

**Lector - Prior to the service please check the service bulletin to confirm the readings and to determine if both the lesson and the epistle will be read. Please ask the celebrant if you have any questions concerning the reading. Thank you.**

Candlelight, 7:30 am SMC; 9:00 am Church; 11:00 am Church

**October 20, 2019**

**The Nineteenth Sunday after Pentecost: Proper 24**

### **The First Lesson**

*A Reading from the prophet Jeremiah*

*[Jeremiah 31:27-34]*

**The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.**

**The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.**

*The Word of the Lord*

**Saturday Candlelight Mass, Sunday 7:30 am SMC**

The psalm/canticle is read by the lector.

**Sunday 11:00 am Church**

The Psalm is chanted by the choir. Please step from the lectern and wait to the side by the seated priest during the psalm and then return to the lectern for the reading of the Epistle.

**Candlelight**

OMIT "Let us read aloud and together".

Please check with the musicians prior to the service to determine when the refrain will be inserted.

**The Psalm**

*The portion of the Psalter appointed for today is taken from **Psalm 119***

*Let us read aloud and together:*

*[Psalm 119:97-104]*

**Oh, how I love your law! \***

**all the day long it is in my mind.**

**Your commandment has made me wiser than my enemies, \***

**and it is always with me.**

**I have more understanding than all my teachers, \***

**for your decrees are my study.**

**I am wiser than the elders, \***

**because I observe your commandments.**

**I restrain my feet from every evil way, \***

**that I may keep your word.**

**I do not shrink from your judgments, \***

**because you yourself have taught me.**

**How sweet are your words to my taste! \***

**they are sweeter than honey to my mouth.**

**Through your commandments I gain understanding; \***

**therefore I hate every lying way.**

## The Second Lesson

*A Reading from Paul's second letter to Timothy.*

[2 Timothy 3:14-4:5]

**As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.**

**In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.**

*The Word of the Lord*