

SAINT MICHAEL

and All Angels Episcopal Church

The Day of Pentecost
May 19, 2024



SAINT MICHAEL AND ALL ANGELS
EPISCOPAL CHURCH

11 AM TRADITIONAL
Saint Michael Chapel

WELCOME

FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Today we celebrate Pentecost, "the birthday of the church!" After following Jesus for years, the disciples were ready to take on the mantle of Christ in the world with the power of the Spirit in them. Just as the disciples two millennia ago, we share in the ministry of Christ in countless ways. Today, we celebrate one of the most tangible examples of our commitment to Christ with our *Building our Future* Groundbreaking Ceremony at 10 a.m. Together, we will officially mark the beginning of the next chapter of Saint Michael's great legacy as we lay the literal foundation for our future.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

A handwritten signature in blue ink that reads "Chris⁺".

CONNECT WITH US

Scan the QR Code to fill out the welcome card, sign up for emails, and register for Saint Michael 101.

saintmichael.org/welcome

THE DAY OF PENTECOST HOLY EUCHARIST: RITE I

*The service begins on page 323 of The Book of Common Prayer
Hymns may be found in the blue hymnal in the pew rack.*

THE WORD OF GOD

Prelude

Komm, heiliger Geist, BWV 651 Johann Sebastian Bach

Entering Procession (*standing, sung by all*) Hymn 225

“Hail thee, festival day!” *Salve festa dies*

The Opening Acclamation and Collect for Purity (*standing*)

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Song of Praise (*standing, sung by all*) Hymn S 202

“Glory be to God on high”

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

The flowers adorning the altar are given to the glory of God and in gratitude for the life of Samuel “Sam” Hartsfield Raines Jackson.

Incense will be used during the service.



“Komm, heiliger Geist” is a Pentecost hymn text by Martin Luther which begins with an adaptation of the Pentecost sequence “Veni, Sancte Spiritus.” One of two settings of this hymn is found in Bach’s *Leipzig Chorales*. Today’s prelude is an extroverted piece ideal for celebrating the Feast of Pentecost. Perpetual motion writing for the hands presents never-ceasing excitement over a slow and fervent pedal line, which features the hymn melody.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be

turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm (*seated*)

Psalm 104:25-32

*Chanted by the Choir
to a psalm setting by
Edward Bairstow.*

O LORD, how manifold are your works! * in wisdom you have
made them all; the earth is full of your creatures.
Yonder is the great and wide sea with its living things too many
to number, * creatures both small and great.
There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
All of them look to you *
to give them their food in due season.
You give it to them; they gather it; *
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; * you take away their
breath, and they die and return to their dust.
You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

The Second Lesson (*seated*)

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who

searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*standing, sung by all*) Hymn 513, v.1

“Like the murmur of the dove’s song” *Bridegroom*

The Gospel (*standing*) John 15:26-27, 16:4b-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. ... I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For

this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon (*seated*)

The Reverend Greg Pickens

Renewal of Baptismal Vows (*standing*)

Celebrant Let us now join with Christians throughout the ages and around the world today and renew our baptismal covenant.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People: Form I (*standing*)

Celebrant Let us pray for the Church and for the world.

Lector With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Lector For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Lector For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; George, our Bishop; our parish clergy and their families; for ____; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Lector For Joe, our President; Greg, our Governor; and Eric, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Lector We give you thanks for _____. For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the Saint Michael prayer list, and for ____, let us pray to the Lord.

People Lord, have mercy.

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Lector For all who have died in the hope of the resurrection, and for all the departed, especially ____, let us pray to the Lord.

People Lord, have mercy.

Parish Prayers of the People

As of May 14, 2024

Edwin Adams
John Aldridge
Abel Aluart
Rami Angir
Kathryn Anschutz
M'lou Bancroft
Barbara Hart Bell
Marla Briggie
Sherrill Brown
Scott Calhoun
Darrell Calvin
Cosette "Coco" Cathey
Diane Chancellor
Sheldon Clements
Thomas Connolly
Carlos Cuellar
Richard DeKnock
John Durham
Teresa Finitzo
Sande Wilkinson-Ford
Dick Frazar
Connie Grage
Jody Guenther
Josh Hight
Danny Landeros
Jack Levens
Pete McCown
Mary Jo Mackin
Dimitri Margetis
David Martin
John Morelock
The Mullen's family
Patrick Murphy
Edward Neiman
Niehaus Family
Keith Nix
Bob Paddock
Sallie Plummer
Patty Ramsey
Brad Smith
Byrd Teague
Valerie Guenther Unger
Bill Whitsitt

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Lector In the communion of Saint Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements (*please be seated*)

THE HOLY COMMUNION

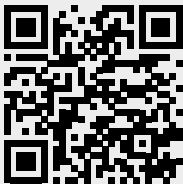
Offertory Anthem (*sung by the Saint Michael Choir*)

Listen Sweet Dove

Grayston Ives

Listen sweet dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing and flie away with thee.

*Give online by selecting
General 2024 from the
dropdown menu.*



Such glorious gifts thou didst bestow
The earth did like a heav'n appear,
The starres were coming down to know
If they might mend their wages and serve here.

The sunne which once did shine alone,
Hung down his head and wisht for night,
When he beheld twelve sunnes for one
Going about the world and giving light.

Lord though we change thou art the same,
The same sweet God of love and light;
Restore this day for thy great name,
Unto his ancient and miraculous right.

— *George Herbert, 1633*

Presentation Hymn (*standing, sung by all*)

Hymn 380

“Praise God, from whom all blessings flow” *Old 100th*

The Great Thanksgiving Eucharistic: Prayer II (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

The Sanctus and Benedictus (*standing, sung by all*) Hymn S 114

“Holy, holy, holy”



The text of this anthem comes from the poem “Whitsunday” written by the 17th century Welsh poet, orator, member of Parliament, and Anglican priest, George Herbert. The text speaks about the spiritual gifts the Holy Spirit bestowed upon the apostles, and asks Him to restore these gifts to all of his children so that they too may spread His light to all they encounter.

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Please remain standing as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the
 glory, for ever and ever. Amen.**

The Breaking of the Bread (*sung by all*)

Hymn S 154

“Alleluia, alleluia, alleluia”

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.



Charles Gounod, 19th century French composer, wrote an enormous catalog of vocal music, especially favoring opera and art song. As winner of the Prix de Rome in 1839, he spent an extended period in the Holy City and subsequently devoted several years exclusively to writing sacred music. This largely homophonic, chordal motet reflects a subdued, reflective and refined expression of holy adoration.

Communion Anthem (*sung by the Saint Michael Choir*)

Adoramus te

Charles Gounod

*Adoramus Te, Christe,
et benedicimus tibi,
quia per sanctam crucem tuam
redemisti mundum.
Qui passus es pro nobis,
Domine, Domine, miserere nobis.*

We adore Thee, O Christ,
And we bless Thee,
Who by Thy Holy Cross
Hast redeemed the world.
Thou, who hast suffered death for us,
O Lord, O Lord, have mercy on us.
— Gerard Markland

Communion Hymn (*sung by all*)

Hymn 507, v. 1-3

“Praise the Spirit in creation” *Julion*

The Post-Communion Prayer (*standing, spoken by all*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing (*standing*)

The Dismissal (*standing*)

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Departing Procession (*standing, sung by all*) Hymn 48

“O day of radiant gladness” *Es flog ein kleins Waldvögelein*

Postlude

Come, Holy Ghost

Paul Lüdders



Paul Lüdders (1885-1972) was cantor and organist in Hamburg. His setting of “Come, Holy Ghost” is part of a set of *Organ Chorales for the German Hymnal*, published in 1954.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.







Today, May 19

Pentecost

SaintMichael.org/Pentecost

7:30 AM

*Holy Eucharist I
Saint Michael Chapel*

11 AM

*Holy Eucharist I
Saint Michael Chapel*
*incense will be used at this service

9 AM

*Holy Eucharist II
Church*

11 AM

*Contemporary
Church*

9 AM

*Joy! A Children's Service
Saint Michael Chapel*

5:30 AM

*Holy Eucharist II
Saint Michael Chapel*

**Special Building our Future
Groundbreaking Ceremony!**

10 – 11 a.m.

MAY 19

7:30 AM

Traditional

Saint Michael Chapel

9 AM

Traditional

Church

**Joy! A Children's
Service**

Saint Michael Chapel

10 AM

**Groundbreaking
Ceremony**

Lawn on Douglas Avenue

11 AM

Contemporary

Church

Traditional

Saint Michael Chapel

5:30 PM

Traditional

Saint Michael Chapel

Today at Saint Michael

Formation

Adult, Youth, and Children's Formation are on a break this week. Please join us for our Groundbreaking Ceremony. See below for details.

*Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16.

BUILDING *our* FUTURE
**GROUNDBREAKING
CEREMONY**

Today, May 19 | 10 a.m.
Saint Michael and All Angels

Together, we will officially mark the beginning of the next chapter of Saint Michael's great legacy as we lay the foundation for our future.

Saint Michael and All Angels Episcopal Church

8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

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