



Cover Art, Pilate Washing His Hands, By Artist He Qi, He Qi © 2014 All Rights Reserved

GOOD FRIDAY
CHURCH | 12 PM
APRIL 15, 2022

Artist He Qi

Cover: "Pilate Washing His Hand" | Chinese artist Dr. He Qi has rendered custom versions of sought after giclée original liturgical art for use in celebrating a series of major feast days observed in the life of Saint Michael and All Angels Episcopal Church. Author and international speaker Dr. Richard Melheim describes the artistic style as, "...Chagall meets Matisse meets Picasso meets the East. Vibrant. Energetic. Breathtaking. Biblical. Humorous. Whole-world art." For full artist information visit saintmichael.org/artist

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GOOD FRIDAY

Good Friday is the most solemn day of the church year. Elements of the liturgy for this day date from the fourth century, and are based on practices that were observed during Holy Week at various holy sites in Jerusalem.

Good Friday is part of the Paschal Triduum, the series of observances that begins with Maundy Thursday, continues today and Holy Saturday, and culminates with the Great Vigil and the celebration of the Lord's resurrection.

The services for these days are intrinsically connected to one another, and constitute a single, extended observance that bears witness to the power of God's love.

Good Friday Offering

The history of the Good Friday Offering reaches back to 1922 when, in the aftermath of World War I, The Episcopal Church sought to create new relationships with, and among, the Christians of the Middle East. From these initial efforts, which focused on a combination of relief work and the improvement of ecumenical and Anglican relations, the Good Friday Offering was created.

"Whether funding a hospital in Gaza or the West Bank, or an eye clinic in Aden, or women's programs, or summer camps and leadership training for young people, the Good Friday Offering is making a difference in the lives of so many. I have witnessed this Jesus-inspired compassion and commitment at work with my own eyes. I believe our partnership with those who keep the faith of Jesus alive in the region, where our Lord walked and began his movement, is a significant aspect of our work as part of the church catholic."

The Most Reverend Michael B. Curry, Presiding Bishop of the Episcopal Church

Through the years many Episcopalians have found the Good Friday Offering to be an effective way to express their support for the ministries of the four dioceses of the Province of Jerusalem and the Middle East. Pastoral care, education and health care continue to be primary ministries through which the reconciling spirit of the Christian faith serves all in need. Participation in this ministry is welcome. The generous donations of Episcopalians help the Christian presence in the Land of the Holy One to be a vital and effective force for peace and understanding among all of God's children.

Clergy enter in silence, all standing.

All kneel for a time of silent prayer.

Good Friday

The service begins on page 276 of The Book of Common Prayer

Standing

The Opening Acclamation and the Collect for Good Friday

Celebrant Blessed be our God.

People For ever and ever. Amen.

Celebrant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seated

The First Lesson *Isaiah 52:13-53:12*

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the

wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.

People Thanks be to God.

The Psalm 22:1-11

Plainsong, tone 2

Sung by the Choir

My God, my God, why have you forsaken me? *

and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *

by night as well, but I find no rest.

Yet you are the Holy One, *

enthroned upon the praises of Israel.

Our forefathers put their trust in you; *

they trusted, and you delivered them.

They cried out to you and were delivered; *

they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *

scorned by all and despised by the people.

All who see me laugh me to scorn; *

they curl their lips and wag their heads, saying,

"He trusted in the LORD; let him deliver him; *

let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, *

and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; *

you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, *

and there is none to help.

The Second Lesson *Hebrews 4:14-16; 5:7-9*

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. ... In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Lector The Word of the Lord.

People **Thanks be to God.**

Standing

Gospel Acclamation

Jonathan Ryan

Refrain: Sung by the Choir, then repeated by All.



Choir: Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every other name.

Refrain: Sung by All

The Congregation is to be seated and invited to stand when indicated

The Passion of Our Lord Jesus Christ According to Luke

Luke 23:1-49

Narrator Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying,

Elder We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Narrator Then Pilate asked Jesus

Pilate Are you the king of the Jews?

Narrator Jesus answered

Jesus You say so.

Narrator Then Pilate said to the chief priests and the crowds,
Pilate I find no basis for an accusation against this man.
Narrator But they were insistent and said,
Elder He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.
Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,
Pilate You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.
Narrator Then the elders all shouted out together,
Elder Away with this fellow! Release Barabbas for us!"
Narrator Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,
Elder Crucify, crucify him!
Narrator A third time Pilate said to them
Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator Two others also, who were criminals, were led away to be put to death with Jesus.

All stand

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Elder He saved others; let him save himself if he is the Messiah of God, his chosen one!

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

If you are the King of the Jews, save yourself!

There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding Jesus and saying,

Are you not the Messiah? Save yourself and us!

But the other rebuked him, saying,

Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Then he said,

Jesus, remember me when you come into your kingdom.

Narrator

Jesus replied,

Jesus

Truly I tell you, today you will be with me in Paradise.

Narrator

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus

Father, into your hands I commend my spirit.

Narrator

Having said this, he breathed his last.

A moment of silence

When the centurion saw what had taken place, he praised God and said,

Certainly this man was innocent.

And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Homily

The Reverend Kenneth H. Brannon

Seated

Offertory Hymn

Hymn 168 "O sacred head" *Herzlich tut mich verlangen* [Passion Chorale]

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

The Solemn Collects

Standing

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For George and Michael, our Bishops, and all the people of this diocese

For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

Amen.

Celebrant

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Anthems at the Adoration of the Cross

Anthem 1

We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.

May God be merciful to us and bless us, show us the light of his countenance, and come to us.

Let your ways be known upon earth, your saving health among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

Anthem 2

We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.

If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

Kneeling

Sung by the Choir


Individuals are invited to come forward and offer devotions before the Cross.

Anthem 3

O Savior of the world, who by thy cross and precious blood hast redeemed us: Save us and help us, we humbly beseech thee, O Lord.

The Reproaches

Thomas Luis de Victoria


Victoria composed this setting of the Reproaches in 1585. The refrain is set in harmony; the verses remain in their original plainchant. First appearing in the 9th century, the text speaks in the voice of Jesus, recalling all God's saving acts, asking the unanswerable question: after all this, why was Jesus condemned to die?

Refrain:

Popule meus, quid feci tibi?

O my people, what have I done to you?

Aut in quo contristavi te?

How have I offended you?

Responde mihi.

Answer me?

Agios o Theos.

Holy God,

Sanctus Deus.

Holy Mighty One,

Agios ischyros.

Holy immortal One, have mercy on us.

Sanctus fortis.

Agios athanatos, eleison imas.

Sanctus et immortalis, miserere nobis.

Because I led you out of the land of Egypt,
you have prepared a cross for your Savior.

Refrain

Because I led you out through the desert forty years and
fed you with manna and brought you into a land of plenty,
you have prepared a cross for your Savior.

Refrain

What more should I have done for you and have not done?

Refrain

Indeed, I planted you as my most beautiful chosen vine and you have
turned very bitter for me, for in my thirst you gave me vinegar to drink and
with a lance you pierced your Savior's side.

Refrain

I scourged Egypt for your sake with its firstborn sons,
and you scourged me and handed me over.

Refrain

I led you out from Egypt as Pharaoh lay sunk in the red Sea,
and you handed me over to the chief priests.

Refrain

I opened up the sea before you, and you opened my side with a lance.

Refrain

I went before you in a pillar of cloud, and you led me into Pilate's palace.

Refrain

I fed you with manna in the desert, and on me you rained blows and lashes.

Refrain

I gave you saving water from the rock to drink,
and for drink you gave me gall and vinegar.

Refrain

I struck down for you the kings of the Canaanites,
and you struck my head with a reed.

Refrain

I put in your hand a royal scepter,
and you put on my head a crown of thorns.

Refrain

I exalted you with great power,
and you hung me on the scaffold of the cross. *Refrain*

Confession of Sin and Absolution

Kneeling

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Distribution of Communion

Communion Motet

God so loved the world

John Stainer

God so loved the world that he gave his only-begotten Son,
that whoso believeth in him should not perish,
but have everlasting life.
For God sent not his Son into the world to condemn the world,
but that the world through him might be saved.
— *John 3:16-17*

The Final Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion,
cross, and death between your judgment and our souls, now and in the
hour of our death. Give mercy and grace to the living; pardon and rest to
the dead; to your holy Church peace and concord; and to us sinners ever-
lasting life and glory; for with the Father and the Holy Spirit you live and
reign, one God, now and for ever. **Amen.**

At the conclusion of the service, the people depart in silence.



This beloved setting of treasured words from John 3 was composed by John Stainer, for his 1887 oratorio The Crucifixion. Because Stainer wished for this work to be accessible to all parish choirs, it has been widely performed. Nothing gets in the way of the simple, clear presentation of the text.

Kneeling

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.





COME, FOLLOW ME.

EASTER AT SAINT MICHAEL
APRIL 17 - JUNE 4



ARRIVAL DETAILS

HOLY WEEK

GOOD FRIDAY, APRIL 15

Noon | Family Service & Stations of the Cross
Saint Michael Chapel

Noon | Good Friday & Holy Communion **STREAMED**
Church
Featuring music by Victoria and Stainer.

1:15 p.m. | Choral Stations of the Cross
Church
Choristers and staff singers sing unaccompanied music by Anerio and the Reproaches by John Sanders.

5:30 p.m. | Stations of the Cross
Church
Featuring Contemporary Worship Band

7 p.m. | Good Friday & Holy Communion **STREAMED**
Church
Featuring Contemporary Worship Band

HOLY SATURDAY, APRIL 16

8:30 a.m. | Holy Saturday
Bishop Moore Chapel

7 p.m. | The Great Vigil of Easter **STREAMED**
Church
Strings and the Saint Michael Choir offer anthems by Palestrina, Bairstow, and the Schubert Mass in G Major.

INCENSE WILL BE USED AT THE FOLLOWING SERVICES:

Saturday, April 16 7 p.m. Easter Vigil in the Church
Easter Sunday 11 a.m. in the Church

EASTER SUNDAY, APRIL 17

6:30 a.m. | Contemporary Sunrise Service
Garden Cloister

7:30 a.m. | Holy Eucharist I
Saint Michael Chapel

9 a.m. | Holy Eucharist II **STREAMED**
Church
Brass, timpani, and SMAA Choristers with Staff Singers sing music by Bairstow & the Hallelujah Chorus.

9 a.m. | Contemporary
Parish Hall

9 a.m. | Joy
Saint Michael Chapel

9:45 – 11 a.m. | Easter Reception
Garden Cloister
Professional Easter family photos in front of our Saint Michael flower cross!

11 a.m. | Holy Eucharist I
Church
Brass, timpani, and choral music by Parker and Willan.

11 a.m. | Holy Eucharist I
SMC

11 a.m. | Contemporary **STREAMED**
Parish Hall

5:30 p.m. | Holy Eucharist II
Saint Michael Chapel

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