



THE FIFTH SUNDAY AFTER PENTECOST: PROPER 9
SAINT MICHAEL CONTEMPORARY
CHURCH | 11 A.M.
JULY 5, 2020

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The Rev. Dr. Christopher D. Giralta, Rector

Welcome!

Dear Friends,

A very happy July Fourth weekend to you all! As always, I hope this note finds you and your loved ones safe and healthy.

I want this note to be a reminder of all the good things going on around us. Life is certainly complex, and there is a lot to weigh us down, but never lose hope. Hope is what we as people of faith cling to when the going gets tough. Now, more than ever, we are called to be light in the darkness and hope for the hopeless.

Saint Michael continues to be a source of hope for so many, and I want you to be even more engaged in that saving work. Join us this month as we continue to serve our neighbors, especially those who are living with extreme food insecurity, by collecting food for North Dallas Shared Ministry ([click here for details](#)). This service opportunity is safe for members of all ages, with collections happening throughout the week in the South Lanai, so please consider contributing.

We are pleased to open the Saint Michael and Bishop Moore Chapels for [private prayer during the week](#), and beginning on Monday, July 6, the [Saint Michael Book Shop](#) will be open once again. For information on the current status of our building, including how to enter and exit safely, remember to check our online updates by [clicking here](#).

Finally, I hope that you are continuing to worship with us on Sunday mornings. Worship roots us in our discipleship identity and helps keep us on The Way of Love. In addition, a reminder to engage in our [excellent online teachings](#) and begin connecting in [small groups](#). We need one another, so stay connected!

May God continue to bless you this day and always!

Chris⁺

PERSONAL PRAYER

SAINT MICHAEL CHAPEL
BISHOP MOORE CHAPEL

Each weekday from 12 noon – 1:30 P.M.
saintmichael.org/chapelprayer

JOIN US LIVE ONLINE FOR OUR WEEKLY SERVICES

STREAMING
AT 9 AM!

SAINT MICHAEL
TRADITIONAL

STREAMING
AT 11 AM!

SAINT MICHAEL
CONTEMPORARY

SAINTMICHAEL.ORG/LIVE

#SMAACARES

If you or someone you know is in need of assistance during this time of crisis, please call our 24/7 Priest-on-Call line: (214) 232-7512. Have a prayer request? Please let us know at saintmichael.org/prayer.

NEXT WEEK

JONAH

GOD'S RELENTLESS LOVE

saint michael contemporary sermon series

THEY'RE HERE!

Get your FREE Saint Michael yard sign!

saintmichael.org/yardsigns

The Church has left the building.
#bethethechurch

saintmichael.org

GET TO KNOW YOUR CLERGY SERIES

WITH SPECIAL GUEST GREG PICKENS

SAINTMICHAEL.ORG/MEETTHECLERGY



SECOND REGISTRATION NOW OPEN!
Stay tuned for details on the possibility of a fun gathering at the end of the week!

REGISTER TODAY AT SAINTMICHAEL.ORG/VBS

CURRENT PARISH STATUS

as of WED 7/1/20 1:30 p.m. CDT

ONLINE WORSHIP continues on Sundays at 9 a.m. and 11 a.m., DISTRIBUTION OF COMMUNION is offered on Sundays at 12:30 P.M. - 1:30 P.M., and ONLINE FORMATION is updated each week. To learn more, visit saintmichael.org/live, saintmichael.org/communion, and saintmichael.org/liveformation.

NEW: The Saint Michael and Bishop Moore Chapels are now open for private prayer each weekday from 12 noon - 1:30 p.m. and the Saint Michael Book Shop will reopen for regular hours Monday-Thursday, 10 a.m. - 3 p.m., on July 6.

Due to the worsening COVID-19 situation in Dallas, the Bishop has directed all churches to return to "Step B." For Saint Michael, this simply means continued vigilance to safety protocols and reducing the size of church-sponsored indoor activities to 10 people. Outdoor church-sponsored activities are not limited in size, as long as everyone is distanced and masked.

FARMERS MARKET: The Farmers Market is open. Details may be found on saintmichaelsmarket.com.

SAINT MICHAEL EPISCOPAL SCHOOL (SMES): Camps that were scheduled to open on July 6 have been canceled. Details may be found on smesdallas.org.

QUESTIONS? Please contact Colleen O'Hara cohara@saintmichael.org, Director of Operations.

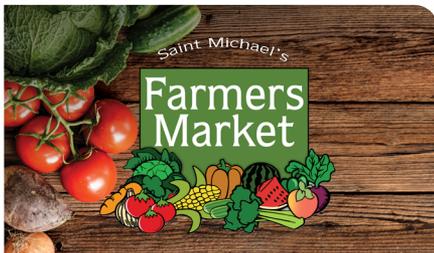
SMALL GROUPS

WE'RE BETTER TOGETHER

SAINTMICHAEL.ORG/SMALLGROUPS

Get your SMAA masks!

For new Book Shop hours saintmichael.org/bookshop



NOW - OCT. 31

SATURDAYS | 8 A.M. - NOON | NORTH PARKING LOT

saintmichaelsmarket.com

DISTRIBUTION OF COMMUNION

EVERY SUNDAY
12:30 P.M. - 1:30 P.M.

TO SIGN UP AND LEARN MORE, VISIT SAINTMICHAEL.ORG/COMMUNION.

EfM

EDUCATION FOR MINISTRY

Faith Fellowship, and Formation

REGISTRATION NOW OPEN
CLASS BEGINS SEPTEMBER 8

EfM is a program for anyone seeking more depth in their faithfulness. Integrating Christian tradition, life experience, biblical study and theology, participants are likely to experience spiritual growth over this nine month program.

Elizabeth Lang
682.429.3360
langelizabeth66@gmail.com

PLEASE GIVE GENEROUSLY

Your giving keeps our ministries alive in the community and in your home.

EASY TEXT-TO-GIVE | Text "give" to (855) 703-9385

HOLY EUCHARIST RITE II

*The order of service can be found in the red Book of Common Prayer (BCP)
The service begins on page 355 of The Book of Common Prayer.*

THE WORD OF GOD

Standing

Opening Song: Here For You

Let our praise be Your welcome
Let our songs be a sign
We are here for You
We are here for You

Let Your breath come from heaven
Fill our hearts with Your life
We are here for You
We are here for You

To You our hearts are open
Nothing here is hidden
You are our one desire
You alone are holy
Only You are worthy
God let Your fire fall down

Let our shout be Your anthem
Your renown fill the sky
We are here for You
We are here for You

Let Your Word move in power
Let what's dead come to life
We are here for You
We are here for You

To You our hearts are open
Nothing here is hidden
You are our one desire
You alone are holy
Only You are worthy
God let Your fire fall down

To You our hearts are open
Nothing here is hidden
You are our one desire
You alone are holy
Only You are worthy
God let Your fire fall down

Lyrics continue on the next page

We welcome You with praise
We welcome You with praise
Almighty God of love
Be welcome in this place

We welcome You with praise
We welcome You with praise
Almighty God of love
Be welcome in this place

Let ev'ry heart adore
Let ev'ry soul awake
Almighty God of love
Be welcome in this place

To You our hearts are open
Nothing here is hidden
You are our one desire
You alone are holy
Only You are worthy
God let Your fire fall down

Welcome

The Opening Acclamation & Collect for Purity

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Let us pray.

Al - might - y God, to you all hearts are o - pen, all de - si - res known, and
from you no se - crets are hid: Cleanse the thoughts of our hearts by the
in - spi - ra - tion of your Ho - ly Spi - rit, that we may per - fect - ly love you, and
wor - thi - ly mag - ni - fy your ho - ly Name; through
Christ our Lord. A - - - men.

*Music by Justin Brooks and
David Gentiles*

The Collect of the Day: Contemporary

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seated

The Lesson *Romans 7:15-25a*

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn: The Solid Rock

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name

On Christ the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand

Lyrics continue on the next page

When darkness seems to hide His face
I rest on His unchanging grace
In ev'ry high and stormy gale
My anchor holds within the veil

On Christ the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand

His oath His covenant His blood
Support me in the whelming flood
When all around my soul gives way
He then is all my hope and stay

On Christ the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand

When He shall come with trumpet sound
O may I then in Him be found
Dressed in His righteousness alone
Faultless to stand before the throne

On Christ the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand

The Gospel *Matthew 11:16-19, 25-30*

Gospeler The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the

Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Seated

The Sermon

The Reverend Dr. Eric J. Liles

“you that are weary and are carrying heavy burdens”

Standing

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People: Form III

Lector Father, we pray for your holy Catholic Church;
People That we all may be one.

Lector Grant that every member of the Church may truly and humbly
 serve you;
People That your Name may be glorified by all people.

Lector We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your
 Word and Sacraments.

Lector We pray for all who govern and hold authority in the
 nations of the world;
People That there may be justice and peace on the earth.

Lector Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Lector Have compassion on those who suffer from any
 grief or trouble;
People That they may be delivered from their distress.

Lector Give to the departed eternal rest.
People Let light perpetual shine upon them.

Lector We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Lector Let us pray for our own needs and those of others.

Parish Prayers of the People

Rosalie Anderson, Jay Angelino,
 Kathryn Anschutz, Fritz Arko,
 Laura Blom, Elizabeth Buchanan,
 Pat Bywaters, Pat Coleman,
 Ralph Cousins, Katy Davis,
 Mark Demler, Martha Dever,
 Diane Grant, Richard Grimm, Jody
 Guenther, Winnie Hamlin
 Jim Howell, Lynn Jerabek,
 Charles Kennedy, Jim Klingeman,
 Jim Kerr, Jeff Kunzler,
 Harrison Marcus,
 Matthew Massengale,
 Virginia McEwen,
 John Morelock, Heather Nemeč,
 Babs Owen, Libby Owens,
 Tom Park, Christopher Pawlo,
 Shannon Phillips, Punkin Power,
 Rhoda Ramsbottom,
 Matney Rolfe, Jim Rogers,
 Sandra Rose, Monti Ann Skeby,
 Pat Snider, Fredna Stewart,
 John Stoneham, Alan Stuckmeyer,
 Ellen Terry, Ann Townsend,
 Valerie Guenther Unger,
 Don Waddington,
 Jack Day Watson, III,
 Mary Jane Williams,
 Hal Whitaker,
 Catherine Carr Worley

Concluding Collect

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Kneeling

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Standing

The Peace

Priest The Peace of the Lord be always with you.

People And also with you.

*Please be seated for
the Announcements*

THE HOLY COMMUNION

Offertory Hymn: Rising Sun

All Sons and Daughters

Praise Him all you sinners
Sing oh sing you weary
Oh praise Him all you children of God

We lift high His glory
Shown throughout our stories
We praise Him as the children of God

Our great Redeemer glorious Savior
Your Name is higher than the rising sun
Light of the morning You shine forever
Your Name is higher than the rising sun (oh)
Your Name is higher than the rising sun

Praise His Name forever
Speak it loud and clear now
Oh praise Him all you children of God

Hallelujah name above all
Simply to speak Your Name is praise
Hallelujah now and always
Forever we lift Your Name in praise
Hallelujah our God You reign
Simply to speak Your Name is praise

Hallelujah name above all
Hallelujah name above all
Hallelujah
Hallelujah

*Stand at the direction
of the Celebrant*

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

9
Ho - ly, ho - ly, ho - ly Lord, God of po - and might,
15
hea - ven and earth are full of your glo - ry ho - sa - nna in the high -
22
-est. Ble - ssed is he who comes in the name of the Lo -
rd. Ho - sa nna in the high e - st.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther who art in hea - ven. Hall - o - wed be thy na -
 8 me. Thy king - dom come, Thy will be done on earth as it is in
 15 hea - ven. Give us this day, our dai - ly bread. for - give us
 23 our tre - s - pa - sses. As we for - gi - ve tho - se who tres - pass a
 31 gai - nst u - s. Lead us not in - to temp - ta - tion.
 39 But de - li - ver us from e - vil. For thine is the king - dom, the
 47 pow - er and glo - ry for - e - ver. A - - - men.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In this time of social distancing, we are united in our faith and in the spiritual reception of the body and blood of Jesus Christ

*Please join in the singing of the
Communion Hymn*

Communion Hymn: We Remember

Holy and gracious Father you made us for
yourself and when we had fallen,
you in your mercy came to dwell

Sanctify us, bring us out of death into life
Purify us, bring us from the dark into light

We remember you, the blood that was shed
on the cross where you bled, we remember
We remember you, in the wine and the bread
in your suffering and death, we remember

All who are weary, come to the table as you are
Taste of the mercy of sin forgiven, cleanse our hearts

Sanctify us, bring us out of death into life
Purify us, bring us from the dark into light

We remember you, the blood that was shed
on the cross where you bled, we remember
We remember you, in the wine and the bread
in your suffering and death, we remember

We celebrate the cross of redemption
and the power of your resurrection
We drink of the cup of salvation
We remember we remember

We remember you, the blood that was shed
on the cross where you bled, we remember
We remember you, in the wine and the bread
in your suffering and death, we remember

Kneeling

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Chorus: Chorus of Rising Sun

Our great Redeemer glorious Savior
Your Name is higher than the rising sun
Light of the morning You shine forever
Your Name is higher than the rising sun (oh)
Your Name is higher than the rising sun

The Dismissal

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

Standing

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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