

THE FOURTEENTH SUNDAY AFTER PENTECOST: PROPER 18  
CHURCH | 9:00 A.M.  
SEPTEMBER 6, 2020

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The Rev. Dr. Christopher D. Giralta, Rector

## Welcome!

Dear Friends,

You're invited to participate in a life-changing series this fall at Saint Michael. Beginning on September 13 and continuing through October, you can journey with our church family through a formative series focused on Discipleship, an exploration of how we commit to following Jesus.

We will offer double sermon series in our morning services. Each week, two preachers will tackle ideas of discipleship that will help us all dive deeper in our faith. One gift of our quarantined reality is that ability to easily listen to multiple sermons each week, and I hope you will!

In addition to the sermon series, we have created two personal, in-home experiences to support you on the journey. First, we will launch a new season of our [Podcast Series](#), dedicated specifically to issues of discipleship. Using the daily office as our guide, Saint Michael clergy will offer weekday reflections and prayers. This fall, we have also invited members of our music departments to offer special Saturday reflections on how each Sunday's music deepens our connection to scripture and our worship of God.

A second opportunity has also been created for you. Dedicated lay leaders, with the help of our clergy, have written a daily reflection guide. These small journals are being mailed to all active members of Saint Michael. If you aren't a member and would like a journal, please email [info@saintmichael.org](mailto:info@saintmichael.org) to request one.

This fall, we are embarking on a journey that can change us all for the better. I hope you will take this invitation seriously and commit to walking the way of discipleship with us.

Faithfully,

## Elected Leadership Nominations Now Open

[SAINTMICHAEL.ORG/NOMINATIONS](https://saintmichael.org/nominations)

We are beginning to collect nominations for our elected leadership, including the Vestry and Diocesan Convention Delegates. Please visit our website to learn more about those roles and to nominate fellow Saint Michael members.

## JOIN US LIVE ONLINE FOR OUR WEEKLY SERVICES

STREAMING AT 9 AM!

SAINT MICHAEL  
TRADITIONAL

STREAMING AT 11 AM!

SAINT MICHAEL  
CONTEMPORARY

[SAINTMICHAEL.ORG/LIVE](https://saintmichael.org/live)

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 252-7512. If you need non-urgent pastoral support, please contact Katherine Bowen in the pastoral care department at [kbowen@saintmichael.org](mailto:kbowen@saintmichael.org). If you have a prayer request, please let us know at [saintmichael.org/prayer](https://saintmichael.org/prayer).

## SAINT MICHAEL 101

September 27 | 12:30 - 1:30 p.m. | Via Zoom

With the Rev. Dr. Christopher D. Girata and the Rev. Mary Lessmann

If you are new to Saint Michael or just visiting, we want to learn more about membership, then this Zoom gathering is for you! You'll meet members of our clergy & vestry, and hear about our many ministries, opportunities for involvement, and the exciting future of our parish.

For questions contact Heather Lorch at [helorch@gmail.com](mailto:helorch@gmail.com)

[REGISTER HERE](#)

## CURRENT PARISH STATUS

as of THUR 8/13/20 9:00 a.m. CDT

### SAINT MICHAEL CHURCH HAS LEFT THE BUILDING!

While we're not gathering in large groups in the church building, we are gathering in small groups outside of the church walls: [saintmichael.org/smallgroups](http://saintmichael.org/smallgroups), In addition, worship and formation are available online: [saintmichael.org/live](http://saintmichael.org/live) and [saintmichael.org/liveformation](http://saintmichael.org/liveformation).

The church building is open for **Distribution of Communion**, **Private Prayer**, the **Book Shop**, and **staff who need or wish to come in**. Everyone should enter through the south side of the building on Colgate Avenue and be distanced, masked, and in groups of 10 or less. The elderly and vulnerable are encouraged to stay home.

**Outdoor committals and weddings** continue to be the safest option, and numbers are not restricted as long as everyone is distanced and masked. **Beginning September 1, in light of guidance from the Diocese, we will be able to accommodate up to 20 people (including church personnel) for committals, weddings, and baptisms in Saint Michael Chapel.** To learn more, please contact Dianne Boyd at [dboyd@saintmichael.org](mailto:dboyd@saintmichael.org).

**FARMERS MARKET:** The Farmers Market is open! Details may be found on [saintmichaelsmarket.com](http://saintmichaelsmarket.com).

**SAINT MICHAEL EPISCOPAL SCHOOL (SMES):** Plans to reopen on September 9. Details may be found at [smesdallas.org](http://smesdallas.org).

**QUESTIONS?** Please contact Colleen O'Hara [cohara@saintmichael.org](mailto:cohara@saintmichael.org), Director of Operations, or Ken Brannon [kbrannon@saintmichael.org](mailto:kbrannon@saintmichael.org), Vice Rector.

## WEEKDAY Discipleship PODCAST SERIES

EVERY WEEKDAY  
SEPTEMBER 14 - OCTOBER 30

*Special*  
EVERY SATURDAY, TESTIMONIES  
FROM THE CHOIR

[SAINTMICHAEL.ORG/SMAAPOD](http://SAINTMICHAEL.ORG/SMAAPOD)



RECTOR'S BIBLE STUDY

## APOCALYPTIC BOOKS

DANIEL AND REVELATION



JOIN US ONLINE STARTING SEPT. 9  
LED BY RECTOR CHRIS GIRATA  
WEDNESDAYS | 10:30 - 11:30 A.M.  
[SAINTMICHAEL.ORG/RBS](http://SAINTMICHAEL.ORG/RBS)

### REGISTRATION IS OPEN CLASS BEGINS SEPTEMBER 8

EfM is a program for anyone seeking more depth in their faithfulness. Integrating Christian tradition, life experience, biblical study and theology, participants are likely to experience spiritual growth over this nine month program.

Elizabeth Lang | 682.429.3360  
[langelizabeth66@gmail.com](mailto:langelizabeth66@gmail.com)

**EfM**  
EDUCATION FOR MINISTRY

*Faith Fellowship, and Formation*

# HOLY EUCHARIST RITE II

## THE WORD OF GOD

*The service begins on page 355 of The Book of Common Prayer.*

  
*This Sunday's texts contrast the hope and joy God gives God's people with the oppression and discord that come from pride.*

*Today's prelude, written in 1857, portrays this: Listen as the gentle hopefulness of the opening melody is suddenly interrupted by a pompous, ferocious outburst, but only for a time: the original theme gently overcomes; discord gives way to peace.*

### Prelude

*Adagio non troppo* from the 5th Organ Sonata, Op. 111, No. 2

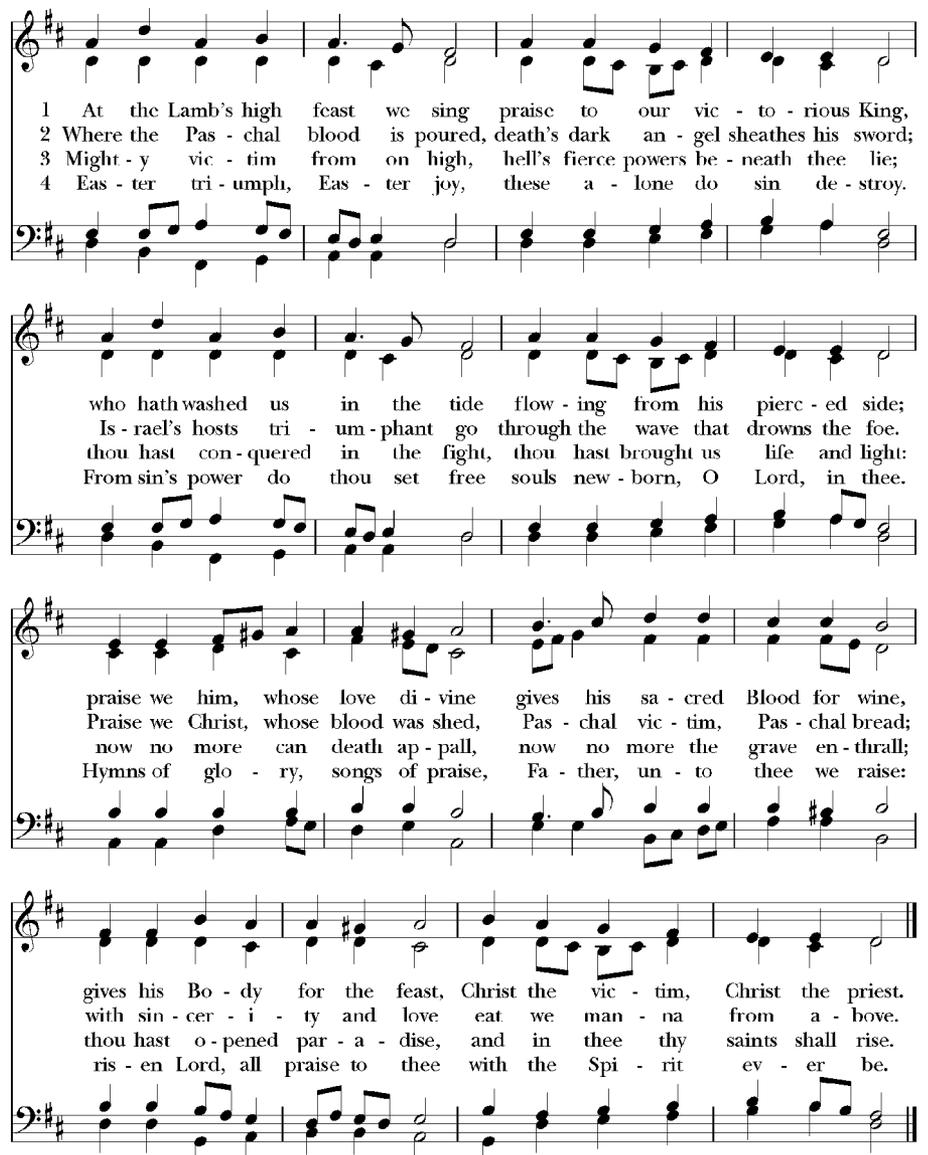
Josef Rheinberger

### Welcome

### Processional Hymn

#### Hymn 174 "At the Lamb's high feast we sing"

*Salzburg*



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe;  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1652; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## The Opening Acclamation & Collect for Purity

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn S 280 Gloria

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Seated*

The Lesson *Romans 13:8-14*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Deacon* The Word of the Lord.

**People** Thanks be to God.

*Chanted by the choir*

*Psalm 149* (Anglican chant)

John Barnard

Hallelujah! Sing to the Lord a new song; \*

    sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker; \*

    let the children of Zion be joyful in their King.

Let them praise his Name in the dance; \*

    let them sing praise to him with timbrel and harp.

For the Lord takes pleasure in his people \*

and adorns the poor with victory.  
 Let the faithful rejoice in triumph; \*  
 let them be joyful on their beds.  
 Let the praises of God be in their throat \*  
 and a two-edged sword in their hand;  
 To wreak vengeance on the nations \*  
 and punishment on the peoples;  
 To bind their kings in chains \*  
 and their nobles with links of iron;  
 To inflict on them the judgment decreed; \*  
 this is glory for all his faithful people. Hallelujah

Sequence Hymn

*Standing*

Hymn 518, v. 1 "Christ is made the sure foundation" *Westminster Abbey*

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 I hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt., desc. James Gillaspie (b. 1929) Copyright © by permission of Church Society,  
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The Gospel     *Matthew 18:15-20*

*Gospeler*     The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

**People**     **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Gospeler*     The Gospel of the Lord.

**People**     **Praise to you, Lord Christ.**

*Seated*  
*Standing*

The Sermon

The Reverend Greg Pickens

The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### Prayers of the People Form VI

In peace, we pray to you, Lord God.  
For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury; Michael, Our Presiding Bishop;  
George and Michael, our Bishops; our parish clergy and their families; and  
for all bishops and other ministers;  
**For all who serve God in his Church.**

#### Parish Prayers of the People

Jim & Mary Appleton,  
Jeff Arivine, Fritz Arko,  
Laura Blom, Brent Booker,  
Elizabeth Buchanan,  
Pat Bywaters, Jorge Chavarria,  
Catherine Collins,  
Ralph Cousins, Rick Currey, Peggy Daniel, Martha Dever, Margaret Geddings,  
Michael Gratkowski,  
Richard Grimm, Jody Guenther,  
Polly Hairston,  
Travis Harrington,  
Kathryn Houseman,  
Warren Houser, Jim Howell,  
Mary Hughes, Lynn Jerabek,  
Charles Kennedy,  
Jim Klingeman, Jeff Kunzler,  
Emma Lacey, Harrison Marcus,  
Matthew Massengale,  
Heather Nemeck,  
Amanda Newhoff, Tom Park,  
Punkin Power,  
Rhoda Ramsbottom,  
Sandra Rose, Pat Snider,

Fredna Stewart, John Stoneham,  
Ellen Terry, Patty Thompson,  
Valerie Guenther Unger,  
Jack Day Watson, III,  
Glenn Wiggins  
Mary Jane Williams,  
Hal Whitaker,  
Catherine Carr Worley

For the special needs and concerns of this congregation. Hear us Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life; \_\_\_\_.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died \_\_\_\_, that they may have a place in your eternal kingdom. Lord, let your loving kindness be upon them;

**Who put their trust in you.**

Concluding Collect

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

*Kneeling*

Confession of Sin

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Standing*

The Peace

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

*Please be seated for  
the Announcements*

## THE HOLY COMMUNION

### Offertory Anthem

Laudate Nomen Domini

Christopher Tye

Laudate nomen Domini, vos servi Domini;  
Ab ortu solis usque ad occasum ejus.  
Decreta Dei justa sunt, et cor exhilarant:  
Laudate Deum principes et omnes populi.

*O come, ye servants of the Lord, and praise his holy name;  
From early morn to setting sun his might on earth proclaim.  
His laws are just, and glad the heart; he makes his mercies known;  
Ye princes come, ye people too, and bow before his throne.  
- Psalm 113:1-3, loosely paraphrased*

### Presentation Hymn

Hymn 380, v. 3 "Praise God, from whom all blessings flow" *Old 100th*

1 From all that dwell below the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



*This anthem has had several lives since Tye composed this music in 1553 as part of his rhyming Actes of The Apostles. Originally, it set to music the story of Peter and John's arrest in Acts 4. By the 19th century, enterprising publishers realized that the music from Tye's Actes could be set to any other texts with the same meter. The marriage of this music to a paraphrase of Psalm 113 has proven its worth, even if its composer could not have imagined it! Listen for how the other voices imitate the tenor at the words "ab ortu solis usque ad occasum" –*

*Standing*



*from east to west, sunrise to sunset, one end of the earth to another, more and more voices join in to praise God. Today, it helps us connect the psalm to the Gospel: we all join in praising our God; even when God's commands seem difficult to obey (like reconciling with those who've wronged us), we can trust that for us, God's laws are full of justice and mercy, and that choosing to live in harmony, in God's community, in Jesus' presence, will gladden our heart.*

The Great Thanksgiving: Eucharistic Prayer A

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sung by All*

Hymn S 129 Sanctus and Benedictus

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Kneeling*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

*Celebrant and People*

*The Celebrant continues*

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

Fraction Anthem: S154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*In this time of social distancing, we  
are united in our faith and in the  
spiritual reception of the body and  
blood of Jesus Christ*

*Celebrant* The Gifts of God for the People of God. Take them in  
remembrance that Christ died for you, and feed on him in your  
hearts by faith, with thanksgiving.

*Kneeling*

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as  
living members of your Son our Savior Jesus Christ, and you have fed  
us with spiritual food in the Sacrament of his Body and Blood. Send  
us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart; through  
Christ our Lord. Amen.

The Blessing

The Dismissal

*Deacon* Let us go forth in the name of Christ.

**People** Thanks be to God.

Concluding Hymn

Standing

Hymn 379 "God is Love, let heaven adore him"

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all  
 earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness  
 and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall  
 da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so  
 all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: Abbot's Leigh, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

Postlude

*Allegro and Fugue*, from the *Second Sonata*, Op. 65, No. 2

Felix Mendelssohn

*This is the conclusion of Mendelssohn's mercurial Second Sonata, to be played, he writes, both maestoso – majestically – and vivace – with life! Here, the technical mastery he learned from studying Bach is matched with dramatic gestures in his own style. The concluding hymn's message is continued in this music: God is always love, so we can go onward, full of joy*

*The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion*



SAINT MICHAEL AND ALL ANGELS RESOURCE GUIDE FALL 2020

Welcome to the FALL 2020 RESOURCE GUIDE (RG)!

With the fluidity of life during the COVID-19 pandemic, we made the decision to make the RG a digital offering, in an effort to be able to keep it edited for accuracy-something we couldn't do with a printed hard copy. We've included all the normal helpful content! Just click on one of the

**SAINTMICHAEL.ORG/RG20**

# MEN OF SAINT MICHAEL BOOK STUDY

*C. S. Lewis*

MERE CHRISTIANITY

## Wednesdays Through Nov 18

7 - 8 a.m | 12 Weeks

Join the Men of Saint Michael and The Rev. Dr. Eric J. Liles in a virtual study as we deepen our knowledge in faith together using C.S. Lewis' *Mere Christianity*. If you are interested, please email Hannah Fisher at [hfisher@saintmichael.org](mailto:hfisher@saintmichael.org).

## ENNEAGRAM PROGRAMS

### ENNEAGRAM JOURNEY

Tuesdays | Sept 15 - Dec 8  
6:30 - 8 p.m. | via Zoom | \$30  
Mary Lessmann & Mary Ann Webster

### ENNEAGRAM INTENSIVE

*Enneagram and Spiritual Practices*

Wednesdays | Oct 7-21 | 7 p.m.  
With Mary Lessmann via Zoom

Find out more and register at [SAINTMICHAEL.ORG/ENNEAGRAM](http://SAINTMICHAEL.ORG/ENNEAGRAM)



## Women's Camino de Santiago Pilgrimage Informational Meeting

Sunday, Sept. 20 | 12:15 p.m. | Zoom

Saint Michael and All Angels will be taking a group of women to hike the final leg of the Camino de Santiago in September of 2021. If you are interested in this pilgrimage, please make plans to attend this informational meeting. Questions? [saintmichael.org/camino2021](http://saintmichael.org/camino2021)



SAINT MICHAEL'S  
Farmers Market

SATURDAYS  
8 A.M. - NOON  
NORTH LOT

[saintmichaelsmarket.com](http://saintmichaelsmarket.com)



DISTRIBUTION OF COMMUNION

EVERY SUNDAY | 12:30 - 1:30 P.M.

[SAINTMICHAEL.ORG/COMMUNION](http://SAINTMICHAEL.ORG/COMMUNION)

## PERSONAL PRAYER

[saintmichael.org/chapelprayer](http://saintmichael.org/chapelprayer)

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