcements (please be seated)

**The Holy Communion**

**Offertory Song:** “Keeper (Psalm 121)” *(sung by the Contemporary band)*

> Everybody lift your eyes to the hills  
> Where does our help come from?  
> Our help comes from the Lord  
> The maker of the heavens and the earth  
>  
> Oh how we need you Lord and Savior  
> You are our only hope forever  
> You our only prayer and your greatest care  
> How can we be shaken?  
>  
> Everybody stand amazed  
> Don’t be afraid, for the Lord is our keeper  
> He keeps our going out, and all our coming in  
> Ever with vigilance  
>  
> Oh how we need you Lord and Savior  
> You are our only hope forever  
> You our only prayer and your greatest care  
> How can we be shaken?  
>  
> Lord keep us from all evil  
> You never slumber or sleep  
> Lord keep us in the day and night  
> Our faith is alive in thee  
>  
> Oh how we need you Lord and Savior  
> You are our only hope forever  
> You our only prayer and your greatest care  
> How can we be shaken?  

*Words and music by Justin Brooks and Ragan Washington © 2010 Elgie Street Music and Washington Brooks*
Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory hosanna in the highest.
Blessed is he who comes in the name of the Lord.

Justin Brooks | Tiffany Brooks © 2006 Elgie Street Music (ASCAP) CCLI License # 1718120

Please remain standing as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
  hallowed be thy Name,
  thy kingdom come,
  thy will be done,
  on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
  as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ
died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the two standing stations for Communion at the direction of the ushers.
Gluten free wafers are available upon request. Receive the wine by drinking from the chalice as it is offered to
you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross
your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate
to an usher that you would like to receive Communion at your seat.

Communion Song: “I Turn To You” (sung by all)

Verse 1

1. You pick me up when I am weak. You are my voice when I can't speak.

Verses 2

You are my song when I just can't sing. You give me every thing I need. I turn to you in this holy place. I turn to you, just to seek your face. You're all I want, you're all I need. Jesus, I will turn to you.

Chorus 1

(music continues on the next page)
Verse 1
I am weak.
You are my voice when I can't speak.
You are my song when I just can't sing.
You give me everything I need.
I turn to you, just to seek your face.
You're all I want, you're all I need.
Jesus, I will turn to you.

Chorus 1
Place.
Place.

Verse 2
Oh, Cornerstone; our solid ground, no grave could ever hold you down.
You ransomed me, and now I'm free to sing your praise eternally.
I turn to you in this holy place. I turn to you, just to seek your face. You're all I want, you're all I need.
Jesus, I will turn to you.

Bridge
Be our countenance; fill us with your peace. Make your face to shine on us all of our days.
Be our battle cry; lead us in your grace. Be our resignation to these worldly ways.

Chorus 2
You in this holy place. I turn to you, just to seek your face. You're all I want, you're all I need.
Jesus, I will turn to you.

Chorus 3
I turn to you in this holy place. I turn to you, just to seek your face.

(music continues on the next page)
The Post-Communion Prayer *(standing, spoken by all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *(standing)*

Closing Chorus: Verse 3 of “Crown Him With Many Crowns” *(standing, sung by all)*

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The Dismissal (standing)

Deacon    Go in peace to love and serve the Lord.
People    Thanks be to God.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.
Today at Saint Michael

Adult Formation

Due to construction, there is no Sunday morning formation today, but adults are invited Thursdays from Aug 8 – Sept 5 for a Bible Study called “The Promised Land: Living for God Where Culture Is Influenced.”

Learn more at saintmichael.org/adults.

Coming Up for CFM & Youth

August 25
10 a.m.  |  Church Patio and Chapel Narthex
Stop by the CFM, Youth, and M&O table in the narthex of the Church to pick up your family’s take-home mission project which is writing letters to our mission partners in Bolivia.

September 8
10 a.m.  |  Church Patio and Chapel Narthex
Come learn about the opportunities for children, youth, and families to participate on one of the Worship and Liturgy teams. From serving as an usher or acolyte to singing in the choir, there is something for everyone to serve on Sunday mornings.

September 15
10 a.m.  |  Church Patio and Chapel Narthex
Children, youth, and families are invited to learn about our greeter ministry and discover how they can be part of this team who welcomes everyone on Sunday mornings.

September 15
10:30 – 11 a.m.  |  AVL Studio in the Church Narthex
Youth interested in learning how the AVL team works its magic to run the worship services, record the sermons, and execute the online livestream are invited to this behind-the-scenes look and see if they want to volunteer with this ministry.