SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

JANUARY 5, 2023

5:30 PM EVE OF EPIPHANY



WELCOME

#

We're glad you're here!

We'd love to get to know you and help you get to know us. Saint Michael is a vibrant group of people choosing to live life as a community: pursuing Jesus, caring for one another, and serving those in need.

While you're here with us today, we'd love for you to do two things:

1 Fill out a Welcome Card. They're in the pew back in front of you, or use the QR code to use the quick, mobile-friendly "Get in Touch" form.

2. Stop by a Welcome Hub in the church lobby. You'll see greeters wearing "Welcome" ribbons/ lanyards and they can answer questions about a worship service, formation class, or childcare.

We look forward to seeing you soon!

At Saint Michael
we are all about
connecting, serving,
and growing. To
learn more about
us, find ways to get
involved, or see a
map of the campus,
scan the QR code.





OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer leads our Welcome and Connection ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer@saintmichael.org.

The white cover reflects the liturgical color used during the season of Christmas; this color is reserved for major celebrations, and during the season of Christmas calls to mind the extraordinary gift of God given to us in Jesus, the Word made flesh.

FROM THE RECTOR

Welcome! I'm very glad you've joined us for worship today. Please take a moment to fill out the welcome card, either physically or digitally, that can be found on the opposite page, in the pew back in front of you, or in the racks in the Parish Hall. Our Welcome Team members are in the hallways today to help you with anything you need.

This coming Sunday, January 8, we will celebrate the Feast of the Baptism of our Lord which remembers the moment when Jesus was baptized by John in the Jordan River. I hope you'll join us on Sunday for an in-person Choral Compline Service at 8 p.m. in the church. At only 30 minutes, this meditative, candle-lit service is an incredible way to end the week and prepare for a new one.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chust





EVE OF EPIPHANY – HOLY EUCHARIST RITE II

The service begins on page 355 of The Book of Common Prayer.

THE WORD OF GOD

Welcome

Opening Song: What Star Is This That Beams So Bright? (standing, sung by all)

What star is this with beams so bright? More beauteous than the noon day light It shines to herald forth the King And Gentiles to his crib to bring

The guiding star above is bright Within them shines a clearer light And leads them on with power benign To seek the giver of the sign

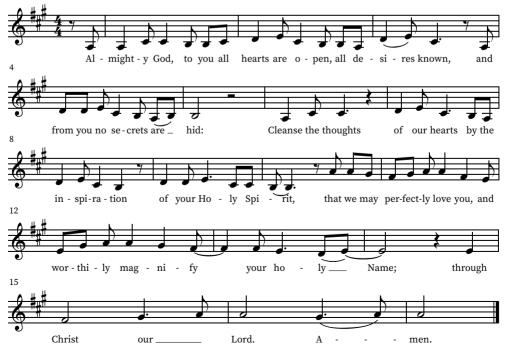
To God the Father heavenly light
To Christ revealed in earthly night
To God the Holy Ghost we raise
Our equal and unceasing praise

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The Opening Acclamation & Collect for Purity (standing)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.



The Collect of the Day (standing)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson Isaiah 60:1-6 (seated)

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn: Open Up My Eyes (standing, sung by all)

Open up my eyes

Open up my heart

Open up my ears

So I can listen

Open up my eyes

Open up my heart

Open up my ears

So I can listen

Lord, let Your Word

Be upon my mind

And upon my lips

And upon my heart

Open up my eyes

Open up my heart

Open up my ears

So I can listen (song continues on the next page)

Open up my eyes Open up my heart Open up my ears So I can listen

Lord, let Your Word Be upon my mind And upon my lips And upon my heart

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The Gospel (standing) Matthew 2:1-12

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon (seated)

The Rev. Dr. Christopher D. Girata

Nicene Creed (standing, spoken by all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (standing)

Celebrant Let us now pray for the church and for the world.

Lector As we join the wise men from the East and humbly offer gifts at the feet of Jesus, let us offer

prayers to God who shows the glory of Christ in all the world by the manifestation of the King

of the Jews to the shepherds and the magi.

People Glory and praise to you, O living God.

Lector For our bishop and priests, and all who minister in Christ, and for all the holy people of God.

People Glory and praise to you, O living God.

Lector For all believers who put their trust in the incarnate Son of God.

People Glory and praise to you, O living God.

Lector For the leaders of the nations and all in authority, and for peace and justice.

People Glory and praise to you, O living God.

Lector For travelers, for the sick and the suffering, for the hungry and the oppressed, for those in

prison, and for the dying and the dead.

People Glory and praise to you, O living God.

Lector For our deliverance from all affliction, strife, and need.

People Glory and praise to you, O living God.

Lector Remembering the most glorious and blessed Virgin Mary, Saint Michael the Archangel, and

all the saints, let us offer ourselves and one another to the living God through Christ.

People To you, O Lord.

Celebrant God of the stars of night, accept the prayers we offer on this joyful feast. Fill our hunger with

your word of truth and summon all who thirst to the banquet of your love; through Jesus

Christ our Lord. Amen.

Confession of Sin (kneeling)

Priest Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and

deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace (standing)

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory Hymn: We Three Kings (seated)

We three kings of Orient are Bearing gifts we traverse afar Field and fountain moor and mountain Following yonder star

Oh, Star of wonder star of night Star of royal beauty bright Westward leading still proceeding Guide us to Thy perfect light

Born a King on Bethlehem's plain Gold I bring to crown him again King forever, ceasing never Over us all to reign

Oh, Star of wonder star of night Star of royal beauty bright Westward leading still proceeding Guide us to Thy perfect light

Frankincense to offer have I Incense owns a deity nigh Prayer and praising gladly raising Worship him God most high

Oh, Star of wonder star of night Star of royal beauty bright Westward leading still proceeding Guide us to Thy perfect light

Glorious now behold him arise King and God and Sacrifice Heaven sings alleluia Alleluia the earth replies

Oh, Star of wonder star of night Star of royal beauty bright Westward leading still proceeding Guide us to Thy perfect light

John Henry Hopkins, Jr. © Public Domain

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

The Great Thanksgiving: Eucharistic Prayer D (standing)

Celebrant The Lord be with you.

People And also with you. *Celebrant* Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



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Please kneel as you are able

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Michael and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to sing,



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The Breaking of the Bread

Celebrant Alleulia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Allelulia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the two standing stations for communion at the direction of the ushers. Gluten free wafers are available upon request. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Following receiving Communion handheld candles will be distributed and lighted as you return to your seat.

After receiving a candle please proceed to the furthest available acolyte to have your candle lit.

Communion Hymn: Christ, Whose Glory Fills The Skies (seated)

Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise! Triumph over shades of night; Dayspring from on high, be near; Day-star, in my heart appear!

Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return till thy mercy's beams I see; as they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief! Fill me, radiancy divine; scatter all my unbelief; more and more thyself display, shining to the perfect day.

Charles Wesley © Public Domain

Communion Hymn: Rejoice, All You (seated)

Rejoice, all you who have seen God's light. No dread, dark cloud shall defeat your sight, For Christ has shown Himself to you In cleanest line and brightest hue. Yes, Christ has shown himself to you.

In darkest gloom of Adam's fall,
When sin had stolen sight from all,
There was no flash of radiance,
No sign of God's good providence.
But one day in a conquered land
Beneath King Herod's heavy hand
The unborn Light took fleshly clothes,
and barren Isr'el bore a rose

Rejoice, all you who have seen God's light.

No dread, dark cloud shall defeat your sight,

For Christ has shown Himself to you

In cleanest line and brightest hue.

Yes, Christ has shown himself to you. (song continues on the next page)

So there came forth from David's town
A brighter claimant for his crown'
There was no longer need for throne,
For brilliant light replaced the stone!
And so in heaven's courts today
The Babe who in a manger lay
In all His Risen Glory shows
The Light from which all true light flows.

Rejoice, all you who have seen God's light. No dread, dark cloud shall defeat your sight, For Christ has shown Himself to you In cleanest line and brightest hue. Yes, Christ has shown himself to you.

Nelson Koscheski | Caroline Cobb | Ryan Flanigan © 2019 Common Hymnal Digital (BMI) Ryan Flanigan Music (BMI) (Admin by Capital CMG Publishing) Sing The Story Music (ASCAP)

The Post-Communion Prayer (standing, spoken by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing (standing)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Chorus: Chorus of We Three Kings (standing, sung by all)

Oh, Star of wonder star of night Star of royal beauty bright Westward leading still proceeding Guide us to Thy perfect light John Henry Hopkins, Jr. © Public Domain

Following the Closing Chorus the crucifer, torches, and clergy will lead the procession out of the church and into the Garden Cloister for the Burning of the Greens.

Burning of the Greens

Celebrant Light and peace in Jesus Christ our Lord.

People Thanks be to God.

Celebrant The Lord has shown forth his glory;

People Come, let us adore him.

Celebrant Lord, you now have set your servant free to go in peace as you have promised.

People The Lord has shown forth his glory; come, let us adore him.

Celebrant For these eyes of mine have seen the Savior, whom you have prepared for all the world to see.

People The Lord has shown forth his glory; come, let us adore him.

Celebrant A light to enlighten the nations, and the glory of your people Israel.

People The Lord has shown forth his glory; come, let us adore him.

All Glory to the Father, and to the Son, and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Celebrant Let us pray.

O God, who sent fire from heaven upon the sacrifice offered by Elijah, the prophet of the Anointed One; who led the children of Israel through the desert with a pillar of fire; who led wise men from the East to the house of Wisdom by a fiery star; and who fulfilled the prophecy of John the Forerunner by sending the Christ who baptized with the Holy Spirit and with fire: Pour your blessing upon this Epiphany flame that it may be a reminder to all of the true Light who came into the world, and who ignites us with the Holy Spirit to lead us on our pilgrimage with the fire of his Love; through Jesus Christ, the Light of the world, who lives and reigns with you and the same Spirit, one God, now and for ever. Amen.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

The Congregation is invited to stay for a reception.

Please place your candles in the baskets provided.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church.

This program is provided for convenience of use on this occasion.



January 22 — New Service!

EPIPHANY LESSONS & CAROLS

4 p.m. in the Church

A special evening of music and lessons: the Contemporary and Traditional music departments will perform selections of Epiphany hymns and original arrangements to observe the Light of the World given to all.

SaintMichael.org/EpiphanyLC



SAINT MICHAEL 101

Sunday, January 29 | 12:15–1:30 PM | Parlor



Led by the Rev. Dr. Christopher D. Girata and the Rev. Mary Lessmann





If you are new to Saint Michael or just visiting, and want to learn more about membership, then this is for you! Come meet members of our clergy &

vestry, and hear about our many ministries, opportunities for involvement, and the exciting future of our parish.

SaintMichael.org/101



This trip has unique elements and the places we see will make every day a blessing to your faith. For more information, email Greg Pickens and plan to attend an information session.

INFORMATION SESSIONS:

January 14 February 26
11 AM | Parlor 12:15 PM | Parlor

RSVP to Greg Pickens, gpickens@saintmichael.org

Get Connected!

Upcoming Adult Formation Offerings Pastoral Care

CREED

Sundays, January 8–April 16 10 a.m. in Saint Michael Chapel

We all have questions. Some powerful answers to life, faith and truth are contained in something we do every week in worship: recite the Creed. They are early statements of foundational Christian beliefs, but they also contain truth that can guide our lives, acting as anchors, and answer our most profound questions. Join us as we dive deep into what Christians believe, why we believe it, and why it matters.

LIFE IN CHRIST: PRACTICING CHRISTIAN SPIRITUALITY

Taught by the Rev. Ken Brannon Sundays, January 8–February 5 10 a.m. in the Coke Room

In this study, we will explore common Christian spiritual practices and their underlying theology through an Episcopal lens. With particular reference to scripture, The Book of Common Prayer, and the wisdom of the Christian spiritual tradition, we will illuminate methods you may already be practicing and provide insight and guidance to ones that may be new. Come explore how Anglican traditions can enrich your spiritual journey and worship.

Upcoming Adult Bible Study

GOSPEL OF JOHN BIBLE STUDY

Taught by Dr. Tim Smith Tuesdays, January 10–May 23 1 p.m. and also 6 p.m. Room 106

There is no Gospel like the Gospel of John! It claims to be an eyewitness account, shares stories of Jesus found nowhere else and offers a different chronology of Jesus' ministry. This makes the reading and study of John's Gospel unique, powerful and life-giving! This will be an in-depth, verse by verse study utilizing the lenses of the first century historical, geographical, cultural, literary, social and religious context, opening an entirely new world of understanding scripture! To sign up, please email Tim Smith, tsmith@saintmichael.org.

G.R.A.S.P. DALLAS CHAPTER

Grief Recovery After Substance Passing Second Thursday of the month 6:30 p.m.

Chapel Conference Room

GRASP was created to offer understanding, compassion, and support for those who have lost someone they love through addiction and overdose. Anyone who has lost a loved one through substance use knows that society treats this loss differently than a death from any other cause. Everyone who wants to find a safe place to express their concern, grief, and journey towards a better understanding of grief-recovery from the passing of a loved one from substance death, is welcome. For more, see grasphelp.org or contact Paula Calise, paula@linkedexec.com.

Women of Saint Michael

CONNECTING DALLAS COMMUNITIES THROUGH PARTNERSHIPS & REVITALIZATION

Tuesday, January 24

Speaker: Mr. Peter Brodsky, Real Estate Developer and Community Builder, RedBird

6:30 p.m.

Church

saintmichael.org/wosmJan24

Mission & Outreach

PROJECT MOSES COLLECTION BENEFITING HUMAN TRAFFICKING SURVIVORS

January 1–31

saintmichael.org/PMDrive

January is National Human Trafficking Awareness Month and Project Moses is collecting items for trafficking survivors. Items can be dropped off in the identified boxes around the Church.



NEEDS:

- Microwaveable snacks (noodles, soup, etc.)
- Salty snacks & sweet snacks
- Women's hygiene products (deodorant, hair brushes combs, shaving cream, & razors)
- New fuzzy women's Socks
- New mini blankets (backpack size), gloves, or scarves

