

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE SUNDAY OF THE RESURRECTION: EASTER DAY
MARCH 31, 2024

5:30 PM TRADITIONAL
CHURCH



WELCOME

GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at rspringer@saintmichael.org or 214-692-3008.



Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

CONSTRUCTION UPDATES



**CONSTRUCTION UPDATES
ARE LIVE ONLINE!**

saintmichael.org/construction-impact

Easter Plate Offering



OurCalling

OurCalling helps our unsheltered, homeless neighbors walk with Jesus and get off the streets. Offering more than a bed and a meal, we build custom exit strategies for each person to help them get out of homelessness for good.



Gateway of Grace

Gateway of Grace is a 501c3 helping refugees start over, many of them survivors of severe trauma, with donated furniture, pocket money, groceries, baby showers, job assistance, language lessons, and more. Most important, perhaps, Gateway trains volunteers and churches to adopt refugee families, the point where friendships form and integration begins.

saintmichael.org/easteroffering

OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer-Kyle leads our Welcome and Engagement ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer-kyle@saintmichael.org.

The cover reflects the color designated for the liturgical season, which is white during the season of Easter.



Alleluia. Christ is Risen!

Today, we join with Christians around the world to celebrate the resurrection of Jesus Christ. You are one of thousands of Saint Michaelites who are becoming part of God's holy chorus, singing and praising the gift of Christ who loves us so completely that death itself does not have the final word. We join with old friends and welcome new friends to this joy-filled celebration.

Wherever you are on your spiritual journey, I encourage you to join us in our prayers and thanksgivings as we celebrate Jesus's resurrection once again. Here at Saint Michael, we celebrate resurrection with a renewed sense of hope for our future. Our world can often feel heavy and scary, but we move confidently into a future where we can make a difference. We are more aware of the needs in our world than ever before, and we are also more aware of our ability to help when we act with the faith of Christ. I hope that we come to God's table today with gratitude for our gifts and with passion about our discipleship. We have been called by God and now that sacred call as followers of Christ compels us to fulfill God's love now.

Easter is a gift to each of us, an invitation to renew our commitment to one another and to the world God loves. Today, I am even more grateful to travel the Way of Christ with you as part of our Saint Michael family. May this beautiful Easter celebration fill you with the power of the resurrection and uplift you this day and forever!

With great hope,

Chris+

A PRAYER FOR EASTER

You are our resurrection to new life, O God.

You are our hope, guide, counselor, and deliverer.

In the midst of fear and uncertainty in our world and in our lives and when the powerless and vulnerable of the world are overwhelmed by mighty forces recall us to our true source of help, restoration and reconciliation.

Awaken us again to your loving presence within us and beyond us.

Awaken us again to hope and the pure freedom of serving you and your children, through Jesus Christ, our Lord. Amen.

**— The Rev. Dr. Robert S. Dannals,
Seventh Rector of Saint Michael and All Angels**

EASTER DAY

HOLY EUCHARIST RITE II

THE WORD OF GOD

Prelude


In dir ist Freude, BWV 615

Johann Sebastian Bach

Entering Procession (*standing, sung by all*)

"Jesus Christ is risen today" *Easter Hymn*

Hymn 207

 The prelude's first four notes ring out as a joyful antiphon. This motivic fragment is repeated as a bold and festive announcement. The full melody emerges gradually, like a puzzle image coming together. Listen to the way Bach embellishes the melody with exuberant running lines and adventurous harmonic turns, reinforcing the text (In Thee is gladness). The prelude takes shape out of disparate parts, grows in intensity, and culminates in a celebratory flourish.



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Easter Acclamation and Collect for Purity *(standing)*

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Song of Praise

“Good Christians all, rejoice and sing!” *Gelobt sei Gott* Hymn 205, v. 1, 3, 5



1. Good Chris - tians all, re - joice and sing! Now is the
3. Praise we in songs of vic - to - ry that love, that
5. To God the Fa - ther, God the Son, to God the

tri - umph of our King! To all the world glad news we bring:
life which can - not die, and sing with hearts up - lift - ed high:
Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The Collect of the Day *(standing)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ
overcame death and opened to us the gate of everlasting life: Grant that
we, who celebrate with joy the day of the Lord's resurrection, may be raised
from the death of sin by your life-giving Spirit; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, now
and for ever. **Amen.**

The First Lesson *Isaiah 25:6-9 (seated)*

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People Thanks be to God.

The Psalm *118:1-2, 14-24 (seated, spoken in unison)*

Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
“His mercy endures for ever.”

The LORD is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

I shall not die, but live, *
and declare the works of the LORD.

The LORD has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.

“This is the gate of the LORD; *
he who is righteous may enter.”

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *

has become the chief cornerstone.

This is the LORD's doing, *

and it is marvelous in our eyes.

On this day the LORD has acted; *

we will rejoice and be glad in it.

Sequence Hymn (*standing, sung by all*)

"Alleluia, alleluia! Give thanks to the risen Lord" *Alleluia No. 1* Hymn 178, v. 1

The musical score is written for a single melodic line in treble clef, with a key signature of three sharps (F#, C#, G#). The tempo and style are indicated as 'standing, sung by all'. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score consists of six lines of music. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line. The fifth line ends with a double bar line. The sixth line ends with a double bar line.

Al - le - lu - ia, al - le - lu - ia! Give_ thanks to the ris - en Lord.

Al - le - lu - ia, al - le - lu - ia! Give_ praise to his_ Name.

Je - sus is Lord of all the_ earth. He is the King of cre - a - tion.

Al - le - lu - ia, al - le - lu - ia! Give_ thanks to the ris - en Lord.

Al - le - lu - ia, al - le - lu - ia! Give_ praise to his_ Name.

The Gospel *Mark 16:1-8* (*standing*)

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to

Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon (*seated*)

The Rev. Dr. Andrew Grosso

The Nicene Creed (*standing*)

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People: Form III (*standing*)

Celebrant Let us now pray for the church and for the world.

Lector Father, we pray for your holy Catholic Church;
People That we all may be one.

Lector We give thanks for____. Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Lector We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for George, our Bishop; and for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Lector We pray for Joe, our President; for Greg, our Governor; for Eric, our Mayor; and for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Lector Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Lector We pray for those on the Saint Michael prayer list, and for____. Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Lector Give to the departed eternal rest;
People Let light perpetual shine upon them.

Lector We remember those who have died, especially____. We praise you for your saints who have entered into joy.
People May we also come to share in your heavenly kingdom.

Parish Prayers of the People
as of March 18, 2024

John Aldridge
 Abel Aluart
 Rami Angir
 Kathryn Anschutz
 M'lou Bancroft
 Barbara Hart Bell
 Blair Bossee
 Marla Briggie
 Sherrill Brown
 Pam Busbee
 Scott Calhoun
 Cosette "Coco" Cathey
 Diane Chancellor
 Suzanne Charriere
 Sheldon Clements
 Thomas Connolly
 Carlos Cuellar
 Richard DeKnock
 Caleb Dulin
 Flaxie Fletcher
 Dick Frazar
 Jody Guenther
 Bill Henrich
 Michael Hernandez
 Josh Hight
 Danny Landeros
 Jack Levens
 Steve McCown
 Dimitri Margetis
 David Martin
 John Morelock
 Diego Moreno
 Terri Moreno
 Mia & Amanda Mundy
 Edward Neiman
 Keith Nix
 Ed Packee
 Bob Paddock
 Sallie Plummer
 Tassi Reppas
 Cameka Robertson

Pamela Rundell
Emerson Schorr
Brad Smith
Rene Somodevilla
Byrd Teague
Amy Urban
Valerie Guenther Unger

*During the season of Easter,
we omit the Confession as a way
of celebrating Christ's triumph over
sin and the assurance of salvation and
new life for all who are joined with
him in his death and resurrection.*



William Harris was an English composer, organist, and choirmaster in the 20th century. He worked at Lichfield Cathedral, New College and Christ Church Oxford, and finally at St. George's Chapel in Windsor. Harris frequently set texts by Renaissance poets, a practice that was common among 20th century English composers. The poetry in this anthem was written by Edmund Spenser, who is most famous for his epic poem "The Faerie Queene."

Lector Let us pray for our own needs and those of others.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements (*please be seated*)

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

Most Glorious Lord of Life

William H. Harris

Most glorious Lord of life, that on this day
Didst make Thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
And grant that we for whom Thou didest die,
Being with Thy dear blood clean washed from sin,
May live for ever in felicity:

And that Thy love we weighing worthily,
May likewise love Thee for the same again;
And for Thy sake, that all like dear didst buy,
With love may one another entertain.

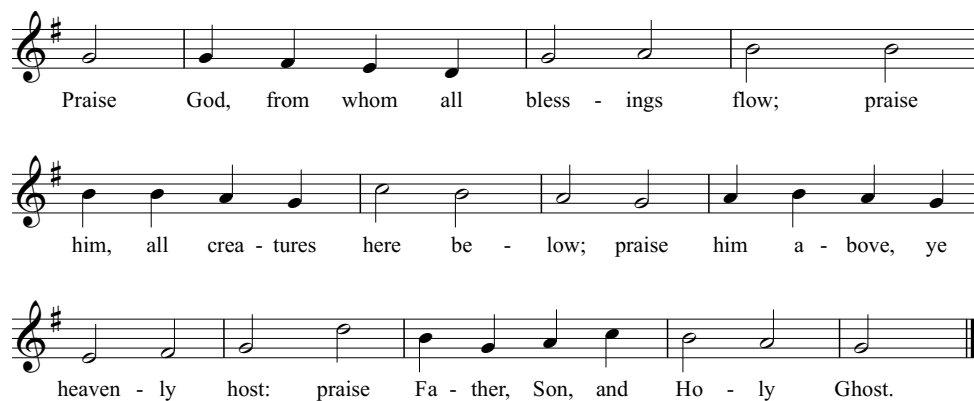
So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

— *Edmund Spenser*

Presentation Hymn *(standing, sung by all)*

“Praise God, from whom all blessings flow”

Old 100th



The Great Thanksgiving: Eucharistic Prayer D

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

The *Sanctus* and *Benedictus* (standing, sung by all)

“Holy, holy, holy, Lord” William Mathias

Hymn S 128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

During the season of Easter, we return to the practice of the early church and stand during the Prayer of Consecration and the Post-Communion Prayer. You may also stand to receive Communion at the altar rail.

Please remain standing as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Michael and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

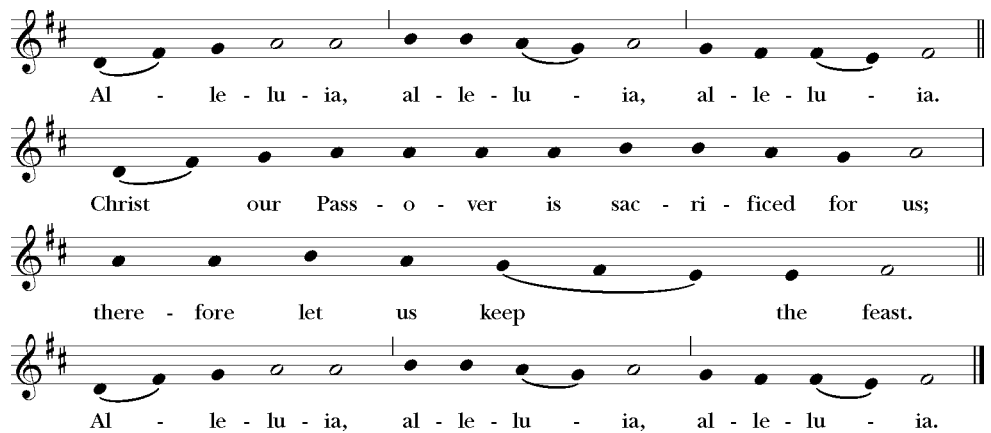
At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread *(sung by all)*

“Alleluia, alleluia, alleluia” David Hurd

Hymn S 154



All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn (*sung by all*)

“Lift Your Voice Rejoicing” *Fisk of Gloucester*

Hymn 190



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - rrow. Let your al - le - lu - ias rise!



Simon Lindley is an English organist, choirmaster, conductor, and composer. He is organist of Leeds Minster and of Leeds Town Hall, and a noted composer and arranger of works for choir and organ. His contemplative setting of the Easter carol “Now the green blade riseth” reflects a more tender and inward response to the Easter message.

Communion Anthems *(sung by the Saint Michael Choir)*

Now the green blade riseth

arr. Simon Lindley

Now the green blade riseth from the buried grain.

Wheat that in dark earth many days has lain;

Love lives again, that with the dead has been:

Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,

Thinking that never he would wake again,

Laid in the earth like grain that sleeps unseen:

Love is come again, like wheat that springeth green.

Forth he came at Easter like the risen grain.

He that for three days in the grave had lain.

Quick from the dead my risen Lord is seen:

Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,

Thy touch can call us back to life again,

Fields of our hearts that dead and bare have been:

Love is come again, like wheat that springeth green.

— *John Macleod Campbell Crum*

The Post-Communion Prayer *(standing, spoken by all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

The Blessing *(standing)*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

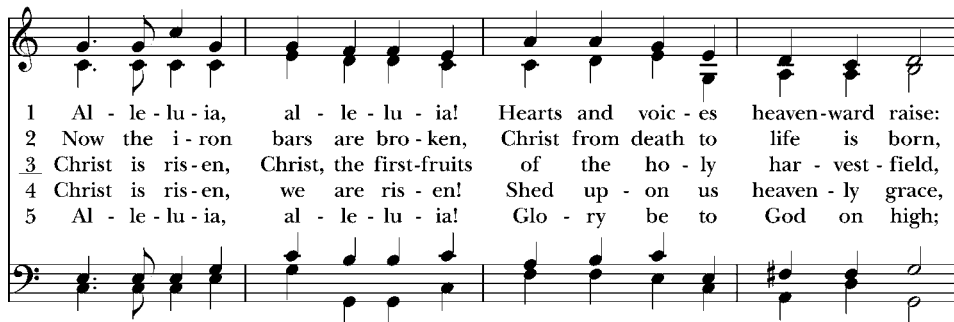
The Dismissal (*standing*)

Minister Let us go forth in the name of Christ. Alleluia, alleluia.

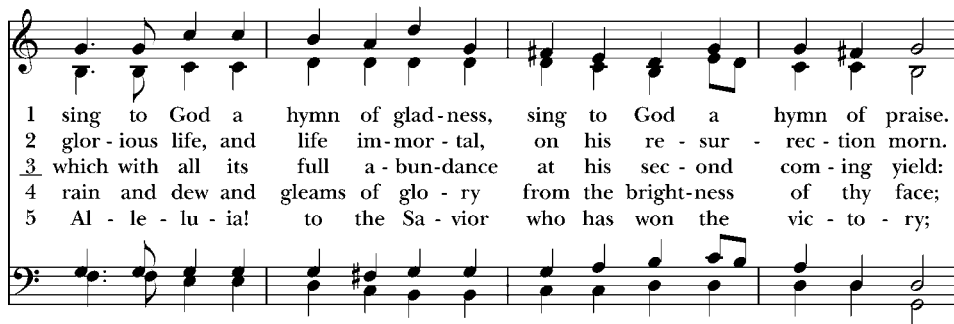
People Thanks be to God. Alleluia, alleluia.

Departing Procession (*standing, sung by all*)

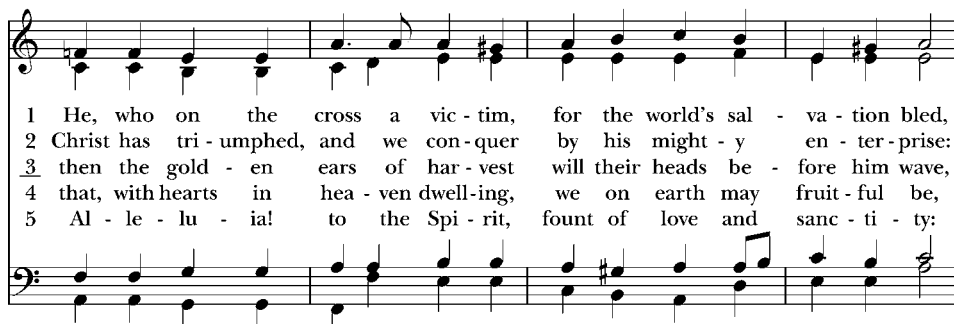
“Alleluia, alleluia! Hearts and voices heavenward raise” *Lux eoi* Hymn 191



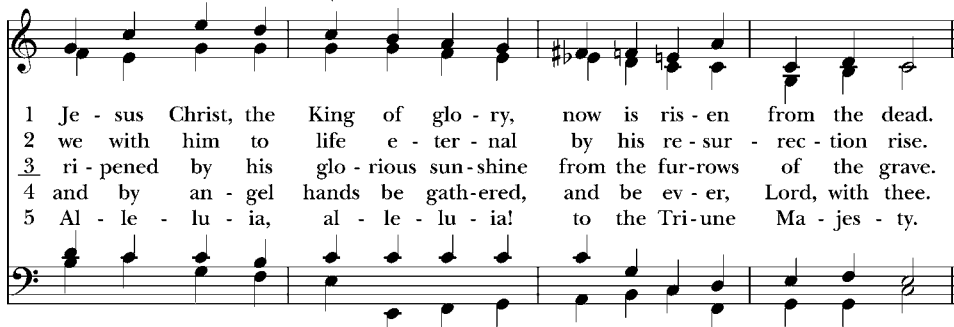
1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heav - en - ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heav - en - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun - dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Postlude

Toccata Sortie

Théodore Dubois

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The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

Théodore Dubois studied at the Paris Conservatoire, winning the Prix de Rome in 1861—one of the many long-forgotten names to grace that institution. In 1877 he succeeded Saint-Saëns as organist at the Madeleine, and in 1896 took over from his former composition teacher, Ambroise Thomas, as director of the Conservatoire. Believing himself to be a man of the stage, his successes came in other spheres: ‘pure style’ masses, motets, oratorios, symphonies, and chamber music. Of the many organ pieces he left, nearly a hundred, the Toccata in G major is in the form of a bustling neo-classical allegro, with a central episode of slower notes in B major punctuated by curtailed references to the principal material. The sonorous codetta, fortissimo-allargando, draws on the middle section.

Blessing



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WEEKDAY MEDITATIONS



Once you've been transformed by God's love, you can't help but want to share it with others. This Easter, let's learn how to share that grace and love with our friends and neighbors.

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BEGINNING APRIL 1!**

Women of Saint Michael SPRING LUNCHEON

Experiencing the Spiritual Arts

Wednesday, May 1, 2024
7000 Park Lane, Dallas
10:30 a.m.

Keynote Speaker
Anne Neilson



RSVP by April 14
saintmicahel.org/springluncheon

SAINT MICHAEL 101

Sunday, April 21 | 12:15-1:30 PM | Parlor

Led by the Rev. Dr. Christopher D. Girata
and the Rev. Mary Lessmann



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WEDNESDAY, APRIL 24

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7:30 a.m. | \$30







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