

# SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER  
APRIL 28, 2024

11 AM CONTEMPORARY  
CHURCH



# WELCOME



## FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

We are now in the Great Fifty Days of Easter, a season that lasts through Pentecost. I encourage you to look through the bulletin and find ways to plug into our community beyond Sunday worship. We have classes for all ages on Sundays and throughout the week, along with our special programs to lift your spirits and help you grow more deeply in your discipleship. In addition to what you'll find in this bulletin, please visit our website at [saintmichael.org](http://saintmichael.org) for more.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

*Chris +*

## GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at [rspringer@saintmichael.org](mailto:rspringer@saintmichael.org) or 214-692-3008.



### Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

### Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



### Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

## TODAY AT SAINT MICHAEL

### Adult Formation

*Be a Blessing:*

### "E" Stands for "Eat"

Led by the Rev. Dr. Chris Girata  
Coke Room

### Youth Formation

Resuming May 26

### Youth Confirmation

SMES Lobby

### Children's Formation

Resuming May 26

*Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16.*

*For a full listing of offerings and upcoming events, please visit [saintmichael.org/easter24](http://saintmichael.org/easter24).*



## BUILDING *our* FUTURE GROUNDBREAKING CEREMONY

Sunday, May 19 | 10 a.m.  
Saint Michael and All Angels

Together, we will officially mark the beginning of the next chapter of Saint Michael's great legacy as we lay the foundation for our future.

Traditional  
Saint Michael Chapel

7:30 AM

Traditional  
Church

Joy! A Children's Service  
Saint Michael Chapel

9 AM

Adult Formation  
& Youth Confirmation

10 AM

Traditional  
Saint Michael Chapel

Contemporary  
Church

11 AM

Traditional  
Saint Michael Chapel

5:30 PM

# Blessing



Scan the QR code to visit the Easter hub page!



# The Compline Choir

May 12 | 7:00pm

A Compline Service for Mother's Day

Saint Michael and All Angels Episcopal Church  
8011 Douglas Ave at Colgate, Dallas, TX

ASCENSIONTIDE'S  
MOTHER

2024 Spring Outreach Project

## MEN OF SAINT MICHAEL VETERANS DRIVE

Join us in assisting the Dallas Veterans Medical Center's outreach program by donating essential hygiene products to homeless veterans in the Dallas area. Your contribution will make a meaningful impact on the lives of those who have served our country.

### WE NEED:

Body Wash  
(no bar soap)

Deodorant  
Shampoo

Shaving Cream

Razors

Body Lotion

Toothpaste  
Toothbrushes

Floss

Hairbrushes

Combs

Denture Cleaner

Nail Clippers

MAY 1 - 26 | COLLECTION BOXES AT SMAA

\*Everything must be new and in the original packaging.

## BUILDING our FUTURE CAPITAL CAMPAIGN



OUR GOAL:

# \$65 Million

[saintmichael.org/buildingourfuture](http://saintmichael.org/buildingourfuture)

WAYS TO GIVE  
[saintmichael.org/give](http://saintmichael.org/give)

scan to view  
our list of donors  
THANK YOU TO  
OUR SUPPORTERS!



# NOW OPEN SATURDAYS!

4344 Colgate Ave | 8 AM-Noon

[SaintMichaelsMarket.com](http://SaintMichaelsMarket.com)

## THE FIFTH SUNDAY OF EASTER

### HOLY EUCHARIST RITE II

*The service begins on page 355 of The Book of Common Prayer.*

*The flowers adorning the altar are given to the glory of God and in thanksgiving for the wedding anniversary of Carolyn and Wyatt Rousseau.*

### THE WORD OF GOD

Welcome

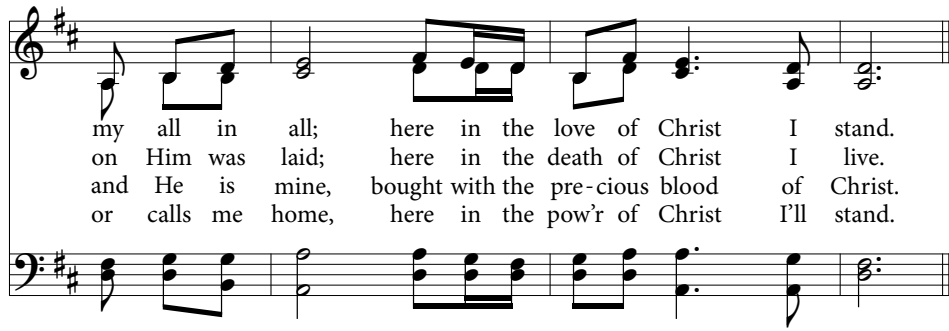
Opening Song: "In Christ Alone" (*standing, sung by all*)

1. In Christ a - lone my hope is found; He is my light, my strength, my  
2. In Christ a - lone who took on flesh, full-ness of God in help - less  
3. There in the ground His bod - y lay, Light of the world by dark - ness  
4. No guilt in life, no fear in death: this is the pow'r of Christ in

song; this cor - ner - stone, this sol - id ground, firm through the  
babe; this gift of love and right - eous - ness, scorned by the  
slain. Then burst - ing forth in glo - rious day— up from the  
me. From life's first cry to fi - nal breath, Je - sus com-

fi - erc - est drought and storm. What heights of love, what depths of  
ones He came to save. Till on that cross as Je - sus  
grave He rose a - gain! And as He stands in vic - to -  
-mands my des - ti - ny. No pow'r of hell, no scheme of

peace, when fears are stilled, when striv - ings cease! My com - for - ter,  
died, the wrath of God was sat - is - fied. For eve - ry sin  
-ry, sin's curse has lost its grip on me. For I am His  
man can ev - er pluck me from His hand. Till He re - turns



Keith Getty | Stuart Townend © 2001 Thankyou Music (Admin. by Capitol CMG Publishing) CCLI License # 1718120

### The Opening Acclamation and Collect for Purity

*Celebrant* Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lesson *Acts 8:26-40 (seated)*

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb

silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector* The Word of the Lord.

**People** Thanks be to God.

Sequence Song: “The Heart Of Worship” (*standing, sung by all*)

**VERSE**



1. When the mu - sic fades, all is stripped a - way, and I sim - ply come;  
 2. King of end - less worth, no one could ex - press how much You de - serve.



Long - ing just to bring some - thing that's of worth that will bless Your heart.  
 Though I'm weak and poor, all I have is Yours, ev - 'ry sin - gle breath.

**PRE-CHORUS**



I'll bring You more than a song, for a song in it - self is not what You have re - quired.



You search much deep - er with - in through the way things ap - pear; You're look - ing in - to my heart.

*(music continues on the next page)*

**CHORUS**

I'm com - ing back to the heart of wor - ship, and it's all a - bout You, all a - bout You, Je - sus.

I'm sor - ry, Lord, for the thing I've made it, when it's all a - bout You, all a - bout You, Je - sus. —

Matt Redman © 1999 Thankyou Music (Admin. by Capitol CMG Publishing) CCLI License # 1718120

The Gospel *John 15:1-8 (standing)*

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

*Gospeler* The Gospel of the Lord.

**People** Praise to you, Lord Christ.

The Sermon (*seated*)

The Rev. Dr. Christopher D. Girata

Nicene Creed (*standing, spoken by all*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

The Prayers of the People: Form III (*standing*)

*Celebrant* Let us now pray for the church and for the world.

*Lector* Father, we pray for your holy Catholic Church;

**People** That we all may be one.

*Lector* Grant that every member of the Church may truly and humbly serve you;

**People** That your Name may be glorified by all people.

*Lector* We pray for all bishops, priests, and deacons;

**People** That they may be faithful ministers of your Word and Sacraments.

*Lector* We pray for all who govern and hold authority in the nations of the world;

**People** That there may be justice and peace on the earth.



*Lector* Give us grace to do your will in all that we undertake;

**People** That our works may find favor in your sight.

*Lector* Have compassion on those who suffer from any grief or trouble;

**People** That they may be delivered from their distress.

*Lector* Give to the departed eternal rest;

**People** Let light perpetual shine upon them.

*Lector* We praise you for your saints who have entered into joy.

**People** May we also come to share in your heavenly kingdom.

*Lector* Let us pray for our own needs and those of others.

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

*During the season of Easter, we omit the Confession as a way of celebrating Christ's triumph over sin and the assurance of salvation and new life for all who are joined with him in his death and resurrection.*

The Peace (*standing*)

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

Announcements (*please be seated*)

## THE HOLY COMMUNION

Offertory Anthem: "They Shall Be Known As The Lord's Forever (Psalm 22)" (*seated, sung by the band*)

Praise the Lord, you that fear him;

stand in awe, Israel.

All of Jacob's line give glory.

He does not shun the poor,

nor does he hide his face.

When they cry to him, he will listen.

My soul, my soul, shall live for him.

My house, my house, shall serve him.

They shall be known as the Lord's forever

and tell of the deeds that he has done,

and tell of the deeds that he has done.

*(anthem continues on the next page)*

My praise is of him;  
 I will perform my vows  
 in the presence of those who worship him.  
 The poor shall eat and be satisfied,  
 and those who seek the Lord shall praise him:  
 “May your heart live forever!”  
 All the ends of the earth shall turn to the Lord and bow before him.

My soul, my soul, shall live for him.  
 My house, my house, shall serve him.  
 They shall be known as the Lord’s forever  
 and tell of the deeds that he has done,  
 and tell of the deeds that he has done.

Music and arrangement by Justin Brooks © 2018 Elgie Street Music (ASCAP)

The Great Thanksgiving: Eucharistic Prayer B (*standing*)

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Lift up your hearts.  
**People** We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

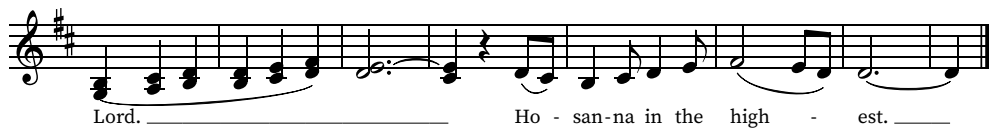
9 Ho - ly, ho - - ly, ho - ly Lord, God of pow-er and might,  
 15 hea-ven and earth are full of your glo - ry ho - sa-nna in the high -

*(music continues on the next page)*

15



21



Justin Brooks | Tiffany Brooks © 2006 Elgie Street Music (ASCAP) CCLI License # 1718120

*Please remain standing as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All            We remember his death,  
                  We proclaim his resurrection,  
                  We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward to the two standing stations for Communion at the direction of the ushers. Gluten free wafers are available upon request. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.*

Communion Song: "Holy Immortal One" (*seated, sung by all*)

Chorus

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal - One, Ho - ly God,  
6 Ho - ly and Might - y, Ho - ly Im - mor - tal - One, Have mer - cy up - on us.

*(music continues on the next page)*

10 **Verse 1**

We will glo-ry in the Cross of our Lord \_ Je-sus Christ: In whom is our sal - va - tion, our life, and our res - ur - rec-tion. We a - dore \_ you, O \_ Christ, .

16 **Chorus**

\_ and \_ we bless \_you: Be - cause by your ho - ly \_ cross \_ you have re - deemed \_ the world. Ho - ly God, Ho - ly and Might - y,

23

Ho - ly Im - mor - - tal \_ One, \_ Ho - ly God, Ho - ly and Might - y,

27

Ho - ly Im - mor - - - tal \_ One, \_ Have mer - cy up - on us. \_

30 **Verse 2**

The Lord has laid on him the in - i - qui - ty \_ of us all: For the \_ trans - gress - ions of my \_ peo - ple was he strick - en.

36

Sure - ly he has borne \_ our \_ griefs: \_ car - ried our sor - row. Res - tore us, O Lord \_ God of \_ hosts \_ and we shall \_ be saved.

41 **Chorus**

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal \_ One, \_ Ho - ly God,

46

Ho - ly and Might - y, Ho - ly Im - mor - - tal \_ One, \_ Have mer - cy up - on us. \_

50 **Coda**

Sav - ior of the world, by your cross \_ and pre - cious blood \_ you have re - deemed us: Save us and help us, we humb - ly be - seech you, O \_ Lord. \_

Words and music by Justin Brooks (c) 2023 Elgie Street Music (ASCAP)

The Post-Communion Prayer (*standing, spoken by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Song: Verse 4 of "In Christ Alone" (*standing, sung by all*)

4. No guilt in life, no fear in death: this is the pow'r of Christ in  
me. From life's first cry to fi - nal breath, Je - sus com -  
-mands my des - ti - ny. No pow'r of hell, no scheme of  
man can ev - er pluck me from His hand. Till He re - turns  
or calls me home, here in the pow'r of Christ I'll stand.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of seven systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines.

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

**People**      **Thanks be to God. Alleluia, alleluia.**

*The Book of Common Prayer alone is of authority in the worship of the Episcopal Church.  
This program is provided for convenience of use on this occasion.*

# Pray, Learn, Serve, & Give

## Adults

[saintmichael.org/adults](http://saintmichael.org/adults)

Dr. Tim Smith, Director of Formation, [tsmith@saintmichael.org](mailto:tsmith@saintmichael.org)  
The Rev. Dr. Andrew Grosso, Senior Associate for Discipleship,  
[agrosso@saintmichael.org](mailto:agrosso@saintmichael.org)

### SUNDAY FORMATION CLASSES | 10 A.M.

#### Being a Blessing

Led by the Rev. Ken Brannon/the Rev. Dr. Chris Girata  
Coke Room

This series explores ways we ourselves are transformed by God's love as well as concrete, everyday practices we can use to share that transformative love with others.

## Events & Classes

### ALPHA COURSE

Led by the Rev. Ken Brannon and Justin Brooks  
Tuesdays, Now – May 21 | 6:30 p.m. | Parlor



All are welcome to join us as we enjoy dinner, explore the central tenets of the Christian faith, and provide an opportunity to ask the tough questions.

### PRIME TIMERS LUNCHEON

Thursday, May 2 | 10:30 am | Coke Room  
Reservations required, includes lunch (\$12)  
RSVP by calling Bonita Frederick 214-728-6440

Join the vibrant discussion on "Our Future as Prime Timers at Saint Michael" and enjoy our traditional fried chicken picnic.

### FEAST OF THE ASCENSION HOLY EUCHARIST

Thursday, May 9 | 6 p.m. | Saint Michael Chapel  
\*(incense will be used at this service)

All are invited and encouraged to take part in this celebration that marks the special moment in the ministry of Jesus—the time when he returned to the Father in anticipation of the coming of the Holy Spirit (John 14.15-28) and was granted authority over all things both in heaven and on earth (Eph 1.17-23). Experiencing the blessings of the Ascension is an essential part of Christian faith and practice.

### WOMEN OF SAINT MICHAEL

#### SPRING LUNCHEON

Wednesday, May 1 | 10:30 a.m.

Featured speaker, Anne Nielson, will share personal stories about her faith and how it resonates in her work. *Ticket sales for this event are now closed.*

### BLOOD DRIVE

Friday, May 10 | 9 a.m. - 3 p.m. | Coke Room



Reserve your time to donate blood to benefit those in need.



# CONSTRUCTION UPDATES...

CONSTRUCTION UPDATES ARE LIVE ONLINE! [saintmichael.org/construction-impact](http://saintmichael.org/construction-impact)





# Pray, Learn, Serve, & Give



## Young Adults

[saintmichael.org/youngadults](http://saintmichael.org/youngadults)

Rob Springer-Kyle, Director of Engagement,  
[rspringer@saintmichael.org](mailto:rspringer@saintmichael.org)



## Youth

[saintmichael.org/youth](http://saintmichael.org/youth)

Sam Moore, Director of Youth Ministries  
[smoore@saintmichael.org](mailto:smoore@saintmichael.org)

## Pastoral Care

[saintmichael.org/pastoralcare](http://saintmichael.org/pastoralcare)

The Rev. Greg Pickens, Associate for Pastoral Care,  
[gpickens@saintmichael.org](mailto:gpickens@saintmichael.org)



## CARE GIVERS SUPPORT GROUP

Led by Gayl Braymer, [gaylbraymer@gmail.com](mailto:gaylbraymer@gmail.com)  
Mondays, 11 a.m. – 12:30 p.m.

## GRACEFUL HEALING: NAVIGATING GRIEF WITH HOPE

Led by the Rev. Christian Basel  
Wednesdays, Now – May 15 | 5:30 p.m. – 7 p.m.



Through scriptural reflection, personal experiences, and meaningful discussion, we will build an uplifting community and explore how faith offers us hope for those who have experienced loss. Scan to sign up or RSVP to Christian Basel at [cbasel@saintmichael.org](mailto:cbasel@saintmichael.org).

## Mission & Outreach

[saintmichael.org/outreach](http://saintmichael.org/outreach)

The Rev. Robin H. Hinkle, Associate for Mission & Outreach,  
[rhinkle@saintmichael.org](mailto:rhinkle@saintmichael.org)

## SAINT MICHAEL FOOD BANK SUPER TEAM



Help our food bank partners with distributions to assist low-income families living on the edge of economic security. Contact Morgan Wood at [mwood@saintmichael.org](mailto:mwood@saintmichael.org) to join the team.

Aunt Bette's Community Pantry at St. Philips  
First Tuesdays, May 7 | 1 – 5 p.m.

North Dallas Shared Ministries  
Fourth Tuesdays, May 28 | 1 – 3 p.m.

Jubilee Park And Community Center Food Pantry  
Fourth Saturdays, May 25 | 9 a.m. – Noon

## YOUTH GROUP

Wednesdays, 6:30 – 8 p.m.

Youth Group will meet off campus beginning the week of 4/28 - See website for details.

## YOUTH MISSION WEEK

June 3 – 7 | Stephen C. Foster Elementary School



Come volunteer to lead sessions, decorate, and chaperone this week-long camp Saint Michael is hosting for the students at Foster Elementary. Youth and adults are needed to make this a memorable week for these children.

## SENIOR RECOGNITION SUNDAY

Sunday, May 5 | 5:30 p.m.

Saint Michael will recognize all registered high school seniors at a special recognition service just for our seniors and their family.

## Children & Families

[saintmichael.org/cfm](http://saintmichael.org/cfm)

Meghan Houk, Director of Children & Family Ministry,  
[mhouk@saintmichael.org](mailto:mhouk@saintmichael.org)



## VACATION BIBLE SCHOOL 2024: CONCRETE & CRANES

June 16 – June 20 | 5:30 – 8 p.m.  
Registration closes May 26!

## CHILDRENS SOLEMN COMMUNION CLASS

Today, April 28 | 10 a.m.

Led by the Rev. Mary Lessmann

This is the second of two classes for children ages 6-9 who want to learn what happens during Holy Communion and prepare them for receiving the sacrament.



## WEEKDAY MEDITATIONS

EASTER SEASON:  
NEW EPISODES WEDNESDAYS!



Once you've been transformed by God's love, you can't help but want to share it with others. This Easter, let's learn how to share that grace and love with our friends and neighbors.







**SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH**  
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

[www.saintmichael.org](http://www.saintmichael.org)  
@smaadallas    