

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

SAINT BARNABAS THE APOSTLE
JUNE 12, 2023

10 AM TRADITIONAL
CHURCH



WELCOME



We're glad you're here!

We'd love to get to know you and help you get to know us. Saint Michael is a vibrant group of people choosing to live life as a community: pursuing Jesus, caring for one another, and serving those in need.

While you're here with us today, we'd love for you to do two things:

- 1. Fill out a Welcome Card.** They're in the pew back in front of you, or use the QR code to use the quick, mobile-friendly "Get in Touch" form.
- 2. Stop by a Welcome Hub in the church lobby.** You'll see greeters wearing "Welcome" ribbons/lanyards and they can answer questions about a worship service, formation class, or childcare.

We look forward to seeing you soon!

At Saint Michael we are all about connecting, serving, and growing. To learn more about us, find ways to get involved, or see a map of the campus, scan the QR code.



SAINTMICHAEL.ORG/WELCOME



OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer leads our Welcome and Engagement ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer@saintmichael.org.

FROM THE RECTOR



Welcome to Saint Michael! We are thrilled to host the Association of Anglican Musicians for today's worship service. I believe sacred music to be the foundation of worship experiences that truly move and grow our souls. We give thanks to God for the opportunity to be part of supporting your work in the wider Church as you help bring people into the love of Christ.

In recent years Saint Michael has invested significantly in our music ministries. Our commitment to growth speaks of our passion for church music is supported by an excellent team of musicians and liturgists. Styles are varied and collaborative, as is our ever-expanding ministry to the youngest singers in our community. We hope you feel our love today and that your time in Dallas is rich and inspirational.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Put down all that you carried in—all that weighs on you—and make space for the living Spirit of God to fill you up. God created us for one another, and together, we are building the kingdom of heaven on earth. May God continue to pour blessings upon you today and every day, and I hope to see you in our pews again very soon!

Christ

Welcome to this service of Holy Eucharist, which opens the annual conference of the Association of Anglican Musicians. AAM members have come from around the country to be refreshed and reinvigorated by the friendships formed within our membership, and by the liturgies which the hosting committee has planned for our week in Dallas. Worship is at the heart of what we do, and we are pleased you are joining us this morning in singing our praises. I believe you will find there is nothing quite as exhilarating as singing the great hymns of our church in the midst of an AAM gathering!

With nearly one thousand members, AAM works to advocate for musicians as lay employees of the church, to create resources for musicians and clergy, and to encourage an exploration of both old and new music in service to a vibrant, forward-looking church. It is the collegial networks of support formed at these conferences, however, which our members value most highly. And those begin with music's profound role in helping us to engage with the mysteries of our faith and in deepening our understanding of God's abundant creativity and great love for us. We rejoice in carefully prepared liturgies which serve to shape our prayers and praises, and which join us together in heart, mind, and voice.

We are glad you are here to add your voices to this morning's resounding expressions of communal faith. How good it is to sing praises to our God!

With gratitude,

A handwritten signature in cursive script that reads "Sonya Subbaya Sutton". The ink is dark and the signature is fluid and personal.

Sonya Subbaya Sutton
President, Association of Anglican Musicians

Incense will be used
during this service.

SAINT BARNABAS THE APOSTLE HOLY EUCHARIST RITE I

The service begins on page 323 of *The Book of Common Prayer*.

THE WORD OF GOD

Prelude

Finale, from Symphony VIII, op. 42, no. 4

Charles-Marie Widor

Elegy

Brenda Portman

Entering Procession (*standing, sung by all*)

“Lift up your heads, ye mighty gates” *Truro*

Hymn 436

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

The Opening Acclamation & Collect for Purity (*standing*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie (kneeling, sung by the choir)

From Mass for Saint Michael and All Angels

Philip Moore

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria (standing, sung by the choir)

From Mass for Saint Michael and All Angels

Philip Moore

Gloria in excelsis Deo
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te,
Gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
Qui tollis peccata mundi, miserere nobis;
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus,
Tu solus Altissimus, Jesu Christe,
Cum Sancto Spiritu in gloria Dei Patris.
Amen.



The first solemn notes of the Kyrie evoke a sense of grandeur and deep awe, creating a sonic entrance into the musical world the rest of the Mass will inhabit. The choral texture is intentionally sparse; the choir sings mostly in unison or in two-part harmony. The three petitions of the text are set in three distinct sections; the climax comes in the third and final Kyrie, when the choir breaks into fortissimo harmony, imploring God's mercy with increasing urgency. The movement ends with a stunning shift into the parallel major, reaching a gentle and hopeful conclusion.



The brightly energetic Gloria, filled with driving rhythm, brass fanfares, and extreme contrasts in harmony and vocal range, is also marked by references to much older Mass settings. The movement opens with the intonation of a plainchant Gloria from the 10th century, a motif that recurs throughout. Each person of the Trinity is invoked with unique musical figures common in choral Glorias since the beginning of polyphony: listen to how the Father is praised with great pomp and power, the incarnate Son is approached tenderly, in a slower tempo with longer melodic lines, while the Holy Spirit is represented by a fiery fugue.

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Grant, O God, that we may follow the example of thy faithful servant Barnabas, who, seeking not his own renown but the well-being of thy Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

The First Lesson *Isaiah 42:5-12* (*seated*)

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. Sing to the LORD a new song, his praise from the end

of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains. Let them give glory to the LORD, and declare his praise in the coastlands.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm 112 (*seated, chanted by the choir*)

Sarah MacDonald

Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
Wealth and riches will be in their house, *
and their righteousness will last for ever.
Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
It is good for them to be generous in lending *
and to manage their affairs with justice.
For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
Their heart is established and will not shrink, *
until they see their desire upon their enemies.
They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head
with honor.
The wicked will see it and be angry; they will gnash their teeth and pine
away; * the desires of the wicked will perish.

The Second Lesson *Acts 11:19-30; 13:1-3* (*seated*)

Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and

a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.” At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. ... Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.” Then after fasting and praying they laid their hands on them and sent them off.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (standing, sung by all)

“Blessed feasts of blessed martyrs” *Alta Trinità beata*

Hymn 239

Unison or harmony

1 Bless - ed feasts of bless - ed mar - tyrs, ho - ly wo - men,
2 Faith pre - vail - ing, hope un - fail - ing, lov - ing Christ with
3 There - fore, ye that reign in glo - ry, fel - low - heirs with

ho - ly men, with af - fec - tion's re - col - lec - tions greet we
sin - gle heart, thus they, glo - rious and vic - tor - ious, brave - ly
Christ on high, join to ours your sup - pli - ca - tion when be -

your re - turn a - gain. Wor - thy deeds they wrought, and won - ders,
bore the mar - tyr's part, by con - tempt of ev - ery an - guish,
fore him we draw nigh, pray - ing that, this life com - plet - ed,

wor - thy of the Name they bore; we, with meet - est
by un - yield - ing bat - tle done; vic - tors at the
all its fleet - ing mo - ments past, by his grace we

praise and sweet - est, hon - or them for ev - er - more.
last, they tri - umph, with the host of an - gels one.
may be wor - thy of e - ter - nal bliss at last.

The Gospel *Matthew 10:7-16 (standing)*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus said to the twelve, "As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves."

Gospeler The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon *(seated)*

The Rev. Dr. Christopher D. Girata

The Nicene Creed *(standing)*

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*standing*)

Celebrant Let us pray for the whole state of Christ's Church and the world.

Lector Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with

meekest heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever-blessed Virgin Mary, Saint Michael, Saint Barnabas, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us humbly confess our sins unto Almighty God.

All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. **Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements (*please be seated*)

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*) Stephanie Martin

Commissioned for the 2023 Conference of the Association of Anglican Musicians in celebration of the "Great Host of Composers" Project.

Arise, my soul, on wings enraptured, rise
To praise the monarch of the earth and skies,
Whose goodness and beneficence appear
As round its center moves the rolling year,
Or when the morning glows with rosy charms,
Or the sun slumbers in the ocean's arms:
Of light divine be a rich portion lent
To guide my soul, and favor my intent.
Celestial muse, my arduous flight sustain,
And raise my mind to a Seraphic strain!
— *Phillis Wheatley (1753–1784)*

Please kneel as you are able

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei (sung by the choir)

From Mass for Saint Michael and All Angels

Philip Moore

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

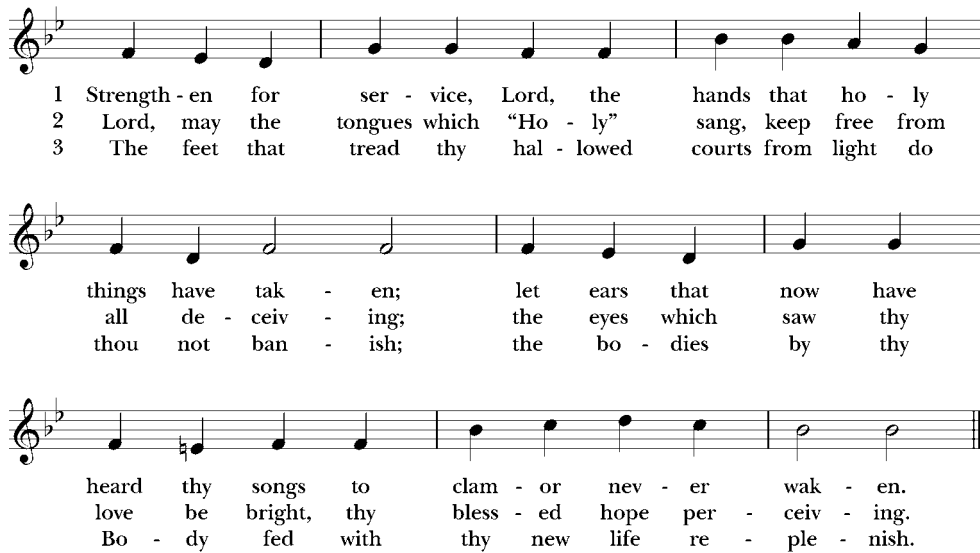


The music of the Agnus Dei references both the triple structure of the Kyrie, and the portion of the Gloria naming Christ as the Lamb of God who takes away the sins of the world. What is really new is the music of the third petition: *Dona nobis pacem*. This section is one of the few portions of the Mass to be set in an unambiguously major key, leading to a breathtaking portrayal of “peace,” in rich seven-part harmony, concluding as softly as the choir can sing.

Communion Hymn *(sung by all)*

“Strengthen for service, Lord, the hands” *Malabar*

Hymn 312



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which “Ho - ly” sang, keep free from
3 The feet that tread thy hal - lowed courts from light do

things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy

heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

The Post-Communion Prayer *(kneeling, spoken by all)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *(kneeling)*

The Dismissal *(standing)*

Minister Let us go forth in the name of Christ.
People Thanks be to God.

Departing Procession (*standing, sung by all*)

“Lord, you give the great commission” *Abbot's Leigh* WLP Hymn 780

1. Lord, you give the great com - mis - sion: “Heal the
 2. Lord, you call us to your ser - vice: “In my
 3. Lord, you make the com - mon ho - ly: “This my
 4. Lord, you show us love's true mea - sure: “Fa - ther,
 5. Lord, you bless with words as - sur - ing; “I am

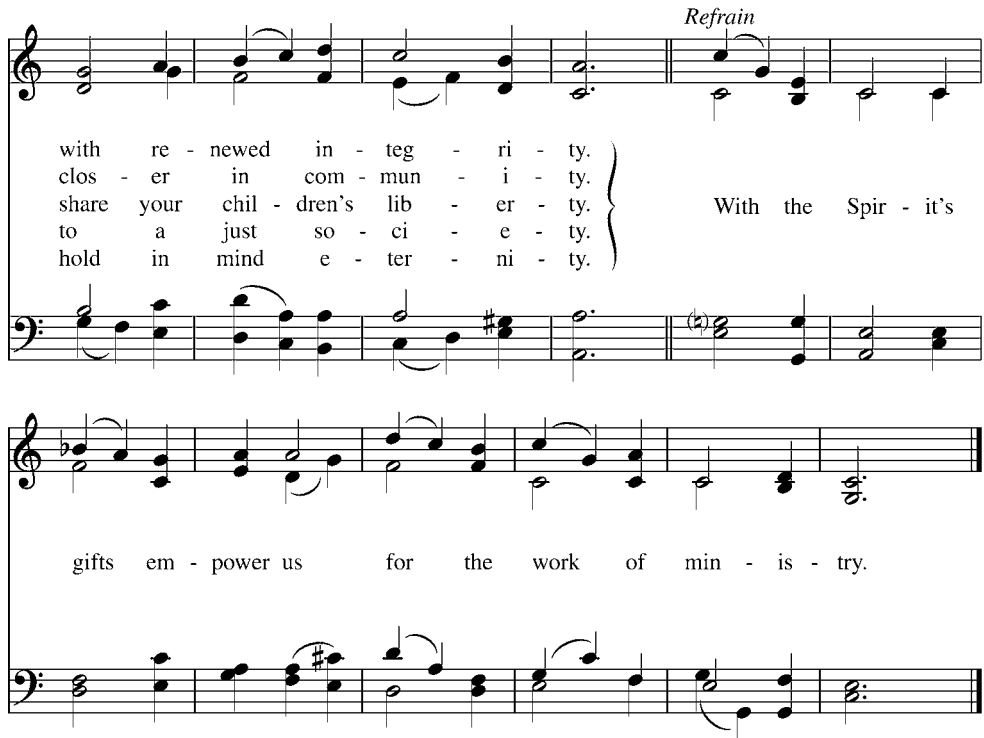
sick and preach the word.” Lest the church ne -
 name bap - tize and teach.” That the world may
 bod - y, this my blood.” Let us all, for
 what they do, for - give.” Yet we hoard as
 with you to the end.” Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Hymn continues on the next page.

Refrain



with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty. } With the Spir - it's

gifts em - power us for the work of min - is - try.

Postlude

Joie

George Baker

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



Scan the QR code to visit the Summer Hub page!



SAINT MICHAEL PRESENTS

University of North Texas

FANTASMI

at Saint Michael and All Angels Episcopal Church

October 29, 2023
7 PM in the Church



SaintMichael.org/FantasmI



SAINT MICHAEL *Choristers*

The Saint Michael Choristers welcome all young people from pre-K through high school to join. Choristers receive education from our renowned music staff, formation in faith, responsibility, mentorship, and often make new friendships. No musical background is necessary. For more information, please contact Catherine Hinkley, chinkley@saintmichael.org or visit our website at saintmichael.org/choristers.

SAINT MICHAEL PRESENTS

THE TALLIS SCHOLARS

at Saint Michael and All Angels Episcopal Church

Sunday, April 14, 2024
7 PM in the Church



SaintMichael.org/TallisScholars

Meditation. Chant. Candlelight. Prayer.

CANDLELIT COMPLINE

Tonight at 8 p.m.



SaintMichael.org/Compline









SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

www.saintmichael.org
@smaadallas    