



THE FIRST SUNDAY OF ADVENT  
SAINT MICHAEL CONTEMPORARY  
**CHURCH | 11 A.M.**  
NOVEMBER 29, 2020

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*The Rev. Dr. Christopher D. Girata, Rector*

## Welcome!

Dear friends,

The Season of Advent is here! Today we kick off a new church year with the sacred season that anticipates the moment of God's incarnation. Advent is when we travel through the story of Christ's birth, reminding ourselves of God's amazing love, poured out on each of us.

This year, our Advent theme is *Hope*. At first, hope may seem like a simple theme, and it is certainly one that could be used for any Christian season. But this year, hope carries more weight. This year, perhaps more than any in memory, the hope of Advent is more than a wish. Our hope is in God's incredible promise to be made whole in Christ.

As we journey through this holy season, we want to be your daily partner. I'm excited to announce that our [weekday podcast series](#) is back for the season and will begin on Monday, November 30. In Advent, our podcasts will focus on the theme of Hope, guiding us in daily renewal and refocus on the amazing gift of Christ. These podcasts will dovetail with our concurrent [sermon series](#): Hope and Rediscovering Christmas. I pray these are life-giving to you each week.

To kick off Advent right, I hope you will join us tonight, November 29, for our annual [Advent Festival](#). Beginning at 5 p.m., join us for a short, outdoor worship service, followed by a free, community-wide festival. You will be able to make Advent wreaths, participate in an outreach project, and enjoy a visit from Old St. Nick! The festival will be in the West Field, so don't miss it.

I pray you are having a restful and renewing Thanksgiving holiday. Please take care of yourself and I look forward to seeing you during Advent as we journey to Christmas!

Blessings,

*Chris+*

## JOIN US IN WORSHIP

IN-PERSON, STREAMING & ON DEMAND!

- |       |                            |
|-------|----------------------------|
| 9 AM  | SAINT MICHAEL TRADITIONAL  |
| 11 AM | SAINT MICHAEL CONTEMPORARY |
| 8 PM  | CHORAL COMPLINE            |
| 5 PM  | ADVENT FESTIVAL (OUTDOORS) |

IN-PERSON TICKETS  
[SAINTMICHAEL.ORG/WORSHIPTICKETS](http://SAINTMICHAEL.ORG/WORSHIPTICKETS)

STREAMING & ON DEMAND  
[SAINTMICHAEL.ORG/LIVE](http://SAINTMICHAEL.ORG/LIVE)

Nov 29, Dec 6, & Dec 20

hope

NEW SERMON SERIES!

Advent at Saint Michael

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 252-7512. If you need non-urgent pastoral support, please contact Katherine Bowen in the Pastoral Care department at [kbowen@saintmichael.org](mailto:kbowen@saintmichael.org). If you have a prayer request, please let us know at [saintmichael.org/prayer](http://saintmichael.org/prayer).

# REDISCOVER CHRISTMAS

GOOD NEWS IN TROUBLING TIMES

SAINT MICHAEL CONTEMPORARY  
ADVENT SERMON SERIES  
NOV 29 - DEC 24

NOV 29 - DEC 24  
**hope**

Weekday  
Podcast Series

[saintmichael.org/smaapod](http://saintmichael.org/smaapod)



## CURRENT PARISH STATUS

as of FRI 11/6/20 11:10 A.M. CST

### WORSHIP AND LEARNING CONTINUE ONLINE

[saintmichael.org/live](http://saintmichael.org/live) and  
[saintmichael.org/liveformation](http://saintmichael.org/liveformation).

### CONSECRATED WAFERS NOW AVAILABLE DURING SERVICES OF HOLY EUCHARIST:

A limited number of people may attend livestream worship on Sunday at 9 A.M.

(Traditional), 11 A.M. (Contemporary), and 8 P.M. (Compline). Attendees must be symptom-free, remain

distanced from other households, and wear a mask at all times. Entrance is from the North side of the building and includes a brief screening. At

Communion services, consecrated wafers will be distributed as people enter the sanctuary and may be

consumed at the end of the Eucharistic Prayer. **Free tickets for the three**

**Sunday services are available on a first-come, first-served**

**basis on Monday at 10:00 A.M. at**

[saintmichael.org/worshiptickets](http://saintmichael.org/worshiptickets). Distribution of Holy Communion will be held at 12:15 P.M. - 1 P.M. and do not require a ticket (west entrance).

*Note: If Highland Park Public Schools return to online-only instruction, we must discontinue attendance at livestream worship and restrict the number of people entering the building.*

### VISITORS DURING THE WEEK

should enter through the South entrance. Please schedule your groups with Tish Visinsky, [tvisinsky@saintmichael.org](mailto:tvisinsky@saintmichael.org), ahead of time.

### WEDDINGS, FUNERALS, AND

**BAPTISMS** are permitted outdoors and in Saint Michael Chapel. Contact Dianne Boyd at [dboyd@saintmichael.org](mailto:dboyd@saintmichael.org).

**QUESTIONS?** Please contact Ken Brannon [kbrannon@saintmichael.org](mailto:kbrannon@saintmichael.org), Vice Rector.

TONIGHT!\*



## Advent Festival



### TONIGHT!

**5-5:30 PM:** Worship on West Field

**5:30-6:30 PM:** Advent Activities

Help us kick off the Advent season with a night of fun and fellowship! Join us for outdoor worship on the West Field and then stick around for Advent wreath-making, outreach, and a visit from Old St. Nick! With a special appearance by our Cherub Choir!

Wreath Making • Milk & Cookies • Visit from St. Nick • M&O Activity Tables • Cherub Choir Performance • Contemporary Music



\* Masks are required and social distancing should be observed at all times. If inclement weather occurs, we will notify via web and social media. You will still be invited to drive through the West Lot porte cochere to get your Advent wreath kits and grab treats.

## HOLY EUCHARIST RITE II

*The order of service can be found in the red Book of Common Prayer (BCP)  
The service begins on page 355 of The Book of Common Prayer.*

### **THE WORD OF GOD**

*Standing, Sung by the Band*

Opening Song: O Come O Come Emmanuel

O come, O come, Emmanuel  
And ransom captive Israel  
That mourns in lonely exile here  
Until the Son of God appear

Rejoice! Rejoice!  
Emmanuel shall come to thee, O Israel

O come, Thou Rod of Jesse, free  
Thine own from Satan's tyranny  
From depths of hell Thy people save  
And give them victory over the grave

Rejoice! Rejoice!  
Emmanuel shall come to thee, O Israel

O come, Thou Dayspring, come and cheer  
Our spirits by Thine advent here  
Disperse the gloomy clouds of night  
And death's dark shadows put to flight

Rejoice! Rejoice!  
Emmanuel shall come to thee, O Israel

O come, Thou Key of David, come  
And open wide our heavenly home  
Make safe the way that leads on high  
And close the path to misery.

Rejoice! Rejoice!  
Emmanuel shall come to thee, O Israel

Welcome

The Opening Acclamation & Collect for Purity

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Let us pray.

Al - might - y God, to you all hearts are o - pen, all de - si - res known, and  
 4  
 from you no se - crets are hid: Cleanse the thoughts of our hearts by the  
 8  
 in - spi - ra - tion of your Ho - ly Spi - rit, that we may per - fect - ly love you, and  
 12  
 wor - thi - ly mag - ni - fy your ho - ly Name; through  
 15  
 Christ our Lord. A - - - men.

*Music by Justin Brooks and  
 David Gentiles  
 Sung by the Contemporary Band*

**The Collect of the Day: Contemporary**

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

**The Lesson** *Isaiah 64:1-9*

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly

*Seated*

angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

*Lector*      The Word of the Lord.

**People**      **Thanks be to God.**

*Sung by the Contemporary Band*

Sequence Hymn: O Christ The Word Incarnate

O Christ, the Word Incarnate,  
O Wisdom from on high,  
O Truth, unchanged, unchanging,  
O Light of our dark sky;

We praise thee for the radiance  
that from the scripture's page,  
a lantern to our footsteps,  
shines on from age to age.

The Church from our dear Master  
received the word divine,  
and still that light is lifted  
o'er all the earth to shine.

It is the chart and compass  
that o'er life's surging sea,  
'mid mists and rocks and quicksands,  
still guides, O Christ, to thee.

O make thy Church, dear Savior,  
a lamp of purest gold,  
to bear before the nations  
thy true light as of old;

O teach thy wandering pilgrims  
by this their path to trace,  
till, clouds and darkness ended,  
they see face to face.

The Gospel      *Mark 13:24-37*

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**      **Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see

‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

*Gospeler*     The Gospel of the Lord.

**People**     Praise to you, Lord Christ.

The Sermon

The Reverend Dr. Eric J. Liles

*Seated*

“Rediscovering Christmas: Finding Hope in Our Uncertainties”

Nicene Creed

*Standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**Parish Prayers of the People**

Bobby Anderson, Kathryn Anschutz,  
 Fritz Arko, Jerry Baldrige,  
 Trudy Best, Brent Booker,  
 Elizabeth Buchanan, Pat Bywaters,  
 Frances Campbell, Nicoli Charmoli,  
 Sarah Clements, Ralph Cousins,  
 Betty Crawford, Ellie & Isabel Curiel,  
 Peggy Daniel, Leon Farmer,  
 Alison Grage Fleming,  
 Margaret Geddings, Steven Grage,  
 Michael Gratkowski,  
 Richard Grimm, Jody Guenther,  
 Polly Hairston, Jim Hamlin,  
 Amy Heller, David Henderson,  
 Josh Hight, Kathryn Houseman,  
 Kathy Howard,  
 Arleen Hutchinson, Joe Jephson, Jr.  
 Lynn Jerabek, Charles Kennedy,  
 Richard Kilgore, Jim Klingeman,  
 Jeff Kunzler, Emma Lacey,  
 Julie Springer Larimore,  
 Mallory Leblanc, Kyle Lessard,  
 Agustin Martinez,  
 Robert Moss, Heather Nemeck,  
 Amanda Neuhoff,  
 Tom Park, Sandra Porter,  
 Punkin Power,  
 Rhoda Ramsbottom,  
 Celise Rocha, Sandra Rose,  
 Kathryn Shea, Betty Perry Smith,  
 Rusty Smith, Lucy Sogandares,  
 Fredna Stewart, John Stoneham, Ellen  
 Terry, Jere Thompson, Jr.,  
 Patty Thompson,  
 Valerie Guenther Unger,  
 Kael Walker, Jack Day Watson, III,  
 Mary Jane Williams,  
 Catherine Carr Worley

The Prayers of the People: Form IV

*Lector* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Lector* Lord, in your mercy.

**People** Hear our prayer.

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Lector* Lord, in your mercy.

**People** Hear our prayer.

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Lector* Lord, in your mercy.

**People** Hear our prayer.

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Lector* Lord, in your mercy.

**People** Hear our prayer.

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Lector* Lord, in your mercy.

**People** Hear our prayer.

*Lector* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Lector* Lord, in your mercy.

**People** Hear our prayer.

### Concluding Collect

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

### Confession of Sin

*Priest* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### The Peace

*Priest* The peace of the Lord be always with you.

**People** And also with you.

*Kneeling*

*Standing*

*Please be seated for  
the Announcements*

## THE HOLY COMMUNION

*Sung by the Contemporary Band*

Offertory Hymn: Let All Moral Flesh Keep Silence

Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to earth descendeth,  
our full homage to demand.

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords in human vesture,  
in the Body and the Blood  
he will give to all the faithful  
his own self for heavenly food.

At his feet the six-winged seraph;  
cherubim with sleepless eye  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
“Alleluia, alleluia!  
Alleluia, Lord Most High!”

*Stand at the direction  
of the Celebrant*

The Great Thanksgiving: Eucharistic Prayer B

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

9 Ho - ly, ho - ly, ho - ly Lord, God of po - and might,  
15 hea - ven and earth are full of your glo - ry ho - sa - nna in the high -  
22 - est. Ble - ssed is he who comes in the name of the Lo -  
rd. Ho - sa nna in the high e - st.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*Sung by the Contemporary Band*

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther who art in hea - ven. Hall - o - wed be thy na -  
8  
me. Thy king - dom come, Thy will be done on earth as it is in  
15  
hea - ven. Give us this day, our dai - ly bread. for - give us  
23  
our tre - s - pa - sses. As we for - gi - ve tho - se who tres - pass a  
31  
gai - nst u - - s. Lead us not in - to temp - ta - tion.  
39  
But de - li - ver us from e - vil. For thine is the king - dom, the  
47  
pow - er and glo - ry for - e - ver. A - - - men.

### The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Members of the congregation present in the sanctuary may partake of the consecrated wafers that were handed out upon entry*

*Sung by the Contemporary Band*

### Communion Hymn: Thank You For Saving Me

Thank You for saving me  
What can I say  
You are my ev'rything  
I will sing Your praise  
You shed Your blood for me  
What can I say  
You took my sin and shame  
A sinner called by name

Great is the Lord  
Great is the Lord

*Lyrics continue on the next page*

For we know Your truth has set us free  
You've set Your hope in me

Mercy and grace are mine  
Forgiven is my sin  
Jesus my only hope  
The Saviour of the world  
Great is the Lord we cry  
God let Your kingdom come  
Your Word has let me see  
Thank You for saving me

Great is the Lord  
Great is the Lord  
For we know Your truth has set us free  
You've set Your hope in me

Thank You for saving me  
What can I say

#### The Post Communion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

#### Closing Chorus: Chorus of O Come O Come Emmanuel

Rejoice! Rejoice!  
Emmanuel shall come to thee, O Israel

#### The Dismissal

*Priest*        Go in peace to love and serve the Lord.  
**People**        **Thanks be to God.**

*Kneeling*

*Standing*

*The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.*



*Please see back cover for  
COVID-19 protocols.*





*Please see back cover for  
COVID-19 protocols.*



THIS SATURDAY!



Saint Michael Advent Retreat

# Peace be to God's People

with the Rev. Claire Brown

December 5 | 9 - 11 AM | \$20 | via Zoom

In the liturgical season of Advent we prepare for the birth of Jesus and celebrate the peace that God has brought to the world through the birth of God's Son. But this holy peace is not only a gift; it is an invitation to join in God's work. Join the Rev. Claire Brown, co-author of *Keep Watch With Me: An Advent Reader for Peacemakers* for a morning of prayer and reflection on our call to be peacemakers.

Admission includes entry to the event and a copy of "*Keep Watch With Me: An Advent Reader for Peacemakers*".

[saintmichael.org/adventretreat](http://saintmichael.org/adventretreat)

## Saint Michael and All Angels Nativity Pageant

DECEMBER 13

9 AM WORSHIP SERVICE - STREAMED (ONLINE ONLY)

Don't miss out as Saint Michael and All Angels' youngest parishioners reenact the story of the birth of Jesus. The performance will be live streamed through the Saint Michael website and on the Saint Michael Facebook page.

[saintmichael.org/nativity](http://saintmichael.org/nativity)

## MISSION & OUTREACH OPPORTUNITIES

### I Believe in Angels



NOW - DEC 1: ONLINE CONTRIBUTIONS

JOIN US IN PURCHASING GIFTS FOR CHILDREN AND SENIORS AT JUBILEE PARK AND COMMUNITY CENTER THIS HOLIDAY SEASON!



### Heart of Giving

NOW - DEC 20

MAKE A CONTRIBUTION TO ONE OR MORE OF THE FOLLOWING OUTREACH PROGRAMS: AUNT BETTE'S COMMUNITY PANTRY, THE GOOD SAMARITAN FUND, JUBILEE PARK AND COMMUNITY CENTER, OR NORTH DALLAS SHARED MINISTRIES.

### Join us for NORTH DALLAS SHARED MINISTRIES MONTH

LAST DAY:  
MON, 11/30

Help address food insecurity across Dallas by making a tangible contribution. You are welcome to leave canned goods and other grocery items in a receptacle at the inner or outer south entrance of Saint Michael.

[SAINTMICHAEL.ORG/NDSM](http://SAINTMICHAEL.ORG/NDSM)

## PLEASE GIVE GENEROUSLY

Your giving keeps our ministries alive in the community and in your home.

EASY TEXT-TO-GIVE | Text "give" to (855) 703-9385

— Christmas —

# LESSONS *and Carols*



**SUNDAY, DECEMBER 20  
5:30 PM | LIVESTREAM**

Mark your calendars for this amazing livestreamed event, Sunday, December 20 at 5:30 p.m.

## SAINT MICHAEL'S FARMERS MARKET *Holiday Market*

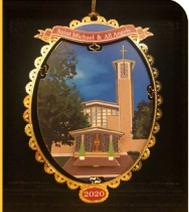
**Klyde Warren Park | December 19 | 9 AM - 1 PM**

Come support some of your favorite farmers, ranchers, and food artisans and enjoy this beautiful oasis in the heart of downtown Dallas. Pick up edible delights for your holiday table, friends, & neighbors in a safe, socially distanced, outdoor space.

For more information, visit [saintmichaelsmarket.com](http://saintmichaelsmarket.com).

The Bookshop has a great selection of nativities from all over the world and are fair trade. We also have a great selection of ornaments that make wonderful gifts.

*The store is open Monday-Friday from 10-3.*



## SAINT MICHAEL PRESENTS



### *Festive Holiday Organ Concert*

Jonathan Ryan, Dr. Margaret Harper, and Philip Fillion, Organists

**SUNDAY, DEC. 6 | 4 PM | IN-PERSON & STREAMED LIVE**

featuring our own award-winning Saint Michael organists. Dazzling virtuosity, holiday favorites, and selections for two organs are sure to delight you in this cozy holiday concert. You will be able to join in virtually from the comfort of your own home, so tell your friends, neighbors and family to join us! Free and open via live streaming to the public.

**FREE TICKETS AVAILABLE AT [SAINTMICHAEL.ORG/HOLIDAYSMP](http://SAINTMICHAEL.ORG/HOLIDAYSMP)**



**JOIN US ONLINE! | [SAINTMICHAEL.ORG/MYSTORY](http://SAINTMICHAEL.ORG/MYSTORY)**

## PERSONAL PRAYER

[saintmichael.org/chapelprayer](http://saintmichael.org/chapelprayer)

## DISTRIBUTION OF COMMUNION

**EVERY SUNDAY | 12:15 - 1:00 PM**

[SAINTMICHAEL.ORG/COMMUNION](http://SAINTMICHAEL.ORG/COMMUNION)





*Please see back cover for  
COVID-19 protocols.*



## IN-PERSON WORSHIP (LIMITED SEATS AVAILABLE)

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We extend a warm welcome to all those who are attending worship services in person! Here are a few guidelines that will make your time with us safer and more enjoyable.

In-person worship is available every Sunday at 9 A.M. (Traditional), 11 A.M. (Contemporary), and 8 P.M. (Compline). Reserve up to 5 tickets for your household beginning at 10 A.M. every Monday: [saintmichael.org/worshiptickets](https://saintmichael.org/worshiptickets). Consecrated wafers are available during all Communion services.

Livestreams and video recordings of our weekly services continue to be the way that most people participate in worship. Visit [saintmichael.org/live](https://saintmichael.org/live) to tune in.

### WHAT YOU SHOULD KNOW:

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+ If you choose to worship in person, here are some important guidelines:

- Masks are required (ages 2+)
- Maintain at least six feet distance from everyone not living in your household
- No shaking hands, hugs, or any physical contact with people outside your household
- No physical passing of the peace (although eye contact and a wave is encouraged)
- No congregational singing (unless outdoors)
- No passing of the offering plate (you may give as you leave or online at [saintmichael.org/give](https://saintmichael.org/give))
- Leave the building immediately after worship ends and socialize outdoors.

If you have any questions, please contact Ken Brannon, Vice Rector, at [kbrannon@saintmichael.org](mailto:kbrannon@saintmichael.org).

Sunday services are offered live, streamed, and on-demand, at 9 AM CT, 11 AM CT, and 8 PM CT.

Worship with us online: [saintmichael.org/live](https://saintmichael.org/live) | Worship with us in-person: [saintmichael.org/worshiptickets](https://saintmichael.org/worshiptickets)

**SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH**  
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

**[www.saintmichael.org](http://www.saintmichael.org)**

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