



THE SIXTEENTH SUNDAY AFTER PENTECOST: PROPER 20  
SAINT MICHAEL CONTEMPORARY  
CHURCH | 11 A.M.  
SEPTEMBER 20, 2020

THE SIXTEENTH SUNDAY AFTER PENTECOST  
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*The Rev. Dr. Christopher D. Giralta, Rector*

## Welcome!

Dear Friends,

Today begins the second week of our fall [Discipleship Series](#) and

I hope you've chosen to take this journey with us.

Discipleship is a call that God puts in all our hearts and responding to that call is a choice that happens in a moment, but a journey that lasts a lifetime, and it's never too late!

In today's service, we will hear a familiar story of a man who owned a vineyard. The man went out early in the morning to hire some workers and agreed to pay them the usual daily wage. Throughout the day, he went back out to hire more groups of workers, even as late as five o'clock in the afternoon. At the end of the day, the vineyard owner paid all the workers a full day's wage. Being paid a full day's wage for working less than a full day upset those who had worked the most, and they made their frustration known. But the owner responded with patience, saying, "Friend, I am doing you no wrong... I choose to give to this last the same as I give to you (Mt 20:13-14)."

Jesus offers us a profound lesson that we don't really like. We don't like this lesson because we think it's fair to give more to those who do what's right, rather than those who have cheated, been lazy, or taken short cuts. Yet Jesus says that our sense of fairness is not like God's, that our economy is not God's economy. In other words, Jesus says, "The last will be first, and the first will be last."

Discipleship is an invitation to come to work in God's vineyard, in the world God loves. We are called, and we respond to that call at different times and in different ways. Yet Jesus promises that no matter when we respond, in God's economy, we will all receive the full measure of God's grace and love. May you be blessed with courage to continue on this journey of discipleship, and may you extend that grace and love to all those you meet along the way.

Faithfully, *Chris*<sup>+</sup>

# DISCIPLESHIP

## SERMON SERIES

WEEK 2 OF 7

As we enter in to our new "Discipleship" sermon series, consider watching both sermon videos each week as they cover different lessons in our pursuit of being disciples of Christ!

STREAMING  
AT 9 AM!

**SAINT MICHAEL TRADITIONAL**  
"IT'S NOT FAIR!"  
WITH THE REV. MARY LESSMANN

STREAMING  
AT 11 AM!

**SAINT MICHAEL CONTEMPORARY**  
"DISCIPLESHIP: SCRIPTURE"  
WITH THE REV. BOB JOHNSTON

[SAINTMICHAEL.ORG/LIVE](https://saintmichael.org/live)

# LIMITED REOPENING BEGINS NEXT SUNDAY!

[SAINTMICHAEL.ORG/WORSHIPTICKETS](https://saintmichael.org/worshiptickets)

**#SMAACARES**

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 252-7512. If you need non-urgent pastoral support, please contact Katherine Bowen in the pastoral care department at [kbowen@saintmichael.org](mailto:kbowen@saintmichael.org). If you have a prayer request, please let us know at [saintmichael.org/prayer](https://saintmichael.org/prayer).



## Women's Camino de Santiago Pilgrimage Informational Meeting

**TODAY! | 12:15 p.m. | Zoom**

Saint Michael and All Angels will be taking a group of women to hike the final leg of the Camino de Santiago in September of 2021. If you are interested in this pilgrimage, please make plans to attend this informational meeting. Questions? [saintmichael.org/camino2021](http://saintmichael.org/camino2021)

## SAINT MICHAEL 101

September 27 | 12:30 - 1:30 p.m. | Via Zoom  
With the Rev. Dr. Christopher D. Girata and the Rev. Mary Lessmann

**REGISTER HERE**

If you are new to Saint Michael or just visiting, we want to learn more about membership, then this Zoom gathering is for you! You'll meet members of our clergy & vestry, and hear about our many ministries, opportunities for involvement, and the exciting future of our parish.

For questions contact Hannah Fisher at [hfisher@saintmichael.org](mailto:hfisher@saintmichael.org).

## EPISCOPAL CHRISTIANS

October 11, 18, 25, & November 1 | 12:30 - 1:30 p.m. | Livestream  
With the Rev. Dr. Christopher D. Girata and the Rev. Mary Lessmann

**REGISTER HERE**

This class is for those new to Christianity, new to Saint Michael and All Angels, or members who want to revisit the core features of our belief and practice. This offering will provide an overview of our faith and explore what it means to walk as a Christian in the Episcopal tradition. This class also serves as Confirmation Preparation for those who want to be confirmed. The weekly topics are as follows:

*Our Anglican Heritage | Worship and Sacraments  
Bible and Spiritual Formation | What's next? Finding Your +1*

**PLEASE REGISTER BY OCTOBER 8!**

For questions contact Hannah Fisher at [hfisher@saintmichael.org](mailto:hfisher@saintmichael.org).

Thursdays in October | 5 - 6 p.m.

## A History of Hymnody

A course co-taught by Dr. Margaret Harper and Dr. Elizabeth Lang tracing the history of hymn singing through the lens of church history and culture. For more information on this class, email [mharper@saintmichael.org](mailto:mharper@saintmichael.org).

## CURRENT PARISH STATUS

as of THUR 9/17/20 8:00 P.M. CDT

### WORSHIP AND LEARNING CONTINUE ONLINE

[saintmichael.org/live](http://saintmichael.org/live) and  
[saintmichael.org/liveformation](http://saintmichael.org/liveformation).

### LIMITED REOPENING ON

**SEPTEMBER 27:** With permission from the Diocese, a limited number of people may attend livestream worship on Sunday at 9 A.M. (Traditional), 11 A.M. (Contemporary), and 8 P.M. (Compline). Attendees must be symptom-free, remain distanced from other households, and wear a mask at all times. Entrance will be from the north side of the building and includes a brief screening. While Eucharist will be celebrated at 9 A.M. and 11 A.M., those wishing to receive consecrated bread should go to Saint Michael Chapel on Sunday between 12:30 P.M. - 1:30 P.M. Tickets for all events will be available on a first-come, first-serve basis every Wednesday at 5 A.M. at [saintmichael.org/worshiptickets](http://saintmichael.org/worshiptickets).

*Note: If Highland Park Public Schools return to online-only instruction, we must discontinue attendance at livestream worship and restrict the number of people entering the building.*

### VISITORS DURING THE WEEK

should enter through the south entrance (Colgate Avenue). Only certain groups may return and must schedule with Tish Visinsky, [tvisinsky@saintmichael.org](mailto:tvisinsky@saintmichael.org), who is handling room reservations. Online and outdoor meetings are the safest way to meet.

### WEDDINGS, FUNERALS, AND

**BAPTISMS** are permitted in limited numbers in Saint Michael Chapel. Contact Dianne Boyd at [dboyd@saintmichael.org](mailto:dboyd@saintmichael.org).

**QUESTIONS?** Please contact Colleen O'Hara [cohara@saintmichael.org](mailto:cohara@saintmichael.org), Director of Operations, or Ken Brannon [kbrannon@saintmichael.org](mailto:kbrannon@saintmichael.org), Vice Rector.



8 from you no se-crets are hid: Cleanse the thoughts of our hearts by the

12 in-spi-ra-tion of your Ho-ly Spi-rit, that we may per-fect-ly love you, and

15 wor-thi-ly mag-ni-fy your ho-ly Name; through

Christ our Lord. A-men.

The Collect of the Day: Contemporary

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson *Philippians 1:21-30*

*Seated*

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Lector* The Word of the Lord.

**People** Thanks be to God.

Sequence Hymn: Come Thou Fount Of Every Blessing

Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's redeeming love.

Here I find my greatest treasure  
Hither by thy help I've come  
And I hope by thy good pleasure  
Safely to arrive at home  
Jesus saught me when a stranger  
Wondering from the fold of God  
He to rescue me from danger  
Interposed his precious blood

Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

The Gospel     *Matthew 20:1-16*

*Gospeler*     The Holy Gospel of our Lord Jesus Christ  
                         according to Matthew.

**People**     **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. After he agreed with the workers to pay them a denarion, he sent them into his vineyard. Then he went out around nine in the morning and saw others standing around the marketplace doing nothing. He said to them, 'You also go into the vineyard, and I'll pay you whatever is right.' And they went. Again around noon and then at three in the afternoon, he did the same thing. Around five in the afternoon he went and found others standing around, and he said to them, 'Why are you just standing around here

doing nothing all day long?’ “Because nobody has hired us,’ they replied. He responded, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the workers and give them their wages, beginning with the last ones hired and moving on finally to the first.’ When those who were hired at five in the afternoon came, each one received a denarion. Now when those hired first came, they thought they would receive more. But each of them also received a denarion. When they received it, they grumbled against the landowner, ‘These who were hired last worked one hour, and they received the same pay as we did even though we had to work the whole day in the hot sun.’ But he replied to one of them, ‘Friend, I did you no wrong. Didn’t I agree to pay you a denarion? Take what belongs to you and go. I want to give to this one who was hired last the same as I give to you. Don’t I have the right to do what I want with what belongs to me? Or are you resentful because I’m generous?’ So those who are last will be first. And those who are first will be last.”

*Gospeler*    The Gospel of the Lord.

**People**      Praise to you, Lord Christ.

The Sermon

The Reverend Bob Johnston

*Seated*

“Discipleship: Scripture”

Nicene Creed

*Standing*

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### The Prayers of the People: Form I

With all our heart and with all our mind, let us pray to the Lord, saying  
“Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the  
salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and  
for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Justin, Archbishop of Canterbury; Michael, Our Presiding Bishop;  
George and Michael, our Bishops and for all the clergy and people, let us  
pray to the Lord.

**Lord, have mercy.**

For Donald, our President, Greg, our Governor, and Eric, our Mayor, for  
the leaders of all nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

#### Parish Prayers of the People

Jim & Mary Appleton,  
Jeff Arivine, Fritz Arko,  
Laura Blom, Brent Booker,  
Elizabeth Buchanan,  
Pat Bywaters, Jorge Chavarvia,  
Catherine Collins,  
Ralph Cousins, Peggy Daniel,  
Martha Dever,  
Margaret Geddings,  
Michael Gratkowski,  
Richard Grimm, Jody Guenther,  
Polly Hairston,  
Travis Harrington, Josh Hight,  
Kathryn Houseman,  
Jim Howell, Mary Hughes,  
Lynn Jerabek, Charles Kennedy,  
Jim Klingeman, Jeff Kunzler,  
Emma Lacey,  
Matthew Massengale,  
Heather Nemec,  
Amanda Neuhoff, Tom Park,  
Punkin Power,  
Rhoda Ramsbottom,  
Sandra Rose, Pat Snider,  
Fredna Stewart, John Stoneham,

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of Saint Michael, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

#### Concluding Collect

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

#### Confession of Sin

*Priest* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and

Ellen Terry, Patty Thompson,  
Valerie Guenther Unger,  
Jack Day Watson, III,  
Mona Wheatley, Glenn Wiggins  
Mary Jane Williams,  
Hal Whitaker,  
Catherine Carr Worley

*Kneeling*

by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Standing*

#### The Peace

*Priest* The peace of the Lord be always with you.  
**People** And also with you.

*Please be seated for  
the Announcements*

#### The Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

### THE HOLY COMMUNION

#### Offertory Hymn: Be Thou My Vision

Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art--  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee

Riches I heed not, nor man's empty praise  
Thou mine inheritance, now and always

*Lyrics continue on next page*

Thou and Thou only, first in my heart  
High King of Heaven, my treasure Thou art

High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my Vision, O Ruler of all.

*Stand at the direction  
of the Celebrant*

### The Great Thanksgiving: Eucharistic Prayer A

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

9 Ho - ly, ho - ly, ho - ly Lord, God of po - and might,  
15 hea - ven and earth are full of your glo - ry ho - sa - nna in the high -  
22 - est. Ble - ssed is he who comes in the name of the Lo -  
rd. Ho - sa - nna in the high e - st.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther who art in hea - ven. Hall - o - wed be thy na -  
8 me. Thy king - dom come, Thy will be done on earth as it is in  
15 hea - ven. Give us this day, our dai - ly bread. for - give us  
23 our tre - s - pa - sses. As we for - gi - ve tho - se who tres - pass a

31

gai - nst u - - s. Lead us not in - to temp - ta - tion.

39

But de - li - ver us from e - vil. For thine is the king - dom, the

47

pow - er and glo - ry for - e - ver. A - - - men.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In this time of social distancing, we are united in our faith and in the spiritual reception of the body and blood of Jesus Christ.*

## Communion Hymn: Lord You Have My Heart

Lord You have my heart  
 And I will search for Yours  
 Jesus take my life and lead me on  
 Lord You have my heart  
 And I will search for Yours  
 Let me be to You a sacrifice

And I will praise You Lord  
 And I will sing of love come down  
 And as You show Your face  
 We'll see Your glory here

Lord You have my heart  
 And I will search for Yours  
 Jesus take my life and lead me on  
 Lord You have my heart  
 And I will search for Yours  
 Let me be to You a sacrifice

And I will praise You Lord  
 And I will sing of love come down  
 And as You show Your face  
 We'll see Your glory here

*Please join in the singing of the Communion Hymn*

*Kneeling*

The Post Communion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Standing*

Closing Chorus: Last Verse of All Creatures Of Our God And King

Let all things their Creator bless,  
and worship Him in humbleness,  
O praise Him, Alleluia  
Praise, God the Father, praise the Son  
and praise the Spirit, Three in One  
O praise him, O praise him  
Alleluia, alleluia, alleluia

The Dismissal

*Priest*            Go in peace to love and serve the Lord.  
**People**            **Thanks be to God.**

*The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.*

## ENNEAGRAM INTENSIVE

*Enneagram and Spiritual Practices*

Wednesdays | Oct 7-21 | 7 p.m.  
With Mary Lessmann via Zoom

This fall SMAA will introduce Enneagram Intensives. Enneagram Intensives are short classes on specific topics that will assist and encourage you in ongoing Enneagram work. Having completed The Enneagram Journey curriculum is a prerequisite for taking an Enneagram Intensive class.

Find out more and register at  
[SAINTMICHAEL.ORG/ENNEAGRAM](http://SAINTMICHAEL.ORG/ENNEAGRAM)

## MISSION & OUTREACH

**THIS OCTOBER** you can be a part of a child's recovery from the evils of human trafficking! Throughout the Saint Michael Campus, collection containers will be available. Project Moses for your donation. These will be distributed to the Dallas Police Department Child Exploitation Unit.

### MOST NEEDED

**SWEATS\***: *Tops and Bottoms (New Only); All Children and Young Adult Sizes; please leave on tags*  
**SOCKS\***: *new only; please leave on tags*  
**BOTTLED WATER** • **CHIPS** - *all varieties* • **GRANOLA BARS**  
**POP TARTS** • **VARIOUS SNACK ITEMS**

## CHORISTERS ARE BACK

The Saint Michael Choristers are back in action! Tune in for the 9 a.m. livestreamed traditional service on *September 27* for "Holy is the true light," a virtual chorister anthem they have prepared specially for the Feast of Saint Michael and All Angels. This sublime classic from the English cathedral repertoire will adorn our patronal feast day celebration!

*Fall Formation for our little ones is in full swing!*

Be sure to register at  
[saintmichael.org/cfm](http://saintmichael.org/cfm)  
to learn about our offerings and join us!

We have two classes for our PreK- 3rd graders, Godly Play and Weaving God's Promises. And our 4th-5th graders will be studying the Bible in The Bible Project. Can't wait to see you online!



**SATURDAYS**  
8 A.M. - NOON  
NORTH LOT

[saintmichaelsmarket.com](http://saintmichaelsmarket.com)

### DISTRIBUTION OF COMMUNION

EVERY SUNDAY | 12:30 - 1:30 P.M.

[SAINTMICHAEL.ORG/COMMUNION](http://SAINTMICHAEL.ORG/COMMUNION)

### PERSONAL PRAYER

[saintmichael.org/chapelprayer](http://saintmichael.org/chapelprayer)

## PLEASE GIVE GENEROUSLY

Your giving keeps our ministries alive in the community and in your home.

EASY TEXT-TO-GIVE | Text "give" to (855) 703-9385

**SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH**  
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**[www.saintmichael.org](http://www.saintmichael.org)**  
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