

SAINT MICHAEL

and All Angels Episcopal Church

The Seventh Sunday of Easter
May 12, 2024



SAINT MICHAEL AND ALL ANGELS

EPISCOPAL CHURCH

11 AM CONTEMPORARY
CHURCH

WELCOME

FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Today we celebrate all the mothers in our Saint Michael family. Let us pray for all the mothers among us today, especially for the help to recognize all those who have guided us and loved us like mothers. I hope you will take special time to show your gratitude, and that you will receive gratitude in return.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

A handwritten signature in blue ink that reads "Chris" with a small cross above the "i".



CONNECT WITH US

Scan the QR Code to fill out the welcome card, sign up for emails, and register for Saint Michael 101.

saintmichael.org/welcome

THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST: RITE II

The service begins on page 355 of The Book of Common Prayer.

*The flowers adorning the altar are given to the glory of God and in memory of
Henry Cornick Coke IV and Donald Maurice Mauldin.*

THE WORD OF GOD

Welcome

Opening Song: "Praise My Soul, The King of Heaven" (*standing, sung by all*)



10 1. Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
3. An - gels help us to a - dore him; ye be - hold him face to face;



17 ran - some, healed, re - stored, for - gi - ven, e - ver - more his prai - ses
praise him still the same for - e - ver, slow to chide and quick to
sun and moon, bow down be - fore him, dwell - ers all in time and



sing: A - lle - lu - ia! A - lle - lu - ia! Praise the e - ver - last - ing King.
bless: A - lle - lu - ia! A - lle - lu - ia! Glo - rious in his faith - ful - ness.
space. A - lle - lu - ia! A - lle - lu - ia! Praise with us the God of grace.

Author: Henry Francis Lyte (1834) Tune: *Lauda Anima* (Goss) Arrangement: Justin Brooks © Public Domain

The Opening Acclamation and Collect for Purity (*standing*)

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Cherub Song (*seated*)

“I’m Gonna Sing”

arr. Audrey Snyder

I’m gonna sing when the Spirit says sing and obey the spirit of the Lord! Sing, sing, sing!

I’m gonna shout when the Spirit says shout, and obey the spirit of the Lord! Shout, shout, shout!

I’m gonna pray when the Spirit says pray, and obey the spirit of the Lord! Pray, pray, pray!

The Lesson (*seated*)

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. ... So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Song: “Move In Us” (*standing, sung by all*)

1. May our hearts burn in us, as You re-veal Your
 5 2. We med-i-tate up-on Your Word as we pray that Your
 9 Word to us. _____ Let us walk with-in Your steps. We're cap-tured by Your
 voice be heard. ____ Your law up-on our hearts im-press, as Your name is for-
 13 ho-li-ness. Word of God, move in us. Speak the truth with-in our
 ev-er blessed.
 souls. Re-store lives, re-vive our hearts for Your glo-ry's sake. ____

Author: Henry Francis Lyte (1834) Tune: *Lauda Anima* (Goss) Arrangement: Justin Brooks © Public Domain

The Gospel (*standing*)

John 17:6-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may

have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon (*seated*)

The Reverend Kenneth H. Brannon

The Nicene Creed (*standing, said by all*)

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form IV (*standing*)

Celebrant Let us now pray for the church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.

People Hear our prayer.

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy.

People Hear our prayer.

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.

People Hear our prayer.

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy.

People Hear our prayer.

Lector Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy.

People **Hear our prayer.**

Lector We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy.

People **Hear our prayer.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

During the season of Easter, we omit the Confession as a way of celebrating Christ's triumph over sin and the assurance of salvation and new life for all who are joined with him in his death and resurrection.

The Peace (*standing*)

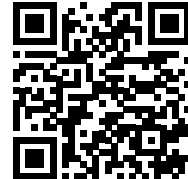
Give online.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements (*please be seated*)

Mother's Day Prayer



THE HOLY COMMUNION

Offertory Song: "How Sweet To Wait" (*sung by the Contemporary band*)

How sweet to wait upon the Lord,
While he fulfills his gracious word;
To seek his face, and not in vain,
To be beloved, and love again!

(Chorus) Amen! our hearts with rapture cry,
May we with reverence look so high;
Ascended Saviour, fix our eyes,
By faith upon this glorious prize!

To see, while prostrate at his feet,
Jehovah on the mercy-seat;
And Jesus, at the Lord's right hand,
With his divine atonement stand! (Chorus)

"Father," he cries, "I will that these
Before thee on their bended knees,
For whom my life I once laid down,
Be with me soon on this my throne." (Chorus)

With this delightful prospect fired,
We'll run, nor in thy ways be tired;
And all the trials here we see,
Will make us long to reign with thee. (Chorus)

Words: Joseph Swain (Gadsby #387) Music: Clint Wells and Karl Digerness © 2009 Red Mountain Music

The Great Thanksgiving: Eucharistic Prayer B *(standing)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

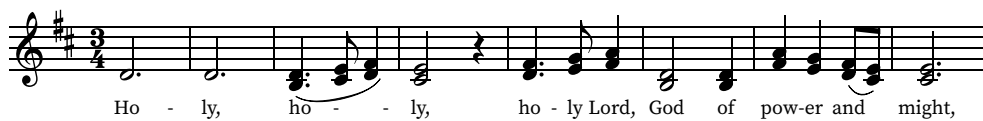
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



(music continues on the next page)

heaven and earth are full of your glory hosanna in the highest -
 15 -est. Blessed is he who comes in the name of the
 21 Lord. Hosanna in the highest - est.

Justin Brooks | Tiffany Brooks © 2006 Elgie Street Music (ASCAP) CCLI License # 1718120

Please remain standing as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the
 glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the two standing stations for Communion at the direction of the ushers. Gluten free wafers are available upon request. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Song: "Let Us Be Known By Our Love" *(sung by all)*

Verses



1. Let us be known by our love. In ev-'ry word, in ev-'ry deed, hon-or the .
 2. Let us be known by our joy. In ev-'ry home, in ev-'ry heart, sing to the .
 3. Let us be known by our peace. In ev-'ry town, in ev-'ry tribe, Je-sus is —

8



— Son. Let our light — shine in ev - 'ry
 — Lord. Let our life — show good-ness and
 — king. Let us go — forth, heal and re -

12



eye. Let us be known by our love.
 hope. Let us be known by our joy.
 store. Let us be known by our peace.

17

Chorus



For the glo - ry of the Fa - ther, for the glo - ry

23



of the — Son, for the glo - ry of the

28



Spi - - rit, let us be — known by our — 1.love.
 2.joy.
 3.peace.



For the glo - ry of the Fa - ther, for the glo - ry

39



of the — Son, for the glo - ry of the Spi - rit, let us be .

46



—known by our — love. let us be —known by our — love.

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The Post-Communion Prayer *(standing, spoken by all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *(standing)*

The Dismissal *(standing)*

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Closing Chorus: Final Chorus of “Let Us Be Known By Our Love” *(standing, sung by all)*

See Final Chorus at top of this page.



Sunday, May 19

Pentecost

SaintMichael.org/Pentecost

7:30 AM

*Holy Eucharist I
Saint Michael Chapel*

11 AM

*Holy Eucharist I
Saint Michael Chapel*
*incense will be used at this service

9 AM

*Holy Eucharist II
Church*

11 AM

*Contemporary
Church*

9 AM

*Joy
Saint Michael Chapel*

5:30 AM

*Holy Eucharist II
Saint Michael Chapel*

**Special Building Our Future
Groundbreaking Ceremony!**

10 – 11 a.m.

MAY
12

7:30 AM

Traditional

Saint Michael Chapel

9 AM

Traditional

Church

**Joy! A Children's
Service**

Saint Michael Chapel

10 AM

Formation

For Adults

11 AM

Contemporary

Church

Traditional

Saint Michael Chapel

5:30 PM

Traditional

Saint Michael Chapel

7 PM

Compline

Church

Today at Saint Michael

Adult Formation

Be a Blessing: "S" Stands for "Story"

Led by Chris Girata | 10 a.m. | Church

This series explores ways we ourselves are transformed by God's love as well as concrete, everyday practices we can use to share that transformative love with others.

Youth Formation

Resuming May 26 due to construction.

*Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16.

Children's Formation

Resuming May 26 due to construction.

Saint Michael and All Angels Episcopal Church

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saintmichael.org | [@smaadallas](https://www.instagram.com/smaadallas)

