



THE FIFTEENTH SUNDAY AFTER PENTECOST: PROPER 19
CHURCH | 9:00 A.M.
SEPTEMBER 13, 2020

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The Rev. Dr. Christopher D. Girata, Rector

Welcome!

Dear Friends,

Over the past several months, we have thoughtfully and intentionally reopened our church building in small ways.

Following state and local rules, we have continued our active mission and outreach ministries, we have opened our chapels at midday for personal prayer and communion distribution, our bookshop is open during the week, and the number of church staff working in the building is moving toward 50%. As of this week, we now have permission from our bishop to begin a careful reopening process for our [Sunday worship services](#).

Reopening is tricky, especially because permission to reopen is linked to each church's school district's in-person classroom instruction. More specifically, since Saint Michael is in the Highland Park Independent School District, we are permitted to open our worship services to limited numbers as long as HPISD schools continue in-person learning. With the hope that our community infection rates don't spike over these next few weeks as schools receive students back on campus, *we plan to reopen our two morning worship services on Sunday, September 27, the Feast of Saint Michael & All Angels.*

It's definitely exciting to have the option to gather physically again, but I want to be clear about how this reopening process will work. Although I wish we could reopen without restrictions, our reopening will be cautious, following strict safety protocols to reduce the risk of exposure as low as possible. Among other changes, we will reopen with designated entrances and exits, a screening station, and controlled seating, as well as a requirement to wear masks and maintain at least six feet distance from other households at all times. In addition, there will be a number of liturgical changes, including no physical passing of the peace, no congregational singing, no distribution of communion, and no reception line after the service. Of course, we will continue to [stream our services live](#) each week for the majority of our community who will choose to worship at home.

If you'd like to join us for worship services in the building, we will have a very clear way of securing a space for your household.

DISCIPLESHIP

SERMON SERIES

WEEK 1 OF 7

As we enter in to our new "Discipleship" sermon series, consider watching both sermon videos each week as they cover different lessons in our pursuit of being disciples of Christ!

STREAMING
AT 9 AM!

SAINT MICHAEL TRADITIONAL
"JOURNEY OF DISCIPLESHIP"
WITH THE REV. DR. CHRISTOPHER D. GIRATA

STREAMING
AT 11 AM!

SAINT MICHAEL CONTEMPORARY
"DISCIPLESHIP: RHYTHMS OF
GRACE AND GROWTH"
WITH THE REV. BOB JOHNSTON

SAINTMICHAEL.ORG/LIVE

Many of you are familiar with registering for a time slot to receive communion and attending our Sunday morning services will be similar. Beginning Wednesday, September 23 and continuing each Wednesday, our [online portal](#) will open to reserve designated space for our services. Reservations will be free, but they will be limited. The use of a reservation system is an unfortunate necessity to ensure we do not exceed safe capacity in the church.

We have plenty more to tell you about this process over the coming weeks, but for now, we are hopeful that our community infection rates will continue to fall. Please keep praying for our city and our world, that with great hope, we will continue building God's kingdom.

Faithfully, 

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 252-7512.

If you need non-urgent pastoral support, please contact Katherine Bowen in the pastoral care department at kbowen@saintmichael.org. If you have a prayer request, please let us know at saintmichael.org/prayer.

SAINT MICHAEL 101

September 27 | 12:30 - 1:30 p.m. | Via Zoom

With the Rev. Dr. Christopher D. Girata and the Rev. Mary Lessmann

If you are new to Saint Michael or just visiting, we want to learn more about membership, then this Zoom gathering is for you! You'll meet members of our clergy & vestry, and hear about our many ministries, opportunities for involvement, and the exciting future of our parish.

For questions contact Hannah Fisher at hfisher@saintmichael.org.

[REGISTER HERE](#)

CURRENT PARISH STATUS
as of THUR 8/13/20 9:00 a.m. CDT

SAINT MICHAEL CHURCH HAS LEFT

THE BUILDING! While we're not gathering in large groups in the church building, we are gathering in small groups outside of the church walls: saintmichael.org/smallgroups. In addition, worship and formation are available online: saintmichael.org/live and saintmichael.org/liveformation.

The church building is open for [Distribution of Communion](#), [Private Prayer](#), the [Book Shop](#), and staff who need or wish to come in.

Everyone should enter through the south side of the building on Colgate Avenue and be distanced, masked, and in groups of 10 or less. The elderly and vulnerable are encouraged to stay home.

Outdoor committals and weddings

continue to be the safest option, and numbers are not restricted as long as everyone is distanced and masked.

Beginning September 1, in light of guidance from the Diocese, we will be able to accommodate up to 20 people (including church personnel) for committals, weddings, and baptisms in Saint Michael Chapel. To learn more, please contact Dianne Boyd at dboyd@saintmichael.org.

FARMERS MARKET: The Farmers Market is open! Details may be found on saintmichaelsmarket.com.

SAINT MICHAEL EPISCOPAL SCHOOL (SMES): Plans to reopen on September 9. Details may be found at smesdallas.org.

QUESTIONS? Please contact Colleen O'Hara cohara@saintmichael.org, Director of Operations, or Ken Brannon kbrannon@saintmichael.org, Vice Rector.

EPISCOPAL CHRISTIANS

October 11, 18, 25, & November 1 | 12:30 - 1:30 p.m. | Livestream

With the Rev. Dr. Christopher D. Girata and the Rev. Mary Lessmann

This class is for those new to Christianity, new to Saint Michael and All Angels, or members who want to revisit the core features of our belief and practice. This offering will provide an overview of our faith and explore what it means to walk as a Christian in the Episcopal tradition. This class also serves as Confirmation Preparation for those who want to be confirmed. The weekly topics are as follows:

*Our Anglican Heritage | Worship and Sacraments
Bible and Spiritual Formation | What's next? Finding Your + 1*

Please register by October 8!

[REGISTER HERE](#)

WEEKDAY *Discipleship* PODCAST SERIES

EVERY WEEKDAY | SEPT. 14 - OCT. 30

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BEGINS TOMORROW



RECTOR'S BIBLE STUDY

APOCALYPTIC BOOKS

DANIEL AND REVELATION



JOIN US ONLINE!
LED BY RECTOR CHRIS GIRATA
WEDNESDAYS | 10:30 - 11:30 A.M.
[SAINTMICHAEL.ORG/RBS](http://saintmichael.org/rbs)



This piece begins and ends with a canon: the left hand copies the right hand's cantabile (singing) melody, creating a satisfying tapestry. In the same way, the pillar of cloud and the pillar of fire in today's reading, two manifestations of God's singular guiding presence, worked together to bring God's people through the waves of the Red Sea to safety.

Standing

HOLY EUCHARIST RITE II

THE WORD OF GOD

The service begins on page 355 of *The Book of Common Prayer*.

Prelude

Cantabile, Op. 37, No. 1

Joseph Jongen

Welcome

Processional Hymn

Hymn 400, v. 1, 4-5, 7

“All creatures of our God and King” *Lasst uns erfreuen*



1 All crea-tures of our God and King, lift up your voic-es, let us
 *2 Great rush-ing winds and breez-es soft, you clouds that ride the heavens a-
 *3 Swift flow-ing wa-ter, pure and clear, make mu-sic for your Lord to
 4 Dear mo-ther earth, you day by day un-fold your bless-ings on our
 5 All you with mer-cy in your heart, for-giv-ing o-thers, take your
 *6 And ev-en you, most gen-tle death, wait-ing to hush our fi-nal
 7 Let all things their cre-a-a-tor bless, and wor-ship him in hum-ble-



1 sing: Al-le-lu-ia, al-le-lu-ia! Bright burn-ing
 2 loft, O—praise him, Al-le-lu-ia! Fair ris-ing
 3 hear, Al-le-lu-ia, al-le-lu-ia! Fire, so in-
 4 way, O—praise him, Al-le-lu-ia! All flowers and
 5 part, O—sing now: Al-le-lu-ia! All you that
 6 breath, O—praise him, Al-le-lu-ia! You lead back
 7 ness, O—praise him, Al-le-lu-ia! Praise God the



1 sun with gold-en beams, pale sil-ver moon that gen-tly gleams,
 2 morn, with praise re-joice, stars night-ly shin-ing, find a voice,
 3 tense and fierce-ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo-ry al-so show:
 5 pain and sor-row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa-ther, praise the Son, and praise the Spi-rit, Three in One:

Refrain



O praise him, O praise him, Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

The Opening Acclamation & Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn S 280 Gloria

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Seated

The Lesson *Exodus 14:19-31*

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Deacon The Word of the Lord.

People Thanks be to God.

Hallelujah! When Israel came out of Egypt, *
 the house of Jacob from a people of strange speech,
 Judah became God's sanctuary *
 and Israel his dominion.
 The sea beheld it and fled; *
 Jordan turned and went back.
 The mountains skipped like rams, *
 and the little hills like young sheep.
 What ailed you, O sea, that you fled? *
 O Jordan, that you turned back?
 You mountains, that you skipped like rams? *
 you little hills like young sheep?
 Tremble, O earth, at the presence of the Lord, *
 at the presence of the God of Jacob,
 Who turned the hard rock into a pool of water *
 and flint-stone into a flowing spring.

Sequence Hymn

Hymn 686 "Come thou font of every blessing"

Nettleton

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

Standing

We will sing "Come thou font of every blessing" as our Sequence Hymn during our fall series on discipleship which begins today. Its text illustrates some of the many ways discipleship effects our lives.



Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; arr. Gerro Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

The Gospel *Matthew 18:21-35*

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Seated

The Sermon

The Reverend Dr. Christopher D. Girata

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form VI

In peace, we pray to you, Lord God.
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Parish Prayers of the People

Jim & Mary Appleton,
Jeff Arivine, Fritz Arko,
Laura Blom, Brent Booker,
Elizabeth Buchanan,
Pat Bywaters, Jorge Chavarria,
Catherine Collins,
Ralph Cousins, Peggy Daniel,
Martha Dever,
Margaret Geddings,
Michael Gratkowski,
Richard Grimm, Jody Guenther,
Polly Hairston,
Travis Harrington,
Kathryn Houseman,
Jim Howell, Mary Hughes,
Lynn Jerabek, Charles Kennedy,
Jim Klingeman, Jeff Kunzler,
Emma Lacey, Harrison Marcus,
Matthew Massengale,
Heather Nemeck,
Amanda Neuhoff, Tom Park,
Punkin Power,
Rhoda Ramsbottom,
Sandra Rose, Pat Snider,
Fredna Stewart, John Stoneham,
Ellen Terry, Patty Thompson,
Valerie Guenther Unger,
Jack Day Watson, III,
Glenn Wiggins,
Mary Jane Williams,
Hal Whitaker,
Catherine Carr Worley

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, Our Presiding Bishop;
George and Michael, our Bishops; our parish clergy and their families; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. Hear us Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life; ____.
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died ____, that they may have a place in your eternal
kingdom. Lord, let your loving kindness be upon them;
Who put their trust in you.

Concluding Collect

Celebrant Almighty and eternal God, ruler of all things in heaven and
earth: Mercifully accept the prayers of your people, and
strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Kneeling

Confession of Sin

**Most merciful God, we confess that we have sinned against you in
thought, word, and deed, by what we have done, and by what we have
left undone. We have not loved you with our whole heart; we have not
loved our neighbors as ourselves. We are truly sorry and we humbly
repent. For the sake of your Son Jesus Christ, have mercy on us and
forgive us; that we may delight in your will, and walk in your ways, to
the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory Anthem

The King of Love My Shepherd Is

Edward Bairstow

The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine forever.

Where streams of living waters flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

In death's dark vale I fear no ill
With thee, dear Lord beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

Thou spreadst a table in my sight;
Thy unction grace bestoweth:
And O what transport of delight
From thy pure chalice floweth.

Perverse and foolish, oft I stray'd
But yet in love he sought me,
And gently on his shoulder laid,
And home, rejoicing brought me.

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house forever.

- H. W. Baker

Standing

*Please be seated for
the Announcements*



The poetry of this hymn-anthem, written by H. W. Baker, sets Psalm 23. Bairstow here uses the hymn tune "St. Columba" as the basis for his composition, adding organ interludes and countermelodies to amplify the character of each verse. Listen for ominous chords in the accompaniment before "In death's dark vale" and gentle harmonies underneath the text "but yet in love he sought me." You can find the melody of today's anthem in your pew hymnal at #645 if you'd like to follow along with the music.

Presentation Hymn

Hymn 380, v. 3 "Praise God, from whom all blessings flow" *Old 100th*

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3. Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseucmes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 129 Sanctus and Benedictus

Robert Powell

Sung by All

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Kneeling

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant and People

The Celebrant continues

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem: S154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In this time of social distancing, we are united in our faith and in the spiritual reception of the body and blood of Jesus Christ

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Concluding Hymn

Hymn 347 "Go forth for God; go to the world in peace"

Litton



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © by permission of Mildred E. Peacey.
Music: *Litton*, Erik Routley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

Postlude

Finale from the *Fourth Symphony*, Op. 13, No. 4 Charles-Marie Widor

Kneeling

Standing

Widor composed this energetic piece at the young age of 28, just two years after he had been appointed organist of the cavernous Parisian church of St. Sulpice, home of the largest organ in France. He would remain there for 63 years, writing six more symphonies, delighting in creating kaleidoscopic sounds in a grand church with a revolutionary instrument.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

CHORISTERS ARE BACK

The Saint Michael Choristers are back in action! Tune in for the 9 a.m. livestreamed traditional service on *September 27* for "Holy is the true light," a virtual chorister anthem they have prepared specially for the Feast of Saint Michael and All Angels. This sublime classic from the English cathedral repertoire will adorn our patronal feast day celebration!



CHERUB CHOIR

Cherub Choir begins next week on Sept. 16! Children ages 4 - 2nd grade are invited to join us each Wednesday as young children are offered a chance to get their feet wet with singing before continuing into the Chorister program. In addition to a fun learning environment, children's spiritual formation is nurtured through Bible stories and engaging faith-based activities provided through the Saint Michael Children and Family Ministry. This year's Cherub Choir program will consist of a hybrid of online Zoom classes and in-person events. Register at saintmichael.org/choristers.



The History of *Symnody*

Thursdays in October | 5 - 6 p.m.

A course co-taught by Dr. Margaret Harper and Dr. Elizabeth Lang tracing the history of hymn singing through the lens of church history and culture.

For more information on this class, email mharper@saintmichael.org.

Fall Formation for our little ones is in full swing!

Be sure to register at saintmichael.org/cfm to learn about our offerings and join us!

We have two classes for our PreK- 3rd graders, Godly Play and Weaving God's Promises. And our 4th-5th graders will be studying the Bible in The Bible Project. Can't wait to see you online!



Saint Michael's
Farmers Market

SATURDAYS
8 A.M. - NOON
NORTH LOT

saintmichaelsmarket.com

DISTRIBUTION OF COMMUNION

EVERY SUNDAY | 12:30 - 1:30 P.M.

SAINTMICHAEL.ORG/COMMUNION



PERSONAL PRAYER

saintmichael.org/chapel/prayer

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