

SAINT MICHAEL

and All Angels Episcopal Church

The Day of Pentecost
May 19, 2024



9 AM TRADITIONAL
CHURCH

WELCOME

FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Today we celebrate Pentecost, "the birthday of the church!" After following Jesus for years, the disciples were ready to take on the mantle of Christ in the world with the power of the Spirit in them. Just as the disciples two millennia ago, we share in the ministry of Christ in countless ways. Today, we celebrate one of the most tangible examples of our commitment to Christ with our *Building our Future* Groundbreaking Ceremony at 10 a.m. Together, we will officially mark the beginning of the next chapter of Saint Michael's great legacy as we lay the literal foundation for our future.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

A handwritten signature in blue ink that reads "Chris⁺".

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saintmichael.org/welcome

THE DAY OF PENTECOST
HOLY EUCHARIST: RITE II WITH BAPTISM

*The service begins on page 299 of The Book of Common Prayer
Hymns may be found in the blue hymnal in the pew rack.*

THE WORD OF GOD

Prelude

Komm, heiliger Geist, BWV 651 Johann Sebastian Bach

Welcome

Entering Procession (*standing, sung by all*) Hymn 225

“Hail thee, festival day!” *Salve festa dies*

The Opening Acclamation (*standing*)

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God’s call to us;**

Celebrant One Lord, one Faith, one Baptism.

People **One God and Father of all.**

Song of Praise (*standing, sung by all*) Hymn S 278

“Glory to God”

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



“Komm, heiliger Geist” is a Pentecost hymn text by Martin Luther which begins with an adaptation of the Pentecost sequence “Veni, Sancte Spiritus.” One of two settings of this hymn is found in Bach’s *Leipzig Chorales*. Today’s prelude is an extroverted piece ideal for celebrating the Feast of Pentecost. Perpetual motion writing for the hands presents never-ceasing excitement over a slow and fervent pedal line, which features the hymn melody.

Children ages three through eight are invited to proceed to children’s chapel by exiting through the east doors at the back of the nave; they will return to the nave following the Peace.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be

turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm (*seated*)

Psalm 104:25-32

*Chanted by the Choir
to a psalm setting by
Edward Bairstow.*

O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
There move the ships, and there is that Leviathan, * which you have made for the sport of it.
All of them look to you *
to give them their food in due season.
You give it to them; they gather it; *
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.
You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

Sequence Hymn (*standing, sung by all*)

Hymn 513, v.1

“Like the murmur of the dove’s song” *Bridegroom*

The Gospel (*standing*)

John 15:26-27, 16:4b-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to

testify because you have been with me from the beginning. ... I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon (*seated*) The Rev. Dr. Christopher D. Girata

Baptismal Hymn (*standing, sung by all*) Hymn 296, v. 1 & 2

“We know that Christ is raised and dies no more” *Engelberg*

*Baptismal candidates and their families are invited to come forward
to take their place inside the Communion rails.*

*Children in the congregation are invited to come forward
and sit outside the Communion rails during the Baptisms.*

Presentation and Examination of the Candidates (*seated*)

Celebrant The Candidates for Holy Baptism will now be presented.

Sponsor I present *N.* to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsor I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsor I will, with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsor I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsor I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Sponsor I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Sponsor I do.

Celebrant Do you put your whole trust in his grace and love?

Sponsor I do.

Celebrant Do you promise to follow and obey him as your Lord?

Sponsor I do.

Celebrant Will you who witness these vows do all in you power to support these persons in their life in Christ?

People We will.

Baptismal Covenant (*standing*)

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Parish Prayers of the People

As of May 14, 2024

Edwin Adams
John Aldridge
Abel Aluart
Rami Angir
Kathryn Anschutz
M'lou Bancroft
Barbara Hart Bell
Marla Briggie
Sherrill Brown
Scott Calhoun
Darrell Calvin
Cosette "Coco" Cathey
Diane Chancellor
Sheldon Clements
Thomas Connolly
Carlos Cuellar
Richard DeKnock
John Durham
Teresa Finitzo
Sande Wilkinson-Ford
Dick Frazar
Connie Grage
Jody Guenther
Josh Hight
Danny Landeros
Jack Levens
Pete McCown
Mary Jo Mackin
Dimitri Margetis
David Martin
John Morelock
The Mullen's family
Patrick Murphy
Edward Neiman
Niehaus Family
Keith Nix
Bob Paddock
Sallie Plummer
Patty Ramsey
Brad Smith
Byrd Teague
Valerie Guenther Unger
Bill Whitsitt

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism (*seated*)

Diana Josephine Cicotte,
Daughter of Michelle and David Cicotte
Sloane Delaney,
Daughter of Erica and Walker Delaney
William Charles Eiland III,
Son of Ginna and Will Eiland II
Marritje Margaret Greene,
Daughter of Sarah and Charles Greene
Evelyn Marie Lawson,
Daughter of Alicia and John Lawson II
Caroline Elaine Massad,
Daughter of Taylor and Michael Massad
Walker Hubble Rose,
Son of Meredith and Tyler Rose
Craig Middleton Stewart,
Son of Katie and Hayes Stewart

Celebrant N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

Priest N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People Amen.

Priest N, be the light of Christ in the world.

People Amen.

Celebrant Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements (*please be seated*)

Commissioning of Ireland Pilgrims

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

Come, Thou Holy Paraclete

David Hurd

Come, thou Holy Paraclete,
And from thy celestial seat,
Send thy light and brilliancy.

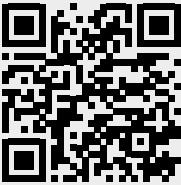
Father of the poor, draw near;
Giver of all gifts, be here;
Come, the soul's true radiancy.

Come, of comforters the best,
Of the soul the sweetest guest,
Come in toil refreshingly:

Thou in labor, rest most sweet,
Thou art shadow from the heat,
Comfort in adversity.

O thou Light, most pure and blest,
Shine within the inmost breast
Of thy faithful company.

*Give online by selecting
General 2024 from the
dropdown menu.*



David Hurd is an African-American composer and organist who is widely recognized as one of the foremost church musicians and concert organists in the United States. From 1976 until 2015, Hurd taught on the faculty of the General Theological Seminary of the Episcopal Church in New York City, (*note continues on the next page*)

Where thou art not, man hath nought;
 Every holy deed and thought
 Comes from thy Divinity.

What is soiled, make thou pure,
 What is wounded, work its cure;
 What is parched, fructify,
 What is rigid, gently bend,
 What is frozen, warmly tend;
 Straighten what goes erringly.

Fill thy faithful, who confide
 In thy power to guard and guide,
 With thy seven-fold mystery.

Here thy grace and virtue send;
 Grant salvation in the end,
 And in heaven felicity.
 Amen. Alleluia.

— 13th Century, Translated by John Mason Neale

Presentation Hymn (*standing, sung by all*) Hymn 380, v. 3

“Praise God, from whom all blessings flow” *Old 100th*

The Great Thanksgiving: Eucharistic Prayer D (*standing*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.



eventually being named Professor of Church Music and Organist. “Come, Thou Holy Paraclete” is a translation of “Veni Sancte Spiritus,” sometimes called the Golden Sequence, prescribed in the Roman Liturgy for the masses of Pentecost. Hurd’s anthem was commissioned by John and Adair Saviola in thanksgiving for the Choir of Men and Boys of St. Paul’s Cathedral in Buffalo, NY.

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord’s Supper.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus and Benedictus (*standing, sung by all*) Hymn S 128

“Holy, holy, holy”

Please remain standing as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

And grant that we may find our inheritance with Michael and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the
 glory, for ever and ever. Amen.**

The Breaking of the Bread (*standing, sung by all*) Hymn S 154

“Alleluia, alleluia, alleluia”

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn (*sung by all*) Hymn 507, v. 1-3

“Praise the Spirit in creation” *Julion*

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Anthem (*sung by the Saint Michael Choir*)

Listen Sweet Dove

Grayston Ives

Listen sweet dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
The earth did like a heav'n appear,
The starres were coming down to know
If they might mend their wages and serve here.

The sunne which once did shine alone,
Hung down his head and wisht for night,
When he beheld twelve sunnes for one
Going about the world and giving light.

Lord though we change thou art the same,
The same sweet God of love and light;
Restore this day for thy great name,
Unto his ancient and miraculous right.

— *George Herbert, 1633*

The Post-Communion Prayer (*standing, spoken by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing (*standing*)



The text of this anthem comes from the poem “Whitsunday” written by the 17th century Welsh poet, orator, member of Parliament, and Anglican priest, George Herbert. The text speaks about the spiritual gifts the Holy Spirit bestowed upon the apostles, and asks Him to restore these gifts to all of his children so that they too may spread His light to all they encounter.

The Dismissal (*standing*)

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Departing Procession (*standing, sung by all*) Hymn 48

“O day of radiant gladness” *Es flog ein kleins Waldvögelein*

Postlude

Come, Holy Ghost

Paul Lüdders



Paul Lüdders (1885-1972) was cantor and organist in Hamburg. His setting of “Come, Holy Ghost” is part of a set of *Organ Chorales for the German Hymnal*, published in 1954.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.









Today, May 19

Pentecost

SaintMichael.org/Pentecost

7:30 AM

*Holy Eucharist I
Saint Michael Chapel*

11 AM

*Holy Eucharist I
Saint Michael Chapel*
*incense will be used at this service

9 AM

*Holy Eucharist II
Church*

11 AM

*Contemporary
Church*

9 AM

*Joy! A Children's Service
Saint Michael Chapel*

5:30 AM

*Holy Eucharist II
Saint Michael Chapel*

**Special Building our Future
Groundbreaking Ceremony!**

10 – 11 a.m.

MAY 19

7:30 AM

Traditional

Saint Michael Chapel

9 AM

Traditional

Church

**Joy! A Children's
Service**

Saint Michael Chapel

10 AM

**Groundbreaking
Ceremony**

Lawn on Douglas Avenue

11 AM

Contemporary

Church

Traditional

Saint Michael Chapel

5:30 PM

Traditional

Saint Michael Chapel

Today at Saint Michael

Formation

Adult, Youth, and Children's Formation are on a break this week. Please join us for our Groundbreaking Ceremony. See below for details.

*Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16.



BUILDING *our* FUTURE GROUNDBREAKING CEREMONY

Today, May 19 | 10 a.m.

Saint Michael and All Angels

Together, we will officially mark the beginning of the next chapter of Saint Michael's great legacy as we lay the foundation for our future.



Saint Michael and All Angels Episcopal Church

8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

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