



THE TWENTY-THIRD SUNDAY AFTER PENTECOST: PROPER 27
CHURCH | 9 A.M.
NOVEMBER 8, 2020

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The Rev. Dr. Christopher D. Girata, Rector

Welcome!

Dear Friends,

As I write this message to you, I am very aware of the stress of this past week. I have been holding you all in my prayers and have felt yours for me and for one another. Our church bears witness to the power of God to unify us, even in our diversity. Each of us, in our imperfection, finds perfect love in Christ. We are sent out into the world to reflect God's love to each and every person we meet, helping to build up God's heavenly kingdom on earth. This work of hope does not end after the election, it only grows.

Our mission is a sacred one, and we continue to witness to God's love with courage and strength, and we need you! We need you to be an active supporter of our shared mission and ministry at Saint Michael. Now is the time to [make your pledge](#) of support for the discipleship work we will share next year. Please [visit our website](#) to watch videos from fellow parishioners and to make your pledge so we can expand our work next year.

Next Wednesday is Veterans Day, and this Sunday evening, November 8, we will celebrate our veterans with an annual worship service of unity. This year, we won't be able to celebrate Veterans Day in person, so we will have [a special rebroadcast](#) of last year's service at 5:30 p.m. It will be a wonderful reminder of how much we have to celebrate, and I hope you will join us online.

Our in-person worship continues each week, with excellent safety protocols in place. Beginning next Sunday, November 15, I'm very pleased to announce that we will begin distributing Holy Communion in each of our two morning services. Each in-person attendee will receive a single consecrated host in a small, individual envelope. At the end of the Eucharistic prayer, the celebrant will invite everyone in attendance to safely consume their host at their seat. [Communion distribution](#) will continue in the Saint Michael chapel after the morning services, as well. In addition to communion, we are rolling out a simpler ticketing process that shifts from household blocks to individual tickets. This will allow us to welcome a few more people into our space, while remaining well within our stringent safety limits. You may join us by [reserving a ticket here](#).

With deep gratitude, *Chris* +

★ ★ SAINT MICHAEL AND ALL ANGELS ★ ★ ★ ★ ★

VETERANS DAY

SUNDAY, NOVEMBER 8

★ 5:30 PM ONLINE RE-BROADCASTING ★

TONIGHT!



SINCE WE ARE UNABLE TO BE TOGETHER TO CELEBRATE IN PERSON FOR ONE OF OUR FAVORITE NIGHTS OF THE YEAR, TUNE IN AND WATCH ONE OF OUR PAST VETERANS DAY SERVICES!

JOIN IN AS WE PAY TRIBUTE ONLINE, RE-BROADCASTING THE 2019 SERVICE.

SAINTMICHAEL.ORG/VETS

JOIN US IN WORSHIP

IN-PERSON, STREAMING & ON DEMAND!

9 AM	SAINT MICHAEL TRADITIONAL
11 AM	SAINT MICHAEL CONTEMPORARY
5:30 PM	VETERANS DAY SERVICE
8 PM	CHORAL COMPLINE

IN-PERSON TICKETS

SAINTMICHAEL.ORG/WORSHIPTICKETS

STREAMING & ON DEMAND

SAINTMICHAEL.ORG/LIVE

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 252-7512. If you need non-urgent pastoral support, please contact Katherine Bowen in the Pastoral Care department at kbowen@saintmichael.org. If you have a prayer request, please let us know at saintmichael.org/prayer.

Advent Festival



Sunday, November 29

5-5:30 PM: Worship on West Field

5:30-6:30 PM: Advent Activities

Help us to kick off the Advent season with a night of fun and fellowship! Join us for outdoor worship on the West field and then stick around for Advent wreath-making, outreach, and a visit for Old St. Nick! With a special appearance by our Cherub Choir!

Wreath Making • Milk & Cookies • Visit from St. Nick • M&O Activity Tables • Cherub Choir Performance • Contemporary Music



CURRENT PARISH STATUS

as of FRI 11/6/20 11:10 A.M. CST

WORSHIP AND LEARNING CONTINUE ONLINE

saintmichael.org/live and
saintmichael.org/liveformation.

BEGINNING NOVEMBER 15TH, CONSECRATED WAFERS AVAILABLE DURING SERVICES OF HOLY

EUCHARIST: A limited number of people may attend livestream worship on Sunday at 9 A.M. (Traditional), 11 A.M. (Contemporary), and 8 P.M. (Compline). Attendees must be symptom-free, remain distanced from other households, and wear a mask at all times. Entrance is from the North side of the building and includes a brief screening. At Communion services beginning November 15th, consecrated wafers will be distributed as people enter the sanctuary and may be consumed at the end of the Eucharistic Prayer. **Free**

tickets for the three Sunday services are available on a first-come, first-served basis on Monday at 10:00 A.M. at

saintmichael.org/worshiptickets.

Also beginning November 15th, Distribution of Holy Communion will be held at 12:15 P.M. – 1 P.M. and no longer requires a ticket (west entrance). *Note: If Highland Park Public Schools return to online-only instruction, we must discontinue attendance at livestream worship and restrict the number of people entering the building.*

VISITORS DURING THE WEEK

should enter through the South entrance. Please schedule your groups with Tish Visinsky, tvisinsky@saintmichael.org, ahead of time.

WEDDINGS, FUNERALS, AND

BAPTISMS are permitted outdoors and in Saint Michael Chapel. Contact Dianne Boyd at dboyd@saintmichael.org.

QUESTIONS? Please contact Ken Brannon kbrannon@saintmichael.org, Vice Rector.



Saint Michael Advent Retreat

Peace be to God's People

with the Rev. Claire Brown

Saturday, December 5 | 9 - 11 a.m. | \$20 | via Zoom

In the liturgical season of Advent we prepare for the birth of Jesus and celebrate the peace that God has brought to the world through the birth of God's Son. But this holy peace is not only a gift; it is an invitation to join in God's work. Join the Rev. Claire Brown, co-author of *Keep Watch With Me: An Advent Reader for Peacemakers* for a morning of prayer and reflection on our call to be peacemakers.

Admission includes entry to the event and a copy of "Keep Watch With Me: An Advent Reader for Peacemakers".

saintmichael.org/adventretreat

HOLY EUCHARIST RITE II

THE WORD OF GOD

The service begins on page 355 of The Book of Common Prayer.


One of Johann Sebastian Bach's most important pedagogical works is a collection known as the "Orgelbüchlein." This collection presents masterful miniatures in the genre of chorale prelude; that is, pieces that are based on the melody of a chorale (hymn). This collection presents an extraordinary variety of inventiveness and compositional creativity, for the most part on a modest scale.

Standing, Sung by the Choir


This particular piece sets the Lutheran chorale whose opening lines read "I call to you, Lord Jesus Christ, I beg you hear my cries, grant me mercy at this time, do not let me despair." This hymn is a call for hope in our God, a sentiment which rings true throughout the ages.


This work forms the second movement of Mendelssohn's first organ sonata. It is a fantastic example of the genre of "religious adagios" that were popularized in England during Mendelssohn's lifetime, and which he certainly encountered during his many trips to that country. It sets a pastoral tone, calm and lovely, with simple musical lines and straightforward, singable melodies. The loveliness of this movement presents a necessary repose from the intensity of the other movements of Mendelssohn's first organ sonata.

Prelude

Ich ruf zu dir, Herr Jesu Christ, BWV 639

J.S. Bach

Adagio, from Sonata in F Major, Op. 65, No. 1

Felix Mendelssohn

Welcome

Processional Hymn

Hymn 68 "Rejoice! Rejoice, believers"

Llangloffan

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.
Music: *Llangloffan*, melody from *Hymnau a Thonau a Gwasanaeth yr Egbrya yng Nghymru*, 1865

The Opening Acclamation & Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn S 280 Gloria

Robert Powell

Sung by the Choir

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seated

The Lesson *Joshua 24:1-3a, 14-25*

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

“Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.”

Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.”

But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 78:1-7 (Anglican chant)

John Goss

Chanted by the choir

Hear my teaching, O my people; *
incline your ears to the words of my mouth.
I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
That which we have heard and known, and what our forefathers have told
us, * we will not hide from their children.
We will recount to generations to come the praiseworthy deeds and the
power of the Lord, * and the wonderful works he has done.
He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;
That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;
So that they might put their trust in God, *
and not forget the deeds of God, but keep his commandments.

Sequence Hymn

Standing, Sung by the Choir

Hymn 59, v. 1 "Hark! a thrilling voice is sounding"

Merton

Descant

2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,

1 Hark! a thrill-ing voice is sound-ing; "Christ is nigh," it seems to say;
2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex- pect- ed, comes with par- don down from heaven;
4 so when next he comes with glo- ry, and the world is wrapped in fear,
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: Merton, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)
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The Gospel *Matthew 25:1-13*

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Seated
Standing

The Sermon

The Reverend Mary Lessmann

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form VI

In peace, we pray to you, Lord God.
 For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
 For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
 For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
 For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
 For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
 For Justin, Archbishop of Canterbury; Michael, Our Presiding Bishop;
 George and Michael, our Bishops; our parish clergy and their families; and
 for all bishops and other ministers;
For all who serve God in his Church.
 For the special needs and concerns of this congregation. Hear us Lord;
For your mercy is great.
 We thank you, Lord, for all the blessings of this life; ____.
 We will exalt you, O God our King;
And praise your Name for ever and ever.

Parish Prayers of the People

Bobby Anderson, Fritz Arko,
 Pam Barbara, Laura Blom,
 Brent Booker, Elizabeth Buchanan,
 Pat Bywaters, Frances Campbell,
 Nicoli Charmoli, Sarah Clements,
 Ralph Cousins, Betty Crawford,
 Ellie & Isabel Curiel,
 Peggy Daniel,
 Alison Grage Fleming,
 Margaret Geddings, Steven Grage,
 Michael Gratkowski,
 Richard Grimm, Jody Guenther,
 Polly Hairston, Jim Hamlin,
 Travis Harrington, Charlie Hays,
 Amy Heller, Josh Hight,
 Kathryn Houseman,
 Lynn Jerabek, Charles Kennedy,
 Richard Kilgore, Jim Klingeman,
 Jeff Kunzler, Emma Lacey,
 Pam Luce, Melanie McGill,
 Agustin Martinez,
 Matthew Massengale,
 Heather Nemeck,
 Amanda Neuhoff,
 Tom Park, Punkin Power,
 Rhoda Ramsbottom,
 Celise Rocha, Sandra Rose,
 Kathryn Shea, Betty Perry Smith,
 Lucy Sogandares, Fredna Stewart,
 John Stoneham, Ellen Terry,
 Jere Thompson, Jr.,
 Patty Thompson,
 Valerie Guenther Unger,
 Kael Walker, Jack Day Watson, III,
 Mary Jane Williams,
 Catherine Carr Worley

We pray for all who have died____, that they may have a place in your eternal kingdom. Lord, let your loving kindness be upon them;
Who put their trust in you.

Concluding Collect

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Kneeling

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Standing

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

*Please be seated for
the Announcements*



This anthem has had several lives since Tye composed this music in 1553 as part of his rhyming Actes of The Apostles.

Originally, it set to music the story of Peter and John's arrest in Acts 4. By the 19th century, enterprising publishers realized that the music from Tye's Actes could be set to any other texts with the same meter.

The marriage of this music to a paraphrase of Psalm 113 has proven its worth, even if its composer could not have imagined it! (note continues)

THE HOLY COMMUNION

Offertory Anthem

Laudate nomen Domini

Christopher Tye

Laudate nomen Domini, vos servi Domini;
ab ortu solis usque ad occasum ejus.
Decreta Dei justa sunt, et cor exhilarant:
laudate Deum principes et omnes populi.

*Praise the name of the Lord, you servants of the Lord;
from the rising of the sun to its setting.
The decrees of God are just, and delight the heart:
praise God, rulers and all people.*

- Psalm 112:1, 3

Hymn 380, v. 3 "Praise God, from whom all blessings flow" *Old 100th*

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)


 Listen for how the other voices imitate the tenor at the words "ab ortu solis usque ad occasum" – from east to west, sunrise to sunset, one end of the earth to another, more and more voices join in to praise God.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na

Kneeling

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant and People

The Celebrant continues

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

In this time of social distancing, we are united in our faith and in the spiritual reception of the body and blood of Jesus Christ

Kneeling

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Concluding Hymn may be found on the next page

Concluding Hymn

Hymn 690 "Guide me, O thou great Jehovah"

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious
 bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,
 hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,
 bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to
 more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

Postlude

In dir ist freude, BWV 615

Johann Sebastian Bach

One of the most popular chorale preludes from Bach's collection the Orgelbüchlein, this piece is based on the melody of the Lutheran chorale "In dir ist freude." The first lines of this hymn read "In thee is gladness amid all sadness, Jesus, daystar of my heart! By thee are given the gifts of heaven, thou the true Redeemer art!" The message of this hymn is conveyed in Bach's organ setting with jubilant scales and leaping melodies. It reminds us that God is the bringer of joy in our lives.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

SAINT MICHAEL PRESENTS



Festive Holiday Organ Concert

Jonathan Ryan, Dr. Margaret Harper, and Philip Fillion, Organists

SUNDAY, DEC. 6 | 4 PM | IN-PERSON & STREAMED LIVE

featuring our own award-winning Saint Michael organists. Dazzling virtuosity, holiday favorites, and selections for 4 hands and 4 feet are sure to delight you in this cozy holiday concert. You will be able to join in virtually from the comfort of your own home, so tell your friends, neighbors and family to join us! Free and open via live streaming to the public.

TICKETS GOING ON SALE SOON AT SAINTMICHAEL.ORG/HOLIDAYSMIP

The Book Shop is open Mon-Fri from 10-3 and the 2020 SMAA Ornament designed by Stephanie Ritter is on sale! A great commemorative gift celebrating the 75th anniversary of the church.

Join us this month for

NORTH DALLAS SHARED MINISTRIES MONTH

We currently could use the following items:

Canned Peaches, Canned Pears, Canned Pineapple, Peanut Butter*, Canned Mixed Fruit, Canned Applesauce, Macaroni and Cheese, Saltine Crackers, Canned Soup, Ramen Noodles, Toilet Tissue, Cereal

**Please, no glass containers*

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A Saint Michael Advent Outreach

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saintmichael.org/chapelprayer

PLEASE GIVE GENEROUSLY

Your giving keeps our ministries alive in the community and in your home.

EASY TEXT-TO-GIVE | Text "give" to (855) 703-9385

Building the Kingdom

Saint Michael and All Angels Annual Giving

The mission and ministries of Saint Michael and All Angels would like to thank the following for their support of the 2021 year:

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14 Anonymous

*As of November 6, 2020



Hallie Lawrence

As a matter of practicality, when we pledge now, we are making a very thoughtful, forward-thinking dedication of our resources toward the church and the works of the church for 2021. In a way, that commitment is an investment in our community, but it also determines where we, as a family, intend to be focused. But “why” do we do this? Because we understand what it takes to run this church. We know what it feels like to have priests show up at the hospital, and we know what it means to have a group of church friends praying hard. But most importantly, we know how centering it is to have a sacred place with faithful leaders to return on Sunday to remind us of the next steps in our faith walk.



Maria D'Antoni

During the COVID-19 pandemic, I have had more time to reflect on what is really important. I have found myself not just spending more time with God but reflecting on His goodness and His presence in our community. Being able to turn to the cyber world to experience church in a way I have never felt before has been a blessing. Could it be that our church has actually grown through this crisis? Is it that we have become social media evangelists? How exciting is that! I want to be a part of this and to be a modern-day disciple of the Lord! More than ever before, I find it easy to say yes to the giving of my time, talent, and treasure! I am convinced that I am just returning was is rightfully His!



Blair Oden

I have found that the support our family provides Saint Michael is directly proportionate to our own spiritual growth. The impact on our community, both within SMAA and externally, through the generosity of our parish is profound and is expanding the Kingdom of God!

Generosity Goals

ANNUAL GROSS INCOME	1%	2%	3%	4%	5%	6%	7%	8%	9%	TITHE 10%
10,000	100	200	300	400	500	600	700	800	900	1,000
20,000	200	400	600	800	1,000	1,200	1,400	1,600	1,800	2,000
30,000	300	600	900	1,200	1,500	1,800	2,100	2,400	2,700	3,000
40,000	400	800	1,200	1,600	2,000	2,400	2,800	3,200	3,600	4,000
50,000	500	1,000	1,500	2,000	2,500	3,000	3,500	4,000	4,500	5,000
100,000	1,000	2,000	3,000	4,000	5,000	6,000	7,000	8,000	9,000	10,000
200,000	2,000	4,000	6,000	8,000	10,000	12,000	14,000	16,000	18,000	20,000
250,000	2,500	5,000	7,500	10,000	12,500	15,000	17,500	20,000	22,500	25,000
500,000	5,000	10,000	15,000	20,000	25,000	30,000	35,000	40,000	45,000	50,000



*Please see back cover for
COVID-19 protocols.*





*Please see back cover for
COVID-19 protocols.*



IN-PERSON WORSHIP (LIMITED SEATS AVAILABLE)

For the past six months, in-person gatherings have been strictly limited by government and church authorities due to COVID-19. Now, with the permission of from our governing bodies, Saint Michael is pleased to be offering limited in-person opportunities for worship and communion. If you and your household are well, we look forward to your presence among us. Our present in-person worship offerings include our Sunday services and Distribution of Communion. There are limited spots for each engagement, and safety measures have been enacted to ensure the protection of all who join us.

In-person worship is offered every Sunday at our 9 a.m. Traditional, 11 a.m. Contemporary, and 8 p.m. Compline services. Reserve tickets for your household at saintmichael.org/worshiptickets.

Tickets to each service are available on a first-come, first-served basis one week at a time on Monday at 10 a.m. No one will be admitted without a ticket.

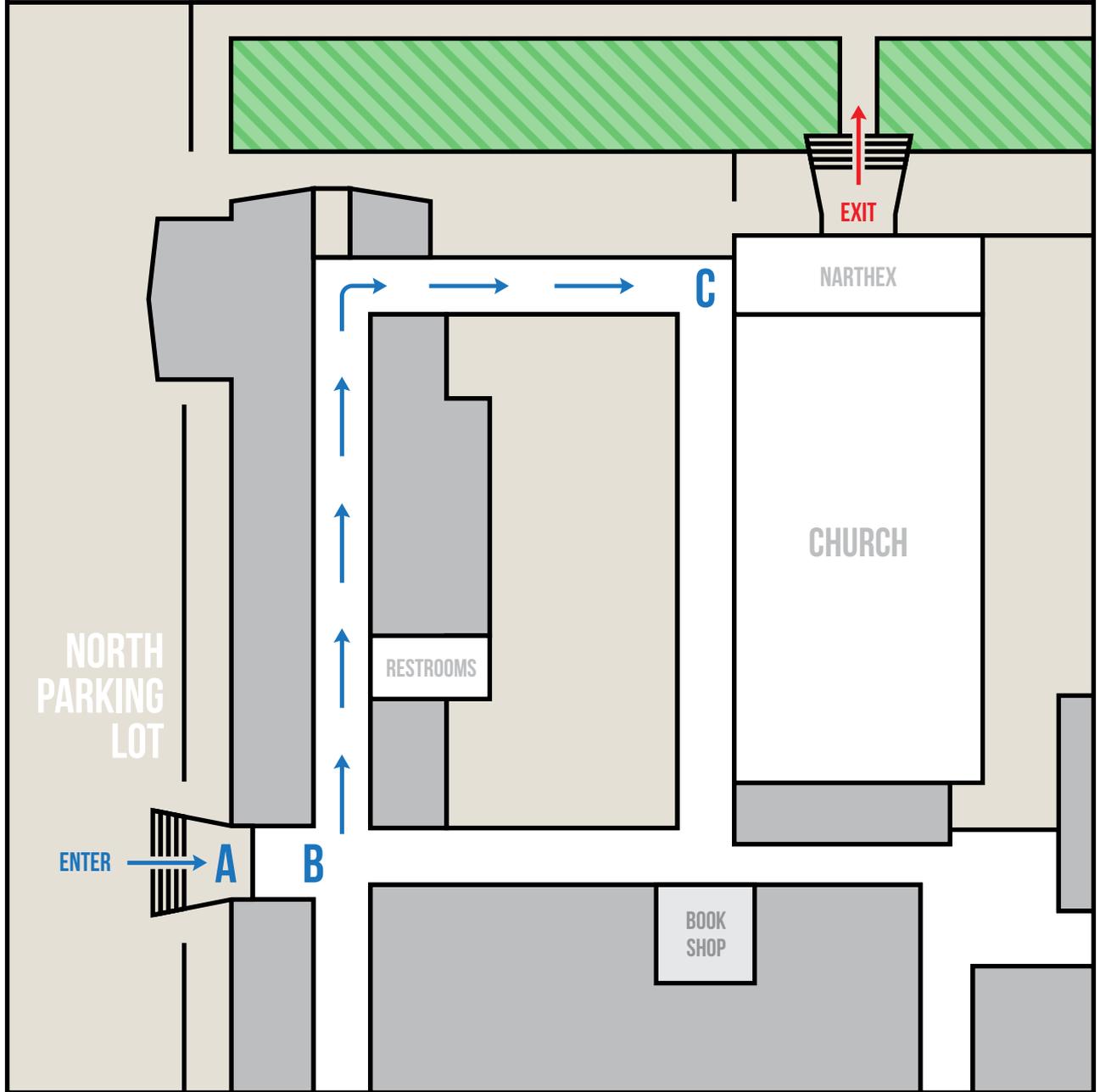
Livestreams and video recordings of our weekly services remain available so that all can watch and participate. Visit saintmichael.org/live to tune in.

WHAT YOU SHOULD KNOW:

- + For your safety, the following protocols must be followed while on-site:
 - Masks are required inside all church buildings, except for children under 2 and persons with a medical exception.
 - You must maintain at least 6-feet distance from those outside your household; designated singers must allow 12-feet
 - No shaking hands or physical contact with those outside your household
 - No physical passing of the peace
 - No congregational singing
 - No passing of the offering plate (there are other ways to give!)
 - No coming forward for communion; consecrated bread will be distributed as you enter the church.
 - No coffee or congregating in the church after the service has concluded. The people will exit out the main sanctuary door immediately after the service.

SUNDAY WORSHIP INSTRUCTION MAP

DOUGLAS AVENUE



A - OUTSIDE COVERED GREETING AREA

B - COVID SCREENING AREA

C - QUEUE LINE TO CHURCH