

SAINT MICHAEL

and All Angels Episcopal Church

The Seventh Sunday of Easter
May 12, 2024



9 AM TRADITIONAL
CHURCH

WELCOME

FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Today we celebrate all the mothers in our Saint Michael family. Let us pray for all the mothers among us today, especially for the help to recognize all those who have guided us and loved us like mothers. I hope you will take special time to show your gratitude, and that you will receive gratitude in return.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

A handwritten signature in blue ink that reads "Chris" with a small cross above the "i".



CONNECT WITH US

Scan the QR Code to fill out the welcome card, sign up for emails, and register for Saint Michael 101.

saintmichael.org/welcome

THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST: RITE II

*The service begins on page 355 of The Book of Common Prayer
Hymns may be found in the blue hymnal in the pew rack.*

*The flowers adorning the altar
are given to the glory of God
and in memory of
Henry Cornick Coke IV and
Donald Maurice Mauldin.*

THE WORD OF GOD

Prelude

Prelude and Fugue in D minor, Op. 16/3 Clara Schumann

Welcome

Entering Procession (*standing, sung by all*) Hymn 450

“All hail the power of Jesus’ Name!” *Coronation*

The Opening Acclamation and Collect for Purity (*standing*)

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise (*standing, sung by all*) Hymn S 278

“Glory to God”

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone



In 1845, Clara and Robert Schumann embarked on a year of intensive counterpoint studies culminating in several sets of keyboard works, of which Clara’s Op. 16 is just one example. These compositions were conceived at the pedal piano, a piano with an added pedal board (like an organ pedal board, played with feet rather than hands), which allows for organ, pedal piano, or 4-hand piano performances.

Children ages three through eight are invited to proceed to children’s chapel by exiting through the east doors at the back of the nave; they will return to the nave following the Peace.

before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lesson (*seated*)

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. ... So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector The Word of the Lord.

People **Thanks be to God.**

Anthem (*sung by the Saint Michael Choristers*)

Beatus Vir

Orlando di Lassus

*Beatus vir qui in sapientia morabitur,
et qui in justitia meditabitur,
et in sensu cogitabit circumspeditionem Dei.*

Blessed is the man who shall continue in wisdom,
And who shall meditate in his justice,
And in his mind shall think of the all-seeing eye of God.

- *Ecclesiasticus 14:22*



Orlando di Lassus was a composer of the late Renaissance, and the chief representative of the polyphonic style of the Franco-Flemish school along with composers like Byrd, Palestrina, and Victoria. “Beatus Vir” has been set by many composers, and Lassus’ setting showcases his typical compositional style. Reduced to one voice for our Treble Choristers, you can still hear his long, legato lines and playful melismas throughout.

Sequence Hymn (*standing, sung by all*)

Hymn 603, v.1

“When Christ was lifted from the earth” *St. Botolph*

The Gospel (*standing*)

John 17:6-19

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon (*seated*) The Reverend Kenneth H. Brannon

The Nicene Creed (*standing*)

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form III (*standing*)

Celebrant Let us pray for the Church and for the world.

Lector Father, we pray for your holy Catholic Church;

People That we all may be one.

Lector We give thanks for ____. Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Lector We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for George, our Bishop; and for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Lector We pray for Joe, our President; for Greg, our Governor; for Eric, our Mayor; and for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Lector Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Lector We pray for those on the Saint Michael prayer list, and for ____. Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

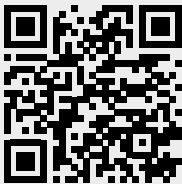
Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help;

Parish Prayers of the People
As of May 8, 2024

Edwin Adams
John Aldridge
Abel Aluart
Rami Angir
Kathryn Anschutz
M'lou Bancroft
Barbara Hart Bell
Blair Bossee
Marla Briggie
Sherrill Brown
Scott Calhoun
Darrell Calvin
Cosette "Coco" Cathey
Diane Chancellor
Sheldon Clements
Thomas Connolly
Carlos Cuellar
Richard DeKnock
John Durham
Teresa Finitzo
Sande Wilkinson-Ford
Dick Frazar
Connie Grage
Jody Guenther
Josh Hight
Danny Landeros
Jack Levens
Pete McCown
Mary Jo Mackin
Dimitri Margetis
David Martin
John Morelock
The Mullen's family
Patrick Murphy
Edward Neiman
Keith Nix
Bob Paddock
Sallie Plummer
Patty Ramsey
Brad Smith
Jeanne Snead
Byrd Teague
Valerie Guenther Unger
Bill Whitsitt

During the season of Easter, we omit the Confession as a way of celebrating Christ's triumph over sin and the assurance of salvation and new life for all who are joined with him in his death and resurrection.

Give online.



Sidney Campbell was an English composer and organist who held many prominent positions including organist of Ely Cathedral, Canterbury Cathedral, and St. George's Chapel at Windsor Castle. He composed prolifically during his life, leaving well over 1,000 extant works. This exciting, rhythmic setting of the well-known text from Psalm 81 was written for fellow composer and organist Peter Hurford to be premiered at the St. Albans Diocesan Choirs' Festival in 1963.

for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements (*please be seated*)

Chorister Induction

Newly admitted Choristers will be vested in a surplice and presented with a hymnal.

Hugo d'Alton, Ellen Jayroe, and Justin Westgate

Mother's Day Prayer

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choristers and Choir*)

Sing We Merrily

Sidney Campbell

Sing we merrily unto God our strength;
Make a cheerful noise unto the God of Jacob.

Take the psalm, bring hither the tabret,
The merry harp with the lute.

Blow up the trumpet in the new moon,
Ev'n in the time appointed,
And upon our solemn feast day.

For this was made a statute for Israel
And a law of the God of Jacob.

Alleluya.

- *Psalm 81:1-4*

Presentation Hymn (*standing, sung by all*)

Hymn 380, v. 3

"Praise God, from whom all blessings flow" *Old 100th*

The Great Thanksgiving: Eucharistic Prayer B *(standing)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus *(standing, sung by all)* Hymn S 128

“Holy, holy, holy Lord”

Please remain standing as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

During the season of Easter, we return to the practice of the early church and stand during the Prayer of Consecration and the Post-Communion Prayer. You may also stand to receive Communion at the altar rail.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.**

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.**

The Breaking of the Bread (*standing, sung by all*) Hymn S 154

“Alleluia, alleluia, alleluia”

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn (*sung by all*) Hymn 466

“Eternal light, shine in my heart” *Jacob*

Communion Anthem (*sung by the Saint Michael Choir*)

Do Not Be Afraid Philip Stopford

Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.
When you walk through the waters, I'll be with you;
You will never sink beneath the waves.
When the fire is burning all around you,
You will never be consumed by the flames.
Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.
When the fear of loneliness is looming,
Then remember I am at your side.
When you dwell in the exile of a stranger,
Remember you are precious in my eyes.
Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.

Today we have children celebrating their Solemn Communion. These children have participated in intentional formation on the Eucharist and will receive Holy Communion first.



Philip Stopford (b. 1977) is an English organist and composer whose musical career began as a chorister at Westminster Abbey. This lush, heartfelt anthem was commissioned by Andrew and Kathryn Radley on the occasion of the baptism of their daughter Sophia Elizabeth on October 24, 2010, at the Church of St. Peter and Paul in Uplyme, Devon, England.



Mel Bonis (1858-1937) was born Mélanie Hélène Bonis in Paris but used the pseudonym Mel Bonis in her professional life. She grew up in a strict, religious home where her talent at piano was recognized from a young age. In 1877, she began studies with the famous César Franck and was admitted to the Paris Conservatory a year later. Within two years she had won several prizes at the Conservatory, including in harmony and accompaniment. She composed more than 300 pieces, including works for piano, organ, choir, and orchestra.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

You are mine, O my child,
I am your Father, and I love you with a perfect love.

Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.

- Gerard Markland

The Post-Communion Prayer (*standing, spoken by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing (*standing*)

The Dismissal (*standing*)

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Departing Procession (*standing, sung by all*)

Hymn 195

“Jesus lives! thy terrors now” *Mowsley*

Postlude

Toccata in G minor

Mel Bonis





Sunday, May 19

Pentecost

SaintMichael.org/Pentecost

7:30 AM

*Holy Eucharist I
Saint Michael Chapel*

11 AM

*Holy Eucharist I
Saint Michael Chapel*
*incense will be used at this service

9 AM

*Holy Eucharist II
Church*

11 AM

*Contemporary
Church*

9 AM

*Joy
Saint Michael Chapel*

5:30 AM

*Holy Eucharist II
Saint Michael Chapel*

**Special Building Our Future
Groundbreaking Ceremony!**

10 – 11 a.m.

MAY
12

7:30 AM

Traditional

Saint Michael Chapel

9 AM

Traditional

Church

**Joy! A Children's
Service**

Saint Michael Chapel

10 AM

Formation

For Adults

11 AM

Contemporary

Church

Traditional

Saint Michael Chapel

5:30 PM

Traditional

Saint Michael Chapel

7 PM

Compline

Church

Today at Saint Michael

Adult Formation

Be a Blessing: "S" Stands for "Story"

Led by Chris Girata | 10 a.m. | Church

This series explores ways we ourselves are transformed by God's love as well as concrete, everyday practices we can use to share that transformative love with others.

Youth Formation

Resuming May 26 due to construction.

*Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16.

Children's Formation

Resuming May 26 due to construction.

Saint Michael and All Angels Episcopal Church

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saintmichael.org | [@smaadallas](https://www.instagram.com/smaadallas)

