



THE FIFTH SUNDAY AFTER PENTECOST: PROPER 9
CHURCH | 9:00 A.M.
JULY 5, 2020

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The Rev. Dr. Christopher D. Giralta, Rector

Welcome!

Dear Friends,

A very happy July Fourth weekend to you all! As always, I hope this note finds you and your loved ones safe and healthy.

I want this note to be a reminder of all the good things going on around us. Life is certainly complex, and there is a lot to weigh us down, but never lose hope. Hope is what we as people of faith cling to when the going gets tough. Now, more than ever, we are called to be light in the darkness and hope for the hopeless.

Saint Michael continues to be a source of hope for so many, and I want you to be even more engaged in that saving work. Join us this month as we continue to serve our neighbors, especially those who are living with extreme food insecurity, by collecting food for North Dallas Shared Ministry ([click here for details](#)). This service opportunity is safe for members of all ages, with collections happening throughout the week in the South Lanai, so please consider contributing.

We are pleased to open the Saint Michael and Bishop Moore Chapels for [private prayer during the week](#), and beginning on Monday, July 6, the [Saint Michael Book Shop](#) will be open once again. For information on the current status of our building, including how to enter and exit safely, remember to check our online updates by [clicking here](#).

Finally, I hope that you are continuing to worship with us on Sunday mornings. Worship roots us in our discipleship identity and helps keep us on The Way of Love. In addition, a reminder to engage in our [excellent online teachings](#) and begin connecting in [small groups](#). We need one another, so stay connected!

May God continue to bless you this day and always!

Chris⁺

PERSONAL PRAYER

SAINT MICHAEL CHAPEL
BISHOP MOORE CHAPEL

Each weekday from 12 noon – 1:30 P.M.
saintmichael.org/chapelprayer

JOIN US LIVE ONLINE FOR OUR WEEKLY SERVICES

STREAMING
AT 9 AM!

SAINT MICHAEL
TRADITIONAL

STREAMING
AT 11 AM!

SAINT MICHAEL
CONTEMPORARY

SAINTMICHAEL.ORG/LIVE

#SMAACARES

If you or someone you know is in need of assistance during this time of crisis, please call our 24/7 Priest-on-Call line: (214) 232-7512. Have a prayer request? Please let us know at saintmichael.org/prayer.

NEXT WEEK

JONAH

GOD'S RELENTLESS LOVE

saint michael contemporary sermon series

THEY'RE HERE!

Get your FREE Saint Michael yard sign!

saintmichael.org/yardsigns

The Church has left the building.
#bethethechurch

saintmichael.org

GET TO KNOW YOUR CLERGY SERIES

WITH SPECIAL GUEST GREG PICKENS

SAINTMICHAEL.ORG/MEETTHECLERGY



SECOND REGISTRATION NOW OPEN!
Stay tuned for details on the possibility of a fun gathering at the end of the week!

REGISTER TODAY AT SAINTMICHAEL.ORG/VBS

EfM

EDUCATION FOR MINISTRY

Faith Fellowship, and Formation

**REGISTRATION NOW OPEN
CLASS BEGINS SEPTEMBER 8**

EfM is a program for anyone seeking more depth in their faithfulness. Integrating Christian tradition, life experience, biblical study and theology, participants are likely to experience spiritual growth over this nine month program.

Elizabeth Lang
682.429.3360
langelizabeth66@gmail.com

CURRENT PARISH STATUS

as of WED 7/1/20 1:30 p.m. CDT

ONLINE WORSHIP continues on Sundays at 9 a.m. and 11 a.m., DISTRIBUTION OF COMMUNION is offered on Sundays at 12:30 P.M. - 1:30 P.M., and ONLINE FORMATION is updated each week. To learn more, visit saintmichael.org/live, saintmichael.org/communion, and saintmichael.org/liveformation.

NEW: The Saint Michael and Bishop Moore Chapels are now open for private prayer each weekday from 12 noon - 1:30 p.m. and the Saint Michael Book Shop will reopen for regular hours Monday-Thursday, 10 a.m. - 3 p.m., on July 6.

Due to the worsening COVID-19 situation in Dallas, the Bishop has directed all churches to return to "Step B." For Saint Michael, this simply means continued vigilance to safety protocols and reducing the size of church-sponsored indoor activities to 10 people. Outdoor church-sponsored activities are not limited in size, as long as everyone is distanced and masked.

FARMERS MARKET: The Farmers Market is open. Details may be found on saintmichaelsmarket.com.

SAINT MICHAEL EPISCOPAL SCHOOL (SMES): Camps that were scheduled to open on July 6 have been canceled. Details may be found on smesdallas.org.

QUESTIONS? Please contact Colleen O'Hara cohara@saintmichael.org, Director of Operations.

SMALL GROUPS

WE'RE BETTER TOGETHER

SAINTMICHAEL.ORG/SMALLGROUPS

Get your SMAA masks!

For new Book Shop hours
saintmichael.org/bookshop

Farmers Market

NOW - OCT. 31

SATURDAYS | 8 A.M. - NOON | NORTH PARKING LOT

saintmichaelsmarket.com

DISTRIBUTION OF COMMUNION

EVERY SUNDAY
12:30 P.M. - 1:30 P.M.

TO SIGN UP AND LEARN MORE, VISIT
SAINTMICHAEL.ORG/COMMUNION

PLEASE GIVE GENEROUSLY

Your giving keeps our ministries alive in the community and in your home.

EASY TEXT-TO-GIVE | Text "give" to (855) 703-9385

HOLY EUCHARIST RITE II

THE WORD OF GOD

The service begins on page 355 of The Book of Common Prayer.

Prelude

Improvisation

Owen Reid

Welcome

Standing

Processional Hymn

Hymn 718 "God of our fathers"

National Hymn

1 God of our fa - thers, whose al - might - y
2 Thy love di - vine hath led us in the
3 From war's a - larms, from dead - ly pes - ti -
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
past, in this free land by thee our lot is cast;
lence, be thy strong arm our ev - er sure de - fense;
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
be thou our ru - ler, guard - ian, guide, and stay
thy true re - li - gion in our hearts in - crease,
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
thy word our law, thy paths our cho - sen way.
thy bount - eous good - ness nour - ish us in peace.
and glo - ry, laud, and praise be ev - er thine.

The Opening Acclamation & Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn S 280 Gloria

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seated

The Lesson *Genesis 24:34-38, 42-49, 58-67*

The servant said to Laban, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” —let her be the woman whom the Lord has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me;

and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Deacon The Word of the Lord.

People Thanks be to God.

Psalm 45: 11-18 (Anglican chant)

Matthew Camidge

Chanted by the choir

“Hear, O daughter; consider and listen closely; *

forget your people and your father’s house.

The king will have pleasure in your beauty; *

he is your master; therefore do him honor.

The people of Tyre are here with a gift; *

the rich among the people seek your favor.”

All glorious is the princess as she enters; *

her gown is cloth-of-gold.

In embroidered apparel she is brought to the king; *

after her the bridesmaids follow in procession.

With joy and gladness they are brought, *

and enter into the palace of the king.

“In place of fathers, O king, you shall have sons; *

you shall make them princes over all the earth.

I will make your name to be remembered from one generation to another; *

therefore nations will praise you for ever and ever.”

Hymn 671, v. 1 "Amazing grace! how sweet the sound"

New Britain

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

The Gospel *Matthew 11:16-19, 25-30*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth,

because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Dr. Christopher D. Girata

Seated

The Nicene Creed

BCP 358

Standing

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People Form VI

Parish Prayers of the People

Rosalie Anderson, Jay Angelino,
 Kathryn Anschutz, Fritz Arko,
 Laura Blom, Elizabeth Buchanan,
 Pat Bywaters, Pat Coleman,
 Ralph Cousins, Katy Davis,
 Mark Demler, Martha Dever,
 Diane Grant, Richard Grimm,
 Jody Guenther, Winnie Hamlin
 Jim Howell, Lynn Jerabek,
 Charles Kennedy, Jim Klingeman,
 Jim Kerr, Jeff Kunzler,
 Harrison Marcus,
 Matthew Massengale,
 Virginia McEwen,
 John Morelock, Heather Nemeck,
 Babs Owen, Libby Owens,
 Tom Park, Christopher Pawlo,
 Shannon Phillips, Punkin Power,
 Rhoda Ramsbottom,
 Matney Rolfe, Jim Rogers,
 Sandra Rose, Monti Ann Skeby,
 Pat Snider, Fredna Stewart,
 John Stoncham, Alan Stuckmeyer,
 Ellen Terry, Ann Townsend,
 Valerie Guenther Unger,
 Don Waddington,
 Jack Day Watson, III,
 Mary Jane Williams,
 Hal Whitaker,
 Catherine Carr Worley

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, Our Presiding Bishop;
 George and Michael, our Bishops; our parish clergy and their families; and
 for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. Hear us Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life; ____.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died ____, that they may have a place in your eternal kingdom. Lord, let your loving kindness be upon them;

Who put their trust in you.

Concluding Collect

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

Offertory Anthem

Simple Gifts

Arr. Aaron Copland

'Tis the gift to be simple, 'tis the gift to be free
'Tis the gift to come down where we ought to be,
And when we find ourselves in the place just right,
'Twill be in the valley of love and delight.
When true simplicity is gained,
To bow and to bend we shan't be ashamed,
To turn, turn will be our delight,
Till by turning, turning we come 'round right.

- Traditional Shaker Song

Kneeling

Standing

*Please be seated for
the Announcements*



Our choristers offer another virtual anthem today as part of their special summer chorister session! As we commemorate Independence Day, the music at this service features American composers. Copland, one of the greatest American composers, set one of the most popular Shaker hymns in the arrangement heard today.

Hymn 716, v. 1 "God bless our native land"

America



1 God bless our na-tive land; firm may she
2 For her our prayers shall rise to God, a -

ev - er stand through storm and night; when the wild
bove the skies; on him we wait; thou who art

tem - pests rave, ru - ler of wind and wave,
ev - er nigh, guard - ing with watch - ful eye,

do thou our coun - try save by thy great might.
to thee a - loud we cry, God save the state!

Words: Siegfried August Mühlmann (1771-1826), tr. Charles Timothy Brooks (1813-1883) and John Sullivan Dwight (1812-1893), alt.
Music: *America*, from *Theaurus Musicus*

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 129 Sanctus and Benedictus

Robert Powell

Sung by All

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension,

Kneeling

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant and People

The Celebrant continues

we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem: S154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

In this time of social distancing, we are united in our faith and in the spiritual reception of the body and blood of Jesus Christ

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Post Communion Prayer

Kneeling

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Concluding Hymn

Standing

Hymn 719 "O beautiful for spacious skies"

Materna

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roc's proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - cal! A - mer - i - cal! God shed his grace on thee,
 A - mer - i - cal! A - mer - i - cal! God mend thine ev - ery flaw,
 A - mer - i - cal! A - mer - i - cal! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)

Postlude

Improvisation

Owen Reid

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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