

WEDNESDAY NIGHT FORMATION DURING THE SEASON OF LENT



**GOING  
DEEPER**

WEEK TWO: FEBRUARY 18-24, 2024

**LIFE WITH GOD**

*GOING DEEPER IN PRAYER*

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*The devotions in this booklet are designed to help you make daily prayer a part of your Lenten devotions and can be used at any time of the day.*



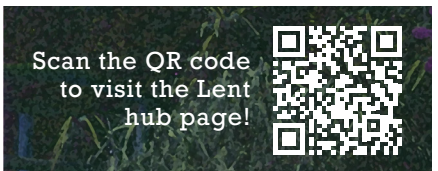
**P**rayer is a powerful experience. In our Episcopal tradition, prayer is understood as the experience of nearness with God, through words, acts, or silence. Being near to God can take many forms. Any action taken or any activity performed that is offered up to God can be prayerful. Many common forms of prayer to God include prayers of petition, praise, and thanksgiving, as well as listening or meditating. Prayer is the way we open ourselves up to a direct relationship with God.

Although prayer can often feel like something initiated by us, prayer, at its deepest level, is a response to God. In countless ways, God is acting on us and on our world. God's actions, in love and grace, can be felt everywhere we go when we practice spiritual awareness. Prayer is the primary way in which we practice awareness of and build a relationship with God. In this second week of Lent, we are deepening our capacity to bear witness to God's work in the world and respond to that work with effective prayer practices that have been used throughout Christian history. As you take this next step, be confident in what you do, even if some forms of prayer are new to you. God is present with you, so take some time each day to intentionally reciprocate that presence.

Blessings,

*Christopher Girata +*

The Rev. Dr. Christopher D. Girata  
*Rector*



# FEBRUARY 18

DR. TIMOTHY M. SMITH

O Lord our God, you're worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

– Revelation 4:11

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## Invitatory

*Psalm 95*

O come, let us sing to the Lord;  
let us make a joyful noise to the rock of our salvation!  
Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!  
For the Lord is a great God,  
and a great King above all gods.  
In his hand are the depths of the earth;  
the heights of the mountains are his also.  
The sea is his, for he made it,  
and the dry land, which his hands have formed.  
O come, let us worship and bow down,  
let us kneel before the Lord, our Maker!  
For he is our God,  
and we are the people of his pasture,  
and the sheep of his hand.

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## Mark 1:9-15

In those days, Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

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## Reflection

*Dr. Timothy M. Smith*

This passage is typical of Mark. In six brief verses, the events of “those days” are laid out, beginning with Jesus’ baptism and then the tearing of the veil separating heaven and earth, God and humanity. The Holy Spirit rests on Jesus as God speaks a word of blessing and affirmation. And then Jesus is driven by the Spirit into the wilderness. Mark does not share the details of Jesus’ Temptation, but one can well imagine that it was the culmination of those 40 days spent communing and speaking with God. Those days in the wilderness must have been a time of reflection and preparation for what was to come. I often wondered what Jesus’ prayers were during this time. Maybe they’re the type of prayers we need to be praying. Mark’s opening verses invite us to refocus in Lent. How can you get away to be alone with God, without distractions, and seek His voice for your life and ministry? Where in your life do you need to refocus on Jesus, his mission and his call on your life? How can you focus your prayers on the mission of God and your part in it?

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## The Lord’s Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

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## The Collect

*Book of Common Prayer, p. 832*

O God, by whom the meek are guided in judgment, and light rises up in darkness for the godly: Grant us, in all our doubts and uncertainties, the grace to ask what you would have us to do, that the Spirit of wisdom may save us from all false choices, and that in your light we may see light, and in your straight path may not stumble; through Jesus Christ our Lord. Amen.

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## Concluding Sentence

*Ephesians 3:20–21*

Glory be to him whose power, working in us, can do infinitely more than we can ask or imagine; glory be to him from generation to generation in the Church and in Christ Jesus forever and ever. Amen.

# FEBRUARY 19

THE REV. ROBIN HINKLE

Grace to you and peace from God our Father and from the Lord Jesus Christ.

– *Philippians 1:2*

## Invitatory

*Psalm 40:1-8*

I waited patiently for the Lord;  
he inclined to me and heard my cry.  
He drew me up from the desolate pit,  
out of the miry bog,  
and set my feet upon a rock,  
making my steps secure.  
He put a new song in my mouth,  
a song of praise to our God.  
Many will see and fear,  
and put their trust in the Lord.  
Happy are those who make  
the Lord their trust,  
who do not turn to the proud,  
to those who go astray after false gods.

You have multiplied, O Lord my God,  
your wondrous deeds and your thoughts towards us;  
none can compare with you.  
Were I to proclaim and tell of them,  
they would be more than can be counted.  
Sacrifice and offering you do not desire,  
but you have given me an open ear.  
Burnt-offering and sin-offering  
you have not required.  
Then I said, 'Here I am;  
in the scroll of the book it is written of me.  
I delight to do your will, O my God;  
your law is within my heart.'

## Genesis 37:1-11

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Once Joseph had a dream, and when he told it to his brothers, they hated him even more. He said to them, 'Listen to this dream that I dreamed. There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it, and bowed down to my sheaf.' His brothers said to him, 'Are you indeed to reign over us? Are you indeed to have dominion over us?' So they hated him even more because of his dreams and his words. He had another dream, and told it to his brothers, saying, 'Look, I have had another dream: the sun, the moon, and eleven stars were bowing down to me.' But when he told it to his father and to his brothers, his father rebuked him, and said to him, 'What kind of dream is this that you have had? Shall we indeed come, I and your mother and your brothers, and bow to the ground before you?' So his brothers were jealous of him, but his father kept the matter in mind.

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**Reflection**

*The Rev. Robin Hinkle*

In this season of Lent, we are given the opportunity to examine our hearts in the hope that our Lord can bring us wholeness and healing. The story of Joseph and his family shows us how this type of self-examination can begin at home. The conflicts between brothers and sisters and parents and children are often the exact place we may need to start in our journey of soul cleansing. Praying for one another—those in our families and indeed any others with whom we are in conflict—is a good first step in our journey of an amended life. When we pray deeply for those who have hurt us and we have hurt, prayers for abundant blessings of joy and peace and wholeness, God changes our hearts at the very least, and can bring His spirit of reconciliation to our relationships. Who can you pray for today?

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**The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

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**The Collect**

*Book of Common Prayer, p. 832–33*

Almighty and eternal God, so draw our hearts to thee, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly thine, utterly dedicated unto thee; and then use us we pray thee, as thou wilt, and always to thy glory and the welfare of thy people; through our Lord and Savior Jesus Christ. Amen.

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**Concluding Sentence**

*Book of Common Prayer, p.134*

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

# FEBRUARY 20

THE REV. CHRISTIAN P. BASEL

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

– *Joel 2:13*

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## Invitatory

*Book of Common Prayer, p. 94 | Revelation 15:3–4*

O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.

Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

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## Mark 1:21–28

[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.



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## Reflection

*The Rev. Christian P. Basel*

We witness Jesus's encounter with a man possessed by an unclean spirit. It may be tempting to focus solely on the dramatic exorcism, but there is a profound lesson in the radical nature of Jesus's teachings. His words possess transformative power, challenging ingrained beliefs. It's a reminder that Jesus didn't simply cast out demons, he upended conventional wisdom. Sometimes teaching can feel like exorcism. Students, both young and old, often resist the unfamiliar just like unclean spirit here. Jesus faced skepticism but persisted in delivering a revolutionary message—that the kingdom of God has come near. Educators and parents might sympathize with Jesus in navigating the multitude of eye rolls and sighs, recognizing that the battle is not against the student, but against the reluctance to embrace new ideas. Like Jesus, we too strive to cast out the demons of apathy and resistance, and to cultivate and nurture a mind hungry for God's kingdom. This Lent, may we let our Savior's fearless teachings possess us instead, and upend our lives for the better.

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## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

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## The Collect

*Book of Common Prayer, p. 100*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

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## Concluding Sentence

*Romans 15:13*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

# FEBRUARY 21

THE REV. DR. ANDREW GROSSO

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

– 1 John 1:8-9

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## Invitatory

*Book of Common Prayer, p. 90*

O Lord and Ruler of the hosts of heaven,  
God of Abraham, Isaac, and Jacob,  
and of all their righteous offspring:  
You made the heavens and the earth,  
with all their vast array.  
All things quake with fear at your presence;  
they tremble because of your power.  
But your merciful promise is beyond all measure;  
it surpasses all that our minds can fathom.  
O Lord, you are full of compassion,  
long-suffering, and abounding in mercy.  
You hold back your hand;  
you do not punish as we deserve.  
In your great goodness, Lord,  
you have promised forgiveness to sinners,  
that they may repent of their sin and be saved.

And now, O Lord, I bend the knee of my heart,  
and make my appeal, sure of your gracious goodness.  
I have sinned, O Lord, I have sinned,  
and I know my wickedness only too well.  
Therefore I make this prayer to you:  
Forgive me, Lord, forgive me.  
Do not let me perish in my sin,  
nor condemn me to the depths of the earth.  
For you, O Lord, are the God of those who repent,  
and in me you will show forth your goodness.  
Unworthy as I am, you will save me,  
in accordance with your great mercy,  
and I will praise you without ceasing all the days of  
my life.  
For all the powers of heaven sing your praises,  
and yours is the glory to ages of ages. Amen.

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## Mark 1:40-45

A leper came to Jesus begging him, and kneeling he said to him, "If you choose, you can make me clean." Moved with pity, Jesus stretched out his hand and touched him, and said to him, "I do choose. Be made clean!" Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them." But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

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**Reflection**

*The Rev. Dr. Andrew Grosso*

Prayer is always a collaboration. We may think that prayer chiefly involves our asking God to do something, but as often as not God asks us to do something, to be part of the work we long to see done in the world. Sometimes this means doing something active, something concrete; other times it can mean learning to surrender, to not do something precisely so God can work in ways only God can. The act of prayer itself often mirrors these two movements: sometimes we speak, but other times we're better off being quiet and still so we can better attend to what God is saying. What word might God be calling you to speak, to proclaim to the world, and how might God be calling you to learn to be still and silent?

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**The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

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**The Collect**

*Book of Common Prayer, p. 832*

Direct us, O Lord, in all our doings with your most gracious favor, and further us with your continued help, that in all our works—begun, continued, and ended in you—we may glorify your holy Name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

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**Concluding Sentence**

*2 Corinthians 13:14*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

# FEBRUARY 22

MEGHAN HOUK

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

– *Romans 12:1*

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## Invitatory

*Isaiah 55:6-11*

Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.  
For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.

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## Philippians 3:12-21

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize

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of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Only let us hold fast to what we have attained. Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

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## Reflection

*Meghan Houk*

The season of Lent gives us a new opportunity to start fresh—to ‘forget what lies behind and strain forward to what lies ahead’—and offer ourselves, our lives, our souls and bodies to a new season of reflection and devotion in our spiritual lives. Take a few moments in prayer to offer yourself to the Lord throughout this season of Lent. Ask to know his presence and guidance in your life in a new way.

## The Lord’s Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

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## The Collect

*Book of Common Prayer, p. 100*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

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## Concluding Sentence

*Hebrews 13:20–21*

May the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do his will.

# FEBRUARY 23

SAMUEL MOORE

Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

– *Isaiah 40:18-19*

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## Invitatory

*Psalm 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

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## 1 Corinthians 3:16-23

Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, 'He catches the wise in their craftiness', and again, 'The Lord knows the thoughts of the wise, that they are futile.' So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all belong to you, and you belong to Christ, and Christ belongs to God.

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**Reflection**

*Samuel Moore*

Open unto me – **light** for my darkness.  
Open unto me – **courage** for my fear.  
Open unto me – **hope** for my despair.  
Open unto me – **peace** for my turmoil.  
Open unto me – **joy** for my sorrow.  
Open unto me – **strength** for my weakness.  
Open unto me – **wisdom** for my confusion.  
Open unto me – **forgiveness** for my sin.  
Open unto me – **tenderness** for my toughness.  
Open unto me – **love** for my hate.  
Open unto me – **your Self** for my self.  
Lord, Lord – **Open unto me.**

– *Howard Thurman*

**The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

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**The Collect**

Grant, O Lord, that the course of this world may be peaceably governed by your providence; and that your Church may joyfully serve you in confidence and serenity; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

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**Concluding Sentence**

*Ephesians 1:17-19*

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for those who believe.

# FEBRUARY 24

ROB SPRINGER-KYLE

Therefore, if you are presenting your offering at the altar, and there you remember that your brother has something against you, leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.

– *Matthew 5:23-24*

## Invitatory

*Psalms 139*

Even darkness is not dark to You,  
And the night is as bright as the day.  
Darkness and light are alike to You.  
For You created my innermost parts;  
You wove me in my mother's womb.  
I will give thanks to You, because I am awesomely and  
wonderfully made;  
Wonderful are Your works,  
And my soul knows it very well.  
My frame was not hidden from You  
When I was made in secret,  
And skillfully formed in the depths of the earth;  
Your eyes have seen my formless substance;  
And in Your book were written  
All the days that were ordained for me,  
When as yet there was not one of them.  
How precious also are Your thoughts for me, God!  
How vast is the sum of them!  
Were I to count them, they would outnumber the sand.  
When I awake, I am still with You.

## Psalm 55:1-6, 16-18

Listen to my prayer, God;  
And do not hide Yourself from my pleading.  
Give Your attention to me and answer me;  
I am restless in my complaint and severely distracted,  
Because of the voice of the enemy,  
Because of the pressure of the wicked;  
For they bring down trouble upon me  
And in anger they hold a grudge against me.  
My heart is in anguish within me,  
And the terrors of death have fallen upon me.  
Fear and trembling come upon me,  
And horror has overwhelmed me.  
I said, "Oh, that I had wings like a dove!  
I would fly away and be at rest.  
As for me, I shall call upon God,  
And the Lord will save me.  
Evening and morning and at noon, I will complain  
and moan,  
And He will hear my voice.  
He will redeem my soul in peace from the bat-  
tle which is against me,  
For they are many who are aggressive toward me.



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## Reflection

*Rob Springer-Kyle*

I believe that God created us to succeed, he hears our prayers, and we can trust him. He deeply loves us and has given us all we need in and through Jesus Christ. Too often the world stifles these basic human desires and intentions with wounds and scars we experience from the world and people around us. In order to trust God, we first need to personally experience and know Him. In order to know God, we need to spend time in His word and around others that are striving to know him. It is worth considering that in order to truly succeed in this life we must trust God enough to let our guard down from time to time and admit that we need to be open to receiving acts of kindness and generosity from others and also show acts of kindness and generosity to others. Especially people who have hurt us or we just really do not like.

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## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

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## The Collect

*Book of Common Prayer, p. 264*

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

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## Concluding Sentence

*1 Chronicles 29:11*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

# HOLY WEEK

## SERVICE SCHEDULE

MARCH 24 — MARCH 30

### **MARCH 24: PALM SUNDAY**

7:30 a.m. Holy Eucharist Rite I,  
*Saint Michael Chapel*

9 a.m. Holy Eucharist Rite II, *Church*

9 a.m. Joy, *Saint Michael Chapel*

11 a.m. Contemporary, *Church*

11 a.m. Holy Eucharist Rite I,  
*Saint Michael Chapel*

5:30 p.m. Holy Eucharist Rite II,  
*Saint Michael Chapel*

### **MARCH 25: MONDAY IN HOLY WEEK**

7 a.m. Morning Prayer, *Saint Michael Chapel*

### **MARCH 26: TUESDAY IN HOLY WEEK**

7 a.m. Morning Prayer, *Saint Michael Chapel*

### **MARCH 27: WEDNESDAY IN HOLY WEEK**

7 a.m. Morning Prayer, *Saint Michael Chapel*

7 p.m. Tenebrae, *Church*

### **MARCH 28: MAUNDY THURSDAY**

7 a.m. Morning Prayer, *Saint Michael Chapel*

7 p.m. Maundy Thursday & Stripping of the  
Altar, *Church*

9 p.m. – 6 a.m. Vigil in the Garden of  
Repose, *Saint Michael Chapel*

### **MARCH 29: GOOD FRIDAY**

7 a.m. Good Friday, *Saint Michael Chapel*

12 p.m. Good Friday & Holy Communion,  
*Church*

12 p.m. Family Stations of the Cross,  
*Saint Michael Chapel*

1:15 p.m. Traditional Stations of the Cross,  
*Church*

5:30 p.m. Contemporary Stations of the  
Cross, *Church*

7 p.m. Contemporary Good Friday & Holy  
Communion, *Church*

### **MARCH 30: HOLY SATURDAY**

8:30 a.m. Holy Saturday, *Saint Michael Chapel*

### **MARCH 30: GREAT VIGIL OF EASTER**

7 p.m. Great Vigil of Easter, *Church*

March 31, 2024

# EASTER SUNDAY



6:30 a.m.  
Sunrise Service  
Garden Cloister

9:45–11 a.m.  
Reception  
Parlor

7:30 a.m.  
Holy Eucharist Rite I  
Saint Michael Chapel

11 a.m.  
Contemporary  
Church

9 a.m.  
Holy Eucharist Rite II  
Church

11 a.m.  
Holy Eucharist Rite I  
Saint Michael Chapel

9 a.m.  
Joy  
Saint Michael Chapel

5:30 p.m.  
Holy Eucharist Rite II  
Church



For more details on our Easter services, please visit

[SaintMichael.org/Easter24](https://SaintMichael.org/Easter24)



**SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH**

8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

[www.saintmichael.org](http://www.saintmichael.org)

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