



THE FIFTEENTH SUNDAY AFTER PENTECOST: PROPER 19
SAINT MICHAEL CONTEMPORARY
CHURCH | 11 A.M.
SEPTEMBER 13, 2020

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The Rev. Dr. Christopher D. Girata, Rector

Welcome!

Dear Friends,

Over the past several months, we have thoughtfully and intentionally reopened our church building in small ways.

Following state and local rules, we have continued our active mission and outreach ministries, we have opened our chapels at midday for personal prayer and communion distribution, our bookshop is open during the week, and the number of church staff working in the building is moving toward 50%. As of this week, we now have permission from our bishop to begin a careful reopening process for our [Sunday worship services](#).

Reopening is tricky, especially because permission to reopen is linked to each church's school district's in-person classroom instruction. More specifically, since Saint Michael is in the Highland Park Independent School District, we are permitted to open our worship services to limited numbers as long as HPISD schools continue in-person learning. With the hope that our community infection rates don't spike over these next few weeks as schools receive students back on campus, *we plan to reopen our two morning worship services on Sunday, September 27, the Feast of Saint Michael & All Angels.*

It's definitely exciting to have the option to gather physically again, but I want to be clear about how this reopening process will work. Although I wish we could reopen without restrictions, our reopening will be cautious, following strict safety protocols to reduce the risk of exposure as low as possible. Among other changes, we will reopen with designated entrances and exits, a screening station, and controlled seating, as well as a requirement to wear masks and maintain at least six feet distance from other households at all times. In addition, there will be a number of liturgical changes, including no physical passing of the peace, no congregational singing, no distribution of communion, and no reception line after the service. Of course, we will continue to [stream our services live](#) each week for the majority of our community who will choose to worship at home.

If you'd like to join us for worship services in the building, we will have a very clear way of securing a space for your household.

DISCIPLESHIP

SERMON SERIES

WEEK 1 OF 7

As we enter in to our new "Discipleship" sermon series, consider watching both sermon videos each week as they cover different lessons in our pursuit of being disciples of Christ!

STREAMING
AT 9 AM!

SAINT MICHAEL TRADITIONAL
"JOURNEY OF DISCIPLESHIP"
WITH THE REV. DR. CHRISTOPHER D. GIRATA

STREAMING
AT 11 AM!

SAINT MICHAEL CONTEMPORARY
"DISCIPLESHIP: RHYTHMS OF
GRACE AND GROWTH"
WITH THE REV. BOB JOHNSTON

SAINTMICHAEL.ORG/LIVE

Many of you are familiar with registering for a time slot to receive communion and attending our Sunday morning services will be similar. Beginning Wednesday, September 23 and continuing each Wednesday, our [online portal](#) will open to reserve designated space for our services. Reservations will be free, but they will be limited. The use of a reservation system is an unfortunate necessity to ensure we do not exceed safe capacity in the church.

We have plenty more to tell you about this process over the coming weeks, but for now, we are hopeful that our community infection rates will continue to fall. Please keep praying for our city and our world, that with great hope, we will continue building God's kingdom.

Faithfully, 

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 252-7512. If you need non-urgent pastoral support, please contact Katherine Bowen in the pastoral care department at kbowen@saintmichael.org. If you have a prayer request, please let us know at saintmichael.org/prayer.

SAINT MICHAEL 101

September 27 | 12:30 - 1:30 p.m. | Via Zoom
With the Rev. Dr. Christopher D. Girata and the Rev. Mary Lessmann

[REGISTER HERE](#)

If you are new to Saint Michael or just visiting, we want to learn more about membership, then this Zoom gathering is for you! You'll meet members of our clergy & vestry, and hear about our many ministries, opportunities for involvement, and the exciting future of our parish.

For questions contact Hannah Fisher at hfisher@saintmichael.org.

CURRENT PARISH STATUS

as of THUR 8/13/20 9:00 a.m. CDT

SAINT MICHAEL CHURCH HAS LEFT THE BUILDING! While we're not gathering in large groups in the church building, we are gathering in small groups outside of the church walls: saintmichael.org/smallgroups, In addition, worship and formation are available online: saintmichael.org/live and saintmichael.org/liveformation.

The church building is open for [Distribution of Communion](#), [Private Prayer](#), the [Book Shop](#), and staff who need or wish to come in. Everyone should enter through the south side of the building on Colgate Avenue and be distanced, masked, and in groups of 10 or less. The elderly and vulnerable are encouraged to stay home.

Outdoor committals and weddings continue to be the safest option, and numbers are not restricted as long as everyone is distanced and masked. **Beginning September 1, in light of guidance from the Diocese, we will be able to accommodate up to 20 people (including church personnel) for committals, weddings, and baptisms in Saint Michael Chapel.** To learn more, please contact Dianne Boyd at dboyd@saintmichael.org.

FARMERS MARKET: The Farmers Market is open! Details may be found on saintmichaelsmarket.com.

SAINT MICHAEL EPISCOPAL SCHOOL (SMES): Plans to reopen on September 9. Details may be found at smesdallas.org.

QUESTIONS? Please contact Colleen O'Hara cohara@saintmichael.org, Director of Operations, or Ken Brannon kbrannon@saintmichael.org, Vice Rector.

EPISCOPAL CHRISTIANS

October 11, 18, 25, & November 1 | 12:30 - 1:30 p.m. | Livestream
With the Rev. Dr. Christopher D. Girata and the Rev. Mary Lessmann

[REGISTER HERE](#)

This class is for those new to Christianity, new to Saint Michael and All Angels, or members who want to revisit the core features of our belief and practice. This offering will provide an overview of our faith and explore what it means to walk as a Christian in the Episcopal tradition. This class also serves as Confirmation Preparation for those who want to be confirmed. The weekly topics are as follows:

*Our Anglican Heritage | Worship and Sacraments
Bible and Spiritual Formation | What's next? Finding Your + 1*

Please register by October 8!

WEEKDAY *Discipleship* PODCAST SERIES

EVERY WEEKDAY | SEPT. 14 - OCT. 30

Special
EVERY SATURDAY, TESTIMONIES FROM THE CHOIR

[SAINTMICHAEL.ORG/SMAAPOD](https://saintmichael.org/smaapod)

BEGINS TOMORROW



RECTOR'S BIBLE STUDY

APOCALYPTIC BOOKS

DANIEL AND REVELATION



JOIN US ONLINE!
LED BY RECTOR CHRIS GIRATA
WEDNESDAYS | 10:30 - 11:30 A.M.
[SAINTMICHAEL.ORG/RBS](https://saintmichael.org/rbs)

HOLY EUCHARIST RITE II

*The order of service can be found in the red Book of Common Prayer (BCP)
The service begins on page 355 of The Book of Common Prayer.*

THE WORD OF GOD

Standing

Opening Song: Here For You

Let our praise be Your welcome
Let our songs be a sign
We are here for You
We are here for You

Let Your breath come from heaven
Fill our hearts with Your life
We are here for You
We are here for You

To You our hearts are open
Nothing here is hidden
You are our one desire
You alone are holy
Only You are worthy
God let Your fire fall down

Let our shout be Your anthem
Your renown fill the sky
We are here for You
We are here for You

Let Your Word move in power
Let what's dead come to life
We are here for You
We are here for You

To You our hearts are open
Nothing here is hidden
You are our one desire
You alone are holy
Only You are worthy
God let Your fire fall down

To You our hearts are open
Nothing here is hidden
You are our one desire
You alone are holy
Only You are worthy
God let Your fire fall down

Lyrics continue on the next page

We welcome You with praise
We welcome You with praise
Almighty God of love
Be welcome in this place

We welcome You with praise
We welcome You with praise
Almighty God of love
Be welcome in this place

Let ev'ry heart adore
Let ev'ry soul awake
Almighty God of love
Be welcome in this place

To You our hearts are open
Nothing here is hidden
You are our one desire
You alone are holy
Only You are worthy
God let Your fire fall down

Welcome

The Opening Acclamation & Collect for Purity

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Let us pray.

Al - might - y God, to you all hearts are o - pen, all de - si - res known, and
from you no se - crets are hid: Cleanse the thoughts of our hearts by the
in - spi - ra - tion of your Ho - ly Spi - rit, that we may per - fect - ly love you, and
wor - thi - ly mag - ni - fy your ho - ly Name; through
Christ our Lord. A - - - men.

*Music by Justin Brooks and
David Gentiles*

The Collect of the Day: Contemporary

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Seated

The Lesson *Romans 14:1-12*

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn: Come Holy Spirit

Come Holy Spirit
Move in this place
We're at your mercy
We need your grace
You are welcome

The Gospel *Matthew 18:21-35*

Gospeler The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Bob Johnston

Seated

“Discipleship: Rhythms of Grace and Growth”

Nicene Creed

Standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People: Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

Parish Prayers of the People

Jim & Mary Appleton,
 Jeff Arivine, Fritz Arko,
 Laura Blom, Brent Booker,
 Elizabeth Buchanan,
 Pat Bywaters, Jorge Chavarvia,
 Catherine Collins,
 Ralph Cousins, Peggy Daniel,
 Martha Dever,

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, Our Presiding Bishop;
George and Michael, our Bishops; our parish clergy and their families; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. Hear us Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life;

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal
kingdom. Lord, let your loving kindness be upon them;
Who put their trust in you.

Concluding Collect

Celebrant Almighty and eternal God, ruler of all things in heaven and
earth: Mercifully accept the prayers of your people, and
strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against
you in thought, word, and deed, by what we have done, and
by what we have left undone. We have not loved you with our
whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent. For the sake of your
Son Jesus Christ, have mercy on us and forgive us; that we
may delight in your will, and walk in your ways, to the glory
of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

Margaret Geddings,
Michael Gratkowski,
Richard Grimm, Jody Guenther,
Polly Hairston,
Travis Harrington,
Kathryn Houseman,
Jim Howell, Mary Hughes,
Lynn Jerabek, Charles Kennedy,
Jim Klingeman, Jeff Kunzler,
Emma Lacey, Harrison Marcus,
Matthew Massengale,
Heather Nemec,
Amanda Neuhoff, Tom Park,
Punkin Power,
Rhoda Ramsbottom,
Sandra Rose, Pat Snider,
Fredna Stewart, John Stoneham,
Ellen Terry, Patty Thompson,
Valerie Guenther Unger,
Jack Day Watson, III,
Glenn Wiggins
Mary Jane Williams,
Hal Whitaker,
Catherine Carr Worley

Kneeling

Standing

*Please be seated for
the Announcements*

The Peace

Priest The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory Hymn: 10,000 Reasons

Bless the Lord O my soul, O my soul

Worship His holy name

Sing like never before, O my soul

I'll worship Your holy name

The sun comes up it's a new day dawning

It's time to sing Your song again

Whatever may pass and whatever lies before me

Let me be singing when the evening comes

Bless the Lord O my soul, O my soul

Worship His holy name

Sing like never before, O my soul

I'll worship Your holy name

You're rich in love and You're slow to anger

Your name is great and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

Bless the Lord O my soul, O my soul

Worship His holy name

Sing like never before, O my soul

I'll worship Your holy name

And on that day when my strength is failing

The end draws near and my time has come

Still my soul will sing Your praise unending

Ten thousand years and then forevermore

Bless the Lord O my soul, O my soul

Worship His holy name

Sing like never before, O my soul

I'll worship Your holy name

Worship Your holy name

Lord I'll worship Your holy name

*Stand at the direction
of the Celebrant*

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

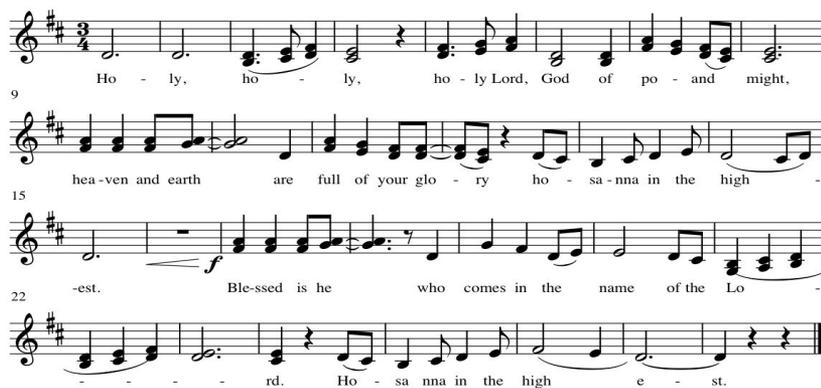
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



9 Ho - ly, ho - ly, ho - ly Lord, God of po - and might,
15 hea - ven and earth are full of your glo - ry ho - sa - nna in the high -
22 - est. Ble - ssed is he who comes in the name of the Lo -
rd. Ho - sa nna in the high e - st.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther who art in hea - ven. Hall - o - wed be thy na -
8
me. Thy king - dom come, Thy will be done on earth as it is in
15
hea - ven. Give us this day, our dai - ly bread. for - give us
23
our tre - s - pa - sses. As we for - gi - ve tho - se who tres - pass a
31
gai - nst u - - s. Lead us not in - to temp - ta - tion.
39
But de - li - ver us from e - vil. For thine is the king - dom, the
47
pow - er and glo - ry for - e - ver. A - - - men.

The Breaking of the Bread

Celebrant Alleulia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Allelulia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In this time of social distancing, we are united in our faith and in the spiritual reception of the body and blood of Jesus Christ.

Communion Hymn: Come As You Are

Come out of sadness from wherever you've been
Come broken-hearted let rescue begin
Come find your mercy O sinner come kneel
Earth has no sorrow that Heaven can't heal
Earth has no sorrow that Heaven can't heal

Lay down your burdens lay down your shame
All who are broken lift up your face
O wanderer come home
You're not too far
So lay down your hurt lay down your heart
Come as you are

There's hope for the hopeless
And all those who've strayed
Come sit at the table come taste the grace
There's rest for the weary
Rest that endures
Earth has no sorrow that Heaven can't cure

Lay down your burdens lay down your shame
All who are broken lift up your face
O wanderer come home
You're not too far
So lay down your hurt lay down your heart
Come as you are

Come as you are
Fall in His arms
Come as you are

There's joy for the morning O sinner be still
Earth has no sorrow that Heaven can't heal
Earth has no sorrow that Heaven can't heal

Please join in the singing of the Communion Hymn

Lyrics continue on next page

Lay down your burdens lay down your shame
All who are broken lift up your face
O wanderer come home
You're not too far
So lay down your hurt lay down your heart
Come as you are

Come as you are
Come as you are
Come as you are

Kneeling

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Standing

Closing Chorus: Chorus of Here For You

To You our hearts are open
Nothing here is hidden
You are our one desire
You alone are holy
Only You are worthy
God let Your fire fall down

The Dismissal

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

CHORISTERS ARE BACK

The Saint Michael Choristers are back in action! Tune in for the 9 a.m. livestreamed traditional service on *September 27* for "Holy is the true light," a virtual chorister anthem they have prepared specially for the Feast of Saint Michael and All Angels. This sublime classic from the English cathedral repertoire will adorn our patronal feast day celebration!



CHERUB CHOIR

Cherub Choir begins next week on Sept. 16! Children ages 4 - 2nd grade are invited to join us each Wednesday as young children are offered a chance to get their feet wet with singing before continuing into the Chorister program. In addition to a fun learning environment, children's spiritual formation is nurtured through Bible stories and engaging faith-based activities provided through the Saint Michael Children and Family Ministry. This year's Cherub Choir program will consist of a hybrid of online Zoom classes and in-person events. Register at saintmichael.org/choristers.



The History of *Symnody*

Thursdays in October | 5 - 6 p.m.

A course co-taught by Dr. Margaret Harper and Dr. Elizabeth Lang tracing the history of hymn singing through the lens of church history and culture.

For more information on this class, email mharper@saintmichael.org.

Fall Formation for our little ones is in full swing!

Be sure to register at saintmichael.org/cfm to learn about our offerings and join us!

We have two classes for our PreK- 3rd graders, Godly Play and Weaving God's Promises. And our 4th-5th graders will be studying the Bible in The Bible Project. Can't wait to see you online!



SATURDAYS
8 A.M. - NOON
NORTH LOT

saintmichaelsmarket.com

DISTRIBUTION OF COMMUNION

EVERY SUNDAY | 12:30 - 1:30 P.M.

[SAINTMICHAEL.ORG/COMMUNION](http://saintmichael.org/communion)



PERSONAL PRAYER

saintmichael.org/chapelprayer

PLEASE GIVE GENEROUSLY

Your giving keeps our ministries alive in the community and in your home.

EASY TEXT-TO-GIVE | Text "give" to (855) 703-9385

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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