

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER
APRIL 28, 2024

11 AM TRADITIONAL
SAINT MICHAEL CHAPEL



WELCOME



FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

We are now in the Great Fifty Days of Easter, a season that lasts through Pentecost. I encourage you to look through the bulletin and find ways to plug into our community beyond Sunday worship. We have classes for all ages on Sundays and throughout the week, along with our special programs to lift your spirits and help you grow more deeply in your discipleship. In addition to what you'll find in this bulletin, please visit our website at saintmichael.org for more.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris +

GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at rspringer@saintmichael.org or 214-692-3008.



Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

TODAY AT SAINT MICHAEL

Adult Formation

Be a Blessing:

"E" Stands for "Eat"

Led by the Rev. Dr. Chris Girata
Coke Room

Youth Formation

Resuming May 26

Youth Confirmation

SMES Lobby

Children's Formation

Resuming May 26

Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16.

For a full listing of offerings and upcoming events, please visit saintmichael.org/easter24.



BUILDING *our* FUTURE GROUNDBREAKING CEREMONY

Sunday, May 19 | 10 a.m.
Saint Michael and All Angels

Together, we will officially mark the beginning of the next chapter of Saint Michael's great legacy as we lay the foundation for our future.

Traditional
Saint Michael Chapel

7:30 AM

Traditional
Church

Joy! A Children's Service
Saint Michael Chapel

9 AM

Adult Formation
& Youth Confirmation

10 AM

Traditional
Saint Michael Chapel

Contemporary
Church

11 AM

Traditional
Saint Michael Chapel

5:30 PM

Blessing



Scan the QR code to visit the Easter hub page!



The Compline Choir

May 12 | 7:00pm

A Compline Service for Mother's Day

Saint Michael and All Angels Episcopal Church
8011 Douglas Ave at Colgate, Dallas, TX

ASCENSIONTIDE'S
MOTHER

2024 Spring Outreach Project

MEN OF SAINT MICHAEL VETERANS DRIVE

Join us in assisting the Dallas Veterans Medical Center's outreach program by donating essential hygiene products to homeless veterans in the Dallas area. Your contribution will make a meaningful impact on the lives of those who have served our country.

WE NEED:

Body Wash
(no bar soap)

Deodorant
Shampoo

Shaving Cream

Razors

Body Lotion

Toothpaste
Toothbrushes

Floss

Hairbrushes

Combs

Denture Cleaner

Nail Clippers

MAY 1 - 26 | COLLECTION BOXES AT SMAA

*Everything must be new and in the original packaging.

BUILDING our FUTURE CAPITAL CAMPAIGN



OUR GOAL:

\$65 Million

saintmichael.org/buildingourfuture

WAYS TO GIVE
saintmichael.org/give

scan to view
our list of donors
THANK YOU TO
OUR SUPPORTERS!



NOW OPEN SATURDAYS!

4344 Colgate Ave | 8 AM-12 Noon

SaintMichaelsMarket.com

THE FIFTH SUNDAY OF EASTER

HOLY EUCHARIST RITE I


The service begins on page 323 of *The Book of Common Prayer*.

THE WORD OF GOD

Prelude


Berceuse from 24 Pièces en style libre, Op.31

Louis Vierne



Louis Vierne was organist of Notre-Dame Cathedral in Paris from 1900 until his death in 1937. *24 Pieces in Free Style for Organ or Harmonium* is a collection of pieces set in each of the major and minor keys like Bach's preludes and fugues from the *Well-Tempered Clavier*, in diverse styles. "Berceuse" was dedicated to his daughter Colette, and is based on a French lullaby.

Entering Procession *(standing, sung by all)*


"We know that Christ is raised and dies no more" Engelberg Hymn 296




We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



lu - ia! Al - le - lu - ia! A - men.

From *The Hymnal 1982*, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY, and the estate of John B. Geyer.

The Opening Acclamation and Collect for Purity *(standing)*

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Song of Praise *(standing, sung by all)*

“Glory to God in the highest” Healey Willan

Hymn S 202



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

Music continues on the next page.

on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *Acts 8:26-40* (*seated*)

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about

someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm 22:24-30 (*seated, chanted by the choir*)

Andrew Seivewright

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * “May your heart live for ever!”

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD’S for ever.

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Second Lesson 1 John 4:7-21 (*seated*)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one

another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*standing, sung by all*)

"God is Love, and where true love is" *Ubi caritas*

Hymn 577, v. 1

God is love, and where true love is God him - self is there.

Here in Christ we gath - er, love of Christ our call - ing.

Christ, our love, is with us, glad - ness be his greet - ing.

Let us fear and love him, ho - ly God e - ter - nal.

Lov - ing him, let each love Christ in one an - oth - er.

God is love, and where true love is God him - self is there.

The Gospel *John 15:1-8 (standing)*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said to his disciples, "I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeler The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon (*seated*)

The Reverend Kenneth H. Brannon

The Nicene Creed (*standing*)

All **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Parish Prayers of the People
as of April 18, 2024

Edwin Adams
John Aldridge
Abel Aluart
Rami Angir
Kathryn Anschutz
M'lou Bancroft
Barbara Hart Bell
Blair Bossee
Marla Briggie
Sherrill Brown
Scott Calhoun
Cosette "Coco" Cathey
Diane Chancellor
Antoinette Chatham
Sheldon Clements
Thomas Connolly
Carlos Cuellar
Richard DeKnock
John Durham
Teresa Finitzo
Dick Frazar
Jody Guenther
Ralph Hawkins

Prayers of the People: Form I (*standing*)

Celebrant Let us pray for the whole state of Christ's Church and the world.

Lector With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Lector For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Lector For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; George, our Bishop; our parish clergy and their families; for ____; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Lector For Joe, our President; Greg, our Governor; and Eric, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Lector We give you thanks for _____. For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the Saint Michael prayer list, and for _____, let us pray to the Lord.

People Lord, have mercy.

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Lector For all who have died in the hope of the resurrection, and for all the departed, especially _____, let us pray to the Lord.

People Lord, have mercy.

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Lector In the communion of Saint Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Michael Hernandez
Josh Hight
Michael Hilliard
Danny Landeros
Jack Levens
Pete McCown
Mary Jo Mackin
Dimitri Margetis
David Martin
John Morelock
Diego Moreno
The Mullens family
Patrick Murphy
Edward Neiman
Keith Nix
Bob Paddock
Sallie Plummer
Tassi Reppas
Cameka Robertson
Emerson Schorr
Brad Smith
Rene Somodevilla
Byrd Teague
Valerie Guenther Unger

During the season of Easter, we omit the Confession as a way of celebrating Christ's triumph over sin and the assurance of salvation and new life for all who are joined with him in his death and resurrection.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements (*please be seated*)

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

My Eyes For Beauty Pine

Herbert Howells

My eyes for beauty pine,
My soul for Goddës grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

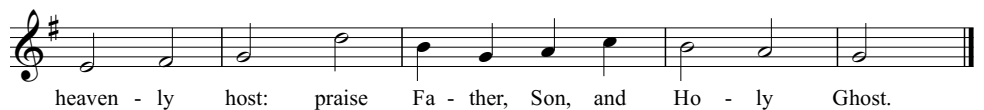
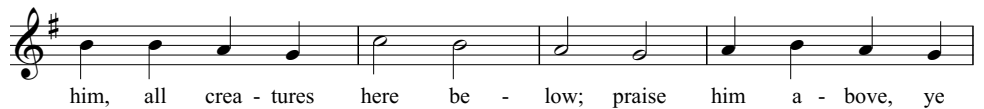
And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

— *Robert Bridges (1844-1930)*

Presentation Hymn (*standing, sung by all*)

"Praise God, from whom all blessings flow"

Old 100th



Herbert Howells sets here a poem of the British poet-laureate Robert Bridges. Bridges is the author of many hymn texts including another collaboration with Howells on the hymn "All my hope on God is founded." Other contemporary British composers also collaborated with Bridges whose poetry largely explores religious themes.

The Great Thanksgiving: Eucharistic Prayer II (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

The *Sanctus* and *Benedictus* (*standing, sung by all*)

“Holy, holy, holy, Lord” Healey Willan

Hymn S 114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Please remain standing as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

During the season of Easter, we return to the practice of the early church and stand during the Prayer of Consecration and the Post-Communion Prayer. You may also stand to receive Communion at the altar rail.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread *(sung by all)*

“Alleluia, alleluia, alleluia” David Hurd

Hymn S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem *(sung by the Saint Michael Choir)*

Abide With Me

Moses Hogan

Abide with me, fast falls the eventide;
The darkness deepens, Lord, with me abide;
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

I need Thy presence ev'ry passing hour.
What but Thy grace can foil the tempter's pow'r?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, O abide with me.

O Thou who changest not, abide with me.
In life, in death, O Lord, abide with me.
Amen.

— Henry F. Lyte, 1847

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.



Moses Hogan was an American composer and arranger who remains one of the most well-known names related to African-American spirituals. Over his lifetime, he published 88 arrangements for voice. This arrangement of the hymn by William Monk was dedicated to Professor Joseph Schwartz at the Oberlin Conservatory of Music and was originally sung by the Oberlin College Choir under the direction of Hugh Floyd.

Communion Hymn (*sung by all*)

“Like the murmur of the dove’s song” *Bridegroom*

Hymn 513

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

The Post-Communion Prayer (*standing, spoken by all*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

Minister Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Departing Procession (*standing, sung by all*)

“Sing, ye faithful, sing with gladness” *Finnian*

Hymn 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Postlude

Fugue in G Major, BWV 577

Johann Sebastian Bach



The famous “Fugue in G” by J.S. Bach is a brisk, rhythmic, four-voice dance. It is technically brilliant, light-hearted and energetic with its frolic triple meter. Bach wrote this fugue presumably around 1705-1706.

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

Pray, Learn, Serve, & Give

Adults

saintmichael.org/adults

Dr. Tim Smith, Director of Formation, tsmith@saintmichael.org
The Rev. Dr. Andrew Grosso, Senior Associate for Discipleship, agrosso@saintmichael.org

SUNDAY FORMATION CLASSES | 10 A.M.

Being a Blessing

Led by the Rev. Ken Brannon/the Rev. Dr. Chris Girata
Coke Room

This series explores ways we ourselves are transformed by God's love as well as concrete, everyday practices we can use to share that transformative love with others.

Events & Classes

ALPHA COURSE

Led by the Rev. Ken Brannon and Justin Brooks
Tuesdays, Now – May 21 | 6:30 p.m. | Parlor



All are welcome to join us as we enjoy dinner, explore the central tenets of the Christian faith, and provide an opportunity to ask the tough questions.

PRIME TIMERS LUNCHEON

Thursday, May 2 | 10:30 am | Coke Room
Reservations required, includes lunch (\$12)
RSVP by calling Bonita Frederick 214-728-6440

Join the vibrant discussion on "Our Future as Prime Timers at Saint Michael" and enjoy our traditional fried chicken picnic.

FEAST OF THE ASCENSION HOLY EUCHARIST

Thursday, May 9 | 6 p.m. | Saint Michael Chapel
*(incense will be used at this service)

All are invited and encouraged to take part in this celebration that marks the special moment in the ministry of Jesus—the time when he returned to the Father in anticipation of the coming of the Holy Spirit (John 14.15-28) and was granted authority over all things both in heaven and on earth (Eph 1.17-23). Experiencing the blessings of the Ascension is an essential part of Christian faith and practice.

WOMEN OF SAINT MICHAEL

SPRING LUNCHEON

Wednesday, May 1 | 10:30 a.m.

Featured speaker, Anne Nielson, will share personal stories about her faith and how it resonates in her work. *Ticket sales for this event are now closed.*

BLOOD DRIVE

Friday, May 10 | 9 a.m. - 3 p.m. | Coke Room



Reserve your time to donate blood to benefit those in need.



CONSTRUCTION UPDATES...

CONSTRUCTION UPDATES ARE LIVE ONLINE! saintmichael.org/construction-impact



Pray, Learn, Serve, & Give



Young Adults

saintmichael.org/youngadults

Rob Springer-Kyle, Director of Engagement,
rspringer@saintmichael.org



Youth

saintmichael.org/youth

Sam Moore, Director of Youth Ministries
smoore@saintmichael.org

Pastoral Care

saintmichael.org/pastoralcare

The Rev. Greg Pickens, Associate for Pastoral Care,
gpickens@saintmichael.org



CARE GIVERS SUPPORT GROUP

Led by Gayl Braymer, gaylbraymer@gmail.com
Mondays, 11 a.m. – 12:30 p.m.

GRACEFUL HEALING: NAVIGATING GRIEF WITH HOPE

Led by the Rev. Christian Basel
Wednesdays, Now – May 15 | 5:30 p.m. – 7 p.m.



Through scriptural reflection, personal experiences, and meaningful discussion, we will build an uplifting community and explore how faith offers us hope for those who have experienced loss. Scan to sign up or RSVP to Christian Basel at cbasel@saintmichael.org.

Mission & Outreach

saintmichael.org/outreach

The Rev. Robin H. Hinkle, Associate for Mission & Outreach,
rhinkle@saintmichael.org

SAINT MICHAEL FOOD BANK SUPER TEAM



Help our food bank partners with distributions to assist low-income families living on the edge of economic security. Contact Morgan Wood at mwood@saintmichael.org to join the team.

Aunt Bette's Community Pantry at St. Philips
First Tuesdays, May 7 | 1 – 5 p.m.

North Dallas Shared Ministries
Fourth Tuesdays, May 28 | 1 – 3 p.m.

Jubilee Park And Community Center Food Pantry
Fourth Saturdays, May 25 | 9 a.m. – Noon

YOUTH GROUP

Wednesdays, 6:30 – 8 p.m.

Youth Group will meet off campus beginning the week of 4/28 - See website for details.

YOUTH MISSION WEEK

June 3 – 7 | Stephen C. Foster Elementary School



Come volunteer to lead sessions, decorate, and chaperone this week-long camp Saint Michael is hosting for the students at Foster Elementary. Youth and adults are needed to make this a memorable week for these children.

SENIOR RECOGNITION SUNDAY

Sunday, May 5 | 5:30 p.m.

Saint Michael will recognize all registered high school seniors at a special recognition service just for our seniors and their family.

Children & Families

saintmichael.org/cfm

Meghan Houk, Director of Children & Family Ministry,
mhouk@saintmichael.org



VACATION BIBLE SCHOOL 2024: CONCRETE & CRANES

June 16 – June 20 | 5:30 – 8 p.m.
Registration closes May 26!

CHILDRENS SOLEMN COMMUNION CLASS

Today, April 28 | 10 a.m.

Led by the Rev. Mary Lessmann

This is the second of two classes for children ages 6-9 who want to learn what happens during Holy Communion and prepare them for receiving the sacrament.



WEEKDAY MEDITATIONS

EASTER SEASON:
NEW EPISODES WEDNESDAYS!



Once you've been transformed by God's love, you can't help but want to share it with others. This Easter, let's learn how to share that grace and love with our friends and neighbors.



SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

www.saintmichael.org
@smaadallas    