

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

FEBRUARY 5, 2023

11 AM TRADITIONAL
CHURCH



WELCOME



We're glad you're here!

We'd love to get to know you and help you get to know us. Saint Michael is a vibrant group of people choosing to live life as a community: pursuing Jesus, caring for one another, and serving those in need.

While you're here with us today, we'd love for you to do two things:

- 1. Fill out a Welcome Card.** They're in the pew back in front of you, or use the QR code to use the quick, mobile-friendly "Get in Touch" form.
- 2. Stop by a Welcome Hub in the church lobby.** You'll see greeters wearing "Welcome" ribbons/lanyards and they can answer questions about a worship service, formation class, or childcare.

We look forward to seeing you soon!

At Saint Michael we are all about connecting, serving, and growing. To learn more about us, find ways to get involved, or see a map of the campus, scan the QR code.



SAINTMICHAEL.ORG/WELCOME



OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer leads our Welcome and Connection ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer@saintmichael.org.

The cover reflects the color designated for the liturgical season, which is green during the season of Epiphany.

FROM THE RECTOR



Welcome! I'm very glad you've joined us for worship today. Please take a moment to fill out the welcome card, either physically or digitally, that can be found on the opposite page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

I hope you will join us during the 10 o'clock hour at one of our excellent classes for all ages. If you miss them or cannot stay, I encourage you to join us throughout the week at one of our many Bible studies, book studies prayer groups, and more. Being with your church family outside of Sunday worship helps deepen our faith together.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Christ



TUESDAY, FEBRUARY 21
SHROVE TUESDAY
PANCAKE & GUMBO SUPPER

Featuring the Bach Norwood Quartet!
5-7 | Parish Hall



Hosted by the Men of Saint Michael, this celebration is an amazing time of food, family, and friends. Laissez les bons temps roulez (let the good times roll) with a concert of Mardi Gras jazz! Scan the QR code to buy tickets today!



FORMATION & SPECIAL EVENTS

10
AM

Adult Formation

Class For Parents:

Case for Christ:

Reaching Your Verdict

The Rev. Christian Basel • Theater

Creed:

“Who was conceived of the Holy Spirit and born of the Virgin Mary”

Erin Osborne

Saint Michael Chapel

Life in Christ:

Practices for the Journey

The Rev. Kenneth H. Brannon

Coke Room

Children Formation

Godly Play

Room 203: Level 1 (Ages 3-6)

Room 205: Level 2 (Ages 6-9)

Weaving God's Promises

Room 214: Ages PreK-1st Grade

Room 216: Ages 2nd-3rd Grade

What's in the Bible?

Room 213: Ages 4th-5th Grade

Youth Formation

Middle School

6th – 7th Grade • Green Room

High School

Orange Room

Other Events

12:15
PM

Family Holy Land Pilgrimage Information Session

Coke Room

Childcare (3 & under) is available from 8:30 a.m.–12:30 p.m. in rooms 13–16.

For a full listing of offerings and upcoming events, please visit saintmichael.org/epiphany23.

THE FIFTH SUNDAY AFTER EPIPHANY
HOLY EUCHARIST RITE I

The service begins on page 323 of The Book of Common Prayer.

THE WORD OF GOD

Prelude

Toccata Prima from Apparatus musico-organisticus

Georg Muffat

Entering Procession *(standing, sung by all)*

“Christ whose glory fills the skies” *Ratisbon*

Hymn 7

♪

Muffat (1653-1704) was a cosmopolitan composer who played an important role in the exchanges between European musical traditions. “Apparatus musico-organisticus” is one of the most important collections of organ music from the 17th century. The music combines French, Italian, and German styles, notably in the use of French style ornamentation.

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

The Opening Acclamation & Collect for Purity (*standing*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria in excelsis (*standing, sung by all*) Healey Willan Hymn S 202

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

Hymn continues on the next page

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *Isaiah 58:1-12* (*seated*)

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast

that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm 112:1-10 (*seated, chanted by the choir*)

David Hurd

Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
Wealth and riches will be in their house, *
and their righteousness will last for ever.
Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
It is good for them to be generous in lending *
and to manage their affairs with justice.
For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
Their heart is established and will not shrink, *
until they see their desire upon their enemies.

They have given freely to the poor, *

and their righteousness stands fast for ever; they will hold up their head with honor.

The wicked will see it and be angry; they will gnash their teeth and pine away; * the desires of the wicked will perish.

The Second Lesson *1 Corinthians 2:1-16 (seated)*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

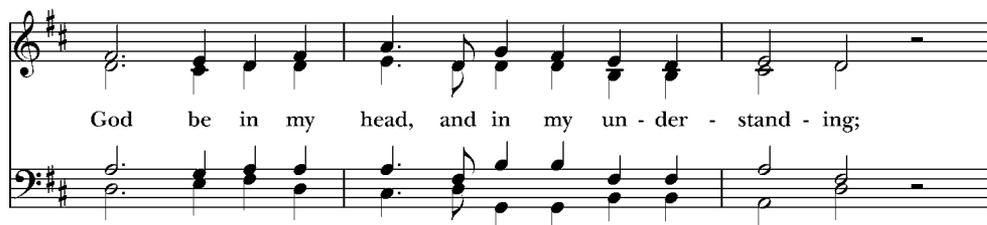
Lector The Word of the Lord.

People **Thanks be to God.**

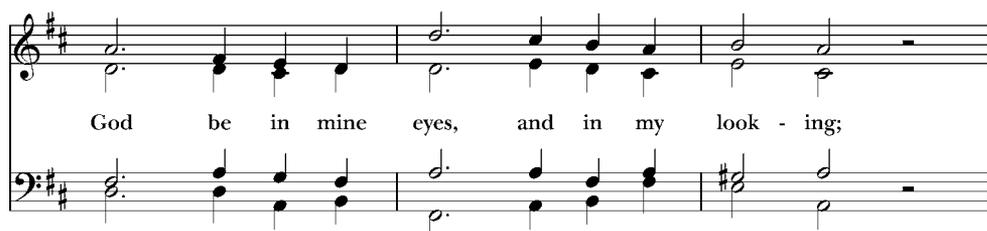
Sequence Hymn (*standing, sung by all*)

“God be in my head” *Lytlington*

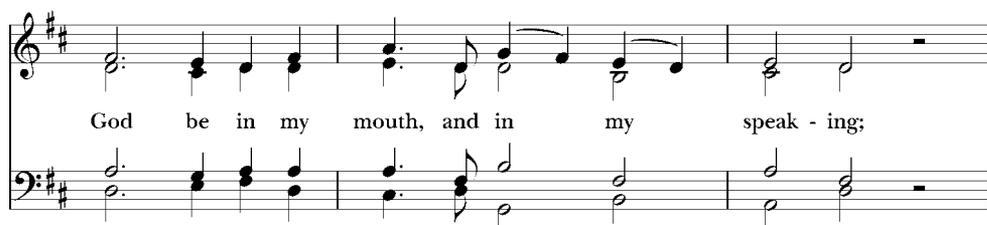
Hymn 694



God be in my head, and in my un - der - stand - ing;



God be in mine eyes, and in my look - ing;



God be in my mouth, and in my speak - ing;



God be in my heart, and in my think - ing;



God be at mine end, and at my de - part - ing.

The Gospel *Matthew 5:13-20* (*standing*)

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the

same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon (*seated*)

The Rev. Dr. Christopher D. Girata

The Nicene Creed (*standing*)

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People: Form I (*standing*)

Celebrant Let us pray for the whole state of Christ’s Church and the world.

Lector With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Lector For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Lector For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; George, our Bishop; our parish clergy and their families; for ____; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Lector For Joe, our President; Greg, our Governor; and Eric, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Lector [We give you thanks for ____.] For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Parish Prayers of the People

Kathryn Anschutz,
 Carole Anne Cervin Axley,
 Kara Woodruff Axley,
 Barbara Hart Bell,
 Tom & Margaret Bell,
 Len Bourland, Suzanne Buhner,
 Frances Campbell,
 Rachel & Aaron Cathey,
 Randy Davis, David DeKnock,
 Richard DeKnock, Carol Dotson,
 Rosalee Fillion, Michael Gratkowski,
 Jody Guenther, Don Harp,
 Melissa Harrison, Amy Heller,
 Josh Hight, Jean Hurst,
 Samuel Joseph, Nancy Kimbell,
 Jeff Kunzler, Darlene Lueking,
 Steve McCandless,
 Vicki Sparks McCarty,
 Christine McDonough,
 Penny Mallory, Harrison Marcus,
 Hart Mason, Heather Nemece,
 Taylor Netting, Haley Odlozil,
 Charles Peeler, Alex Powell,
 Sharon Richards, Paul Risenhoover,
 Dorinda Scobee, Mike Smith,
 Callan Spence, Janet Stafford,
 Judy Talbot, Byrd Teague,
 Diane Teagarden,
 Valerie Guenther Unger,
 Mary VonDohlen,
 Peter Von Wupperfeld,
 Jack Day Watson III, Tony Wilks,
 Catherine Carr Worley

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the Saint Michael prayer list, [and for ____,] let us pray to the Lord.

People **Lord, have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, [especially ____,] let us pray to the Lord.

People **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Lector In the communion of Saint Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Celebrant Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us humbly confess our sins unto Almighty God.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as**

ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements (*please be seated*)

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choristers*)

Teach me, O Lord

William Byrd

Teach me, O Lord, the way of thy statutes:
and I shall keep it unto the end.

Give me understanding, and I shall keep thy law:
yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments:
for therein is my desire.

Incline my heart unto thy testimonies:
and not unto covetousness.

O turn away mine eyes, lest they behold vanity:
and quicken me in thy way.

O stablish thy word in thy servant:
that I may fear thee.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, and is now, and ever shall be,
world without end. Amen.



Considered among the greatest composers of the Renaissance, William Byrd had a profound influence on composers both from his native England and those on the continent. He also played a role in the emergence of the new verse anthem, which seems to have evolved in part from the practice of adding vocal refrains to consort songs. In today's verse anthem the music alternates between sections for a solo voice or voices, called the "verse," and the full choir.

Presentation Hymn (*standing, sung by all*)

“As they offered gifts most rare”

Dix



As they_ of-fered gifts most rare at that man-ger rude and bare; so may_
Ho - ly_ Je - sus! ev - ery day keep us in the nar-row way; and, when



we with ho - ly joy, pure and free from sin's al - loy, all our
earth - ly things are past, bring our ran-somed souls at last where they



cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
need no star to guide, where no clouds thy glo - ry hide.

*All baptized persons of any age
regardless of their denomination
and tradition are welcome to
share in the banquet of the
Lord's Supper.*

The Great Thanksgiving: Eucharistic Prayer II (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus and Benedictus (*standing, sung by all*) Healey Willan Hymn S 114



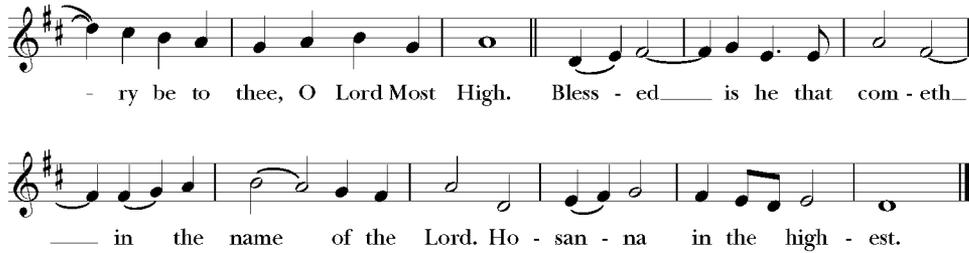
Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

*Here a Proper Preface is sung or
said on all Sundays, and on other
occasions as appointed.*

Hymn continues on the next page



Please kneel as you are able

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Fraction Anthem: *(sung by all)* Healey Willan

Hymn S 158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have

Hymn continues on the next page

mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn (*sung by all*)

“Be thou my vision” *Slane*

Hymn 488

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

The Post-Communion Prayer (*kneeling, spoken by all*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

Minister Go in peace to love and serve the Lord.

People Thanks be to God.

Departing Procession (*standing, sung by all*)

“O worship the King” *Hanover*

Hymn 388

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of two systems of music. The first system contains the first five verses of the hymn. The second system contains the next five verses. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the different parts of the hymn. The piano accompaniment is shown in the bass clef.

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

Hymn continues on the next page

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Postlude

Pasticcio

Jean Langlais



“Pasticcio” by Jean Langlais is the final piece in his Organ Book, published in 1956. The title suggests that Langlais borrowed the motifs or techniques from one or more sources by other composers. A prolific composer, Langlais composed 254 works in his lifetime. Although best known as a composer of organ music and sacred choral music, he composed several instrumental, orchestral, and chamber works and some secular song settings.

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

March 7-17, 2024

Family Holy Land Pilgrimage

With the Rev. Kenneth H. Brannon

A pilgrimage to the Holy Land is life-changing. Taking this trip with family and friends is even more unique. Join Father Ken as we visit biblical sites, reflect on Jesus' ministry, and encounter God in a new way. Space is limited!

To RSVP for the information session or learn more, contact Ken Brannon, kbrannon@saintmichael.org.



Information Session:
Sunday, February 5, 2023
12:15 p.m.
Coke Room

Registration:
Monday, March 6, 2023
10 a.m.
Online



Visiting Nurse Association
Meals on Wheels
Hospice & Palliative Care

VOLUNTEERS NEEDED!

Want to make a difference in someone's life by delivering, once per month, food and friendship to their door?

Grab a friend and join the Saint Michael's volunteer team and deliver meals to homebound seniors in Dallas County.



CANDLELIT COMPLINE

SUNDAY, FEBRUARY 26

8 p.m. in the Church
Doors open at 7:30 p.m.



This meditative service is aimed at concluding our weekend with reflection, calm, and peace. Consider bringing friends who don't regularly attend church. Join us for a reception immediately following the service.

SaintMichael.org/Compline

Get Connected!

Offerings for Adults

THE ENNEAGRAM JOURNEY

Led by Mary Ann Webster and Chick Deegan
Wednesdays, February 8–April 26
1–2:30 p.m. in the Coke Room

The Enneagram is a personality assessment tool that helps us discover the characteristics and motivations of our personality—one of nine types. More than this, the Enneagram helps guide us in our spiritual work.

This class utilizes the DVD curriculum of Suzanne Stabile, an internationally recognized Enneagram master. Registration is required. There is a \$30 fee for the class workbook; scholarships are available. For questions and to register, contact Mary Ann, maryannwebster@gmail.com, or Chick deeganchicke@aol.com.

SLAVERY AND THE CHURCH

Led by the Rev. Christian Basel
Tuesdays, January 10–February 14
6–7 p.m. in Room 222

Slavery has long been part of our world and the church has interacted with it in different ways. Join us for a six-week study of slavery and the church as we use scripture, Christian writers and theologians, and history to address this topic. For more information, contact Christian Basel, cbasel@saintmichael.org.

PT CRUISERS

Thursday, February 16
Bus leaves at 9:30 a.m.
Cost: \$14
RSVP by Monday, February 13

The PT Cruisers will step back into a time in our history that should never be forgotten as we visit the Holocaust and Civil Rights Museum. Lunch will be on your own. For reservations, call Bonita Frederick at 214-728-6440

WRITERS' RETREAT

Saturday, February 18
10 a.m.–12:30 p.m.
Parlor

This group is open to all genres, experience levels, and all sorts of writing dreams. Join us! For more information, contact Cynthia, cynthia@cynthiacsample.com, or Carol Roehrig, croehrig@outlook.com.

Mission & Outreach

FOSTER ELEMENTARY TUTORING

Tuesdays or Thursdays
8:30–9:30 a.m.
Foster Elementary School, 3700 Clover Lane



Volunteer tutors are needed at Foster Elementary. Tutors will commit to one session per week (Tuesday or Thursday). Training and background check is required. For more information, scan the QR code or contact Robin Hinkle at rhinkle@saintmichael.org or Ann Marie Cowdrey at cowdrey1967@gmail.com.

Pastoral Care

COMFORT & HOPE FOR THE JOURNEY OF GRIEF

Led by Regina Hunt, Faith and Grief Ministries
Wednesdays, February 8–March 29
6–8 p.m. in the Parlor
Registration: faithandgrief.org/smaa

Participate in a supportive community, learn ways to cope, and practice spiritual exercises that bring comfort. Register by Tuesday, February 7. Contact Katherine Bowen, kbowen@saintmichael.org, with questions.

ORGANIZING FOR HEAVEN

Led by the Rev. Greg Pickens
February 26, 2023
10–10:50 a.m.
Room 103

There are many reasons why we do not plan for the end of our life. This gathering will answer questions about how to request a funeral at our parish, the guidelines for a Saint Michael funeral, and how to purchase a niche in our Columbarium. Registration is required. Contact Katherine Bowen, kbowen@saintmichael.org, with questions.







SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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