

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER
MAY 5, 2024

11 AM TRADITIONAL
SAINT MICHAEL CHAPEL



WELCOME



FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Today we celebrate our Saint Michael High School seniors who will begin new adventures next year. Please keep them and their families in your prayers as they end one chapter and look forward to the next. I also encourage you to look through the bulletin and find ways to plug into our community beyond Sunday worship. We have many offerings for all ages that will lift your spirits and help you grow more deeply in your discipleship. In addition to what you'll find in this bulletin, please visit our website at saintmichael.org for more.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

TODAY AT SAINT MICHAEL

Adult Formation

Be a Blessing:

"S" Stands for "Serve"

Led by the Rev. Dr. Chris Girata
Coke Room

Youth Formation

Resuming May 26 due to construction

Children's Formation

Resuming May 26 due to construction

Childcare (3 & under) is available from 8:30 a.m. – 12:30 p.m. in rooms 14 & 16.

For a full listing of offerings and upcoming events, please visit saintmichael.org/easter24.

GET CONNECTED!

Welcome! Follow these steps to find out what life is like at Saint Michael. Questions? Contact Rob Springer-Kyle at rspringer@saintmichael.org or 214-692-3008.



Fill Out the Welcome Card

We will follow up with you to help you get plugged into our church.

Sign Up for E-mails

Stay up to date with the latest activities happening in our parish.



Attend Saint Michael 101

In this class, you'll hear all about our many ministries, opportunities for involvement, and the exciting future of our parish.

BUILDING *our* FUTURE
GROUNDBREAKING CEREMONY

Sunday, May 19 | 10 a.m.
Saint Michael and All Angels

Together, we will officially mark the beginning of the next chapter of Saint Michael's great legacy as we lay the foundation for our future.

Traditional
Saint Michael Chapel

7:30 AM

Traditional
Church

Joy! A Children's Service
Saint Michael Chapel

9 AM

Adult
Formation

10 AM

Traditional
Saint Michael Chapel

Contemporary
Church

11 AM

Traditional
Saint Michael Chapel

5:30 PM

Blessing

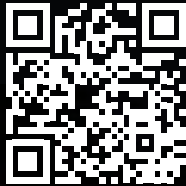


Scan the QR code to visit the Easter hub page!



Choral Compline

May 12



New Time!
7 p.m. | Church
saintmichael.org/compline

2024 Spring Outreach Project

MEN OF SAINT MICHAEL VETERANS DRIVE

Join us in assisting the Dallas Veterans Medical Center's outreach program by donating essential hygiene products to homeless veterans in the Dallas area. Your contribution will make a meaningful impact on the lives of those who have served our country.

WE NEED:

- Body Wash (no bar soap)
- Deodorant
- Shampoo
- Shaving Cream
- Razors
- Body Lotion
- Toothpaste
- Toothbrushes
- Floss
- Hairbrushes
- Combs
- Denture Cleaner
- Nail Clippers

MAY 1 – 26 | COLLECTION BOXES AT SMAA

*Everything must be new and in the original packaging.

BUILDING our FUTURE CAPITAL CAMPAIGN



OUR GOAL:

\$65 Million

saintmichael.org/buildingourfuture

WAYS TO GIVE
saintmichael.org/give

scan to view our list of donors
THANK YOU TO OUR SUPPORTERS!



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THE SIXTH SUNDAY OF EASTER

HOLY EUCHARIST RITE I

The service begins on page 323 of The Book of Common Prayer.

THE WORD OF GOD

Prelude

Improvisation on a Theme of Howells

Charles Eidelman

This morning's prelude is a special offering by Charles Eidelman, who today successfully finishes his tenure as the Saint Michael Organ Scholar. The prelude is an improvised voluntary that draws on the music of Herbert Howells (1892-1983), a composer in the English choral tradition who did more than any other to shape the canon of modern Anglican worship music. Howells' distinct use of modal mixtures and the seamless evolution of harmonic structures are on full display in this voluntary that draws on his canticle settings, anthems, and organ works.

Entering Procession *(standing, sung by all)*

"Praise to the Lord, the Almighty" *Lobe den Herren*

Hymn 390

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth; borne as on ea - gle - wings, safe - ly his
fend - thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great thron, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

The Opening Acclamation and Collect for Purity (*standing*)

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Song of Praise (*standing, sung by all*)

“Glory be to God on high” Healey Willan

Hymn S 202



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the

Music continues on the next page.

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love towards thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *Acts 10:44-48* (*seated*)

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm 98:1-2, 5-10 (*seated, chanted by the choir*) Ivor Algernon Atkins

Sing to the LORD a new song, *

for he has done marvelous things.

With his right hand and his holy arm *

has he won for himself the victory.

Shout with joy to the LORD, all you lands; *

lift up your voice, rejoice, and sing.

Sing to the LORD with the harp, *

with the harp and the voice of song.

With trumpets and the sound of the horn *

shout with joy before the King, the LORD.

Let the sea make a noise and all that is in it, *

the lands and those who dwell therein.

Let the rivers clap their hands, *

and let the hills ring out with joy before the LORD, when he comes
to judge the earth.

In righteousness shall he judge the world *

and the peoples with equity.

The Second Lesson 1 John 5:1-6 (*seated*)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*standing, sung by all*)

“O Love of God, how strong and true” *Dunedin*

Hymn 455, v. 1

1. O Love of God, how strong and true, e - ter - nal and yet ev - er — new;
un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.

The Gospel *John 15:9-17* (*standing*)

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Gospeler The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon (*seated*)

The Reverend Robin Hinkle

The Nicene Creed (*standing*)

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People: Form I (*standing*)

Celebrant Let us pray for the whole state of Christ's Church and the world.
Lector With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
Lector For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
People Lord, have mercy.

Parish Prayers of the People
as of April 25, 2024

Edwin Adams
 John Aldridge
 Abel Aluart
 Rami Angir
 Kathryn Anschutz
 M'lou Bancroft
 Barbara Hart Bell
 Blair Bossee
 Marla Briggle
 Sherrill Brown

Scott Calhoun
 Cosette "Coco" Cathey
 Diane Chancellor
 Antoinette Chatham
 Sheldon Clements
 Thomas Connolly
 Carlos Cuellar
 Richard DeKnock
 John Durham
 Teresa Finitzo
 Dick Frazar
 Connie Grage
 Jody Guenther
 Ralph Hawkins
 Michael Hernandez
 Josh Hight
 Michael Hilliard
 Danny Landeros
 Jack Levens
 Pete McCown
 Mary Jo Mackin
 Dimitri Margetis
 David Martin
 Don Mauldin
 John Morelock
 Diego Moreno
 The Mullen's family
 Patrick Murphy
 Edward Neiman
 Keith Nix
 Bob Paddock
 Sallie Plummer
 Tassi Reppas
 Brad Smith
 Byrd Teague
 Valerie Guenther Unger
 Bill Whatsitt

Lector For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; George, our Bishop; our parish clergy and their families; for ____; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Lector For Joe, our President; Greg, our Governor; and Eric, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Lector We give you thanks for ____. For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the Saint Michael prayer list, and for ____, let us pray to the Lord.

People Lord, have mercy.

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Lector For all who have died in the hope of the resurrection, and for all the departed, especially ____, let us pray to the Lord.

People Lord, have mercy.

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Lector In the communion of Saint Michael and of all the saints, let us commend ourselves, and one another, and all our life, to

Christ our God.

People To thee, O Lord our God.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements (*please be seated*)

The Birthday Blessing (*those with birthdays in May are invited to stand*)

All Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

Cantate Domino

Hans Leo Hassler

Cantate Domino, canticum novum

Cantate Domino onmis terra

Cantate Domino, et benedicte nomini ejus

Annuntiate de die in diem salutare ejus

Annuntiate inter gentes gloriam ejus

in omnibus populis mirabilia ejus.

Sing the new song to the Lord

Sing to the Lord, all the earth

Sing to the Lord and bless his name

Announce his salutation from day to day

Declare his glory among the nations

his wonders in all peoples.

— Psalm 96: 1-3

During the season of Easter, we omit the Confession as a way of celebrating Christ's triumph over sin and the assurance of salvation and new life for all who are joined with him in his death and resurrection.



Hans Leo Hassler, born in Nuremberg, was educated first by his organist father and later in Venice by composer Andrea Gabrieli. The color, complexity, and richness of harmony found in Venetian music of the time can also be found in Hassler's music. His work bridges the flamboyant, polychoral Italianate styles with a more conservative, staid Germanic style. Listen for a conversational moment between the lower and upper voices as they exclaim, "Announce his salutations!"

Presentation Hymn (*standing, sung by all*)

“Praise God, from whom all blessings flow”

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

The Great Thanksgiving: Eucharistic Prayer II (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

The *Sanctus* and *Benedictus* (*standing, sung by all*)

“Holy, holy, holy, Lord” Healey Willan

Hymn S 114

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea - ven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth

Music continues on the next page.



Please remain standing as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

During the season of Easter, we return to the practice of the early church and stand during the Prayer of Consecration and the Post-Communion Prayer. You may also stand to receive Communion at the altar rail.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

By whom, and with whom, and in whom, in the unity of the Holy Ghost
all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

The Breaking of the Bread (*sung by all*)

“Alleluia, alleluia, alleluia” David Hurd

Hymn S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.


Communion Anthem (*sung by the Saint Michael Choir*)

If ye love me

Thomas Tallis

If ye love me, keep my commandments.
And I will pray the Father, and he shall give you another comforter,
that he may 'bide with you forever; E'en the spirit of truth.

— John 14:15-17



One of the greatest English composers of the 16th-century, Tallis worked in the Chapel Royal from 1543 until his death in 1585. Today's anthem was first published in 1565, and is a classic example of the choral music considered appropriate at the time for Anglican liturgy with its emphasis on a clear hearing of the text via one or few notes per syllable.

Communion Hymn *(sung by all)*

“Come with us, O blessed Jesus” *Werde munter*

Hymn 336

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

Hymn continues on the next page.

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er - peace for which cre - a - tion longs.

The Post-Communion Prayer (*standing, spoken by all*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing (*standing*)

The Dismissal (*standing*)

Minister Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Departing Procession (*standing, sung by all*)

“Alleluia! sing to Jesus!” *Hyfrydol*

Hymn 460, v. 1, 3, & 4

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day; In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Postlude

Fantasy on *Lobe den Herren*

Uso Seifert

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The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The postlude offers a festive setting of today's processional hymn. Uso Seifert (1852-1912) studied music and later became a teacher at the Dresden Conservatory.

Pray, Learn, Serve, & Give

Adults

saintmichael.org/adults

Dr. Tim Smith, Director of Formation, tsmith@saintmichael.org
The Rev. Dr. Andrew Grosso, Senior Associate for Discipleship,
agrosso@saintmichael.org

SUNDAY FORMATION CLASS | 10 A.M.

Being a Blessing

Led by the Rev. Ken Brannon/the Rev. Dr. Chris Girata
Coke Room

This series explores ways we ourselves are transformed by God's love as well as concrete, everyday practices we can use to share that transformative love with others.



Events & Classes

FEAST OF THE ASCENSION HOLY EUCHARIST

Thursday, May 9 | 6 p.m. | Saint Michael Chapel
*(incense will be used at this service)

All are invited and encouraged to take part in this celebration that marks the special moment in the ministry of Jesus—the time when he returned to the Father in anticipation of the coming of the Holy Spirit (John 14.15-28) and was granted authority over all things both in heaven and on earth (Eph 1.17-23). Experiencing the blessings of the Ascension is an essential part of Christian faith and practice.

BLOOD DRIVE

Friday, May 10 | 9 a.m. - 3 p.m. | Coke Room



Reserve your time to donate blood to benefit those in need.

CALL FOR VOLUNTEERS: YOUTH MISSION WEEK

June 3 - 7



Saint Michael will run a week-long camp for the students of Foster Elementary. We need adult volunteers to help chaperone, lead camp day, and drive and chaperone the youth volunteers at the Rangers game.

CONSTRUCTION UPDATES...

CONSTRUCTION UPDATES ARE LIVE ONLINE! saintmichael.org/construction-impact



Pray, Learn, Serve, & Give



Young Adults

saintmichael.org/youngadults

Rob Springer-Kyle, Director of Engagement,
rspringer@saintmichael.org



Youth

saintmichael.org/youth

Sam Moore, Director of Youth Ministries
smoore@saintmichael.org

YOUTH GROUP

Wednesdays, 6:30 – 8 p.m.

Youth Group will meet off campus beginning the week of 4/28 - See website for details.

YOUTH MISSION WEEK

June 3 – 7 | Stephen C. Foster Elementary School



Come volunteer to lead sessions, decorate, and chaperone this week-long camp Saint Michael is hosting for the students at Foster Elementary. Youth and adults are needed to make this a memorable week for these children.

SENIOR RECOGNITION SUNDAY

Today, May 5 | 5:30 p.m.

Saint Michael will recognize all registered high school seniors at a special recognition service just for our seniors and their family.

Children & Families

saintmichael.org/cfm

Meghan Houk, Director of Children & Family Ministry,
mhouk@saintmichael.org



VACATION BIBLE SCHOOL 2024: CONCRETE & CRANES

June 16 – June 20 | 5:30 – 8 p.m.
Registration closes May 26!

Pastoral Care

saintmichael.org/pastoralcare

The Rev. Greg Pickens, Associate for Pastoral Care,
gpickens@saintmichael.org



CARE GIVERS SUPPORT GROUP

Led by Gayl Braymer, gaylbraymer@gmail.com
Mondays, 11 a.m. – 12:30 p.m.

GRACEFUL HEALING: NAVIGATING GRIEF WITH HOPE

Led by the Rev. Christian Basel
Wednesdays, Now – May 15 | 5:30 p.m. – 7 p.m.



Through scriptural reflection, personal experiences, and meaningful discussion, we will build an uplifting community and explore how faith offers us hope for those who have experienced loss. Scan to sign up or RSVP to Christian Basel at cbasel@saintmichael.org.

Mission & Outreach

saintmichael.org/outreach

The Rev. Robin H. Hinkle, Associate for Mission & Outreach,
rhinkle@saintmichael.org

SAINT MICHAEL FOOD BANK SUPER TEAM



Help our food bank partners with distributions to assist low-income families living on the edge of economic security. Contact Morgan Wood at mwood@saintmichael.org to join the team.

Aunt Bette's Community Pantry at St. Philips
First Tuesdays, May 7 | 1 – 5 p.m.

North Dallas Shared Ministries
Fourth Tuesdays, May 28 | 1 – 3 p.m.

Jubilee Park And Community Center Food Pantry
Fourth Saturdays, May 25 | 9 a.m. – Noon

CREATION CANVAS COLLECTION

Now – May 26

Help Saint Michael collect 1,200 used plastic water bottles for Foster Elementary students to create a beautiful wildflower canvas! The repurposed materials will help teach students about the stewardship or creation at Youth Mission Week this summer. Bring donations to the South entrance on Colgate.



WEEKDAY MEDITATIONS

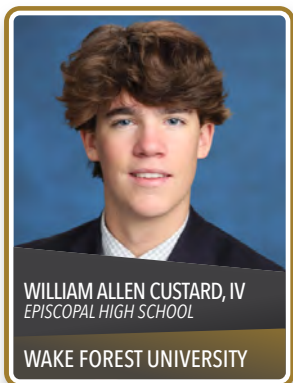
EASTER SEASON:
NEW EPISODES WEDNESDAYS!



Once you've been transformed by God's love, you can't help but want to share it with others. This Easter, let's learn how to share that grace and love with our friends and neighbors.

CONGRATULATIONS CLASS OF 2024!

Saint Michael wishes to celebrate all our graduating seniors this year! Each one has succeeded in many ways and has a bright future ahead of them. Seniors, we are all very proud of your accomplishments! We wish you all the best in your next adventures, you will be in our prayers, and we look forward to hearing all about your successes going forward. *Happy Graduation!*





CHARLIE HARDAWAY
HIGHLAND PARK HIGH SCHOOL

SAM HOUSTON STATE UNIVERSITY



MADLINE CHRISTINE KINDER
HIGHLAND PARK HIGH SCHOOL

ESTHETICIAN SCHOOL



CHRISTOPHER CAMDEM KONRADI
THE EPISCOPAL SCHOOL OF DALLAS

ST. JOHNS UNIVERSITY




JACKSON SAMUEL LAWRENCE, IV
HIGHLAND PARK HIGH SCHOOL

WAKE FOREST UNIVERSITY




LOGAN ASHER LEAR
THE EPISCOPAL HIGH SCHOOL

UNIVERSITY OF NORTH CAROLINA



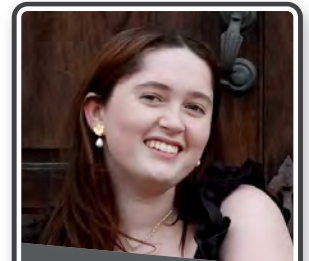
CAROLINE ANNE LICHTY
THE EPISCOPAL SCHOOL OF DALLAS

WASHINGTON UNIVERSITY IN ST. LOUIS



WILLIAM BAKER MADANS
THE EPISCOPAL SCHOOL OF DALLAS

AUBURN UNIVERSITY




ELIZABETH THAYER HELWEG NEWTON
DEERFIELD ACADEMY

UNDECIDED



THEODORE DAVID OGDEN
DALLAS LUTHERAN SCHOOL

UNIVERSITY OF MIAMI



HAYDEN ALEXANDER PARKER
THE EPISCOPAL SCHOOL OF DALLAS

UNIVERSITY OF INDIANA



LANDRY MARGARET PARTELI
THE SHELTON SCHOOL

ARIZONA STATE UNIVERSITY



BAXTER BAKER PERRY-MILLER
ST. MARKS SCHOOL OF TEXAS

BUCKNELL UNIVERSITY



AVERY NICOLE MARBURGER
LAKE HIGHLANDS HIGH SCHOOL

UNIVERSITY OF OKLAHOMA



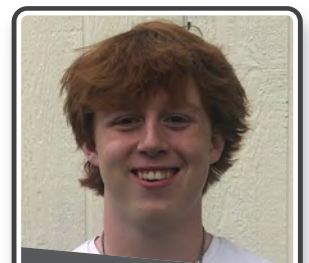
ALEXANDRA GRACE REES
PARISH EPISCOPAL SCHOOL

WASHINGTON & LEE UNIVERSITY



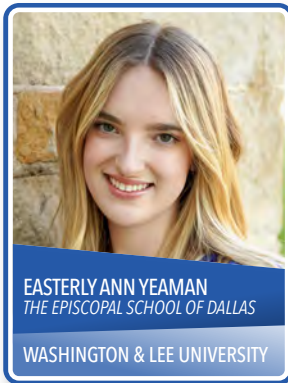
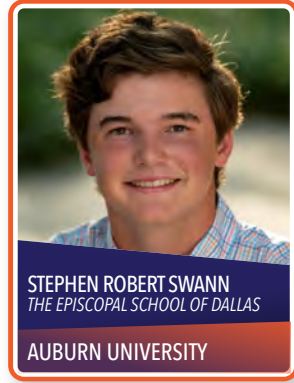
THOMAS DAKE ROWLEY
GREENHILL SCHOOL

DARTMOUTH UNIVERSITY



OWEN HAWKINS SALEWSKE
RESOLUTE ACADEMY

UNDECIDED



A PRAYER FOR OUR GRADUATING SENIORS

May the peace of the Lord Christ go with you, wherever he may send you; may he guide you through the wilderness, protect you through the storm; may he bring you home rejoicing at the wonders he has shown you; may he bring you home rejoicing once again into our doors.





SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

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@smaadallas    