SAINT MICHAEL and All Angels Episcopal Church

The Seventh Sunday of Easter May 12, 2024



7:30 AM & 5:30 PM TRADITIONAL SAINT MICHAEL CHAPEL

WELCOME

FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Today we celebrate all the mothers in our Saint Michael family. Let us pray for all the mothers among us today, especially for the help to recognize all those who have guided us and loved us like mothers. I hope you will take special time to show your gratitude, and that you will receive gratitude in return.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!





CONNECT WITH US

Scan the QR Code to fill out the welcome card, sign up for emails, and register for Saint Michael 101.

saintmichael.org/welcome

THE SEVENTH SUNDAY OF EASTER 7:30 AM Holy Eucharist: Rite I

The service begins on page 323 of the red Book of Common Prayer (BCP).

The Word of God

The Opening Acclamation & Collect for Purity	(standing) BCP 323	
The Summary of the Law	BCP 324	
Gloria in excelsis (spoken by all)	BCP 324	
The Collect of the Day	see page 5	
The First Lesson Acts 1:15-17, 21-26 (seated)	see page 5	
Psalm 1	see page 6	
The Second Lesson 1 John 5:9-13	see page 6	
The Gospel (standing)	see page 7	
<i>Celebrant</i> The Holy Gospel of our Lord Jesus Christ according to John.		

People Glory be to thee, O Lord.

John 17:6-19

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon (seated)	The Rev. Dr. Andrew Grosso
The Nicene Creed (standing, spoken	<i>by all)</i> BCP 326
The Prayers of the People: Form I	BCP 383
The Peace (standing)	BCP 332

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer II (standing)	BCP 340
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Post-Communion Prayer (standing, spoken by all)	BCP 339
The Blessing	
The Dismissal	BCP 339

Give online.



All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. *Receive the wine by drinking* from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

THE SEVENTH SUNDAY OF EASTER 5:30 PM Holy Eucharist: Rite II

The service begins on page 355 of the red Book of Common Prayer (BCP). Hymns may be found in the blue hymnal in the pew rack.

The Word of God

Prelude

Entering Processsion (standing, sung by all)	Hymn 450, v. 1-3
The Opening Acclamation & Collect for Purity	(standing) BCP 355
Gloria in excelsis (spoken by all)	BCP 356
The Collect of the Day	see page 5
The First Lesson Acts 1:15-17, 21-26 (seated)	see page 5
Psalm 1	see page 6
The Gospel (standing)	see page 7
Celebrant The Holy Gospel of our Lord Jesus Ch	nrist according to John.
People Glory to you, Lord Christ.	
John 17:6-19	
Celebrant The Gospel of the Lord.	
People Praise to you, Lord Christ.	
The Sermon (seated)The Rev	Dr. Andrew Grosso
The Nicene Creed (standing, spoken by all)	BCP 358
The Prayers of the People: Form III	BCP 387
The Peace (standing)	BCP 360

THE HOLY COMMUNION

Offertory Hymn (seated, sung by all)	Hymn 603
Presentation Hymn (standing, sung by all)	Hymn 380, v. 3
The Great Thanksgiving: Eucharistic Prayer B (star	nding) BCP 367
Sanctus and Benedictus (sung by all)	Hymn S 128
The Lord's Prayer	BCP 364
The Breaking of the Bread	BCP 364
Communion Hymn (seated, sung by all)	Hymn 466
The Post-Communion Prayer (standing, spoken l	<i>by all)</i> BCP 365
The Blessing	
The Dismissal	BCP 366
Departing Procession (standing, sung by all)	Hymn 195, v. 1-2
Postlude	

Give online.



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The Collect of the Day: 7:30 AM

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The Collect of the Day: 5:30 PM

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Lesson Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-for he was numbered among us and was allotted his share in this ministry. ... So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to

Parish Prayers of the People

as of May 8, 2024

Edwin Adams John Aldridge Abel Aluart Rami Angir Kathryn Anschutz M'lou Bancroft Barbara Hart Bell Blair Bossee Marla Briggle Sherrill Brown Scott Calhoun Darrell Calvin Cosette "Coco" Cathey Diane Chancelor Sheldon Clements Thomas Connolly Carlos Cuellar Richard DeKnock John Durham Teresa Finitzo Sande Wilkinson-Ford Dick Frazar Connie Grage Jody Guenther Josh Hight Danny Landeros Jack Levens Pete McCown Mary Jo Mackin Dimitri Margetis David Martin John Morelock The Mullen's family Patrick Murphy Edward Neiman Keith Nix Bob Paddock Sallie Plummer Patty Ramsey

Brad Smith Jeanne Snead Byrd Teague Valerie Guenther Unger Bill Whitsitt the eleven apostles.

Lector The Word of the Lord. **People** Thanks be to God.

The Psalm 1

Happy are they who have not walked in the counsel of the wicked, *nor lingered in the way of sinners, nor sat in the seats of the scornful!
Their delight is in the law of the LORD, * and they meditate on his law day and night.
They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * every-thing they do shall prosper.
It is not so with the wicked; * they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
For the LORD knows the way of the righteous, * but the way of the wicked is doomed.

The Second Lesson 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector The Word of the Lord. **People Thanks be to God.**

The Gospel John 17:6-19

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The preceding text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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Sunday, May 19

SaintMichael.org/Pentecost

7:30 AM Holy Eucharist I Saint Michael Chapel **11 AM** Holy Eucharist I Saint Michael Chapel *incense will be used at this service

9 AM Holy Eucharist II Church

11 AM

Contemporary Church

9 AM Joy

Saint Michael Chapel

5:30 AM

Holy Eucharist II Saint Michael Chapel

Special *Building Our Future* Groundbreaking Ceremony!

10 – 11 a.m.



day at Saint Michael

Adult Formation

Be a Blessing: "S" Stands for "Story" Led by Chris Girata | 10 a.m. | Church

This series explores ways we ourselves are transformed by God's love as well as concrete, everyday practices we can use to share that transformative love with others.

Youth Formation

Children's Formation

Resuming May 26 due to construction.

*Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16. Resuming May 26 due to construction.

Saint Michael and All Angels Episcopal Church

