

# SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE SUNDAY OF THE RESURRECTION: EASTER DAY  
MARCH 31, 2024

11 AM TRADITIONAL  
SAINT MICHAEL CHAPEL



# WELCOME

## GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at [rspringer@saintmichael.org](mailto:rspringer@saintmichael.org) or 214-692-3008.



### Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

### Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



### Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

## CONSTRUCTION UPDATES



**CONSTRUCTION UPDATES  
ARE LIVE ONLINE!**

[saintmichael.org/construction-impact](http://saintmichael.org/construction-impact)

## Easter Plate Offering



### OurCalling

OurCalling helps our unsheltered, homeless neighbors walk with Jesus and get off the streets. Offering more than a bed and a meal, we build custom exit strategies for each person to help them get out of homelessness for good.



### Gateway of Grace

Gateway of Grace is a 501c3 helping refugees start over, many of them survivors of severe trauma, with donated furniture, pocket money, groceries, baby showers, job assistance, language lessons, and more. Most important, perhaps, Gateway trains volunteers and churches to adopt refugee families, the point where friendships form and integration begins.

[saintmichael.org/easteroffering](http://saintmichael.org/easteroffering)

## OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer-Kyle leads our Welcome and Engagement ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or [rspringer-kyle@saintmichael.org](mailto:rspringer-kyle@saintmichael.org).

*The cover reflects the color designated for the liturgical season, which is white during the season of Easter.*



## ***Alleluia. Christ is Risen!***

Today, we join with Christians around the world to celebrate the resurrection of Jesus Christ. You are one of thousands of Saint Michaelites who are becoming part of God's holy chorus, singing and praising the gift of Christ who loves us so completely that death itself does not have the final word. We join with old friends and welcome new friends to this joy-filled celebration.

Wherever you are on your spiritual journey, I encourage you to join us in our prayers and thanksgivings as we celebrate Jesus's resurrection once again. Here at Saint Michael, we celebrate resurrection with a renewed sense of hope for our future. Our world can often feel heavy and scary, but we move confidently into a future where we can make a difference. We are more aware of the needs in our world than ever before, and we are also more aware of our ability to help when we act with the faith of Christ. I hope that we come to God's table today with gratitude for our gifts and with passion about our discipleship. We have been called by God and now that sacred call as followers of Christ compels us to fulfill God's love now.

Easter is a gift to each of us, an invitation to renew our commitment to one another and to the world God loves. Today, I am even more grateful to travel the Way of Christ with you as part of our Saint Michael family. May this beautiful Easter celebration fill you with the power of the resurrection and uplift you this day and forever!

With great hope,

*Chris+*

### **A PRAYER FOR EASTER**

*You are our resurrection to new life, O God.*

*You are our hope, guide, counselor, and deliverer.*

*In the midst of fear and uncertainty in our world and in our lives and when the powerless and vulnerable of the world are overwhelmed by mighty forces recall us to our true source of help, restoration and reconciliation.*

*Awaken us again to your loving presence within us and beyond us.*

*Awaken us again to hope and the pure freedom of serving you and your children, through Jesus Christ, our Lord. Amen.*

**— The Rev. Dr. Robert S. Dannals,  
Seventh Rector of Saint Michael and All Angels**

*Incense will be used during  
this service.*

## **EASTER DAY** **HOLY EUCHARIST RITE I**

### **THE WORD OF GOD**

#### **Prelude**


In dir ist Freude, BWV 615

Johann Sebastian Bach

#### **Entering Procession** *(standing, sung by all)*

“Jesus Christ is risen today” *Easter Hymn*

Hymn 207

 The prelude's first four notes ring out as a joyful antiphon. This motivic fragment is repeated as a bold and festive announcement. The full melody emerges gradually, like a puzzle image coming together. Listen to the way Bach embellishes the melody with exuberant running lines and adventurous harmonic turns, reinforcing the text (In Thee is gladness). The prelude takes shape out of disparate parts, grows in intensity, and culminates in a celebratory flourish.



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Easter Acclamation and Collect for Purity (*standing*)

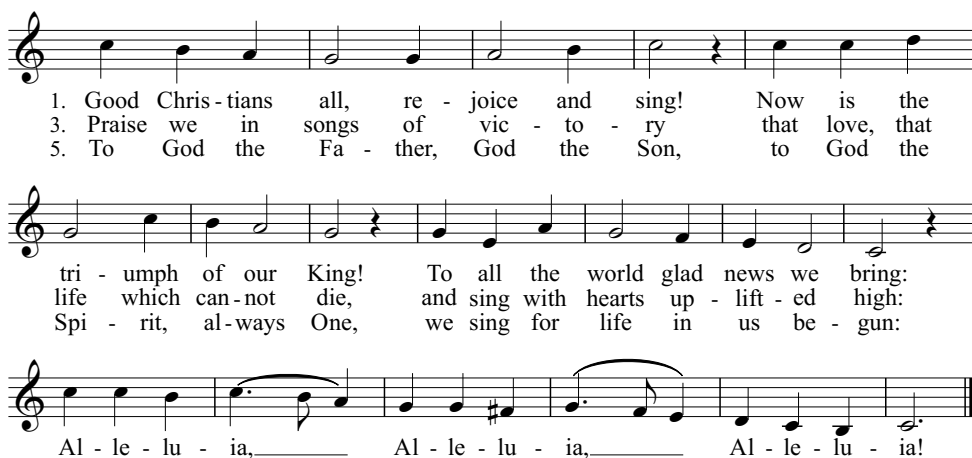
*Celebrant* Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## Song of Praise

“Good Christians all, rejoice and sing!” *Gelobt sei Gott* Hymn 205, v. 1, 3, 5



1. Good Chris - tians all, re - joice and sing! Now is the  
3. Praise we in songs of vic - to - ry that love, that  
5. To God the Fa - ther, God the Son, to God the

tri - umph of our King! To all the world glad news we bring:  
life which can - not die, and sing with hearts up - lift - ed high:  
Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

## The Collect of the Day (*standing*)

*Celebrant* The Lord be with you.

**People** And with thy spirit.

*Celebrant* Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

## The First Lesson *Isaiah 25:6-9 (seated)*

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud

that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

*Lector*      The Word of the Lord.

**People**      **Thanks be to God.**

The Psalm 118:1-2, 14-24 (*seated, chanted by the choir*)

Gerre Hancock

Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.  
Let Israel now proclaim, \*  
“His mercy endures for ever.”  
The LORD is my strength and my song, \*  
and he has become my salvation.  
There is a sound of exultation and victory \*  
in the tents of the righteous:  
“The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”  
I shall not die, but live, \*  
and declare the works of the LORD.  
The LORD has punished me sorely, \*  
but he did not hand me over to death.  
Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.  
“This is the gate of the LORD; \*  
he who is righteous may enter.”  
I will give thanks to you, for you answered me \*  
and have become my salvation.  
The same stone which the builders rejected \*  
has become the chief cornerstone.  
This is the LORD’s doing, \*  
and it is marvelous in our eyes.  
On this day the LORD has acted; \*  
we will rejoice and be glad in it.

The Second Lesson *1 Corinthians 15:1-11 (seated)*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

Sequence Hymn (*standing, sung by all*)

“Alleluia, alleluia! Give thanks to the risen Lord” *Alleluia No. 1* Hymn 178, v. 1

Al - le - lu - ia, al - le - lu - ia! Give\_ thanks to the ris - en Lord.

Al - le - lu - ia, al - le - lu - ia! Give\_ praise to his\_ Name.

Je - sus is Lord of all the\_ earth. He is the King of cre - a - tion.

Al - le - lu - ia, al - le - lu - ia! Give\_ thanks to the ris - en Lord.

Al - le - lu - ia, al - le - lu - ia! Give\_ praise to his\_ Name.



The Gospel *Mark 16:1-8 (standing)*

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory be to thee, O Lord.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Gospeler* The Gospel of the Lord.

**People** Praise be to thee, O Christ.

The Sermon *(seated)*

The Rev. Dr. Christopher D. Girata

The Nicene Creed *(standing)*

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:



by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

Prayers of the People: Form I (*standing*)

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*Lector* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

*Lector* For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People** Lord, have mercy.

*Lector* For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; George, our Bishop; our parish clergy and their families; for \_\_\_\_; and for all the clergy and people, let us pray to the Lord.

**People** Lord, have mercy.

*Lector* For Joe, our President; Greg, our Governor; and Eric, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People** Lord, have mercy.

**Parish Prayers of the People**  
*as of March 18, 2024*

John Aldridge  
 Abel Aluart  
 Rami Angir  
 Kathryn Anschutz  
 M'lou Bancroft  
 Barbara Hart Bell  
 Blair Bossee  
 Marla Briggie  
 Sherrill Brown  
 Pam Busbee  
 Scott Calhoun  
 Cosette "Coco" Cathey  
 Diane Chancellor  
 Suzanne Charriere  
 Sheldon Clements  
 Thomas Connolly  
 Carlos Cuellar  
 Richard DeKnock  
 Caleb Dulin  
 Flaxie Fletcher  
 Dick Frazar  
 Jody Guenther  
 Bill Henrich

Michael Hernandez  
 Josh Hight  
 Danny Landeros  
 Jack Levens  
 Steve McCown  
 Dimitri Margetis  
 David Martin  
 John Morelock  
 Diego Moreno  
 Terri Moreno  
 Mia & Amanda Mundy  
 Edward Neiman  
 Keith Nix  
 Ed Packee  
 Bob Paddock  
 Sallie Plummer  
 Tassi Reppas  
 Cameka Robertson  
 Pamela Rundell  
 Emerson Schorr  
 Brad Smith  
 Rene Somodevilla  
 Byrd Teague  
 Amy Urban  
 Valerie Guenther Unger

*During the season of Easter,  
 we omit the Confession as a way  
 of celebrating Christ's triumph over  
 sin and the assurance of salvation and  
 new life for all who are joined with  
 him in his death and resurrection.*

*Lector* We give you thanks for \_\_\_\_\_. For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**People** Lord, have mercy.

*Lector* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People** Lord, have mercy.

*Lector* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the Saint Michael prayer list, and for \_\_\_\_\_, let us pray to the Lord.

**People** Lord, have mercy.

*Lector* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People** Lord, have mercy.

*Lector* For all who have died in the hope of the resurrection, and for all the departed, especially \_\_\_\_\_, let us pray to the Lord.

**People** Lord, have mercy.

*Lector* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People** Lord, have mercy.

*Lector* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People** Lord, have mercy.

*Lector* In the communion of Saint Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People** To thee, O Lord our God.

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

The Peace (*standing*)

*Celebrant* The peace of the Lord be always with you.

**People** And with thy spirit.

Announcements (*please be seated*)

## THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

Most Glorious Lord of Life

William H. Harris

Most glorious Lord of life, that on this day  
Didst make Thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,  
And grant that we for whom Thou didest die,  
Being with Thy dear blood clean washed from sin,  
May live for ever in felicity:

And that Thy love we weighing worthily,  
May likewise love Thee for the same again;  
And for Thy sake, that all like dear didst buy,  
With love may one another entertain.

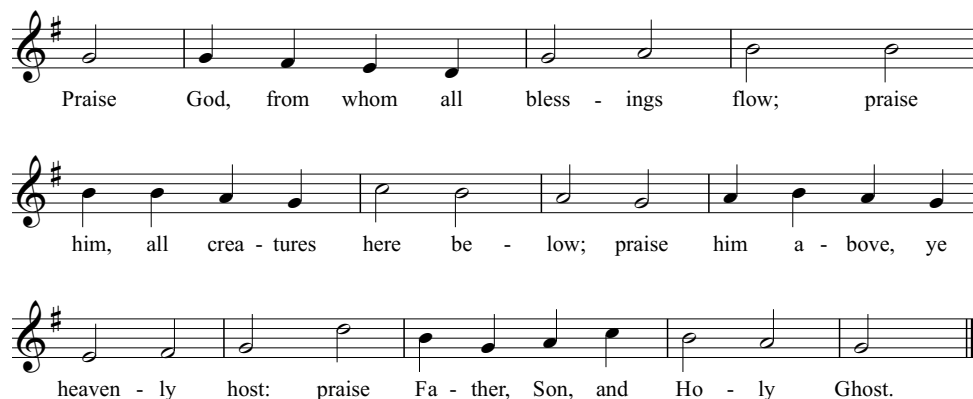
So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

— *Edmund Spenser*

Presentation Hymn (*standing, sung by all*)

“Praise God, from whom all blessings flow”

*Old 100th*



Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



William Harris was an English composer, organist, and choirmaster in the 20th century. He worked at Lichfield Cathedral, New College and Christ Church Oxford, and finally at St. George's Chapel in Windsor. Harris frequently set texts by Renaissance poets, a practice that was common among 20th century English composers. The poetry in this anthem was written by Edmund Spenser, who is most famous for his epic poem “The Faerie Queene.”

*All baptized persons of any age  
regardless of their denomination  
and tradition are welcome to  
share in the banquet of the  
Lord's Supper.*

*Here a Proper Preface is sung or  
said on all Sundays, and on other  
occasions as appointed.*

## The Great Thanksgiving: Eucharistic Prayer II *(standing)*

*Celebrant*      *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant*      *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

## The *Sanctus* and *Benedictus* *(standing, sung by all)*

“Holy, holy, holy, Lord” Healey Willan

Hymn S 114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*Please remain standing as you are able.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**AMEN.**

*During the season of Easter, we return to the practice of the early church and stand during the Prayer of Consecration and the Post-Communion Prayer. You may also stand to receive Communion at the altar rail.*

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

And now, as our Savior Christ has taught us, we are bold to say,

All      Our Father, who art in heaven,  
                 hallowed be thy Name,  
                 thy kingdom come,  
                 thy will be done,  
                 on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                 as we forgive those who trespass against us.  
And lead us not into temptation,  
                 but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
                 for ever and ever. Amen.

The Breaking of the Bread *(sung by all)*

“Alleluia, alleluia, alleluia” David Hurd

Hymn S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.*

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthems *(sung by the Saint Michael Choir)*

My Master from a garden rose

Eleanor Daley

My Master in a garden lay,  
Perfumed with spices rare,  
For tender hands had laid Him there  
To rest amid the roses.

'Twas on a cross they laid Him bare,  
And pierced His hands with nails,  
That we poor men might live again  
And be with Him in glory.

Alleluia.

My Master from a garden rose  
To go for us to heav'n,  
And He will come and take us there,  
To be with Him forever.

Alleluia, Amen.

— *Gordon Young*

Now the green blade riseth

arr. Simon Lindley

Now the green blade riseth from the buried grain.  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again, like wheat that springeth green.  
In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.  
Forth he came at Easter like the risen grain.  
He that for three days in the grave had lain.  
Quick from the dead my risen Lord is seen:  
Love is come again, like wheat that springeth green.



Eleanor Daley is a Canadian composer of choral and church music, a church choir director, choral clinician, and accompanist. Daley earned a bachelor's degree in organ performance from Queen's University in Kingston, Ontario, and attained diplomas in piano in organ, having studied in both Canada and England. "My Master from a garden rose" was commissioned by the Chancel Choir of Trinity United Church, Kitchener, Ontario, and dedicated to John Ambrose.



Simon Lindley is an English organist, choirmaster, conductor, and composer. He is organist of Leeds Minster and of Leeds Town Hall, and a noted composer and arranger of works for choir and organ. His contemplative setting of the Easter carol "Now the green blade riseth" reflects a more tender and inward response to the Easter message.

*Anthem continues on the next page.*



When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again, like wheat that springeth green.

— *John Macleod Campbell Crum*

The Post-Communion Prayer (*standing, spoken by all*)

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing (*standing*)

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

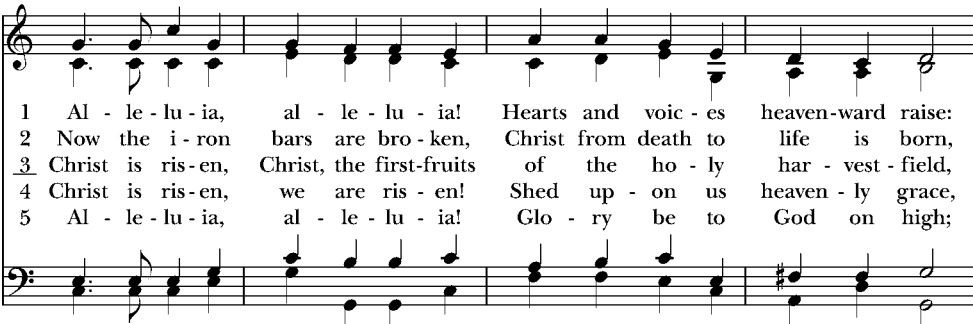
The Dismissal (*standing*)

*Minister* Let us go forth in the name of Christ. Alleluia, alleluia.

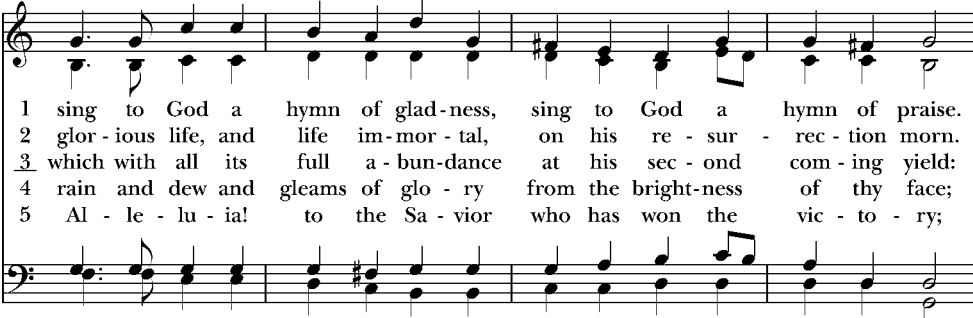
*People* Thanks be to God. Alleluia, alleluia.

# Departing Procession *(standing, sung by all)*

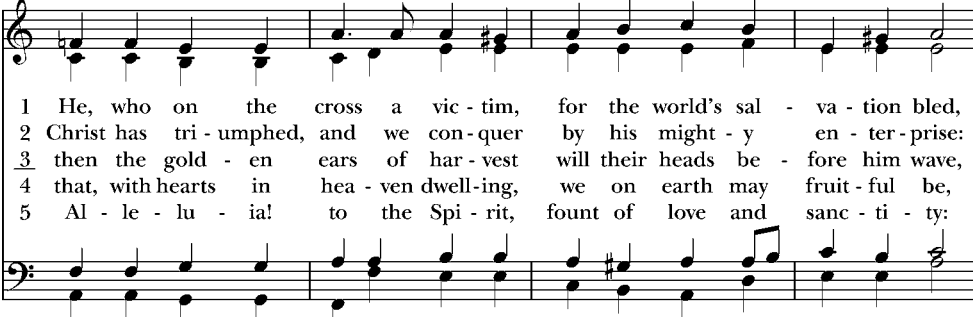
“Alleluia, alleluia! Hearts and voices heavenward raise” *Lux eoi* Hymn 191



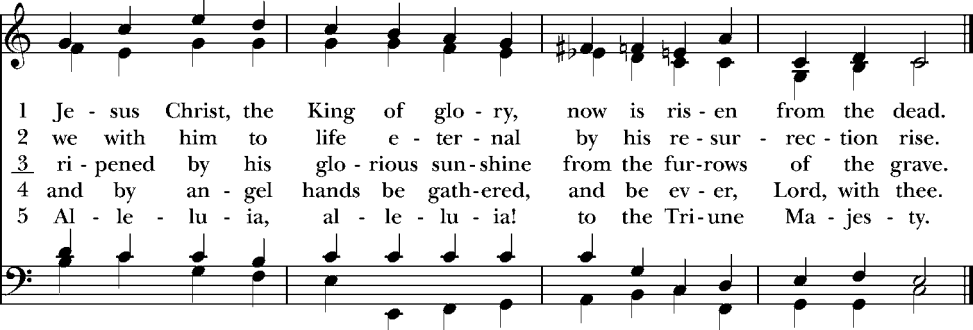
1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which with all its full a - bun-dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

## Postlude

Postlude in C major

Johann Gottfried Vierling

*Hymn permission used by Rite Song, a one-time use reprint license for congregational use.*

*The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.*

*The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.*

Today's festive postlude is taken from Johann Christoph Bach's collection titled *Bindersleben*. Vierling (1750-1813) was born in Thuringia, and is mainly known for his cantatas and organ works.

# Blessing



Scan the QR  
code to visit the  
Easter hub page!



## WEEKDAY MEDITATIONS



Once you've been transformed by God's love, you can't help but want to share it with others. This Easter, let's learn how to share that grace and love with our friends and neighbors.

**NEW EASTER SEASON  
BEGINNING APRIL 1!**

## Women of Saint Michael SPRING LUNCHEON

*Experiencing the Spiritual Arts*

**Wednesday, May 1, 2024**  
**7000 Park Lane, Dallas**  
**10:30 a.m.**

**Keynote Speaker**  
**Anne Neilson**



**RSVP by April 14**  
[saintmicahel.org/springluncheon](http://saintmicahel.org/springluncheon)

## SAINT MICHAEL 101

Sunday, April 21 | 12:15-1:30 PM | Parlor

Led by the Rev. Dr. Christopher D. Girata  
and the Rev. Mary Lessmann



If you are new to Saint Michael or just visiting, and want to learn more about membership, then this is for you! Come meet members of our clergy & vestry, and hear about our many ministries, opportunities for involvement, and the exciting future of our parish.



scan for more info or go to  
[saintmichael.org/101](http://saintmichael.org/101)



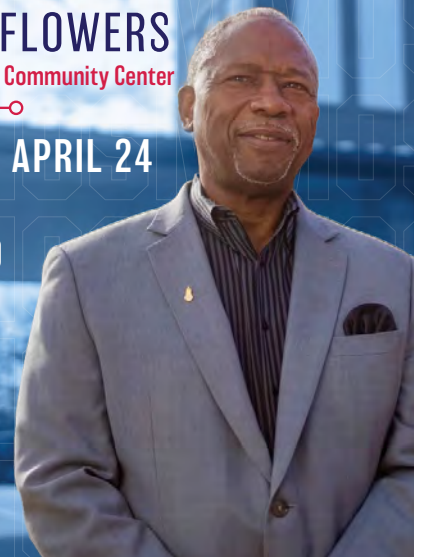
## MEN WITH PURPOSE SPEAKER SERIES

**DR. TERRY FLOWERS**

St. Philip's School and Community Center

**WEDNESDAY, APRIL 24**

**Park City Club**  
**7:30 a.m. | \$30**







**SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH**  
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

**[www.saintmichael.org](http://www.saintmichael.org)**  
@smaadallas    