

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER
APRIL 28, 2024

9 AM TRADITIONAL
CHURCH



WELCOME



FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

We are now in the Great Fifty Days of Easter, a season that lasts through Pentecost. I encourage you to look through the bulletin and find ways to plug into our community beyond Sunday worship. We have classes for all ages on Sundays and throughout the week, along with our special programs to lift your spirits and help you grow more deeply in your discipleship. In addition to what you'll find in this bulletin, please visit our website at saintmichael.org for more.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris +

TODAY AT SAINT MICHAEL

Adult Formation

Be a Blessing:

"E" Stands for "Eat"

Led by the Rev. Dr. Chris Girata
Coke Room

Youth Formation

Resuming May 26

Youth Confirmation

SMES Lobby

Children's Formation

Resuming May 26

Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16.

For a full listing of offerings and upcoming events, please visit saintmichael.org/easter24.

GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at rspringer@saintmichael.org or 214-692-3008.



Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

BUILDING *our* FUTURE
GROUNDBREAKING CEREMONY

Sunday, May 19 | 10 a.m.
Saint Michael and All Angels

Together, we will officially mark the beginning of the next chapter of Saint Michael's great legacy as we lay the foundation for our future.

Traditional
Saint Michael Chapel

7:30 AM

9 AM
Traditional
Church

Joy! A Children's Service
Saint Michael Chapel

Adult Formation
& Youth Confirmation

10 AM

11 AM
Traditional
Saint Michael Chapel

Contemporary
Church

Traditional
Saint Michael Chapel

5:30 PM

Blessing



Scan the QR code to visit the Easter hub page!



The Compline Choir

May 12 | 7:00pm

A Compline Service for Mother's Day

Saint Michael and All Angels Episcopal Church
8011 Douglas Ave at Colgate, Dallas, TX

ASCENSIONTIDE'S
MOTHER

2024 Spring Outreach Project

MEN OF SAINT MICHAEL VETERANS DRIVE

Join us in assisting the Dallas Veterans Medical Center's outreach program by donating essential hygiene products to homeless veterans in the Dallas area. Your contribution will make a meaningful impact on the lives of those who have served our country.

WE NEED:

Body Wash
(no bar soap)

Deodorant
Shampoo

Shaving Cream

Razors

Body Lotion

Toothpaste
Toothbrushes

Floss

Hairbrushes

Combs

Denture Cleaner

Nail Clippers

MAY 1 - 26 | COLLECTION BOXES AT SMAA

*Everything must be new and in the original packaging.

BUILDING our FUTURE CAPITAL CAMPAIGN



OUR GOAL:

\$65 Million

saintmichael.org/buildingourfuture

WAYS TO GIVE
saintmichael.org/give

scan to view
our list of donors
THANK YOU TO
OUR SUPPORTERS!



NOW OPEN SATURDAYS!

4344 Colgate Ave | 8 AM-12 Noon

SaintMichaelsMarket.com

The flowers adorning the altar
are given to the glory of God
and in thanksgiving for the
wedding anniversary of
Carolyn and Wyatt Rousseau.

THE FIFTH SUNDAY OF EASTER HOLY EUCHARIST RITE II

The service begins on page 355 of The Book of Common Prayer.

THE WORD OF GOD

Prelude


Cortège et Litanie, op. 19, No. 2

Marcel Dupré


Welcome

Entering Procession (*standing, sung by all*)


“We know that Christ is raised and dies no more” *Engelberg* Hymn 296




We know that Christ is raised and dies no more. _____
We share by wa - ter in his sav - ing death. _____
The Fa - ther's splen - dor clothes the Son with life. _____
A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



Final Ending

lu - ia! _____ Al - le - lu - ia! A - men.

The Opening Acclamation and Collect for Purity (*standing*)

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may

“Cortège et Litanie” began as five pieces of incidental music requested by a playwright friend and originally written for small orchestra. Then, on one of his American tours, Dupré was overheard playing the piece privately on the piano and was encouraged by another friend, the American impresario Alexander Russell, to transcribe it for organ: “You have the time ... on the railway journey. It’ll be superb!” And so it was. Later, Dupré wrote the version for organ and orchestra which he first gave in America on the huge Wanamaker organ with the Philadelphia Orchestra under Leopold Stokowski.

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perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Song of Praise (*standing, sung by all*)

“Glory to God in the highest” William Mathias

Hymn S 278

Children ages three through eight are invited to proceed to children's chapel by exiting through the east doors at the back of the nave; they will return to the nave following the Peace.



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the

Music continues on the next page.

Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson *Acts 8:26-40* (*seated*)

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the

chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm 22:24-30 (*seated, chanted by the choir*)

Andrew Seivewright

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * “May your heart live for ever!”

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

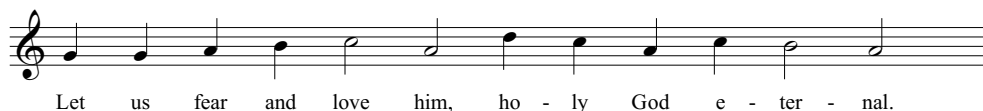
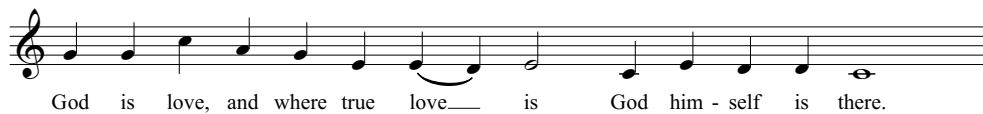
My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD’S for ever.

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

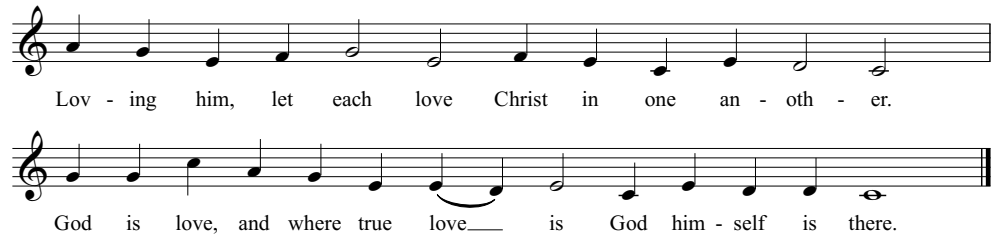
Sequence Hymn (*standing, sung by all*)

“God is Love, and where true love is” *Ubi caritas*

Hymn 577, v. 1



Hymn continues on the next page.



The Gospel *John 15:1-8 (standing)*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon *(seated)*

The Rev. Dr. Christopher D. Girata

The Nicene Creed *(standing)*

All **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People: Form III (*standing*)

Celebrant Let us pray for the Church and for the world.

Lector Father, we pray for your holy Catholic Church;
People That we all may be one.

Lector We give thanks for _____. Grant that every member of the
 Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Lector We pray for Justin, the Archbishop of Canterbury; for Michael,
 our Presiding Bishop; for George, our Bishop; and for
 all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and
 Sacraments.

Parish Prayers of the People
as of April 18, 2024

Edwin Adams
 John Aldridge
 Abel Aluart
 Rami Angir
 Kathryn Anschutz
 M'lou Bancroft
 Barbara Hart Bell
 Blair Bossee
 Marla Briggie
 Sherrill Brown
 Scott Calhoun
 Cosette "Coco" Cathey
 Diane Chancellor
 Antoinette Chatham
 Sheldon Clements
 Thomas Connolly

Carlos Cuellar
 Richard DeKnock
 John Durham
 Teresa Finitzo
 Dick Frazar
 Jody Guenther
 Ralph Hawkins
 Michael Hernandez
 Josh Hight
 Michael Hilliard
 Danny Landeros
 Jack Levens
 Pete McCown
 Mary Jo Mackin
 Dimitri Margetis
 David Martin
 John Morelock
 Diego Moreno
 The Mullens family
 Patrick Murphy
 Edward Neiman
 Keith Nix
 Bob Paddock
 Sallie Plummer
 Tassi Reppas
 Cameka Robertson
 Emerson Schorr
 Brad Smith
 Rene Somodevilla
 Byrd Teague
 Valerie Guenther Unger

*During the season of Easter,
 we omit the Confession as a way
 of celebrating Christ's triumph over
 sin and the assurance of salvation and
 new life for all who are joined with
 him in his death and resurrection.*

Lector We pray for Joe, our President; for Greg, our Governor; for Eric, our Mayor; and for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector We pray for those on the Saint Michael prayer list, and for _____. Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector We remember those who have died, especially _____. Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy.

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements (*please be seated*)

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

Greater Love Hath No Man

John Ireland

Many waters cannot quench love,
neither can the floods drown it. Love is strong as death.

Greater love hath no man than this,
that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree,
that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation;
that ye should show forth the praises of him
who hath call'd you out of darkness into his marvellous light.

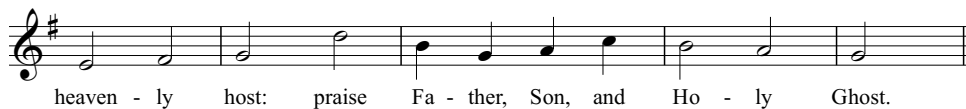
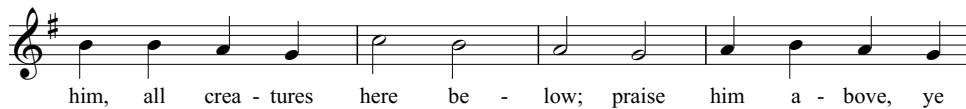
I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice, holy,
acceptable unto to God, which is your reasonable service.

– *Song of Solomon 8, John 15, I Peter 2, I Corinthians 6, Romans 12*

Presentation Hymn (*standing, sung by all*)

“Praise God, from whom all blessings flow”

Old 100th



“Greater Love Hath No Man” is one of the most beloved and popular English cathedral anthems from the previous century, and for good reason. Not only does its text outline so much of the Christian life, its music, ranging from soaring melodies to inspiring modulations to heart-felt dissonances, depicts the text in ways that are as gratifying as they are artistically masterful. “Who his own self” is given to two soloists before the choir enters to crescendo to choral fanfares at “ye are washed, ye are sanctified” which ultimately climax at “marvellous light.” The anthem’s most poignant writing is reserved for St. Paul’s charge that concludes the anthem.

*All baptized persons of any age
regardless of their denomination
and tradition are welcome to
share in the banquet of the Lord's
Supper.*

*Here a Proper Preface is sung or
said on all Sundays, and on other
occasions as appointed.*

*During the season of Easter, we
return to the practice of the early
church and stand during the
Prayer of Consecration and the
Post-Communion Prayer.
You may also stand to receive
Communion at the altar rail.*

The Great Thanksgiving: Eucharistic Prayer B *(standing)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

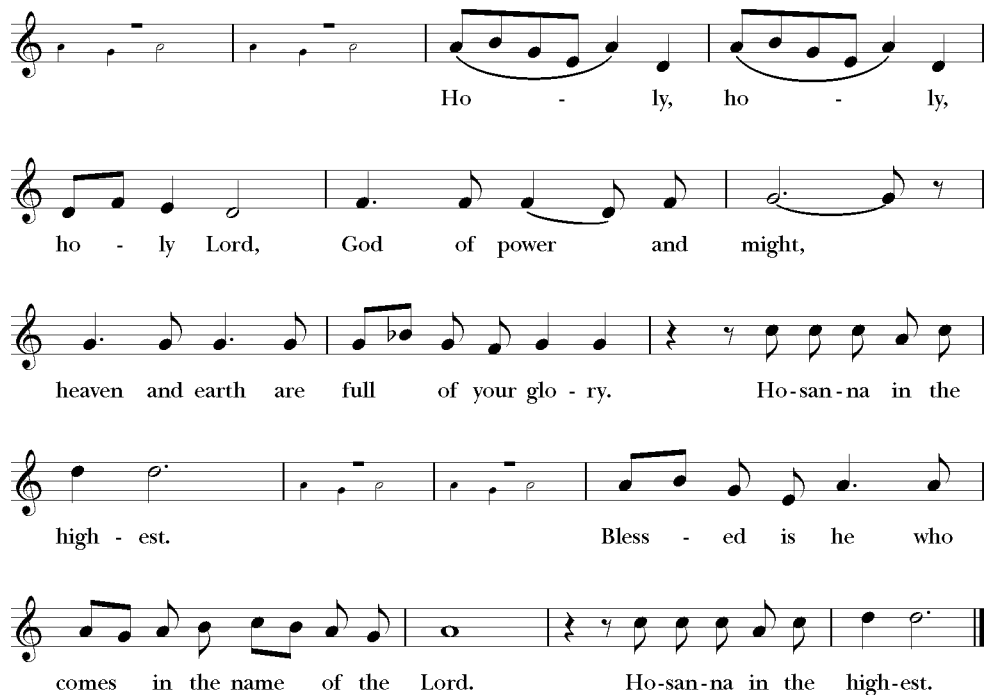
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The *Sanctus* and *Benedictus* *(standing, sung by all)*

“Holy, holy, holy, Lord” William Mathias

Hymn S 128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Please remain standing as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate

from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,**

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread (*sung by all*)

“Alleluia, alleluia, alleluia” David Hurd

Hymn S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

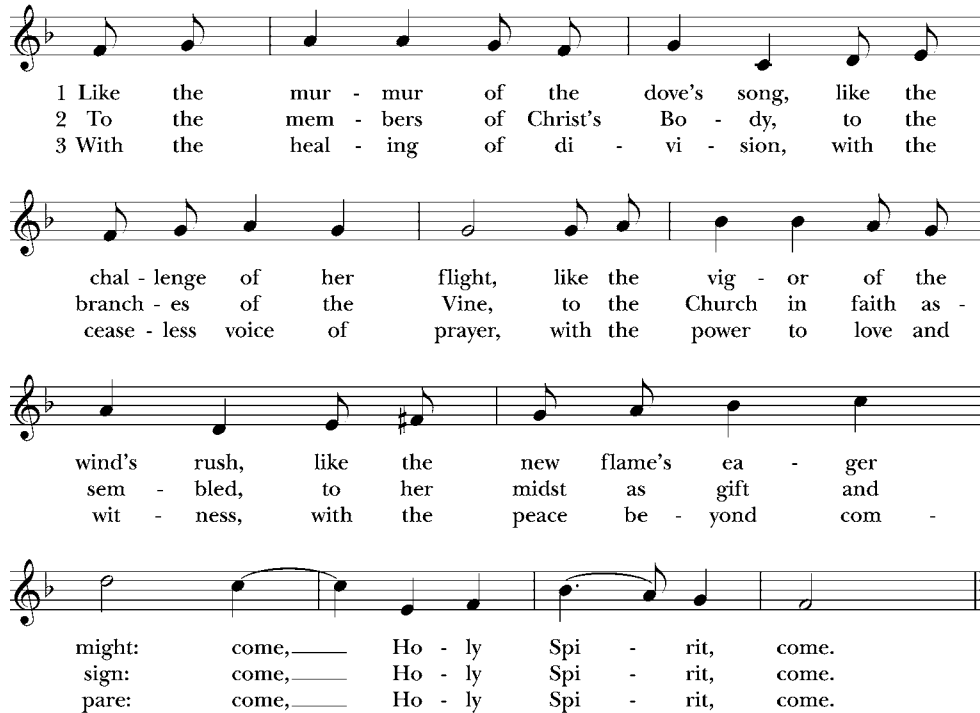
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Hymn *(sung by all)*

“Like the murmur of the dove’s song” *Bridegroom*

Hymn 513



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Communion Anthem *(sung by the Saint Michael Choir)*

Abide With Me

Moses Hogan

Abide with me, fast falls the eventide;
The darkness deepens, Lord, with me abide;
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

I need Thy presence ev'ry passing hour.
What but Thy grace can foil the tempter's pow'r?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, O abide with me.

O Thou who changest not, abide with me.
In life, in death, O Lord, abide with me.
Amen.

— Henry F. Lyte, 1847



Moses Hogan was an American composer and arranger who remains one of the most well-known names related to African-American spirituals. Over his lifetime, he published 88 arrangements for voice. This arrangement of the hymn by William Monk was dedicated to Professor Joseph Schwartz at the Oberlin Conservatory of Music and was originally sung by the Oberlin College Choir under the director of Hugh Floyd.

The Post-Communion Prayer *(standing, spoken by all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *(standing)*

The Dismissal *(standing)*

Minister Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Departing Procession *(standing, sung by all)*

“Sing, ye faithful, sing with gladness” *Finnian*

Hymn 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Postlude

Fugue in G Major, BWV 577

Johann Sebastian Bach

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The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



The famous “Fugue in G” by J.S. Bach is a brisk, rhythmic, four-voice dance. It is technically brilliant, light-hearted and energetic with its frolic triple meter. Bach wrote this fugue presumably around 1705-1706.

Pray, Learn, Serve, & Give

Adults

saintmichael.org/adults

Dr. Tim Smith, Director of Formation, tsmith@saintmichael.org
The Rev. Dr. Andrew Grosso, Senior Associate for Discipleship, agrosso@saintmichael.org

SUNDAY FORMATION CLASSES | 10 A.M.

Being a Blessing

Led by the Rev. Ken Brannon/the Rev. Dr. Chris Girata
Coke Room

This series explores ways we ourselves are transformed by God's love as well as concrete, everyday practices we can use to share that transformative love with others.



Events & Classes

ALPHA COURSE

Led by the Rev. Ken Brannon and Justin Brooks
Tuesdays, Now – May 21 | 6:30 p.m. | Parlor



All are welcome to join us as we enjoy dinner, explore the central tenets of the Christian faith, and provide an opportunity to ask the tough questions.

PRIME TIMERS LUNCHEON

Thursday, May 2 | 10:30 am | Coke Room
Reservations required, includes lunch (\$12)
RSVP by calling Bonita Frederick 214-728-6440

Join the vibrant discussion on “Our Future as Prime Timers at Saint Michael” and enjoy our traditional fried chicken picnic.

FEAST OF THE ASCENSION HOLY EUCHARIST

Thursday, May 9 | 6 p.m. | Saint Michael Chapel
*(incense will be used at this service)

All are invited and encouraged to take part in this celebration that marks the special moment in the ministry of Jesus—the time when he returned to the Father in anticipation of the coming of the Holy Spirit (John 14.15-28) and was granted authority over all things both in heaven and on earth (Eph 1.17-23). Experiencing the blessings of the Ascension is an essential part of Christian faith and practice.

WOMEN OF SAINT MICHAEL

SPRING LUNCHEON

Wednesday, May 1 | 10:30 a.m.

Featured speaker, Anne Nielson, will share personal stories about her faith and how it resonates in her work. *Ticket sales for this event are now closed.*

BLOOD DRIVE

Friday, May 10 | 9 a.m. - 3 p.m. | Coke Room



Reserve your time to donate blood to benefit those in need.

CONSTRUCTION UPDATES...

CONSTRUCTION UPDATES ARE LIVE ONLINE! saintmichael.org/construction-impact



Pray, Learn, Serve, & Give



Young Adults

saintmichael.org/youngadults

Rob Springer-Kyle, Director of Engagement,
rspringer@saintmichael.org



Youth

saintmichael.org/youth

Sam Moore, Director of Youth Ministries
smoore@saintmichael.org

Pastoral Care

saintmichael.org/pastoralcare

The Rev. Greg Pickens, Associate for Pastoral Care,
gpickens@saintmichael.org



CARE GIVERS SUPPORT GROUP

Led by Gayl Braymer, gaylbraymer@gmail.com
Mondays, 11 a.m. – 12:30 p.m.

GRACEFUL HEALING: NAVIGATING GRIEF WITH HOPE

Led by the Rev. Christian Basel
Wednesdays, Now – May 15 | 5:30 p.m. – 7 p.m.



Through scriptural reflection, personal experiences, and meaningful discussion, we will build an uplifting community and explore how faith offers us hope for those who have experienced loss. Scan to sign up or RSVP to Christian Basel at cbasel@saintmichael.org.

Mission & Outreach

saintmichael.org/outreach

The Rev. Robin H. Hinkle, Associate for Mission & Outreach,
rhinkle@saintmichael.org

SAINT MICHAEL FOOD BANK SUPER TEAM



Help our food bank partners with distributions to assist low-income families living on the edge of economic security. Contact Morgan Wood at mwood@saintmichael.org to join the team.

Aunt Bette's Community Pantry at St. Philips
First Tuesdays, May 7 | 1 – 5 p.m.

North Dallas Shared Ministries
Fourth Tuesdays, May 28 | 1 – 3 p.m.

Jubilee Park And Community Center Food Pantry
Fourth Saturdays, May 25 | 9 a.m. – Noon

YOUTH GROUP

Wednesdays, 6:30 – 8 p.m.

Youth Group will meet off campus beginning the week of 4/28 - See website for details.

YOUTH MISSION WEEK

June 3 – 7 | Stephen C. Foster Elementary School



Come volunteer to lead sessions, decorate, and chaperone this week-long camp Saint Michael is hosting for the students at Foster Elementary. Youth and adults are needed to make this a memorable week for these children.

SENIOR RECOGNITION SUNDAY

Sunday, May 5 | 5:30 p.m.

Saint Michael will recognize all registered high school seniors at a special recognition service just for our seniors and their family.

Children & Families

saintmichael.org/cfm

Meghan Houk, Director of Children & Family Ministry,
mhouk@saintmichael.org



VACATION BIBLE SCHOOL 2024: CONCRETE & CRANES

June 16 – June 20 | 5:30 – 8 p.m.
Registration closes May 26!

CHILDRENS SOLEMN COMMUNION CLASS

Today, April 28 | 10 a.m.

Led by the Rev. Mary Lessmann

This is the second of two classes for children ages 6-9 who want to learn what happens during Holy Communion and prepare them for receiving the sacrament.



WEEKDAY MEDITATIONS

EASTER SEASON:
NEW EPISODES WEDNESDAYS!



Once you've been transformed by God's love, you can't help but want to share it with others. This Easter, let's learn how to share that grace and love with our friends and neighbors.





SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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