

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

PALM SUNDAY
MARCH 24, 2024

9 AM TRADITIONAL
CHURCH



WELCOME



FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Today is Palm Sunday, a day that begins the beauty and mystery of Holy Week. The unique worship during Holy Week is some of the most powerful experiences in the year. Beginning Thursday, March 28, and continuing Friday and Saturday nights, three services connect to form a single, powerful experience. Each service connects to bring us deeply into Jesus's passion, death, and resurrection. If you haven't attended all three services in the same year before, I highly encourage you to join us for all three this year. I promise you will be deeply moved.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris

GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at rspringer@saintmichael.org or 214-692-3008.



Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

2023



Annual Report



Reflecting on the impact and successes we had last year, the 2023 Annual Report celebrates how Saint Michael is committed to building God's kingdom in how we pray, learn, serve, and give.

SAINTMICHAEL.ORG/ANNUAL-REPORT

Traditional
Saint Michael Chapel

7:30 AM

9 AM

Traditional
Church

Joy! A Children's Service
Saint Michael Chapel

11 AM

Traditional
Saint Michael Chapel

Contemporary
Church

Traditional
Saint Michael Chapel

5:30 PM

in the GARDEN

Scan the QR code
to visit the lenten
hub page!



WOMEN OF SAINT MICHAEL *Art and Spirituality*



FRIDAY, APRIL 12
**Day of Service at Jubilee Park
and Community Center**
907 Bank Street | 9:30 a.m. – Noon

The Women of Saint Michael invite you to participate in its Day of Service at Jubilee Park and Community Center. This is an amazing opportunity to get involved to make a tangible difference and enrich the lives of people in this community. As you join us to play Bingo with seniors, rock sweet babies at Jeannie's Place, work in the Community Garden, and participate in school activities at David's Place, you will see firsthand the power of giving back to the community.

SAINTMICHAEL.ORG/WOSM2024

SAINT MICHAEL
PRESENTS

THE TALLIS SCHOLARS *at Saint Michael and All Angels Episcopal Church*

Sunday, April 14, 2024
7 p.m. in the Church

"The rock stars of Renaissance vocal music"
–The New York Times



SaintMichael.org/TallisScholars



OPENING DAY!
APRIL 20, 2024

4344 Colgate Ave | 8 AM–Noon

SaintMichaelsMarket.com



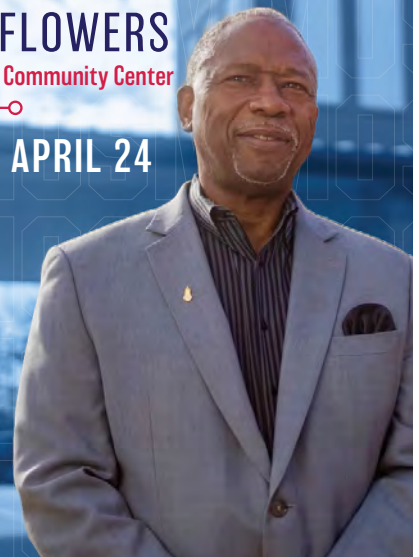
MEN WITH PURPOSE *SPEAKER SERIES*

DR. TERRY FLOWERS

St. Philip's School and Community Center

WEDNESDAY, APRIL 24

Park City Club
7:30 a.m. | \$30



PALM SUNDAY
HOLY EUCHARIST RITE II

The service begins on page 270 of The Book of Common Prayer.

THE WORD OF GOD

Prelude

March upon Handel's "Lift up your heads," Op. 15 Alexandre Guilmant

Welcome

Salutation & Collect for Palm Sunday (*standing*)

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

The Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The palms are lifted up.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**



This prelude is based upon a chorus from Handel's *Messiah*: "Lift up your heads, O ye gates: and be ye lifted up, ye everlasting doors, and the King of Glory shall come in." Handel's original melody is heard from the very beginning, creating a majestic processional. It is then played in a minor key, to form an energetic fugue, which leads to a powerful restatement of the original material.

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

Palm Procession

Metroplex United Drum and Pipe Band

Highland Cathedral

Ulrich Roever and Michael Korb


Processional Hymn (*standing, sung by all*)

"All glory, laud, and honor" *Valet will ich dir geben*


Hymn 154

Please note, Children's Chapel will not meet today.


Refrain




All glo - ry, laud, and hon - or to thee, Re - deem - er, King!




to whom the lips of chil - dren made sweet ho - san - nas ring.




1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.



The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and

brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson *Zechariah 9:9-12 (seated)*

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Lector The Word of the Lord.

People Thanks be to God.

Anthem (*sung by the Saint Michael Choristers and Cherub Choir*)

Little Grey Donkey

Natalie Sleeth

Little grey donkey, little grey donkey, little grey donkey, ho!

Do you know just who it is you carry on your back?

'Tis no ordinary load, no mean or common pack.

You are blessed of all beasts to carry into town

Christ the Lord of Galilee; he wears no earthly crown.

Little grey donkey, little grey donkey, little grey donkey, ho!

Once you were a simple beast of poor and lowly state.

Christ himself hath chosen you and honored is your fate.

Though your path with palms is spread, make haste along the way;

You were destined there to ride on this triumphal day.

Little grey donkey, little grey donkey, little grey donkey, ho!

Yonder is a grassy hill, it's known as Calvary.

Up against the cloudless sky a barren cross you see.

Little grey donkey, little grey mare, don't hide your head in shame,

For you bear the Lamb of God, and Jesus is his name.

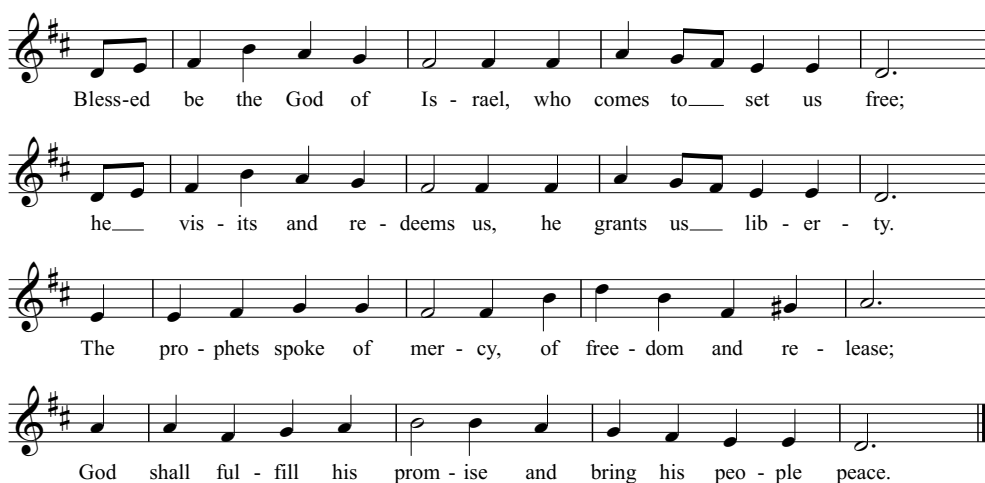


Natalie Sleeth was a Dallas composer and member of Highland Park United Methodist Church who wrote over 180 works for church and school use. Her composition, "Little Grey Donkey," is a sweet retelling of the Palm Sunday Procession from the perspective of the animal that carried Jesus. The Cherub Choir and the Choristers are eager to collaborate in this special musical offering.

Sequence Hymn (*standing, sung by all*)

“Blessed be the God of Israel”

Munich



Bless-ed be the God of Is - rael, who comes to___ set us free;
he___ vis - its and re - deems us, he grants us___ lib - er - ty.
The pro - phets spoke of mer - cy, of free - dom and re - lease;
God shall ful - fill his prom - ise and bring his peo - ple peace.

The Gospel *John 12:12-16* (*standing*)

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord— the King of Israel!” Jesus found a young donkey and sat on it; as it is written: “Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!” His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon (*seated*)

The Rev. Dr. Christopher D. Girata

The Nicene Creed (*standing*)

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People: Form V *(standing)*

Celebrant Let us now pray for the church and for the world.

Lector In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Lector For Justin, the Archbishop of Canterbury; For Michael, our Presiding Bishop; for George, our own Bishop; for all bishops and other ministers, [for ____], and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Lector For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Lector For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Lector For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Lector For those in positions of public trust, [especially Joe, our President; Greg, our Governor; and Eric, our Mayor;] that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Lector For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Parish Prayers of the People
as of March 12, 2024

John Aldridge
Abel Aluart
Rami Angir
Kathryn Anschutz
M'lou Bancroft
Barbara Hart Bell
Blair Bossee
Marla Briggie
Sherrill Brown
Pam Busbee
Scott Calhoun
Cosette “Coco” Cathey
Diane Chancellor
Suzanne Charriere
Sheldon Clements
Thomas Connolly
Carlos Cuellar
Richard DeKnock
Caleb Dulin
Flaxie Fletcher
Dick Frazar
Jody Guenther
Bill Henrich
Michael Hernandez
Josh Hight
Danny Landeros
Jack Levens
Paul McCown
Steve McCown
Dimitri Margetis
David Martin
Dave Mills
John Morelock
Diego Moreno
Terri Moreno
Mia & Amanda Mundy
Edward Neiman
Keith Nix
Ed Packee
Bob Paddock
Sallie Plummer
Tassi Reppas
Cameka Robertson
Pamela Rundell
Emerson Schorr
Brad Smith
Rene Somodevilla
Byrd Teague
Karen Tooley
Amy Urban
Valerie Guenther Unger
Stanley Walker, Jr.

Lector For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Lector For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Lector For all those on the Saint Michael prayer list, and for _____, we pray to you, O Lord.

People Lord, have mercy.

Lector For all who have died in the communion of your Church, [especially____,] and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Lector Rejoicing in the fellowship of blessed Michael and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For

the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements (*please be seated*)

THE HOLY COMMUNION

Offertory Anthem

*Sung by The Upper School Choir of St. Andrew's Episcopal School, Austin, TX,
Olivia Havel, Director, and the Saint Michael Choir*

Ride On, King Jesus

Moses Hogan

Ride on, King Jesus,
Ride on, the conquerin' king.
Oh, ride on, King Jesus, ride on.
No man can a-hinder thee.

I was but young when I begun.
No man can a-hinder thee.
But now my race is almost done.
No man can a-hinder thee.

Ride on, King Jesus,
Ride on, the conquerin' king.
Oh, ride on, King Jesus, ride on.
No man can a-hinder thee.

King Jesus rides a milk white horse.
No man can a-hinder thee.
The ribber of Jordan he did cross.
No man can a-hinder thee.



Moses Hogan was an American composer and arranger who remains one of the most well-known names related to African-American spirituals. Over his lifetime, he published 88 arrangements for voice. This exciting arrangement of the traditional spiritual was commissioned by Spelman College, a historically black liberal arts college for women in Atlanta, Georgia, and was premiered by the Spelman Glee Club under the direction of Dr. Norma Raybon.

Anthem continues on the next page.

Ride on, King Jesus,
 Ride on, the conquerin' king.
 Oh, ride on, King Jesus, ride on.
 No man can a-hinder thee.

He's the King and the Lord of all.
 No man can a-hinder thee.
 Jesus is the first and he's the last.
 Jesus is the Lord of Lords.
 Jesus is the Prince of peace.
 No man can a-hinder thee.

Ride on, King Jesus,
 Ride on, just ride on, Jesus.

— *Traditional Spiritual*

Presentation Hymn (*standing, sung by all*)

“Praise God, from whom all blessings flow”

Old 100th

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*All baptized persons of any age
 regardless of their denomination
 and tradition are welcome to
 share in the banquet of the
 Lord's Supper.*

The Great Thanksgiving: Eucharistic Prayer A (*standing*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give
 thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said
 on all Sundays, and on other
 occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim
the glory of your Name:

The Sanctus and Benedictus (standing, sung by all)

“Holy, holy, holy, Lord” Franz Schubert

Hymn S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

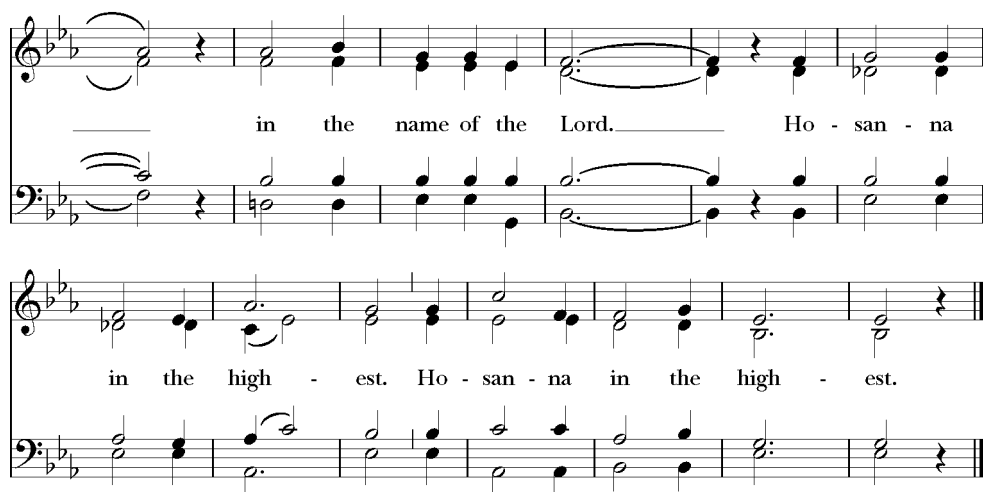
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

Music continues on the next page.



Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

*At the following words
concerning the bread, the
Celebrant is to hold it, or lay a
hand upon it; and at the words
concerning the cup, to hold or
place a hand upon the cup and
any other vessel containing wine
to be consecrated.*

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread (*sung by all*)

“Jesus, Lamb of God” Franz Schubert

Hymn S 164


Je - sus, Lamb of God: have mer - cy on us.

The image shows the first system of musical notation for the hymn. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Je - sus, Lamb of God: have mer - cy on us.' are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The image shows the second system of musical notation for the hymn. It continues the melody and accompaniment from the first system. The lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' are written below the notes.

Music continues on the next page.



Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Hymn *(sung by all)*

"When I survey the wondrous cross" *Rockingham*

Hymn 474



1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Communion Anthem (*sung by the Saint Michael Choir*)

All My Trials

Norman Luboff

If religion was a thing that money could buy,
The rich would live and the poor would die.

All my trials, Lord, soon be over.

Too late, my brothers.

Too late, but never mind.

All my trials, Lord, soon be over.

Now hush, little baby, don't you cry.

You know that man is born to die.

The Post-Communion Prayer (*kneeling, spoken by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

Minister Let us bless the Lord.

People Thanks be to God.



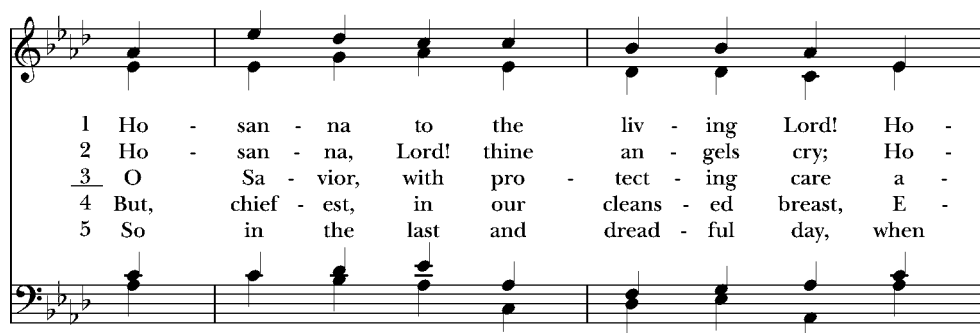
This Bahamian spiritual, arranged by Norman Lubhoff in 1972, has been an anthem for many singers, including Pete Seeger, Joan Baez, Paul McCartney, and others. Lubhoff's finger was always on the pulse of popular music, and his choirs were featured with recording artists such as Bing Crosby and Harry Belafonte. Listen for a slowed, syncopated rhythm, lush harmonies, and plaintive setting of the sorrowful text.

Departing Hymn is on next page.

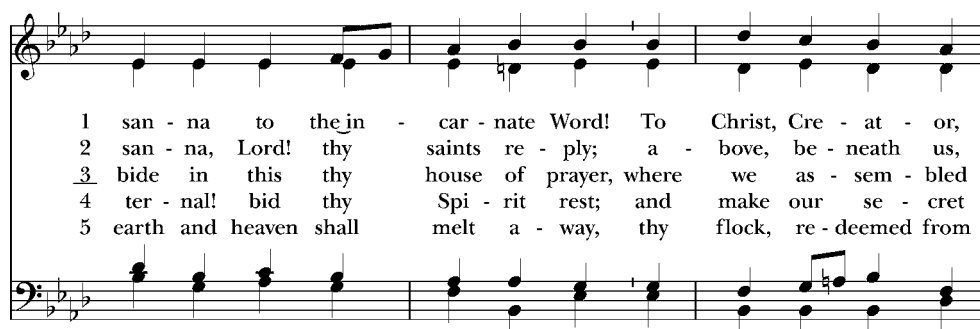
Departing Procession (*standing, sung by all*)

“Hosanna to the living Lord” *Hosanna*

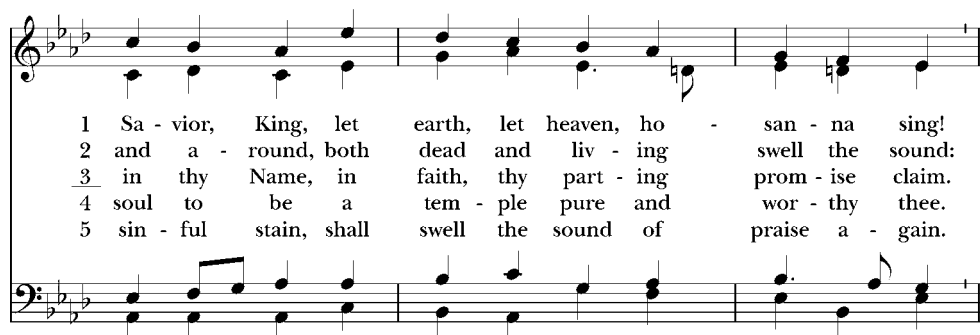
Hymn 486



1 Ho - san - na to the liv - ing Lord! Ho -
 2 Ho - san - na, Lord! thine an - gels cry; Ho -
 3 O Sa - vior, with pro - tect - ing care a -
 4 But, chief - est, in our cleans - ed breast, E -
 5 So in the last and dread - ful day, when



1 san - na to the in - car - nate Word! To Christ, Cre - at - or,
 2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,
 3 bide in this thy house of prayer, where we as - sem - bled
 4 ter - nal! bid thy Spi - rit rest; and make our se - cret
 5 earth and heaven shall melt a - way, thy flock, re - deemed from



1 Sa - vior, King, let earth, let heaven, ho - san - na sing!
 2 and a - round, both dead and liv - ing swell the sound:
 3 in thy Name, in faith, thy part - ing prom - ise claim.
 4 soul to be a tem - ple pure and wor - thy thee.
 5 sin - ful stain, shall swell the sound of praise a - gain.

Refrain



Ho - san - na, Lord! Ho - san - na in the high - est!

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

Postlude

Scotland the Brave, Rowantree, Wings

Metroplex United Drum and Pipe Band

Traditional

HOLY WEEK SERVICES



MONDAY, MARCH 25

7 AM Morning Prayer, *Saint Michael Chapel*

TUESDAY, MARCH 26

7 AM Morning Prayer, *Saint Michael Chapel*

WEDNESDAY, MARCH 27

7 AM Morning Prayer, *Saint Michael Chapel*

7 PM Tenebrae, *Church*

MAUNDY THURSDAY, MARCH 28

7 AM Morning Prayer, *Saint Michael Chapel*

7 PM Maundy Thursday & Stripping of the Altar, *Church*

9 PM – 6 AM Vigil in the Garden of Repose
Saint Michael Chapel

GOOD FRIDAY, MARCH 29

7 AM Good Friday, *Saint Michael Chapel*

12 PM Good Friday & Holy Communion, *Church*

12 PM Family Stations of the Cross, *Saint Michael Chapel*

1:15 PM Traditional Stations of the Cross, *Church*

5:30 PM Contemporary Stations of the Cross, *Church*

7 PM Contemporary Good Friday & Holy Communion, *Church*

HOLY SATURDAY, MARCH 30

8:30 AM Holy Saturday, *Saint Michael Chapel*

GREAT VIGIL, MARCH 30

7 PM Great Vigil of Easter, *Church*

March 31, 2024

EASTER SUNDAY



6:30 a.m.

Sunrise Service
Garden Cloister

7:30 a.m.

Holy Eucharist Rite I
Saint Michael Chapel

9 a.m.

Holy Eucharist Rite II
Church

9 a.m.

Joy: A Children's Service
Saint Michael Chapel

9:45–11 a.m.

Reception
Parlor

11 a.m.

Contemporary
Church

11 a.m.

Holy Eucharist Rite I
Saint Michael Chapel

5:30 p.m.

Holy Eucharist Rite II
Church

Pray, Learn, Serve, & Give

Events & Classes



RECTOR'S BIBLE STUDY: THE GOSPEL OF JOHN

Resumes Wednesday, April 3 | 10:30 a.m.
Chapel & Livestream



LENTEN RECITAL SERIES

Wednesdays in Lent | Now – March 27
12:10 p.m. Recital | Saint Michael Chapel

LENTEN SEASON WEEKDAY MEDITATIONS

Weekdays | Now - March 29



Join the dedicated clergy of Saint Michael as they guide you through a transformative daily meditation, offering a moment of morning prayer and reflection.

ALPHA COURSE

Led by the Rev. Ken Brannon and Justin Brooks
Tuesdays, April 2 – May 21 | 6:30 p.m. | Parlor



All are welcome to join us as we enjoy dinner, explore the central tenets of the Christian faith, and provide an opportunity to ask the tough questions.

PRIME TIMERS APRIL LUNCHEON

Thursday, April 4 | 10:30 a.m.
Coke Room | Reservation required, includes lunch (\$12)

"Artificial Intelligence - Should We Be Curious, Nervous, or Happy?" with William Bjorndahl, SMU Engineering Doctoral Student. RSVP by calling Bonita Frederick at 214-728-6440.

Easter Plate Offering



OurCalling

OurCalling helps our unsheltered, homeless neighbors walk with Jesus and get off the streets. Offering more than a bed and a meal, we build custom exit strategies for each person to help them get out of homelessness for good.



Gateway of Grace

Gateway of Grace is a 501c3 helping refugees start over, many of them survivors of severe trauma, with donated furniture, pocket money, groceries, baby showers, job assistance, language lessons, and more. Most important, perhaps, Gateway trains volunteers and churches to adopt refugee families, the point where friendships form and integration begins.

saintmichael.org/easteroffering

CONSTRUCTION UPDATES...

CONSTRUCTION UPDATES ARE LIVE ONLINE! saintmichael.org/construction-impact



Pray, Learn, Serve, & Give



Young Adults

saintmichael.org/youngadults

Rob Springer-Kyle, Director of Engagement, rspringer@saintmichael.org



Youth

saintmichael.org/youth

Sam Moore, Director of Youth Ministries smoore@saintmichael.org

YOUTH GROUP

Wednesdays, 6:30 – 8 p.m. | Youth Center

YOUTH MISSION WEEK

June 3 – 7 | Stephen C. Foster Elementary School



Saint Michael will run a week-long camp for the students with a creation theme. Youth volunteers are needed to lead sessions.

Children & Families

saintmichael.org/cfm

Meghan Houk, Director of Children & Family Ministry, mhouk@saintmichael.org



VACATION BIBLE SCHOOL 2024: CONCRETE & CRANES

June 16 – June 20 | 5:30 – 8 p.m.

Registration is now open!

Pastoral Care

saintmichael.org/pastoralcare

The Rev. Greg Pickens, Associate for Pastoral Care, gpickens@saintmichael.org



CARE GIVERS SUPPORT GROUP

Led by Gayl Braymer, gaylbraymer@gmail.com
Mondays, 11 a.m. – 12:30 p.m.

GRACEFUL HEALING: NAVIGATING GRIEF WITH HOPE

Led by the Rev. Christian Basel

Wednesdays, April 3 – May 15 | 5:30 p.m. – 7 p.m.



Through a combination of scriptural reflection, personal experiences, and meaningful discussion, we will build an encouraging and uplifting community and explore how faith offers us hope for those who have experienced loss. Scan to sign up or RSVP to Christian Basel at cbasel@saintmichael.org.

Mission & Outreach

saintmichael.org/outreach

The Rev. Robin H. Hinkle, Associate for Mission & Outreach, rhinkle@saintmichael.org

SAINT MICHAEL FOOD BANK SUPER TEAM



Help our food bank partners with distributions to assist low-income families living on the edge of economic security. Contact Morgan Wood at mwood@saintmichael.org to join the team.

Aunt Bette's Community Pantry at St. Philip's
First Tuesdays, April 2 | 1 – 5 p.m.

Brighter Bites at Stephen C. Foster Elementary School
Second Thursdays, April 18 | 12:45 – 2 p.m.

Jubilee Park and Community Center Food Pantry
Fourth Saturdays, April 27 | 9 a.m. – Noon

North Dallas Shared Ministries
Fourth Tuesdays, March 26 | 1 – 4 p.m.

SAINT MICHAEL YOUTH X FOSTER ELEMENTARY'S UNITED TO LEARN COMMUNITY CAMPUS DAY

Saturday, April 6 | 9 a.m. – 1 p.m.

Foster Elementary | 3700 Clover Lane



Youth volunteers will transform Foster Elementary's library to inspire reading and create an inspirational learning environment. Scan to sign up.



BUILDING *our* **FUTURE**
CAPITAL CAMPAIGN

saintmichael.org/buildingourfuture

scan to view
our list of donors
**THANK YOU TO
OUR SUPPORTERS!**









SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

www.saintmichael.org
@smaadallas    