

# SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

APRIL 8, 2023 | HOLY SATURDAY

7 PM  
CHURCH



# WELCOME

## We're glad you're here!

We'd love to get to know you and help you get to know us. Saint Michael is a vibrant group of people choosing to live life as a community: pursuing Jesus, caring for one another, and serving those in need.

While you're here with us today, we'd love for you to do two things:

- 1. Fill out a Welcome Card.** They're in the pew back in front of you, or use the QR code to use the quick, mobile-friendly "Get in Touch" form.
- 2. Stop by a Welcome Hub in the church lobby.** You'll see greeters wearing "Welcome" ribbons/lanyards and they can answer questions about a worship service, formation class, or childcare.

We look forward to seeing you soon!

At Saint Michael we are all about connecting, serving, and growing. To learn more about us, find ways to get involved, or see a map of the campus, scan the QR code.



SAINTMICHAEL.ORG/WELCOME

## Sunday Services:



## OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer leads our Welcome and Engagement ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or [rspringer@saintmichael.org](mailto:rspringer@saintmichael.org).

*The cover reflects the color designated for the liturgical season, which is white during the season of Easter.*



*The Rev. Dr. Christopher D. Girata, Rector*

## *Alleluia. Christ is risen!*

Today, we join with Christians around the world to celebrate the resurrection of Jesus Christ. You are one of thousands of Saint Michaelites who are becoming part of God's holy chorus, singing and praising the gift of Christ who loves us so completely that death itself does not have the final word. We join with old friends and welcome new friends to this joy-filled celebration.

Wherever you are on your spiritual journey, I encourage you to join us in our prayers and thanksgivings as we celebrate Jesus's resurrection once again. Here at Saint Michael, we celebrate resurrection with a renewed sense of hope for our future. Our world can often feel heavy and scary, but we move confidently into a future where we can make a difference. We are more aware of the needs in our world than ever before, and we are also more aware of our ability to help when we act with the faith of Christ. I hope that we come to God's table today with gratitude for our gifts and with passion about our discipleship. We have been called by God and now that sacred call as followers of Christ compels us to fulfill God's love now.

Easter is a gift to each of us, an invitation to renew our commitment to one another and to the world God loves. Today, I am even more grateful to travel the Way of Christ with you as part of our Saint Michael family. May this beautiful Easter celebration fill you with the power of the resurrection and uplift you this day and forever!

With great hope,

*Chris +*

### A PRAYER FOR EASTER

*You are our resurrection to new life, O God.*

*You are our hope, guide, counselor, and deliverer.*

*In the midst of fear and uncertainty in our world and in our lives and when the powerless and vulnerable of the world are overwhelmed by mighty forces recall us to our true source of help, restoration and reconciliation.*

*Awaken us again to your loving presence within us and beyond us.*

*Awaken us again to hope and the pure freedom of serving you and your children, through Jesus Christ, our Lord. Amen.*

**— The Rev. Dr. Robert S. Dannals,  
Seventh Rector of Saint Michael and All Angels**

# EASTER DAY OFFERING

IS DONATED TO THESE OUTREACH MINISTRIES

This Easter, the Saint Michael and All Angels Mission and Outreach committee has chosen the theme “Housing” for our Easter plate offering. The selected local organizations are active in helping individuals achieve a high quality life in safe, financially secure, beautiful homes. The agencies include:

## THE BRIDGE



The Bridge is a Homeless Recovery Center for individuals without a home in Dallas County. Our doors are open twenty-four hours per day, seven days a week, and is the only shelter in Dallas providing day shelter services to all adults experiencing homelessness. The Bridge offers basic needs services including hot showers, nutritious meals, and haircuts, as well as intensive services such as physical and mental health evaluations and care management services for almost 500 Guests every day and night shelter for 300 Guests each night. Through collaborative relationships with homeless services partners, The Bridge creates a one-stop-shop experience enhancing a Guest’s ability to implement a Care and Housing Plan, or strategy for exiting homelessness.

## DWELL WITH DIGNITY



**D W E L L** with **D I G N I T Y**  
to creating living spaces families from which families can build new lives.

Change a living space. Change a life.

A foundation is not just what is under a home. At Dwell with Dignity believes it can also be what surrounds you in it, giving families the stability, confidence and pride to move forward. Using our skills as designers, together with the help of dedicated volunteers and the generous donations of hundreds, we are committed

to creating living spaces families from which families can build new lives.

## HOUSING FORWARD



Housing Forward, formerly Metro Dallas Homeless Alliance (MDHA), was founded in 2002 to serve as a collective voice for homelessness in Dallas and Collin Counties. Housing Forward has the expertise, partnerships, and resources to lead a system-wide, data-driven strategy to solve homelessness in our community. Housing Forward leads in the development and implementation of an effective homeless response system to make homelessness rare, brief, and non-recurring in Dallas and Collin Counties.

### Triduum Part 3

# THE GREAT VIGIL OF EASTER

Fire and water, bread and wine: these are primal elements of our faith, the means by which we encounter God.

Before we arrive at the sacred stories, through which we retell our history as the People of God, we begin in darkness. The darkness of the chaos before the time in creation is the darkness we share with Jesus in his rest in the tomb. Just as God called forth light in the beginning by speaking the word, Jesus, the incarnate Word, is the light of the world for us, shining through the New Fire and spreading throughout our gathered family and into the world.

The waters in creation, the waters of the Red Sea: these remind us that this essential element of life also holds the potential for destruction, a power which we have seen unleashed time and again. Through baptism, we enter into all these parts of our story, leaving the old life behind, having been cleansed of our sinful lives and prepared to enter into the fellowship of the saints in all times and places.

Our Vigil tonight is a journey—a metaphorical one and a physical one, with stations along the way. We begin in the dark, and watch as the light of Christ burns anew. We draw close to the font, remembering our baptismal promises, and God's promise to us. And finally, having received the risen Christ in the sacramental elements of bread and wine—our food for the journey—we carry that same light within us as we return to the world, living as Easter people.

Each time we come together around God's Table, we come as the Body of Christ, bringing our broken selves, body and soul, to be made one. The last time we gathered at this table, we entered into the Last Supper, the final meal Jesus shared with his friends before his death. We come again in joy to be made one in the Risen Christ, the Bread of Life, in a foretaste of the heavenly banquet, rejoicing for ever in the risen life of our Savior.

## THE GREAT VIGIL OF EASTER

*The service begins on page 285 of The Book of Common Prayer*

Welcome

The Lighting of the Paschal Candle (*standing*)

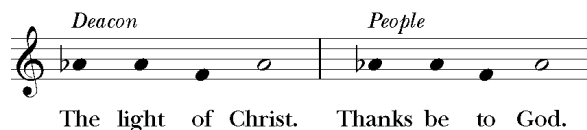
*Celebrant*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The procession moves to the chancel, pausing three times and singing*



*Exsultet*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Deacon*  
 The Lord be with you.

*People*  
 And al - so with you.

*Deacon*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### *Celebrant*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### Abraham's Sacrifice of Isaac (*seated*)

#### The First Reading *Genesis 22:1-18*

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."



The angel of the LORD called to Abraham a second time from heaven, and said, “By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.”

The Psalm 16:5-6, 8-11 (*seated, chanted by the Choir*) Plainsong, mode VI

O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.  
My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.  
I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.  
My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.  
For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.  
You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

The Collect (*standing*)

*Celebrant* Let us pray.

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

Israel's Deliverance at the Red Sea (*seated*)

The Second Reading *Exodus 14:10-31; 15:20-21*

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt,

‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.” Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.” Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work

that the LORD did against the Egyptians. So the people feared the Lord and believed in the LORD and in his servant Moses. ... Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Canticle 8 (*seated, chanted by the Choir*)

Plainsong, mode VIII

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.  
The Lord is my strength and my refuge; \*  
the Lord has become my Savior.  
This is my God and I will praise him, \*  
the God of my people and I will exalt him.  
The Lord is a mighty warrior; \*  
Yahweh is his Name.  
The chariots of Pharaoh and his army has he hurled into the sea; \*  
the finest of those who bear armor have been drowned in the Red Sea.  
The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.  
Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.  
Who can be compared with you, O Lord, among the gods? \* who is like  
you, glorious in holiness, awesome in renown, and worker of wonders?  
You stretched forth your right hand; \*  
the earth swallowed them up.  
With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to your holy dwelling.  
You will bring them in and plant them \*  
on the mount of your possession,  
The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.  
The Lord shall reign \*  
for ever and for ever.

The Collect (*standing*)

*Celebrant* Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The Valley of the Dry Bones (*seated*)

The Third Reading *Ezekiel 37:1-14*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O LORD GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the LORD GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Motet *(sung by the Saint Michael Choir)*

*Sicut Cervus*

Giovanni Pierluigi da Palestrina

*Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.*

As a deer longs for the flowing streams, so longs my soul for thee, O God.

— *Psalm 42:1*

The Collect *(standing)*

*Celebrant* Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The Gathering of God's People *(seated)*

The Fourth Reading *Zephaniah 3:14-20*

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

Psalm 98 *(seated, chanted by the Choir)*

Charles Stanford

Sing to the LORD a new song, \*

for he has done marvelous things.

With his right hand and his holy arm \*

has he won for himself the victory.

The LORD has made known his victory; \*



Many music historians view Palestrina as the defining composer of late Renaissance choral polyphony. Serving many years at St. Peter's Basilica in the Vatican, Palestrina's sacred choral music output is vast. Common for his style and that of his southern Italian counterparts is smoothness of melody and texture. Emphasis is given to words and phrases in ways that seem more subtle to modern ears. For example, listen for the sense of longing at "anima mea" ("my soul"). One reason this Psalm verse has often been used as a response to an Easter Vigil reading is that the Psalmist's deer has been understood as a metaphor for those receiving baptism at the Vigil.

his righteousness has he openly shown in the sight of the nations.  
He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.  
Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the LORD with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.  
In righteousness shall he judge the world \*  
and the peoples with equity.

The Collect (*standing*)

*Celebrant* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

## THE RENEWAL OF BAPTISMAL VOWS

*The Congregation stands*

*Celebrant*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** I do.

*Celebrant* Do you believe in God the Father?

**People** I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**People** I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

**People** I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**People** I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*The congregation is sprinkled with the waters of baptism as a reminder of their new life in Christ.*



McCarthy serves as Canon Director of Music at Washington National Cathedral. This piece was composed in 2006 for the Investiture of Katharine Jefferts Schori as Presiding Bishop at Washington Cathedral. McCarthy repeats the text frequently, especially "I saw water," and creates an effect not unlike the rippling effect of water. A climax on the Psalm verse gives way to a brief repetition of the opening material of "I saw water."

*The altar is censed during the singing of the Gloria.*

### Sprinkling of the Congregation

Vidi aquam (*sung by the Saint Michael Choir*) Michael McCarthy

I saw water flowing forth from the temple.

I saw water flow forth from the right side,

and all those to whom this water flows,

all people thereby are made whole.

O give thanks to the Lord our God who is gracious,

Alleluia.

— *Easter seasonal Rite of Sprinkling*

### THE HOLY EUCHARIST

Easter Acclamation (*standing, the Easter Acclamation is said three times*)

*Celebrant* Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

*Gloria* (*sung by the Saint Michael Choir*)

From the *Coronation Mass*, K. 317

Wolfgang Amadeus Mozart

*Gloria in excelsis Deo*

*Et in terra pax hominibus bonae voluntatis.*

*Laudamus te, benedicimus te,*

*Adoramus te, glorificamus te,*

*Gratias agimus tibi propter magnam gloriam tuam,*

*Domine Deus, Rex caelestis, Deus Pater omnipotens.*



*Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
Qui tollis peccata mundi, miserere nobis;  
Qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus Sanctus, tu solus Dominus,  
Tu solus Altissimus, Jesu Christe,  
Cum Sancto Spiritu in gloria Dei Patris.  
Amen.*

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day (*standing*)

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



Mozart completed this Mass in March 1779 in Salzburg, and it may have been premiered in Salzburg Cathedral at Easter that year—but it did not become the “Coronation” Mass until Francis II was crowned Holy Roman Emperor, just after Mozart’s death in 1791. From then on, it was the Mass setting of choice for coronations and other major liturgies. In this Gloria, oboes, horns, trumpets, and timpani join the organ, strings, and voices to provide solemnity and joy in equal measure. The Gloria has been the first musical expression of joy following the first Proclamation of the Resurrection for many centuries. Mozart’s exuberant music is fitting for this unique moment in the church year.

The Lesson *Romans 6:3-11* (seated)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector* The Word of the Lord.

**People** Thanks be to God.

The Sequence Hymn (*standing, sung by all*)

“At the Lamb’s high feast we sing” *Salzburg*

Hymn 174

1 At the Lamb's high feast we sing praise to our vic-tor-ious King,  
2 Where the Pas-chal blood is poured, death's dark an-gel sheathes his sword;  
3 Might-y vic-tim from on high, hell's fierce powers be-neath thee lie;  
4 Eas-ter tri-umph, Eas-ter joy, these a-lone do sin de-stroy.

who hath washed us in the tide flow-ing from his pierc-ed side;  
Is-rael's hosts tri-um-phant go through the wave that drowns the foe.  
thou hast con-quired in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new-born, O Lord, in thee.

*Hymn continues on the next page*

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Holy Gospel *Matthew 28:1-10* (standing)

*Gospeler* The Holy Gospel of Our Lord Jesus Christ According to Matthew.

**People** Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

*Gospeler* The Gospel of the Lord.

**People** Praise to you, Lord Christ.

The Sermon (seated)

The Reverend Greg Pickens

**Parish Prayers of the People**  
*as of March 20, 2023*

Kathryn Anschutz,  
Norton Baker, Tommie Beckwith,  
Barbara Hart Bell, John Bell,  
Len Bourland, Madelyn Brinkley,  
Suzanne Buhner, Paul Chancellor,  
Ann Colocouses, Randy Davis,  
David DeKnock, Richard DeKnock,  
Nanette Fitz, Michael Gratkowski,  
Jody Guenther, Melissa Harrison,  
Josh Hight, Cynthia Jensen,  
Samuel Joseph, Jeff Kunzler,  
Steve McCandless,  
Patricia McClendon,  
Christine McDonough,  
Harrison Marcus, Samuel Masih,  
Hart Mason, Heather Nemeč,  
Haley Odlozil, Bob Paddock,  
Charles Peeler, Patricia Plettner,  
Alex Powell, Sharon Richards,  
Jim Rogers, Ron Rosa,  
Jonathan Sanders,  
Dorinda Scobee, Mike Smith,  
Janet & Ralph Stafford,  
Jane Stringer, Byrd Teague,  
Diane Teagarden,  
Valerie Guenther Unger,  
Katie West, Tony Wilks,  
Mary Wolf, Catherine Carr Worley

*During the season of Easter,  
we omit the Confession as a way  
of celebrating Christ's triumph  
over sin and the assurance of  
salvation and new life for all  
who are joined with him in his  
death and resurrection.*

**Prayers of the People: Form III** *(standing)*

- Celebrant* Let us pray for the Church and for the world.
- Lector* Father, we pray for your holy Catholic Church;
- People** **That we all may be one.**
- Lector* Grant that every member of the Church may truly and humbly serve you;
- People** **That your Name may be glorified by all people.**
- Lector* We pray for all bishops, priests, and deacons;
- People** **That they may be faithful ministers of your Word and Sacraments.**
- Lector* We pray for all who govern and hold authority in the nations of the world;
- People** **That there may be justice and peace on the earth.**
- Lector* Give us grace to do your will in all that we undertake;
- People** **That our works may find favor in your sight.**
- Lector* Have compassion on those who suffer from any grief or trouble;
- People** **That they may be delivered from their distress.**
- Lector* Give to the departed eternal rest.
- People** **Let light perpetual shine upon them.**
- Lector* We praise you for your saints who have entered into joy;
- People** **May we also come to share in your heavenly kingdom.**
- Lector* Let us pray for our own needs and those of others.
- Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

**The Peace** *(standing)*

- Celebrant* The peace of the Lord be always with you.
- People** **And also with you.**

**Announcements** *(please be seated)*

# THE HOLY COMMUNION

The Offertory Anthem (*sung by the Saint Michael Choir*)

*Dixit* from *Vesperae Solennes de Confessore*, K. 339

Wolfgang Amadeus Mozart

*Dixit Dominus Domino meo;*  
*Sede a dextris meis,*  
*Donec ponam inimicos tuos*  
*Scabellum pedum tuorum.*  
*Virgam virtutis tuae emittet*  
*Dominus ex Sion: dominare*  
*In medio inimicorum tuorum.*  
*Tecum principium in die virtutis tuae,*  
*In splendoribus sanctorum:*  
*Ex utero ante luciferum*  
*Genui te.*  
*Juravit Dominus,*  
*Et non poenitebit eum,*  
*Tu es sacerdos in aeternum*  
*Secundum ordinem Melchisedech.*  
*Dominus a dextris tuis,*  
*Confregit in die irae suae reges.*  
*Judicabit in nationibus,*  
*Implebit ruinas:*  
*Conquasabit capita in terra multorum.*  
*De torrente in via bibet,*  
*Propterea exaltabit caput.*  
*Gloria Patri et Filio et Spiritui Sancto.*  
*Sicut erat in principio, et nunc, et semper.*  
*Et in saecula saeculorum. Amen.*

The Lord said to my Lord;  
Sit at my right hand,  
Until I place your enemies  
As a footstool for your feet.  
The rod of your power  
The Lord will send forth from Zion:



Mozart's very last Salzburg liturgical work, the *Vesperae solennes de Confessore* (Solemn Vespers) foreshadows the two great unfinished religious works of his Vienna period, the *Mass in C Minor* and the *Requiem*. K.339 was intended for the special celebration of an undisclosed saint's day (the "confessor" of the title). The text consists of five Psalms and the Magnificat canticle that concludes every Vespers service. Based on Psalm 110—a cornerstone in Christian theology—*Dixit* is scored in a festive, bold, and exuberant manner.

rule in the midst of your enemies.  
 Sovereignty is with you on the day of your strength,  
 In the splendor of the Holy Ones:  
 Out of the womb before the light  
 I begot you.  
 The Lord has sworn,  
 And will not repent of it:  
 You are priest forever  
 According to the order of Melchisedech.  
 The Lord at your right hand  
 Crushes kings in the day of His wrath.  
 He will pass judgment on the nations;  
 He will pile up calamities,  
 And shatter heads in many lands.  
 He will drink from the rushing stream on the way;  
 Therefore He shall lift up His head.  
 Glory to the Father and to the Son and to the Holy Spirit,  
 as it was in the beginning, is now, and forever,  
 and for generations of generations. Amen.

— Psalm 110

Presentation Hymn

“Christ is alive! Let Christians sing” *Truro*

Hymn 182, v. 1

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

*Hymn continues on the next page*

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

## The Great Thanksgiving: Eucharistic Prayer B

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (sung by the Saint Michael Choir)*

From the *Coronation Mass*

Wolfgang Amadeus Mozart

*Sanctus, Sanctus, Sanctus*

*Dominus Deus Sabaoth.*

*Pleni sunt coeli et terra gloria tua.*

*Hosanna in excelsis.*

*All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.*

*The Sanctus begins regally, with the orchestra playing dotted rhythms suggestive of a royal procession, as the choir declaims the opening text. At the Hosanna, the tempo quickens, setting the phrase "Hosanna in the highest" with a true sense of immediacy and energy.*

Holy, holy, holy, Lord God of hosts  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

*During the season of Easter, we  
return to the practice of the early  
church and stand during the  
Prayer of Consecration and the  
Post-Communion Prayer.*

*At the following words  
concerning the bread, the  
Celebrant is to hold it, or lay a  
hand upon it; and at the words  
concerning the cup, to hold or  
place a hand upon the cup and  
any other vessel containing wine  
to be consecrated.*

*Please stand as you are able*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All            We remember his death,  
                  We proclaim his resurrection,  
                  We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

Fraction Anthem (*sung by all*) David Hurd Hymn S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.


*Agnus Dei* (*sung by the Saint Michael Choir*)

From the *Coronation Mass*

Wolfgang Amadeus Mozart

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

*All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.*

  
*For this, the most tender and personal portion of the Ordinary of the Mass, Mozart turns to a solo soprano voice. She alone sings almost the entirety of this movement; at the text "grant us thy peace," Mozart reprises the music from the Kyrie, and the alto, tenor, and bass soloists enter, and then, finally, the full choir.*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

The Post-Communion Prayer (*standing, spoken by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing (*standing*)

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The Dismissal (*standing*)

*Minister* Let us go forth in the name of Christ. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, alleluia!

Departing Procession (*standing, sung by all*)

“Hail thee, festival day” *Salve festa dies*

Hymn 175

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for -  
ev - er, day where - on Christ a - rose, break - ing the

*Hymn continues on the next page*

First time only      2

king - dom of death.      death.

1 Lo, the fair beau - ty of earth, from the death of the  
3 Dai - ly the love - li - ness grows, a - dorned with the  
5 God the cre - a - tor, the Lord, who - rul - est the  
7 Spi - rit of life and of power, now - flow in us,

win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from  
fount of our be - ing, light that dost

*Repeat Refrain*

gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:  
light - en - all, life that in all dost a - bide:

2 He who was nailed to the cross is - Lord and the  
4 Rise from the grave now, O Lord, who art au - thor of  
6 Je - sus the health of the world, en - light - en our  
8 Praise to the Giv - er of good! Thou - Love who art

ru - ler of na - ture; all things cre - a - ted on  
life and cre - a - tion. Tread - ing the path - way of  
minds, thou Re - deem - er, Son of the Fa - ther su -  
au - thor of con - cord, pour out thy balm on our

*Repeat Refrain*

earth sing to the glo - ry of God:  
death, life thou be - stow - est on all:  
preme, on - ly - be - got - ten of God:  
souls, or - der our ways in thy peace:

## Orchestral Postlude

*Hymn permission used by Rite Song, a one-time use reprint license for congregational use.*

*The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.*

*The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.*



*Sunday, April 9*  
**EASTER SERVICES**

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**6:30 a.m.**

Sunrise Service  
*Garden Cloister*

**7:30 a.m.**

Holy Eucharist I  
*Saint Michael Chapel*

**9 a.m.**

Holy Eucharist II  
*Church*

**LIVESTREAM!**

Joy  
*Saint Michael Chapel*

Contemporary  
*Parish Hall*

**9:45–11 a.m.**

Reception  
*Garden Cloister and Parlor*  
Join us for treats, refreshments,  
and fun Easter activities!

**11 a.m.**

Holy Eucharist I  
*Church*  
*Incense will be in use*

Holy Eucharist I  
*Saint Michael Chapel*

Contemporary  
*Parish Hall*  
**LIVESTREAM!**

**5:30 p.m.**

Holy Eucharist II  
*Saint Michael Chapel*



*For more service details or a listing of events happening during the Easter season, scan the QR code above or visit [SaintMichael.org/Easter23](http://SaintMichael.org/Easter23).*

2023 VACATION BIBLE SCHOOL!



JUNE 19-23  
REGISTRATION OPENS TODAY!



For more information or to register, scan the QR code or contact Madelyn Ivy at [mivy@saintmichael.org](mailto:mivy@saintmichael.org).



WEEKDAY  
MEDITATIONS



THE EASTER SEASON  
BEGINS TOMORROW!  
SCAN THE QR CODE  
TO LISTEN.

A graphic featuring a red Bible with a gold cross on the cover, wearing a pair of grey headphones. The background is a light grey grid pattern. Below the Bible, the text 'WEEKDAY MEDITATIONS' is written in large, bold, grey letters. To the right, a QR code is shown next to the text 'THE EASTER SEASON BEGINS TOMORROW! SCAN THE QR CODE TO LISTEN.'

## SAINT MICHAEL 101

Sunday, April 16 | 12-1:30 PM | Parlor



Led by the Rev. Dr.  
Christopher D. Girata &  
the Rev. Mary Lessmann



If you are new to Saint Michael or just visiting, and want to learn more about membership, then this is for you! Come meet members of our clergy and vestry, and hear about our many ministries, opportunities for involvement, and the exciting future of our parish. Scan the QR code to learn more!

[SaintMichael.org/101](http://SaintMichael.org/101)



MICHAEL, A MUSICAL:  
SCREENING & DINNER

Sunday, April 30  
Screening in the Church: 4-5 p.m.  
Picnic on the Douglas Lawn: 5-7 p.m.

Join us as we celebrate the 1-year anniversary of Michael, a Musical! Enjoy this one-and-only showing of the musical followed by a picnic on the Douglas lawn with the producers and your favorite cast members! There is no charge to attend the event, but we are encouraging all guests to RSVP. *Childcare will be provided for kids 3 and under with a reservation. Scan the QR code to RSVP today!*

A graphic featuring a black silhouette of an angel with wings and a sword, standing on a black star. Below the star, the text 'MICHAEL A MUSICAL' is written in gold. To the right, a QR code is shown. Below the QR code, the text 'MICHAEL, A MUSICAL: SCREENING & DINNER' is written in large, bold, gold letters. Underneath, the date and times for the event are listed: 'Sunday, April 30', 'Screening in the Church: 4-5 p.m.', and 'Picnic on the Douglas Lawn: 5-7 p.m.'. At the bottom, a paragraph of text describes the event and includes a call to action to RSVP.







**SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH**  
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