

# SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

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PALM SUNDAY  
MARCH 24, 2024

11 AM TRADITIONAL  
SAINT MICHAEL CHAPEL



# WELCOME



## FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Today is Palm Sunday, a day that begins the beauty and mystery of Holy Week. The unique worship during Holy Week is some of the most powerful experiences in the year. Beginning Thursday, March 28, and continuing Friday and Saturday nights, three services connect to form a single, powerful experience. Each service connects to bring us deeply into Jesus's passion, death, and resurrection. If you haven't attended all three services in the same year before, I highly encourage you to join us for all three this year. I promise you will be deeply moved.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

*Chris*

### GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at [rspringer@saintmichael.org](mailto:rspringer@saintmichael.org) or 214-692-3008.



#### Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

#### Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



#### Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

# 2023



## Annual Report



Reflecting on the impact and successes we had last year, the 2023 Annual Report celebrates how Saint Michael is committed to building God's kingdom in how we pray, learn, serve, and give.

[SAINTMICHAEL.ORG/ANNUAL-REPORT](http://SAINTMICHAEL.ORG/ANNUAL-REPORT)

**Traditional**  
Saint Michael Chapel

**7:30 AM**

**9 AM**

**Traditional**  
Church

**Joy! A Children's Service**  
Saint Michael Chapel

**11 AM**

**Traditional**  
Saint Michael Chapel

**Contemporary**  
Church

**Traditional**  
Saint Michael Chapel

**5:30 PM**



# in the GARDEN

Scan the QR code  
to visit the lenten  
hub page!



## WOMEN OF SAINT MICHAEL *Art and Spirituality*



**FRIDAY, APRIL 12**  
**Day of Service at Jubilee Park  
and Community Center**  
907 Bank Street | 9:30 a.m. – Noon

*The Women of Saint Michael invite you to participate in its Day of Service at Jubilee Park and Community Center. This is an amazing opportunity to get involved to make a tangible difference and enrich the lives of people in this community. As you join us to play Bingo with seniors, rock sweet babies at Jeannie's Place, work in the Community Garden, and participate in school activities at David's Place, you will see firsthand the power of giving back to the community.*

[SAINTMICHAEL.ORG/WOSM2024](http://SAINTMICHAEL.ORG/WOSM2024)

SAINT MICHAEL  
PRESENTS

## THE TALLIS SCHOLARS *at Saint Michael and All Angels Episcopal Church*

**Sunday, April 14, 2024**  
**7 p.m. in the Church**

*"The rock stars of Renaissance vocal music"*  
–The New York Times



[SaintMichael.org/TallisScholars](http://SaintMichael.org/TallisScholars)



**OPENING DAY!**  
**APRIL 20, 2024**

**4344 Colgate Ave | 8 AM–Noon**

[SaintMichaelsMarket.com](http://SaintMichaelsMarket.com)



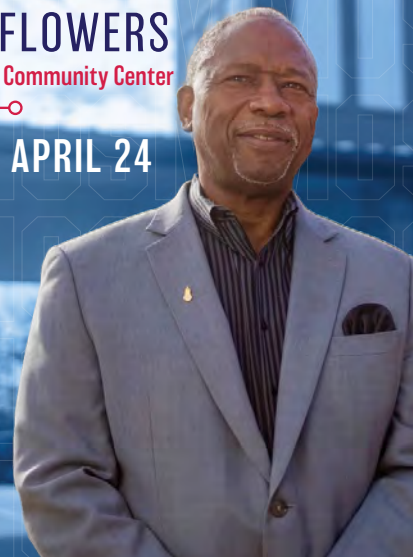
## MEN WITH PURPOSE *SPEAKER SERIES*

**DR. TERRY FLOWERS**

St. Philip's School and Community Center

**WEDNESDAY, APRIL 24**

**Park City Club**  
**7:30 a.m. | \$30**



*Incense will be used  
during the service.*

**PALM SUNDAY**  
**HOLY EUCHARIST RITE I**

*The service begins on page 270 of The Book of Common Prayer.*

**THE WORD OF GOD**

**Prelude**

March upon Handel's "Lift up your heads," Op. 15      Alexandre Guilmant

**Salutation & Collect for Palm Sunday** *(standing)*

*Celebrant*    Blessed is the King who comes in the name of the Lord.

**People**      **Peace in heaven and glory in the highest.**

*Celebrant*    Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

**Amen.**

**The Blessing of the Palms**

*Celebrant*    The Lord be with you.

**People**      **And also with you.**

*Celebrant*    Let us give thanks to the Lord our God.

**People**      **It is right to give him thanks and praise.**

*The palms are lifted up.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant*    Blessed is he who comes in the name of the Lord.

**People**      **Hosanna in the highest.**

*Deacon*      Let us go forth in peace.

**People**      **In the name of Christ. Amen.**



This prelude is based upon a chorus from Handel's *Messiah*: "Lift up your heads, O ye gates: and be ye lifted up, ye everlasting doors, and the King of Glory shall come in." Handel's original melody is heard from the very beginning, creating a majestic processional. It is then played in a minor key, to form an energetic fugue, which leads to a powerful restatement of the original material.

Palm Procession  
Highland Cathedral

Metroplex United Drum and Pipe Band  
Ulrich Roever and Michael Korb

Processional Hymn (*standing, sung by all*)

"All glory, laud, and honor" *Valet will ich dir geben*

Hymn 154

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

The Collect of the Day (*standing*)

*Celebrant* The Lord be with you.

**People** And with thy spirit.

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson *Zechariah 9:9-12 (seated)*

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*Lector*      The Word of the Lord.

**People**      **Thanks be to God.**

The Psalm *118:1-2, 19-29 (seated, chanted by the choir)*

Steve Burk

Give thanks to the LORD, for he is good; \*

his mercy endures for ever.

Let Israel now proclaim, \*

“His mercy endures for ever.”

Open for me the gates of righteousness; \*

I will enter them; I will offer thanks to the LORD.

“This is the gate of the LORD; \*

he who is righteous may enter.”

I will give thanks to you, for you answered me \*

and have become my salvation.

The same stone which the builders rejected \*

has become the chief cornerstone.

This is the LORD’S doing, \*

and it is marvelous in our eyes.

On this day the LORD has acted; \*

we will rejoice and be glad in it.

Hosannah, LORD, hosannah! \*

LORD, send us now success.

Blessed is he who comes in the name of the Lord; \*

we bless you from the house of the LORD.

God is the LORD; he has shined upon us; \*

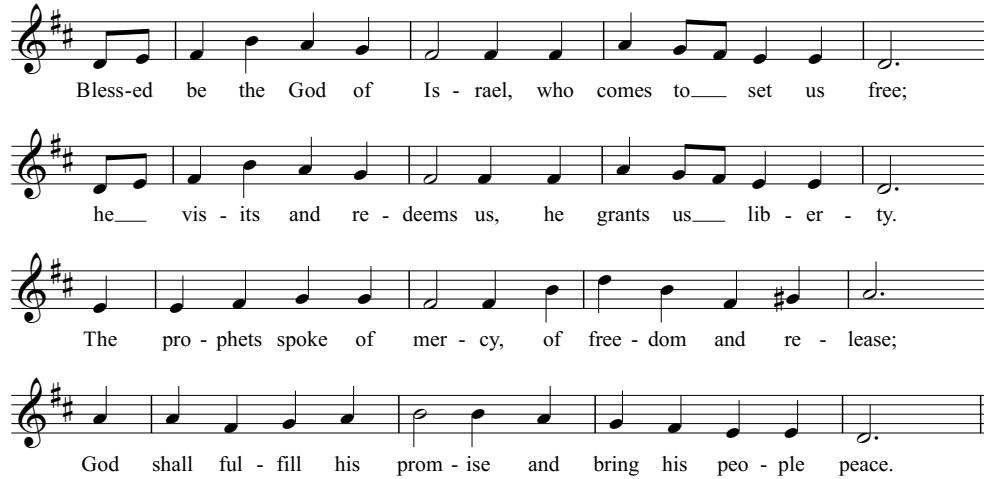
form a procession with branches up to the horns of the altar.

“You are my God, and I will thank you; \*  
 you are my God, and I will exalt you.”  
 Give thanks to the LORD, for he is good; \*  
 his mercy endures for ever.

Sequence Hymn (*standing, sung by all*)

“Blessed be the God of Israel”

*Munich*



Bless-ed be the God of Is - rael, who comes to\_\_\_ set us free;  
 he\_\_\_ vis - its and re - deems us, he grants us\_\_\_ lib - er - ty.  
 The pro - phets spoke of mer - cy, of free - dom and re - lease;  
 God shall ful - fill his prom - ise and bring his peo - ple peace.

The Gospel *John 12:12-16* (*standing*)

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to John.  
**People** Glory be to thee, O Lord.

The great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord— the King of Israel!” Jesus found a young donkey and sat on it; as it is written: “Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!” His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

**Gospeler** The Gospel of the Lord.  
**People** Praise be to thee, O Christ.

The Sermon (*seated*)

The Reverend Greg Pickens

The Nicene Creed (*standing*)

All      We believe in one God,  
            the Father, the Almighty,  
            maker of heaven and earth,  
            of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
            the only Son of God,  
            eternally begotten of the Father,  
            God from God, Light from Light,  
            true God from true God,  
            begotten, not made,  
            of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
            he came down from heaven:  
            by the power of the Holy Spirit  
            he became incarnate from the Virgin Mary,  
            and was made man.  
For our sake he was crucified under Pontius Pilate;  
            he suffered death and was buried.  
On the third day he rose again  
            in accordance with the Scriptures;  
            he ascended into heaven  
            and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
            and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
            who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
            and the life of the world to come. Amen.



Prayers of the People *(standing)*

*Celebrant* Let us pray for the whole state of Christ’s Church and the world.

*Lector* Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and George, our Bishop; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially Joe, our President; Greg, our governor; and Eric, our mayor], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for all those on the Saint Michael prayer list, and for —.

**Parish Prayers of the People**  
*as of March 12, 2024*

John Aldridge  
Abel Aluart  
Rami Angir  
Kathryn Anschutz  
M’lou Bancroft  
Barbara Hart Bell  
Blair Bossee  
Marla Briggie  
Sherrill Brown  
Pam Busbee  
Scott Calhoun  
Cosette “Coco” Cathey  
Diane Chancellor  
Suzanne Charriere  
Sheldon Clements  
Thomas Connolly  
Carlos Cuellar  
Richard DeKnock  
Caleb Dulin  
Flaxie Fletcher  
Dick Frazar  
Jody Guenther  
Bill Henrich  
Michael Hernandez  
Josh Hight  
Danny Landeros  
Jack Levens  
Paul McCown  
Steve McCown  
Dimitri Margetis  
David Martin  
Dave Mills  
John Morelock  
Diego Moreno  
Terri Moreno  
Mia & Amanda Mundy  
Edward Neiman  
Keith Nix  
Ed Packee  
Bob Paddock  
Sallie Plummer  
Tassi Reppas  
Cameka Robertson  
Pamela Rundell  
Emerson Schorr  
Brad Smith  
Rene Somodevilla  
Byrd Teague  
Karen Tooley  
Amy Urban  
Valerie Guenther Unger  
Stanley Walker, Jr.

We give thanks for the ministry of \_\_\_\_.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially \_\_\_\_, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint Michael and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Confession of Sin and Absolution (*kneeling*)

*Celebrant* Let us humbly confess our sins unto Almighty God.

**All** Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace (*standing*)

*Celebrant* The peace of the Lord be always with you.

**People** And with thy spirit.

Announcements (*please be seated*)

## THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

Ride On, King Jesus

Ride on, King Jesus,  
Ride on, the conquerin' king.  
Oh, ride on, King Jesus, ride on.  
No man can a-hinder thee.

I was but young when I begun.  
No man can a-hinder thee.  
But now my race is almost done.  
No man can a-hinder thee.

Ride on, King Jesus,  
Ride on, the conquerin' king.  
Oh, ride on, King Jesus, ride on.  
No man can a-hinder thee.

King Jesus rides a milk white horse.  
No man can a-hinder thee.  
The ribber of Jordan he did cross.  
No man can a-hinder thee.

Ride on, King Jesus,  
Ride on, the conquerin' king.  
Oh, ride on, King Jesus, ride on.  
No man can a-hinder thee.

He's the King and the Lord of all.  
No man can a-hinder thee.  
Jesus is the first and he's the last.  
Jesus is the Lord of Lords.  
Jesus is the Prince of peace.  
No man can a-hinder thee.

Ride on, King Jesus,  
Ride on, just ride on, Jesus.

— *Traditional Spiritual*

Moses Hogan



Moses Hogan was an American composer and arranger who remains one of the most well-known names related to African-American spirituals. Over his lifetime, he published 88 arrangements for voice. This exciting arrangement of the traditional spiritual was commissioned by Spelman College, a historically black liberal arts college for women in Atlanta, Georgia, and was premiered by the Spelman Glee Club under the direction of Dr. Norma Raybon.

Presentation Hymn (*standing, sung by all*)

“Praise God, from whom all blessings flow”

*Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.*

The Great Thanksgiving: Eucharistic Prayer II (*standing*)

*Celebrant* The Lord be with you. *People* And with thy spi - rit.  
*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.  
*Celebrant* Let us give thanks un - to our Lord God.  
*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

The *Sanctus* and *Benedictus* (standing, sung by all)

“Holy, holy, holy, Lord” Healey Willan

Hymn S 114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*Please kneel as you are able.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*



And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All      Our Father, who art in heaven,  
            hallowed be thy Name,  
            thy kingdom come,  
            thy will be done,  
            on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
            as we forgive those who trespass against us.  
And lead us not into temptation,  
            but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
            for ever and ever. Amen.

The Breaking of the Bread *(sung by all)*

“O Lamb of God” Healey Willan

Hymn S 158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.*



This Bahamian spiritual, arranged by Norman Lubhoff in 1972, has been an anthem for many singers, including Pete Seeger, Joan Baez, Paul McCartney, and others. Lubhoff's finger was always on the pulse of popular music, and his choirs were featured with recording artists such as Bing Crosby and Harry Belafonte. Listen for a slowed, syncopated rhythm, lush harmonies, and plaintive setting of the sorrowful text.

# Communion Anthem *(sung by the Saint Michael Choir)*

## All My Trials

Norman Luboff

If religion was a thing that money could buy,  
The rich would live and the poor would die.

All my trials, Lord, soon be over.

Too late, my brothers.

Too late, but never mind.

All my trials, Lord, soon be over.

Now hush, little baby, don't you cry.

You know that man is born to die.

# Communion Hymn *(sung by all)*

"When I survey the wondrous cross" *Rockingham*

Hymn 474

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

The Post-Communion Prayer *(kneeling, spoken by all)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *(kneeling)*

The Dismissal *(standing)*

*Minister* Let us bless the Lord.

*People* Thanks be to God.

*Departing Hymn on the next page.*

Departing Procession (*standing, sung by all*)

"Hosanna to the living Lord" *Hosanna*

Hymn 486

1 Ho - san - na to the liv - ing Lord! Ho -  
2 Ho - san - na, Lord! thine an - gels cry; Ho -  
3 O Sa - vior, with pro - tect - ing care a -  
4 But, chief - est, in our cleans - ed breast, E -  
5 So in the last and dread - ful day, when

1 san - na to the in - car - nate Word! To Christ, Cre - at - or,  
2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,  
3 bide in this thy house of prayer, where we as - sem - bled  
4 ter - nal! bid thy Spi - rit rest; and make our se - cret  
5 earth and heaven shall melt a - way, thy flock, re - deemed from

1 Sa - vior, King, let earth, let heaven, ho - san - na sing!  
2 and a - round, both dead and liv - ing swell the sound:  
3 in thy Name, in faith, thy part - ing prom - ise claim.  
4 soul to be a tem - ple pure and wor - thy thee.  
5 sin - ful stain, shall swell the sound of praise a - gain.

*Refrain*  
Ho - san - na, Lord! Ho - san - na in the high - est!

*The congregation is invited to follow the departing procession out to the  
Saint Michael Chapel garden for the postlude.*

*Hymn permission used by Rite Song, a one-time  
use reprint license for congregational use.*

*The foregoing text of the worship service  
contained in this order of worship is taken from  
the Book of Common Prayer 1979.  
The Book of Common Prayer alone is of  
authority in the worship of the  
Episcopal Church. This program is provided  
for convenience of use on this occasion.*

Postlude

Scotland the Brave, Rowantree, Wings

Metroplex United Drum and Pipe Band

Traditional



# HOLY WEEK SERVICES



## MONDAY, MARCH 25

**7 AM** Morning Prayer, *Saint Michael Chapel*

## TUESDAY, MARCH 26

**7 AM** Morning Prayer, *Saint Michael Chapel*

## WEDNESDAY, MARCH 27

**7 AM** Morning Prayer, *Saint Michael Chapel*

**7 PM** Tenebrae, *Church*

## MAUNDY THURSDAY, MARCH 28

**7 AM** Morning Prayer, *Saint Michael Chapel*

**7 PM** Maundy Thursday & Stripping of the Altar, *Church*

**9 PM – 6 AM** Vigil in the Garden of Repose  
*Saint Michael Chapel*

## GOOD FRIDAY, MARCH 29

**7 AM** Good Friday, *Saint Michael Chapel*

**12 PM** Good Friday & Holy Communion, *Church*

**12 PM** Family Stations of the Cross, *Saint Michael Chapel*

**1:15 PM** Traditional Stations of the Cross, *Church*

**5:30 PM** Contemporary Stations of the Cross, *Church*

**7 PM** Contemporary Good Friday & Holy Communion, *Church*

## HOLY SATURDAY, MARCH 30

**8:30 AM** Holy Saturday, *Saint Michael Chapel*

## GREAT VIGIL, MARCH 30

**7 PM** Great Vigil of Easter, *Church*

March 31, 2024

# EASTER SUNDAY



**6:30 a.m.**

**Sunrise Service**  
**Garden Cloister**

**7:30 a.m.**

**Holy Eucharist Rite I**  
**Saint Michael Chapel**

**9 a.m.**

**Holy Eucharist Rite II**  
**Church**

**9 a.m.**

**Joy: A Children's Service**  
**Saint Michael Chapel**

**9:45–11 a.m.**

**Reception**  
**Parlor**

**11 a.m.**

**Contemporary**  
**Church**

**11 a.m.**

**Holy Eucharist Rite I**  
**Saint Michael Chapel**

**5:30 p.m.**

**Holy Eucharist Rite II**  
**Church**

# Pray, Learn, Serve, & Give

## Events & Classes



### RECTOR'S BIBLE STUDY: THE GOSPEL OF JOHN

Resumes Wednesday, April 3 | 10:30 a.m.  
Chapel & Livestream



### LENTEN RECITAL SERIES

Wednesdays in Lent | Now – March 27  
12:10 p.m. Recital | Saint Michael Chapel

### LENTEN SEASON WEEKDAY MEDITATIONS

Weekdays | Now - March 29



Join the dedicated clergy of Saint Michael as they guide you through a transformative daily meditation, offering a moment of morning prayer and reflection.

### ALPHA COURSE

Led by the Rev. Ken Brannon and Justin Brooks  
Tuesdays, April 2 – May 21 | 6:30 p.m. | Parlor



All are welcome to join us as we enjoy dinner, explore the central tenets of the Christian faith, and provide an opportunity to ask the tough questions.

### PRIME TIMERS APRIL LUNCHEON

Thursday, April 4 | 10:30 a.m.  
Coke Room | Reservation required, includes lunch (\$12)

"Artificial Intelligence - Should We Be Curious, Nervous, or Happy?" with William Bjorndahl, SMU Engineering Doctoral Student. RSVP by calling Bonita Frederick at 214-728-6440.

## Easter Plate Offering



### OurCalling

OurCalling helps our unsheltered, homeless neighbors walk with Jesus and get off the streets. Offering more than a bed and a meal, we build custom exit strategies for each person to help them get out of homelessness for good.



### Gateway of Grace

Gateway of Grace is a 501c3 helping refugees start over, many of them survivors of severe trauma, with donated furniture, pocket money, groceries, baby showers, job assistance, language lessons, and more. Most important, perhaps, Gateway trains volunteers and churches to adopt refugee families, the point where friendships form and integration begins.

[saintmichael.org/easteroffering](http://saintmichael.org/easteroffering)

## CONSTRUCTION UPDATES...

CONSTRUCTION UPDATES ARE LIVE ONLINE! [saintmichael.org/construction-impact](http://saintmichael.org/construction-impact)



# Pray, Learn, Serve, & Give



## Young Adults

[saintmichael.org/youngadults](http://saintmichael.org/youngadults)

Rob Springer-Kyle, Director of Engagement, [rspringer@saintmichael.org](mailto:rspringer@saintmichael.org)



## Youth

[saintmichael.org/youth](http://saintmichael.org/youth)

Sam Moore, Director of Youth Ministries [smoore@saintmichael.org](mailto:smoore@saintmichael.org)

### YOUTH GROUP

Wednesdays, 6:30 – 8 p.m. | Youth Center

### YOUTH MISSION WEEK

June 3 – 7 | Stephen C. Foster Elementary School



Saint Michael will run a week-long camp for the students with a creation theme. Youth volunteers are needed to lead sessions.

## Children & Families

[saintmichael.org/cfm](http://saintmichael.org/cfm)

Meghan Houk, Director of Children & Family Ministry, [mhouk@saintmichael.org](mailto:mhouk@saintmichael.org)



### VACATION BIBLE SCHOOL 2024: CONCRETE & CRANES

June 16 – June 20 | 5:30 – 8 p.m.  
Registration is now open!

## Pastoral Care

[saintmichael.org/pastoralcare](http://saintmichael.org/pastoralcare)

The Rev. Greg Pickens, Associate for Pastoral Care, [gpickens@saintmichael.org](mailto:gpickens@saintmichael.org)



### CARE GIVERS SUPPORT GROUP

Led by Gayl Braymer, [gaylbraymer@gmail.com](mailto:gaylbraymer@gmail.com)  
Mondays, 11 a.m. – 12:30 p.m.

### GRACEFUL HEALING: NAVIGATING GRIEF WITH HOPE

Led by the Rev. Christian Basel

Wednesdays, April 3 – May 15 | 5:30 p.m. – 7 p.m.



Through a combination of scriptural reflection, personal experiences, and meaningful discussion, we will build an encouraging and uplifting community and explore how faith offers us hope for those who have experienced loss. Scan to sign up or RSVP to Christian Basel at [cbasel@saintmichael.org](mailto:cbasel@saintmichael.org).

## Mission & Outreach

[saintmichael.org/outreach](http://saintmichael.org/outreach)

The Rev. Robin H. Hinkle, Associate for Mission & Outreach, [rhinkle@saintmichael.org](mailto:rhinkle@saintmichael.org)

### SAINT MICHAEL FOOD BANK SUPER TEAM



Help our food bank partners with distributions to assist low-income families living on the edge of economic security. Contact Morgan Wood at [mwood@saintmichael.org](mailto:mwood@saintmichael.org) to join the team.

Aunt Bette's Community Pantry at St. Philip's  
First Tuesdays, April 2 | 1 – 5 p.m.

Brighter Bites at Stephen C. Foster Elementary School  
Second Thursdays, April 18 | 12:45 – 2 p.m.

Jubilee Park and Community Center Food Pantry  
Fourth Saturdays, April 27 | 9 a.m. – Noon

North Dallas Shared Ministries  
Fourth Tuesdays, March 26 | 1 – 4 p.m.

### SAINT MICHAEL YOUTH X FOSTER ELEMENTARY'S UNITED TO LEARN COMMUNITY CAMPUS DAY

Saturday, April 6 | 9 a.m. – 1 p.m.  
Foster Elementary | 3700 Clover Lane



Youth volunteers will transform Foster Elementary's library to inspire reading and create an inspirational learning environment. Scan to sign up.



**BUILDING** *our* **FUTURE**  
CAPITAL CAMPAIGN

[saintmichael.org/buildingourfuture](http://saintmichael.org/buildingourfuture)

scan to view  
our list of donors  
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OUR SUPPORTERS!**











**SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH**  
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

**[www.saintmichael.org](http://www.saintmichael.org)**  
**@smaadallas**    