

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT
MARCH 17, 2024

11 AM TRADITIONAL
SAINT MICHAEL CHAPEL



WELCOME



FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Today, classes for all ages resume, along with special programs every Wednesday in Lent, including recitals at 12:10 p.m. and evening dinner and classes beginning at 6 p.m. Please take advantage of the weekday clergy meditations that can be streamed anywhere you listen to podcasts. Next week begins one of the most powerful experiences in the year: the beauty of Palm Sunday, Holy Week, and Easter Sunday. Please see the schedule and make time to join us for those beautiful services.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris

GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at rspringer@saintmichael.org or 214-692-3008.



Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

TODAY AT SAINT MICHAEL

Adult Formation

24 Hours that Changed the World

Torture and Humiliation of the Messiah

Led by Dr. Tim Smith

Coke Room

The Book of Romans

Led by the Rev. Christian Basel

Room 217

Class for Parents:

Growing Your Faith as Parents

Led by the Rev. Andrew Grosso

Room 224

Youth Formation

Middle School (6th – 7th)

Orange Room | Youth Center

High School (9th – 12th)

Blue Room | Youth Center

Children's Formation

Godly Play

Room 203: Ages 3 – 6

Room 205: Ages 6 – 9

Weaving God's Promises

Room 214: PreK – 1st Grade

Room 216: 2nd – 3rd Grade

What's in the Bible?

With Buck Denver

Room 213: 4th – 5th Grade

Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16.

For a full listing of offerings and upcoming events, please visit saintmichael.org/lent24.

Traditional
Saint Michael Chapel

7:30 AM

Traditional
Church

Joy! A Children's Service
Saint Michael Chapel

9 AM

Formation
for All Ages

10 AM

Traditional
Saint Michael Chapel

Contemporary
Church

11 AM

Traditional
Saint Michael Chapel

5:30 PM

in the GARDEN

Scan the QR code
to visit the lenten
hub page!



Wednesday Night Formation During Lent

GOING DEEPER

Now ——— March 20



Scan to register and
reserve your dinner.

6 p.m. Light supper in the Youth Center

6:30 p.m. Formation for all ages

7 p.m. Worship in the Youth Center

Throughout the season of Lent, join us every Wednesday evening for a time of multi-generational fellowship, worship, and education that will help make this season especially meaningful and help us continue to grow even after Lent is over.

Sunday, March 24

PALM SUNDAY

7:30 AM

Holy Eucharist Rite I,
Saint Michael Chapel

9 AM

Holy Eucharist Rite II, Church
Joy, Saint Michael Chapel

11 AM

Contemporary, Church
Holy Eucharist Rite I,
Saint Michael Chapel

5:30 PM

Holy Eucharist Rite II,
Saint Michael Chapel

HOLY WEEK SERVICE SCHEDULE

2024

MARCH 24 - 30



To see a list of all of our Holy Week services,
please scan the QR code or visit

SaintMichael.org/HolyWeek24

WOMEN OF SAINT MICHAEL

Art and Spirituality



FRIDAY, APRIL 12

**Day of Service at Jubilee Park
and Community Center**

907 Bank Street | 9:30 a.m. - Noon

The Women of Saint Michael invite you to participate in its Day of Service at Jubilee Park and Community Center. This is an amazing opportunity to get involved to make a tangible difference and enrich the lives of people in this community. As you join us to play Bingo with seniors, rock sweet babies at Jeannie's Place, work in the Community Garden, and participate in school activities at David's Place, you will see firsthand the power of giving back to the community.

SAINTMICHAEL.ORG/WOSM2024

THE FIFTH SUNDAY IN LENT

HOLY EUCHARIST RITE I

The service begins on page 319 of The Book of Common Prayer.

THE WORD OF GOD

Prelude

Vater unser im Himmelreich, BuxWV 219

Dietrich Buxtehude

Entering Procession (*standing, sung by all*)

“Father, we praise thee” *Christe sanctorum*

Hymn 1

1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual

o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -

fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -

ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

A Penitential Order (*standing*)

BCP 319

Celebrant Bless the Lord who forgiveth all our sins;

People His mercy endures for ever.

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*



The Chorale Prelude, “Vater unser im Himmelreich” (see hymn 575 for the tune) gives to the right hand a lightly embellished version of Luther’s melody, while the left hand and pedals provide appropriately sober support. The second and subsequent lines of the melody are introduced by short episodes imitative in character.

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us humbly confess our sins unto Almighty God.

All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Kyrie (standing, sung by all)

“Lord, have mercy” Healey Willan

Hymn S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *Jeremiah 31:31-34* (*seated*)

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Lector The Word of the Lord.

People Thanks be to God.

The Psalm *119:9-16* (*seated, chanted by the choir*)

John Troutbeck

How shall a young man cleanse his way? *

By keeping to your words.

With my whole heart I seek you; *

let me not stray from your commandments.

I treasure your promise in my heart, *

that I may not sin against you.

Blessed are you, O LORD; *

instruct me in your statutes.

With my lips will I recite *
all the judgments of your mouth.
I have taken greater delight in the way of your decrees *
than in all manner of riches.
I will meditate on your commandments *
and give attention to your ways.
My delight is in your statutes; *
I will not forget your word.

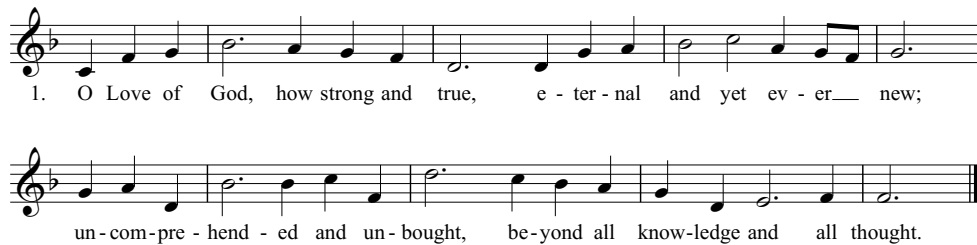
The Second Lesson *Hebrews 5:5-10 (seated)*

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People Thanks be to God.

Sequence Hymn (*standing, sung by all*)

“O Love of God, how strong and true” *Dunedin* Hymn 455, v. 1



1. O Love of God, how strong and true, e - ter - nal and yet ev - er new;
un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.

The Gospel *John 12:20-33 (standing)*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon *(seated)*

The Rev. Dr. Andrew Grosso

The Nicene Creed *(standing)*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People *(standing)*

Celebrant Let us pray for the whole state of Christ's Church and the world.

Lector Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Parish Prayers of the People
as of March 7, 2024

Rami Angir
 Kathryn Anschutz
 M'lou Bancroft
 Barbara Hart Bell
 Blair Bossee
 Marla Briggie
 Sherrill Brown
 Scott Calhoun
 Cosette "Coco" Cathey
 Diane Chancellor
 Suzanne Charriere
 Sheldon Clements
 Thomas Connolly
 Carlos Cuellar
 Richard DeKnock
 Caleb Dulin

Dick Frazar
Jody Guenther
Bill Henrich
Michael Hernandez
Josh Hight
Danny Landeros
Jack Levens
Paul McCown
Steve McCowen
Dimitri Margetis
David Martin
Dave Mills
John Morelock
Diego Moreno
Terri Moreno
Mia & Amanda Mundy
Edward Neiman
Keith Nix
Ed Packee
Bob Paddock
Sallie Plummer
Tassi Reppas
Cameka Robertson
Pamela Rundell
Emerson Schorr
Brad Smith
Rene Somodevilla
Byrd Teague
Karen Tooley
Valerie Guenther Unger
Stanley Walker, Jr.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and George, our Bishop; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially Joe, our President; Greg, our governor; and Eric, our mayor], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for all those on the Saint Michael prayer list, and for ____.

We give thanks for the ministry of ____.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially ____, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint Michael and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements (*please be seated*)

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

O Saviour of the world

John Goss

O Saviour of the world,
Who by Thy Cross and precious Blood
Hast redeemed us,
Save us, and help us,
We humbly beseech Thee, O Lord.
Amen.

— 1928 *Book of Common Prayer*

Presentation Hymn (*standing, sung by all*)

“Praise God, from whom all blessings flow”

Old 100th

The musical notation is written on three staves in G major (one sharp). The first staff contains the melody for the first line of the hymn: "Praise God, from whom all blessings flow; praise". The second staff contains the melody for the second line: "him, all creatures here be - low; praise him a - bove, ye". The third staff contains the melody for the third line: "heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The notation includes various note values (quarter, eighth, and half notes) and rests, with lyrics placed below the notes.

Praise God, from whom all blessings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



Sir John Goss was an English organist, composer, and teacher. Goss was a boy chorister of the Chapel Royal, London, and later a pupil of Thomas Attwood, organist of St. Paul's Cathedral. After a brief period as a chorus member in an opera company he was appointed organist of a chapel in south London, later moving to more prestigious organ posts at St. Luke's Church, Chelsea, and St. Paul's Cathedral. "O Saviour of the world" gets its text from the Collect for the Visitation of the Sick in the 1928 *Book of Common Prayer*, and was dedicated to Sir Joseph Barnby, another English composer.

*All baptized persons of any age
regardless of their denomination
and tradition are welcome to
share in the banquet of the
Lord's Supper.*

*Here a Proper Preface is sung or
said on all Sundays, and on other
occasions as appointed.*

The Great Thanksgiving: Eucharistic Prayer II (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

The Sanctus and Benedictus (*standing, sung by all*)

“Holy, holy, holy, Lord” Healey Willan

Hymn S 114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Please kneel as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread *(sung by all)*

“O Lamb of God” Healey Willan

Hymn S 158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem *(sung by the Saint Michael Choir)*

Lamb of God

F. Melius Christiansen

Lamb of God most holy!
Who on the cross didst suffer,
Patient still and lowly,
Thyself to scorn didst offer;
Our sins by thee were taken.
Or hope had us forsaken:
Have mercy on us, O Jesu!

— *Nikolaus Decius*

Communion Hymn *(sung by all)*

“In the cross of Christ I glory” *Rathbun*

Hymn 441

1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
2 cross for - sake me: lo, it glows with peace and joy.
3 ra - diance stream - ing adds new lus - ter to the day.
4 knows no mea - sure, joys that through all time a - bide.
5 sa - cred sto - ry gath - ers round its head sub - lime.



Norwegian immigrant musician F. Melius Christiansen founded the St. Olaf College Choir in 1911. Through his career as a conductor, composer, and arranger, he established the preeminent Lutheran a cappella choral tradition in America. Lamb of God is a slow and expressive a cappella arrangement of the traditional German chorale “O Lamm Gottes unschuldig,” with sustained vocal lines and harmonies.

The Post-Communion Prayer (*kneeling, spoken by all*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

Minister Let us bless the Lord.

People Thanks be to God.

Departing Procession (*standing, sung by all*)

"Take up your cross, the Savior said" *Bourbon*

Hymn 675



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Postlude

Jesu Leiden, Pein und Tod, Op. 67/19

Max Reger

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The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

Op. 67 is a collection of 52 settings of popular Protestant hymns for organ by Max Reger composed between 1900 and 1902. The idea of writing such a collection has similarities with the 46 chorale preludes of Bach's *Orgelbüchlein*. Reger's compositional style in the preludes, although intended to be simple from a technical point of view, was musically complex, occasionally mirroring musical features of chorale preludes in Bach's collection. Note how the composer utilizes the dark text (Jesus' suffering, pain and death) through harmonic twists and dissonances.

Pray, Learn, Serve, & Give

Adults

saintmichael.org/adults

Dr. Tim Smith, Director of Formation, tsmith@saintmichael.org
The Rev. Dr. Andrew Grosso, Senior Associate for Discipleship,
agrosso@saintmichael.org

SUNDAY FORMATION CLASSES | 10 A.M.

24 Hours That Changed the World

Led by Dr. Tim Smith | Coke Room

Look at the history, archaeology, geography, and biblical culture to experience the significance of Jesus's suffering and death like never before—a day that changed human history.

Paul's Letter to the Romans

Led by the Rev. Christian Basel | Room 217

Explore one of the most important and challenging texts of the New Testament. Walk through the most extensive account we have of Paul's understanding of the Gospel of Christ.

Class for Parents: Growing Your Faith as Parents

Led by the Rev. Dr. Andrew Grosso | Room 224

Discover ways parents can cultivate a rich life of faith and equip themselves to raise their children in the "knowledge and love of the Lord."

2023 ANNUAL REPORT



Reflecting on the impact and successes we had last year, the 2023 Annual Report celebrates how Saint Michael is committed to building God's kingdom in how we pray, learn, serve, and give.

Events & Classes



RECTOR'S BIBLE STUDY: THE GOSPEL OF JOHN

Resumes Wednesday, April 3 | 10:30 a.m.
Chapel & Livestream



LENTEN RECITAL SERIES

Wednesdays in Lent | Now – March 27
12:10 p.m. Recital | Saint Michael Chapel

LENTEN SEASON WEEKDAY MEDITATIONS

Weekdays | Now - March 29



Join the dedicated clergy of Saint Michael as they guide you through a transformative daily meditation, offering a moment of morning prayer and reflection.

ALPHA COURSE

Led by the Rev. Ken Brannon and Justin Brooks
Tuesdays, April 2 – May 21 | 6:30 p.m. | Parlor



All are welcome to join us as we enjoy dinner, explore the central tenets of the Christian faith, and provide an opportunity to ask the tough questions.

LENTEN SERVICE PROJECT

Wednesday, March 20 | 6:30 – 7 p.m.



Engage in 'Loving Others as Ourselves: Going Deeper in Outreach' during our Wednesday Night Formation. Join us to unpack breakfast bags for clients of Austin Street Center for the Lenten Service Project.

P.T. CRUISERS:

TIPTOE THROUGH THE TULIPS

Thursday, March 21 | 9:30 a.m.

We will be returning to Tulip, Texas to walk through the fields of beautiful colors (and maybe pick some tulips to bring home!) The bus will leave the church at 9:30 a.m. Lunch to follow. RSVP to Bonita Frederick at 214-728-6440 by March 18.

PRIME TIMERS APRIL LUNCHEON

Thursday, April 4 | 10:30 a.m.

Coke Room | Reservation required, includes lunch (\$12)

"Artificial Intelligence - Should We Be Curious, Nervous, or Happy?" with William Bjorndahl, SMU Engineering Doctoral Student. RSVP by calling Bonita Frederick at 214-728-6440

CONSTRUCTION UPDATES...

CONSTRUCTION UPDATES ARE LIVE ONLINE! saintmichael.org/construction-impact



Pray, Learn, Serve, & Give



Young Adults

saintmichael.org/youngadults

Rob Springer-Kyle, Director of Engagement, rspringer@saintmichael.org

THURSDAY NIGHT BIBLE STUDY: SERIES 2 KICK-OFF PARTY

Friday, March 22 6-7:30 p.m.

Come learn about the next Thursday night Bible study, "Do Something," led by Jack and Mary Katherine Marshallsea April 4 - May 2. To register and get event location details, contact Rob Springer-Kyle.



Youth

saintmichael.org/youth

Sam Moore, Director of Youth Ministries smoore@saintmichael.org

YOUTH GROUP

Wednesdays, 6:30 – 8 p.m. | Youth Center

YOUTH MISSION WEEK

June 3 – 7 | Stephen C. Foster Elementary School



Saint Michael will run a week-long camp for the students with a creation theme. Youth volunteers are needed to lead sessions.

Children & Families

saintmichael.org/cfm

Meghan Houk, Director of Children & Family Ministry, mhouk@saintmichael.org



VACATION BIBLE SCHOOL 2024: CONCRETE & CRANES

June 16 – June 20 | 5:30 – 8 p.m.

Registration is now open!

Pastoral Care

saintmichael.org/pastoralcare

The Rev. Greg Pickens, Associate for Pastoral Care, gpickens@saintmichael.org



CARE GIVERS SUPPORT GROUP

Led by Gayl Braymer, gaylbraymer@gmail.com
Mondays, 11 a.m. – 12:30 p.m.

GRACEFUL HEALING: NAVIGATING GRIEF WITH HOPE

Led by the Rev. Christian Basel

Wednesdays, April 3 – May 15 | 5:30 p.m. – 7 p.m.



Through a combination of scriptural reflection, personal experiences, and meaningful discussion, we will build an encouraging and uplifting community and explore how faith offers us hope for those who have experienced loss. Scan to sign up or RSVP to Christian Basel at cbasel@saintmichael.org.

Mission & Outreach

saintmichael.org/outreach

The Rev. Robin H. Hinkle, Associate for Mission & Outreach, rhinkle@saintmichael.org

SAINT MICHAEL FOOD BANK SUPER TEAM

Help our food bank partners with distributions to assist low-income families living on the edge of economic security. Contact Morgan Wood at mwood@saintmichael.org to join the team.

Aunt Bette's Community Pantry at St. Philip's
First Mondays, April 1 | 7:45 – 11:45 a.m.

Brighter Bites at Stephen C. Foster Elementary School
Second Thursdays, March 21 | 12:45 – 2 p.m.

Jubilee Park and Community Center Food Pantry
Fourth Saturdays, March 23 | 9 a.m. – Noon

North Dallas Shared Ministries
Fourth Tuesdays, March 26 | 1 – 4 p.m.

SAINT MICHAEL YOUTH X FOSTER ELEMENTARY'S UNITED TO LEARN COMMUNITY CAMPUS DAY

Saturday, April 6 | 9 a.m. – 1 p.m.

Foster Elementary | 3700 Clover Lane



Youth volunteers will transform Foster Elementary's library to inspire reading and create an inspirational learning environment. Scan to sign up.



BUILDING *our* **FUTURE**
CAPITAL CAMPAIGN

saintmichael.org/buildingourfuture

scan to view
our list of donors
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OUR SUPPORTERS!**







SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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