

SAINT MICHAEL

and All Angels Episcopal Church

The Seventh Sunday of Easter
May 12, 2024



11 AM TRADITIONAL
SAINT MICHAEL CHAPEL

WELCOME

FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Today we celebrate all the mothers in our Saint Michael family. Let us pray for all the mothers among us today, especially for the help to recognize all those who have guided us and loved us like mothers. I hope you will take special time to show your gratitude, and that you will receive gratitude in return.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

A handwritten signature in blue ink that reads "Chris" with a small cross above the "i".



CONNECT WITH US

Scan the QR Code to fill out the welcome card, sign up for emails, and register for Saint Michael 101.

saintmichael.org/welcome

THE SEVENTH SUNDAY OF EASTER
HOLY EUCHARIST: RITE I

The service begins on page 323 of The Book of Common Prayer
Hymns may be found in the blue hymnal in the pew rack.

THE WORD OF GOD

Prelude

Prelude and Fugue in D minor, Op. 16/3 Clara Schumann

Entering Procession (*standing, sung by all*) Hymn 450

“All hail the power of Jesus’ Name!” *Coronation*

The Opening Acclamation and Collect for Purity (*standing*)

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Song of Praise (*standing, sung by all*) Hymn S 202

“Glory be to God on high”

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.

Amen.



In 1845, Clara and Robert Schumann embarked on a year of intensive counterpoint studies culminating in several sets of keyboard works, of which Clara’s Op. 16 is just one example. These compositions were conceived at the pedal piano, a piano with an added pedal board (like an organ pedal board, played with feet rather than hands), which allows for organ, pedal piano, or 4-hand piano performances.

The First Lesson (*seated*)

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. ... So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm (*seated*)

Psalm 1

Happy are they who have not walked in the counsel of the wicked, *nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the LORD, *
and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.

*chanted by the choir to a psalm
setting by Gerre Hancock*

For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Second Lesson (*seated*)

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*standing, sung by all*)

Hymn 603, v.1

“When Christ was lifted from the earth” *St. Botolph*

The Gospel (*standing*)

John 17:6-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am

no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon (*seated*)

The Reverend Christian Basel

The Nicene Creed (*standing*)

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

**Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and
 the dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People: Form I (*standing*)

Celebrant Let us pray for the Church and for the world.

Lector With all our heart and with all our mind, let us pray
to the Lord, saying “Lord, have mercy.”

Lector For the peace of the world, for the welfare of the Holy
Church of God, and for the unity of all peoples, let us
pray to the Lord.

People Lord, have mercy.

**Parish Prayers of the
People**

As of May 8, 2024

Edwin Adams
 John Aldridge
 Abel Aluart
 Rami Angir
 Kathryn Anschutz
 M'lou Bancroft
 Barbara Hart Bell
 Blair Bossee
 Marla Briggie
 Sherrill Brown
 Scott Calhoun

Darrell Calvin
Cosette "Coco" Cathey
Diane Chancellor
Sheldon Clements
Thomas Connolly
Carlos Cuellar
Richard DeKnock
John Durham
Teresa Finitzo
Sande Wilkinson-Ford
Dick Frazar
Connie Grage
Jody Guenther
Josh Hight
Danny Landeros
Jack Levens
Pete McCown
Mary Jo Mackin
Dimitri Margetis
David Martin
John Morelock
The Mullen's family
Patrick Murphy
Edward Neiman
Keith Nix
Bob Paddock
Sallie Plummer
Patty Ramsey
Brad Smith
Jeanne Snead
Byrd Teague
Valerie Guenther Unger
Bill Whatsitt

Lector For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; George, our Bishop; our parish clergy and their families; for ____; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Lector For Joe, our President; Greg, our Governor; and Eric, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Lector We give you thanks for _____. For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the Saint Michael prayer list, and for ____, let us pray to the Lord.

People Lord, have mercy.

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Lector For all who have died in the hope of the resurrection, and for all the departed, especially ____, let us pray to the Lord.

People Lord, have mercy.

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Lector In the communion of Saint Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

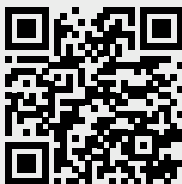
People And with thy spirit.

Announcements (*please be seated*)

Mother's Day Prayer

During the season of Easter, we omit the Confession as a way of celebrating Christ's triumph over sin and the assurance of salvation and new life for all who are joined with him in his death and resurrection.

Give online.



Sidney Campbell was an English composer and organist who held many prominent positions including organist of Ely Cathedral, Canterbury Cathedral, and St. George's Chapel at Windsor Castle. This exciting, rhythmic setting of the well-known text from Psalm 81 was written for fellow composer and organist Peter Hurford to be premiered at the St. Albans Diocesan Choirs' Festival in 1963.

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

Sing We Merrily

Sidney Campbell

Sing we merrily unto God our strength;
Make a cheerful noise unto the God of Jacob.

Take the psalm, bring hither the tabret,
The merry harp with the lute.

Blow up the trumpet in the new moon,
Ev'n in the time appointed,
And upon our solemn feast day.

For this was made a statute for Israel
And a law of the God of Jacob.

Alleluya.

- *Psalm 81: 1-4*

Presentation Hymn (*standing, sung by all*)

Hymn 380

“Praise God, from whom all blessings flow” *Old 100th*

The Great Thanksgiving: Eucharistic Prayer II (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

The Sanctus and Benedictus (*standing, sung by all*) Hymn S 114

“Holy, holy, holy”

Please remain standing as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

During the season of Easter, we return to the practice of the early church and stand during the Prayer of Consecration and the Post-Communion Prayer. You may also stand to receive Communion at the altar rail.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.**

The Breaking of the Bread (*sung by all*)

Hymn S 154

“Alleluia, alleluia, alleluia”

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Anthem (*sung by the Saint Michael Choir*)

Do Not Be Afraid

Philip Stopford

Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.
When you walk through the waters, I'll be with you;
You will never sink beneath the waves.
When the fire is burning all around you,
You will never be consumed by the flames.
Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.
When the fear of loneliness is looming,
Then remember I am at your side.
When you dwell in the exile of a stranger,
Remember you are precious in my eyes.
Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.
You are mine, O my child,
I am your Father, and I love you with a perfect love.
Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.

- Gerard Markland

Communion Hymn (*sung by all*)

Hymn 466

“Eternal light, shine in my heart” *Jacob*

The Post-Communion Prayer (*standing, spoken by all*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very



Philip Stopford (b. 1977) is an English organist and composer whose musical career began as a chorister at Westminster Abbey. He studied at the University of Oxford, where he also served as organ scholar at Keble College. Subsequent organ scholar positions included Truro Cathedral, and Canterbury Cathedral, before he became Assistant Organist at Chester Cathedral. This lush, heartfelt anthem was commissioned by Andrew and Kathryn Radley on the occasion of the baptism of their daughter Sophia Elizabeth on October 24, 2010, at the Church of St. Peter and Paul in Uplyme, Devon, England.

members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.

The Blessing (*standing*)

The Dismissal (*standing*)

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Departing Procession (*standing, sung by all*) Hymn 195

“Jesus lives! thy terrors now” *Mowsley*

Postlude

A Voluntary Esther Fleet



Little is known about the London organist Esther Elizabeth Fleet (c. 1808-after 1839). In 1825 she became organist of St. Botolph's Bishopsgate, London, a post she held for fourteen years before moving to become organist of St. Saviour, Southwark, in 1839. “A Voluntary” was first published in 1826 by *The Harmonicon* journal.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.









Sunday, May 19

Pentecost

SaintMichael.org/Pentecost

7:30 AM

*Holy Eucharist I
Saint Michael Chapel*

11 AM

*Holy Eucharist I
Saint Michael Chapel*
*incense will be used at this service

9 AM

*Holy Eucharist II
Church*

11 AM

*Contemporary
Church*

9 AM

*Joy
Saint Michael Chapel*

5:30 AM

*Holy Eucharist II
Saint Michael Chapel*

**Special Building Our Future
Groundbreaking Ceremony!**

10 – 11 a.m.

MAY
12

7:30 AM

Traditional

Saint Michael Chapel

9 AM

Traditional

Church

**Joy! A Children's
Service**

Saint Michael Chapel

10 AM

Formation

For Adults

11 AM

Contemporary

Church

Traditional

Saint Michael Chapel

5:30 PM

Traditional

Saint Michael Chapel

7 PM

Compline

Church

Today at Saint Michael

Adult Formation

Be a Blessing: "S" Stands for "Story"

Led by Chris Girata | 10 a.m. | Church

This series explores ways we ourselves are transformed by God's love as well as concrete, everyday practices we can use to share that transformative love with others.

Youth Formation

Resuming May 26 due to construction.

*Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16.

Children's Formation

Resuming May 26 due to construction.

Saint Michael and All Angels Episcopal Church

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saintmichael.org | [@smaadallas](https://www.instagram.com/smaadallas)

