

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE SUNDAY OF THE RESURRECTION: EASTER DAY
MARCH 31, 2024

9 AM TRADITIONAL
CHURCH



WELCOME

GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at rspringer@saintmichael.org or 214-692-3008.



Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

CONSTRUCTION UPDATES



**CONSTRUCTION UPDATES
ARE LIVE ONLINE!**

saintmichael.org/construction-impact

Easter Plate Offering



OurCalling

OurCalling helps our unsheltered, homeless neighbors walk with Jesus and get off the streets. Offering more than a bed and a meal, we build custom exit strategies for each person to help them get out of homelessness for good.



Gateway of Grace

Gateway of Grace is a 501c3 helping refugees start over, many of them survivors of severe trauma, with donated furniture, pocket money, groceries, baby showers, job assistance, language lessons, and more. Most important, perhaps, Gateway trains volunteers and churches to adopt refugee families, the point where friendships form and integration begins.

saintmichael.org/easteroffering

OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer-Kyle leads our Welcome and Engagement ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer-kyle@saintmichael.org.

The cover reflects the color designated for the liturgical season, which is white during the season of Easter.



Alleluia. Christ is Risen!

Today, we join with Christians around the world to celebrate the resurrection of Jesus Christ. You are one of thousands of Saint Michaelites who are becoming part of God's holy chorus, singing and praising the gift of Christ who loves us so completely that death itself does not have the final word. We join with old friends and welcome new friends to this joy-filled celebration.

Wherever you are on your spiritual journey, I encourage you to join us in our prayers and thanksgivings as we celebrate Jesus's resurrection once again. Here at Saint Michael, we celebrate resurrection with a renewed sense of hope for our future. Our world can often feel heavy and scary, but we move confidently into a future where we can make a difference. We are more aware of the needs in our world than ever before, and we are also more aware of our ability to help when we act with the faith of Christ. I hope that we come to God's table today with gratitude for our gifts and with passion about our discipleship. We have been called by God and now that sacred call as followers of Christ compels us to fulfill God's love now.

Easter is a gift to each of us, an invitation to renew our commitment to one another and to the world God loves. Today, I am even more grateful to travel the Way of Christ with you as part of our Saint Michael family. May this beautiful Easter celebration fill you with the power of the resurrection and uplift you this day and forever!

With great hope,

Chris+

A PRAYER FOR EASTER

You are our resurrection to new life, O God.

You are our hope, guide, counselor, and deliverer.

In the midst of fear and uncertainty in our world and in our lives and when the powerless and vulnerable of the world are overwhelmed by mighty forces recall us to our true source of help, restoration and reconciliation.

Awaken us again to your loving presence within us and beyond us.

Awaken us again to hope and the pure freedom of serving you and your children, through Jesus Christ, our Lord. Amen.

**— The Rev. Dr. Robert S. Dannals,
Seventh Rector of Saint Michael and All Angels**

EASTER DAY
HOLY EUCHARIST RITE II

THE WORD OF GOD

Prelude

Sonata in F Major

Suite in C Major

Jean Baptiste Loeillet

André Campra

Welcome

Introit (*sung by the Saint Michael Choir*)

Easter Introit

John Ferguson

Listen.

The One who bore God's heart,
The One who spoke God's peace,
The One in whom God agonized
Is now the Risen Lord.

Death was no prison for him.
Jesus is raised and among us.
All that you see and hear
Comes from the One who was freed.

Listen.

Hear, O people of God,
That Jesus Christ is Lord.

Alleluia!

—*John Thornburg*



Today's prelude music features festive arrangements of two less-often heard compositions. Loeillet was a Belgian flutist, oboist, and harpsichordist who lived in London for most of his life. Campra was one of the most important French composers of operas and sacred music of the early 18th century. He became, at age 19, music master at Toulon Cathedral, and later held similar posts at Arles and Toulouse. In 1694 he became director of music at Notre-Dame in Paris, where he was the first to use strings in addition to the organ accompaniment to the services. His religious music, which includes psalm settings, motets, and a mass, is admired for its power and beauty.



John Ferguson is an American organist, teacher, and composer is best known for his many choral compositions. Ferguson earned a B.M. from Oberlin Conservatory of Music, an M.M. from Kent State University, and a D.M.A. from the Eastman School of Music. "Easter Introit" was commissioned by the Alamo Heights United Methodist Church in San Antonio, Texas, in thanksgiving for the church's centennial year.

Entering Procession (*standing, sung by all*)

"Jesus Christ is risen today" *Easter Hymn*

Hymn 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Easter Acclamation and Collect for Purity *(standing)*

Celebrant Alleluia. Christ is risen.

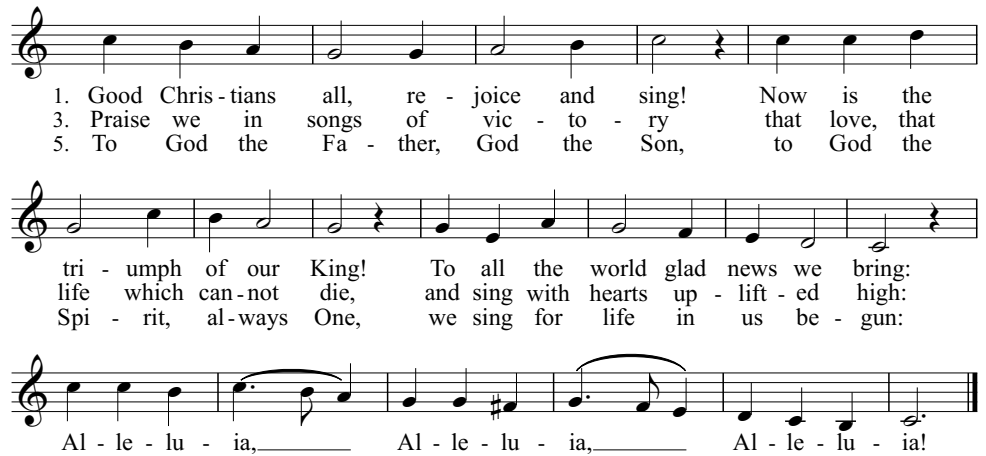
People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please note, Children's Chapel
will not meet today.*

Song of Praise

“Good Christians all, rejoice and sing!” *Gelobt sei Gott* Hymn 205, v. 1, 3, 5



1. Good Chris - tians all, re - joice and sing! Now is the
3. Praise we in songs of vic - to - ry that love, that
5. To God the Fa - ther, God the Son, to God the

tri - umph of our King! To all the world glad news we bring:
life which can - not die, and sing with hearts up - lift - ed high:
Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The Collect of the Day *(standing)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *Isaiah 25:6-9 (seated)*

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud

that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People Thanks be to God.

The Psalm 118:1-2, 14-24 (*seated, chanted by the choir*)

Gerre Hancock

Give thanks to the LORD, for he is good; *
his mercy endures for ever.
Let Israel now proclaim, *
“His mercy endures for ever.”
The LORD is my strength and my song, *
and he has become my salvation.
There is a sound of exultation and victory *
in the tents of the righteous:
“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
I shall not die, but live, *
and declare the works of the LORD.
The LORD has punished me sorely, *
but he did not hand me over to death.
Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
“This is the gate of the LORD; *
he who is righteous may enter.”
I will give thanks to you, for you answered me *
and have become my salvation.
The same stone which the builders rejected *
has become the chief cornerstone.
This is the LORD’s doing, *
and it is marvelous in our eyes.
On this day the LORD has acted; *
we will rejoice and be glad in it.

Sequence Hymn (*standing, sung by all*)

“Alleluia, alleluia! Give thanks to the risen Lord” *Alleluia No. 1* Hymn 178, v. 1



Al - le - lu - ia, al - le - lu - ia! Give_ thanks to the ris - en Lord.

Al - le - lu - ia, al - le - lu - ia! Give_ praise to his_ Name.

Je - sus is Lord of all the_ earth. He is the King of cre - a - tion.

Al - le - lu - ia, al - le - lu - ia! Give_ thanks to the ris - en Lord.

Al - le - lu - ia, al - le - lu - ia! Give_ praise to his_ Name.

The Gospel *Mark 16:1-8 (standing)*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed (*standing*)

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Parish Prayers of the People
as of March 18, 2024

John Aldridge
Abel Aluart
Rami Angir
Kathryn Anschutz
M'lou Bancroft
Barbara Hart Bell
Blair Bossee
Marla Briggie
Sherrill Brown
Pam Busbee
Scott Calhoun
Cosette "Coco" Cathey
Diane Chancellor
Suzanne Charriere
Sheldon Clements
Thomas Connolly
Carlos Cuellar
Richard DeKnoch
Caleb Dulin
Flaxie Fletcher
Dick Frazar
Jody Guenther
Bill Henrich
Michael Hernandez
Josh Hight
Danny Landeros
Jack Levens
Steve McCown
Dimitri Margetis
David Martin
John Morelock
Diego Moreno
Terri Moreno
Mia & Amanda Mundy
Edward Neiman
Keith Nix
Ed Packee
Bob Paddock
Sallie Plummer
Tassi Reppas
Cameka Robertson
Pamela Rundell
Emerson Schorr
Brad Smith
Rene Somodevilla
Byrd Teague
Amy Urban
Valerie Guenther Unger

Prayers of the People: Form III (*standing*)

Celebrant Let us now pray for the church and for the world.

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector We give thanks for____. Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for George, our Bishop; and for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for Joe, our President; for Greg, our Governor; for Eric, our Mayor; and for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector We pray for those on the Saint Michael prayer list, and for____. Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We remember those who have died, especially____. We praise you for your saints who have entered into joy.

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements (*please be seated*)

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

Ye choirs of new Jerusalem

Charles Villiers Stanford

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts His chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake th'imprison'd dead.

Devouring depths of hell
Their prey at His command restore;
His ransom'd hosts pursue their way
Where Jesus goes before.

Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.

Alleluia! Amen.

Alleluia, Amen.

— *Latin Hymn, St. Fulbert of Chartres*

*During the season of Easter,
we omit the Confession as a way
of celebrating Christ's triumph over
sin and the assurance of salvation
and new life for all who are
joined with him in his death and
resurrection.*

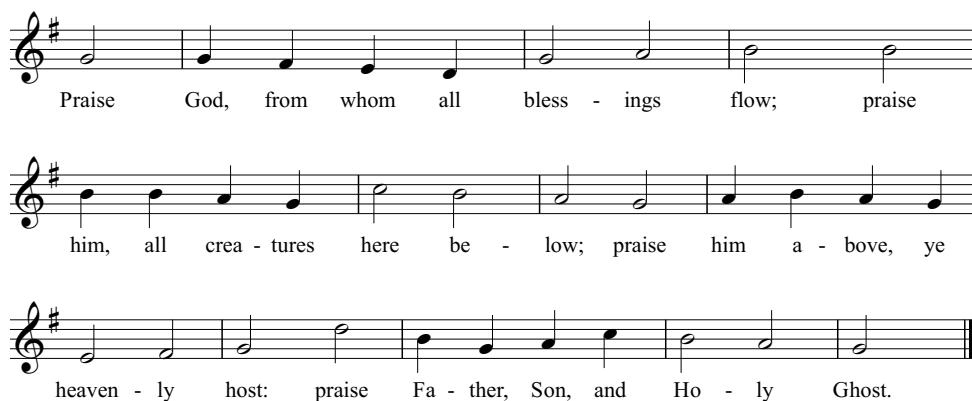


Irish by birth, Stanford was one of the most influential composers of Anglican church music of his day. As a composition professor at the Royal College of Music in London for most of his life, his teaching influenced some of the most important composers of the following generations. "Ye choirs of new Jerusalem," an anthem for Eastertide, was completed in December 1910 and published by Stainer & Bell the following year. Stanford's anthem is based entirely on original material which alternates between two contrasting thematic ideas, one in the major mode in a lilting triple meter ('Ye choirs of new Jerusalem'), the other in the minor and in quadruple meter ('Devouring depths of hell their prey').

Presentation Hymn (*standing, sung by all*)

“Praise God, from whom all blessings flow”

Old 100th



*All baptized persons of any age
regardless of their denomination
and tradition are welcome to share
in the banquet of the Lord's Supper.*

The Great Thanksgiving: Eucharistic Prayer D

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

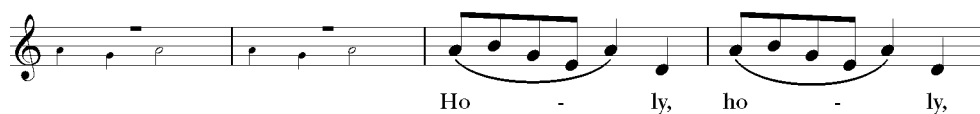
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

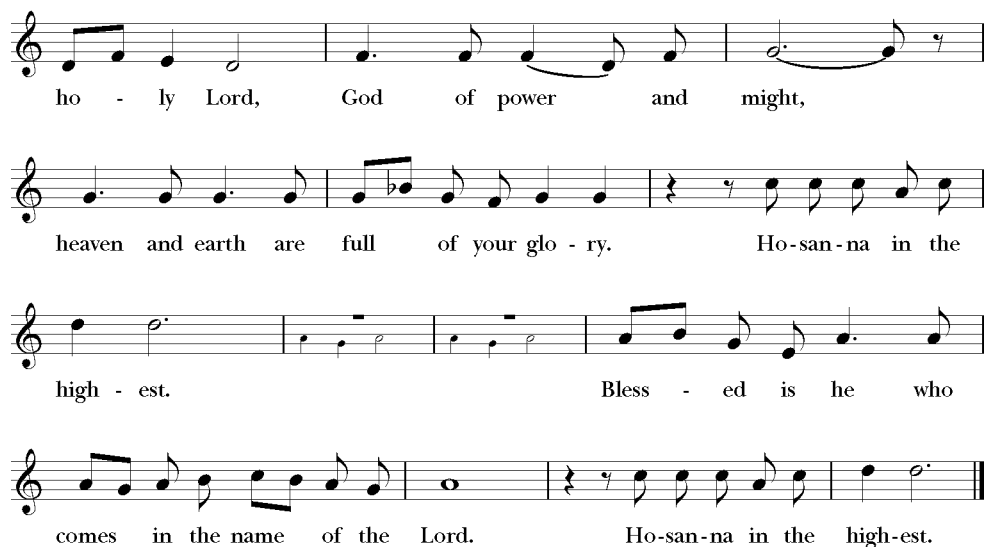
The Sanctus and Benedictus (*standing, sung by all*)

“Holy, holy, holy, Lord” William Mathias

Hymn S 128



Music continues on the next page.



Please remain standing as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

During the season of Easter, we return to the practice of the early church and stand during the Prayer of Consecration and the Post-Communion Prayer. You may also stand to receive Communion at the altar rail.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Michael and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

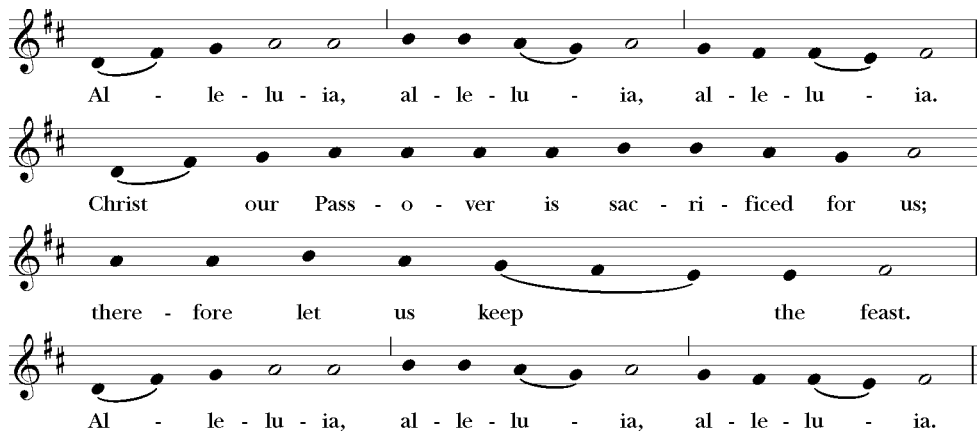
**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread *(sung by all)*

“Alleluia, alleluia, alleluia” David Hurd

Hymn S 154



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Hymn *(sung by all)*

“Lift Your Voice Rejoicing” *Fisk of Gloucester*

Hymn 190



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - rrow. Let your al - le - lu - ias rise!

Communion Anthems *(sung by the Saint Michael Choir)*

My Master from a garden rose

Eleanor Daley

My Master in a garden lay,
Perfumed with spices rare,
For tender hands had laid Him there
To rest amid the roses.

‘Twas on a cross they laid Him bare,
And pierced His hands with nails,
That we poor men might live again
And be with Him in glory.

Alleluia.

My Master from a garden rose
To go for us to heav’n,
And He will come and take us there,
To be with Him forever.

Alleluia, Amen.

— *Gordon Young*

Now the green blade riseth

arr. Simon Lindley

Now the green blade riseth from the buried grain.
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.
In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.
Forth he came at Easter like the risen grain.
He that for three days in the grave had lain.
Quick from the dead my risen Lord is seen:
Love is come again, like wheat that springeth green.



Eleanor Daley is a Canadian composer of choral and church music, a church choir director, choral clinician, and accompanist. Daley earned a bachelor's degree in organ performance from Queen's University in Kingston, Ontario, and attained diplomas in piano in organ, having studied in both Canada and England. "My Master from a garden rose" was commissioned by the Chancel Choir of Trinity United Church, Kitchener, Ontario, and dedicated to John Ambrose.



Simon Lindley is an English organist, choirmaster, conductor, and composer. He is organist of Leeds Minster and of Leeds Town Hall, and a noted composer and arranger of works for choir and organ. His contemplative setting of the Easter carol "Now the green blade riseth" reflects a more tender and inward response to the Easter message.

Anthem continues on the next page.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.

— *John Macleod Campbell Crum*

The Post-Communion Prayer (*standing, spoken by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing (*standing*)

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**


The Dismissal (*standing*)

Minister Let us go forth in the name of Christ. Alleluia, alleluia.

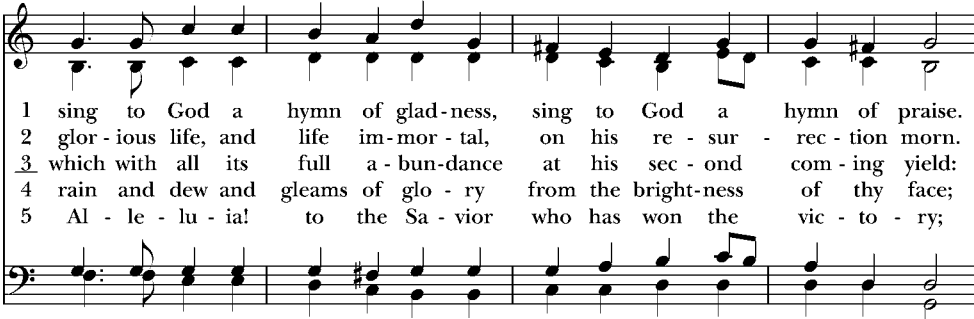
People Thanks be to God. Alleluia, alleluia.

Departing Procession (*standing, sung by all*)

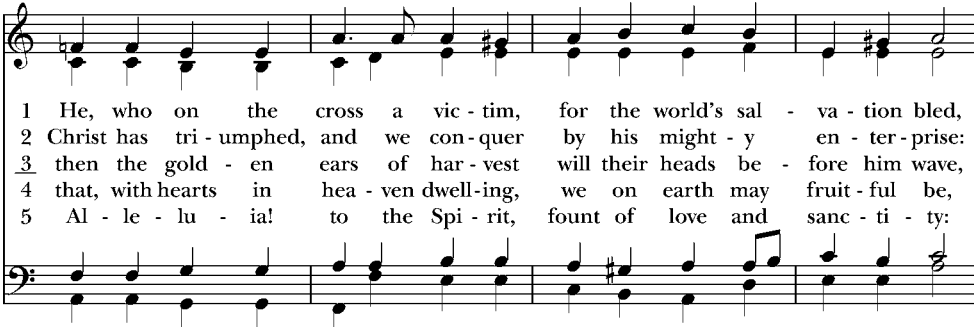
“Alleluia, alleluia! Hearts and voices heavenward raise” *Lux eoi* Hymn 191



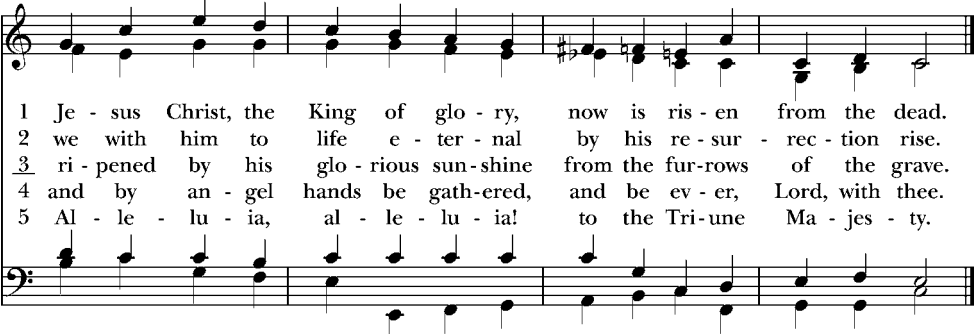
1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun-dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Postlude

Septimi Tempi, Op. 4

Robin Dinda

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The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



Robin Dinda is an American composer and organist who has written hundreds of pieces for a variety of media. He was Professor of Humanities (Music) at Fitchburg State University in Fitchburg, Massachusetts, from 1991-2022, where he taught courses in music theory, history, and interdisciplinary fine arts. His “Septimi Tempi” is a lively composition for brass quintet and organ.

Blessing



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Easter hub page!



WEEKDAY MEDITATIONS



Once you've been transformed by God's love, you can't help but want to share it with others. This Easter, let's learn how to share that grace and love with our friends and neighbors.

**NEW EASTER SEASON
BEGINNING APRIL 1!**

Women of Saint Michael SPRING LUNCHEON

Experiencing the Spiritual Arts

Wednesday, May 1, 2024
7000 Park Lane, Dallas
10:30 a.m.

Keynote Speaker
Anne Neilson



RSVP by April 14
saintmicahel.org/springluncheon

SAINT MICHAEL 101

Sunday, April 21 | 12:15-1:30 PM | Parlor

Led by the Rev. Dr. Christopher D. Girata
and the Rev. Mary Lessmann



If you are new to Saint Michael or just visiting, and want to learn more about membership, then this is for you! Come meet members of our clergy & vestry, and hear about our many ministries, opportunities for involvement, and the exciting future of our parish.



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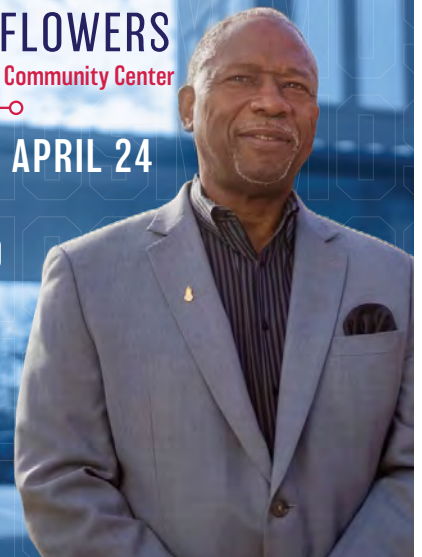
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DR. TERRY FLOWERS

St. Philip's School and Community Center

WEDNESDAY, APRIL 24

Park City Club
7:30 a.m. | \$30











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8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

www.saintmichael.org
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