



THE NINTH SUNDAY AFTER PENTECOST

CHURCH | 9 A.M.

JULY 25, 2021

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Welcome!



The Rev. Kenneth H. Brannon, Vice Rector

Dear Friends,

In addition to regular supervision, all staff at Saint Michael now engage in quarterly conversations with their supervisors. Normally held offsite, these conversations help staff reflect on how things are going, whether they are getting traction with their quarterly goals, and what would help them function more effectively. The conversations are mutual, not one-way, and are meant to offer perspective, clarity, and support.

In these conversations, I am finding that one of our newly adopted practices is making a big difference: the “clarity break.” At regularly scheduled times, leaders are stepping away from their daily tasks, reflecting on the issues they are facing, and asking questions like: “What is the issue behind the issue? Who else is this affecting and how might I collaborate with them on a solution? What attitudes or practices do I need to adopt to help me stay healthy and whole in a fast-paced environment? What is God trying to say in this circumstance?”

As spiritual leaders have been teaching us for millennia, and as the Rev. Mary Lessmann reminded us in her sermon on July 18, sometimes we need to slow down in order to make progress. If it worked for Jesus, it will probably work for us, too.

JOIN US IN WORSHIP

SUMMER SUNDAY WORSHIP SERVICES
IN-PERSON, LIVESTREAM & ON DEMAND

9 AM: TRADITIONAL

9 AM: JOY! A CHILDREN'S SERVICE
IN-PERSON ONLY | SAINT MICHAEL CHAPEL

11 AM: CONTEMPORARY

IN-PERSON WORSHIP
[SAINTMICHAEL.ORG/REOPENING](https://saintmichael.org/reopening)

STREAMING & ON DEMAND
[SAINTMICHAEL.ORG/LIVE](https://saintmichael.org/live)

My prayer for you this summer is that you are able to take a clarity break. I hope you can reflect on what is happening in your life and what God is trying to say or do. Saint Michael offers many outlets to love, learn, and lead, but taking time apart will help you know what is yours to do, and what belongs to someone else.

In Christ,

A handwritten signature in blue ink, appearing to read 'Ken+'.

The Rev. Kenneth H. Brannon
Vice Rector

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 232-7512. If you need non-urgent pastoral support, please contact Katherine Bowen in the Pastoral Care department at kbowen@saintmichael.org. If you have a prayer request, please let us know at saintmichael.org/prayer.

10 AM FORMATION LOCATIONS:



MAIN LEVEL



2ND LEVEL



ADULTS	NURSERY	CHILDREN
YOUTH	VISITORS	WEEKDAYS

ADULTS

SAINT MICHAEL CHAPEL | 10 A.M.

A Join clergy for personal anecdotes and small group discussion about rediscovering community, what we have learned during the pandemic, reforming our community after this extended time apart, silver linings, examples of connections, and faith family experiences.

NURSERY

AVAILABLE 9:30 A.M. - 11:30 A.M.

B Ages 0-3
Room 16, Education Wing

CHILDREN

THEATER | 10 A.M.

C CFM is exploring the parables of Jesus, such as the Good Samaritan, the Sower, and the Good Shepherd. Join us in-person for Bible stories, fun activities, and engaging crafts!

YOUTH

YOUTH CENTER | 10 A.M.

D Join us for in-person classes on Sunday mornings! We are excited to welcome you back into the building. Our discussions will focus on fellowship and reconnecting with each other. We hope to see you there!

VISITORS

? INFORMATION
Near South Entrance

WEEKDAY WORSHIP

+ TUESDAYS AND THURSDAYS:
Morning Prayer
7 a.m. | BMC

WEDNESDAYS:
Holy Eucharist
12:30 p.m. | BMC

The flowers adorning the Altar
are given in Loving Memory of
Lorraine Coghlin

HOLY EUCHARIST RITE II

THE WORD OF GOD

The service begins on page 355 of *The Book of Common Prayer*.

Prelude

Prelude and Fugue in E, BWV 566

Johann Sebastian Bach

Welcome

Standing, sung by All

Processional Hymn

Hymn 388 "O worship the King, all glorious above!"

Hanover

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

The Opening Acclamation & Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn S 280 Gloria

Robert Powell

Sung by All

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Seated

The Lesson *Ephesians 3:14-21*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord.

People Thanks be to God.

Chanted by the choir

Psalm 145:10-19 (Anglican chant)

Joseph Barnby

All your works praise you, O Lord, *

and your faithful servants bless you.

They make known the glory of your kingdom *

and speak of your power;

That the peoples may know of your power *

and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom; *

your dominion endures throughout all ages.

The Lord is faithful in all his words *

and merciful in all his deeds.

The Lord upholds all those who fall; *
 he lifts up those who are bowed down.
 The eyes of all wait upon you, O Lord, *
 and you give them their food in due season.
 You open wide your hand *
 and satisfy the needs of every living creature.
 The Lord is righteous in all his ways *
 and loving in all his works.
 The Lord is near to those who call upon him, *
 to all who call upon him faithfully.

Sequence Hymn

Standing, sung by all

Hymn 635, v. 1 "If thou but trust in God to guide thee" *Wer nur den lieben Gott*

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

The Gospel *John 6:1-21*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Seated

The Sermon

The Rev. Dr. Andrew Grosso

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form VI

Lector In peace, we pray to you, Lord God.

Parish Prayers of the People

Kathryn Anschutz, Erna Auble,
Freda Baber, Jennifer Ryan Ball,
Len Bourland,
Pauly & Herb Brewer,
Kimberly & Todd Burk,
Pat Bywaters, Darrell Calvin,
Frances Campbell, Jean Chancellor,
Carolyn Cochran, Betty Crawford,
Mary Jo Forbes, Richard DeKnock,
Linda Gore, Michael Gratkowski,
Jody Guenther, Polly Hairston,
Jim Hamlin, Amy Heller,
Josh Hight,
Amanda & Scott Hodgins,
Bea Kappes, Jim Klingeman,
Jeff Kunzler, Mallory LeBlanc,
Jack Levens, Brian Little,
Connor McGrath,
Harrison Marcus, Heather Nemec,
Haley Odlozil, Tom Park,
Charles Peeler, Kate Quinn,
Irma Rick, Jim Riggert,
Thomas Russell,
Marilyn Schroeder,
Dorinda Scobee, Ann Smith,
Emily Park Smith, Rusty Smith,
Byron Stahla, John Stoneham,
Jere Thompson, Jr.,
Patty Thompson, David Tiller,
Valerie Guenther Unger,
Jack Day Watson, III,
Bobbie Wilson,
Catherine Carr Worley,
Barry & Connie Zetterlund

*The Celebrant adds a
concluding Collect*

Kneeling

Lector For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Lector For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Lector For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Lector For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Lector For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Lector For *Justin*, Archbishop of Canterbury; *Michael*, Our Presiding Bishop; *George* and *Michael*, our Bishops; our parish clergy and their families; and for all bishops and other ministers;

People For all who serve God in his Church.

Lector For the special needs and concerns of this congregation, in addition to those listed in the service bulletin, _____. Hear us Lord;

People For your mercy is great.

Lector We thank you, Lord, for all the blessings of this life; _____.
We will exalt you, O God our King;

People And praise your Name for ever and ever.

Lector We pray for all who have died, that they may have a place in your eternal kingdom, especially for those within our Saint Michael family, _____. Lord, let your loving kindness be upon them;

People Who put their trust in you.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done,

and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Standing

*Please be seated for
the Announcements*

THE HOLY COMMUNION

Offertory Anthem

Be still, my soul

Percy Whitlock

Be still, my soul, for God is near;
The Great High Priest is with thee now;
The Lord of Life Himself is here,
Before whose face the angels bow.

To make thy heart His lowly throne
Thy Saviour God in love draws nigh.
He gives Himself unto His own,
For whom He once came down to die.

I come, O Lord, for Thou dost call
To blend my pleading prayer with Thine:
To Thee I give myself, my all,
And feed on Thee, and make Thee mine. Amen

- W.D. Maclagan

Presentation Hymn

Hymn 380, v. 3 "Praise God from whom all blessings flow"

Old 100th

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Standing or kneeling

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant and People

The Celebrant continues

Celebrant and People

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Sung by All

Fraction Anthem: S154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Hymn 321 "My God, thy table now is spread"

Rockingham

1 My God, thy table now is spread, thy cup with
2 O let thy table hon-ored be, and fur-nished
3 Drawn by thy quick-ening grace, O Lord, in coun-less
4 Nor let thy spread-ing Gos-pel rest till through the
love doth o-ver-flow; be all thy chil-dren
well with joy-ful guests; and may each soul sal-
num-bers let them come and gath-er from their
world thy truth has run, till with this Bread shall
thith-er led, and let them thy sweet mer-cies know.
va-tion see, that here its sa-cred pledg-es tastes.
Fa-ther's board the Bread that lives be-yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Sung by All

Worshippers are invited to come forward to the communion rail at the direction of our ushers. Kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. Gluten free wafers are available upon request. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive communion at your seat.

Standing or kneeling, spoken by All

Standing

Concluding Hymn

Hymn 537 "Christ for the world we sing!"

Moscow

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Postlude

Toccata in G

Théodore Dubois

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



American Red Cross

9 a.m. – 3 p.m. | Theater

FALL BLOOD DRIVES

AUG. 20 AND OCT. 22

The Parish Nurse Ministry, with the American Red Cross, will sponsor our Fall Blood Drive. Driver's license or ARC card/app is required to donate.

To reserve a time, contact Dianne Boyd, RN, dboyd@saintmichael.org.

Give Blood. Give *life*+



Join Saint Michael's Children and Family Ministry for

FAMILY MOVIE NIGHT!

Thursday, August 5, 5:30 p.m.

SMAA Youth Center

Enter SMES lobby at 4344 Colgate Ave

Miss going to the movies? Bring your sleeping bag and join us for a family movie. Concessions included!

Get your tickets at saintmichael.org/cfm

Questions? Contact Regan Wallace, rwallace@saintmichael.org



Movie: ERNEST & CELESTINE



SAINT MICHAEL CONTEMPORARY SERMON SERIES
JUNE 6 - AUGUST 8

10

WORDS OF LOVE



OPEN EVERY SATURDAY!

8 a.m. – Noon

NEW LOCATION!

West Lot
4344 Colgate



SAINTMICHAELSMARKET.COM

NORTH DALLAS SHARED MINISTRIES FOOD DRIVE

July 1-31
South Lanai Collection Bins



Support NDSM and our neighbors experiencing food insecurity by delivering suggested food pantry items to the South Lanai entrance. Flyers and grocery bags are available at worship service entrances. For more information, contact Christi Morrow, cmorrow@saintmichael.org.

FALL SERVICE SCHEDULE!

This schedule begins August 8.

SUNDAY

7:30 AM: Holy Eucharist, Rite I—Traditional
SMC

9 AM: Holy Eucharist, Rite II—Traditional
Church

JOY: A Children's Service, SMC

10 AM: Formation for all ages
Not meeting Aug 8-15, resumes Aug 22

11 AM: Holy Eucharist, Rite I—Traditional
Church

Holy Eucharist, Rite II—Contemporary
Parish Hall

5:30 PM: Holy Eucharist, Rite II—Traditional
SMC

8 PM: Choral Compline, Church
(Resumes Sep 26)

TUESDAY

7 AM: Morning Prayer Rite II, BMC

WEDNESDAY

12:30 PM: Holy Eucharist Rite II, BMC
Litany for Healing first Wed each month

THURSDAY

7 AM: Morning Prayer Rite II, BMC



AUDITIONS!

Calling parishioners who sing, act, or anyone who would find it fun to participate in a musical revue highlighting Saint Michael! Whether you wish to take on a featured singing or speaking role or wish to be part of the ensemble, all are welcome.

AUDITION TIMES:
August 12, 5:30 – 8:30 p.m.
August 13, 5:30 – 8:30 p.m.
August 14, Noon – 3 p.m.

The audition form must be completed to audition.
Auditions will be held in the Theater.

SaintMichael.org/Musical

ADULT SUMMER FORMATION

Sundays | Now–August 1 | 10 a.m. | SMC

Join our clergy for personal anecdotes and small group discussion about rediscovering community, what we have learned during the pandemic, reforming our community after time apart, silver linings, examples of connections, and faith family experiences.

July 25: Greg Pickens Aug 1: Christian Basel

SAINTMICHAEL.ORG/SUMMERSERIES

GET CONNECTED!

NDSM UNIFORM DISTRIBUTION

August 2 – 6 and August 9 – 13
8 a.m. – 4 p.m. (2-hour volunteer shifts)
2875 Merrell Road, Dallas, 75229
saintmichael.org/NDSM

Help outfit DISD students in new uniforms for the school year. Sign up on your own or with a friend to volunteer. Community service hours are available!

NDSM SCHOOL SUPPLIES DISTRIBUTION

Saturday, August 7
9 a.m. – 5 p.m. (2-hour volunteer shifts)
2875 Merrell Road, Dallas, 75229
saintmichael.org/NDSM

Bring a friend or come on your own and volunteer to distribute school supplies to DISD students. Service hours are available!

HONDURAS THREADS VOLUNTEER NEEDED!

Honduras Threads needs a volunteer to assist with communications by creating social media posts to promote sales and improve visibility. Training will be provided. If you are interested, please contact Melanie McGill at mcgillmj@me.com or M'Lou Bancroft at mlou@hondurasthreads.org.

WE'RE ACCEPTING NOMINATIONS!

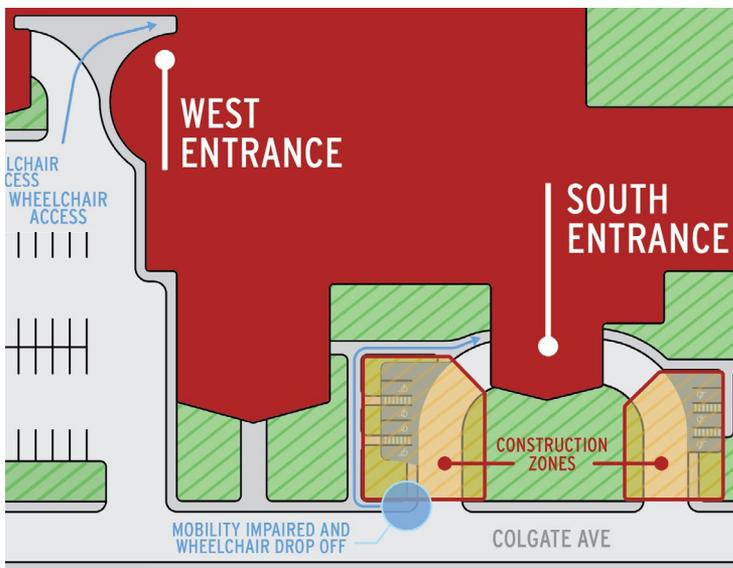
We have started to accept nominations for the 2022 Vestry and Diocesan Delegates. **Complete the forms [on our website](#) by August 13.**

The Saint Michael Foundation is accepting nominations for its new class of trustees. Please send your nominations for Foundation trustees to David Martin, d.d.martin@sbcglobal.net.

THE JOURNEY OF THE MIND TO GOD: AN INTRODUCTION TO CHRISTIAN THEOLOGY

Saturdays, August – May
Led by the Rev. Dr. Andrew Grosso
8 a.m. – 11 a.m.
Room 103

Fr. Andrew Grosso will be teaching a course offered through the Stanton Center, the diocesan school for ministry. This course will meet once a month at Saint Michael, and will survey the development of Christian theology and explore the major topics of theological studies. Contact Andrew, agrosso@saintmichael.org, for further details. Information about the Stanton Center is available at <https://edod.org/our-diocese/stanton-center-for-ministry-formation>.



IMPORTANT PARKING CHANGES

Additional handicap parking spaces are being added to the south entrance circle drive to bring the total to seven handicap spaces and two short-term parking spaces. Those with limited mobility may be dropped off at the street on Colgate near the south entrance. Handicap parking is available in the west parking. Entrance to the building from the parking lot is the west entrance via the ramp. During construction, only pedestrian access will be allowed, and this is a no-loading/unloading zone.

Your giving keeps our ministries alive!
EASY TEXT-TO-GIVE | Text "give" to (855) 703-9385
PLEASE GIVE GENEROUSLY

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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