



THE SECOND SUNDAY IN LENT  
**CHURCH | 9 A.M.**

FEBRUARY 28, 2021

SECOND SUNDAY IN LENT  
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## Welcome!



Dear Friends,

Last Sunday was such a wonderful day, given the stress of the recent winter storms. For the first time since December, we welcomed in-person worshipers back into the church! Of course, the majority of our congregation is still [worshipping with us online](#) each Sunday but seeing some smiling eyes (behind face masks) was such a joy. If you would like to join us in person, please visit [our worship page](#).

As I hope you know, the theme for [Lent at Saint Michael](#) is *Covenant: Sacred Promises*. Each Sunday, the sermons we offer in each morning worship service will focus on specific promises we make in our baptism. In addition to those sermons, we're back with [a weekday podcast series](#) and meditations from our clergy.

I hope you have begun to build your home altars as part of our shared Lenten experience! **We have already seen so many beautiful home altar pictures, and we hope you will share images of yours along the way.** Please email pictures of your home altars to [info@saintmichael.org](mailto:info@saintmichael.org) or tag us online using #myhomealtar. Also, please continue working on our special Lent service project. These gifts will support our neighbors at Austin Street Center, doing amazing work right now. If you still need a Lent kit, we have extras available for pickup at the church.

We will host a live [Spring Parish Meeting](#) today at 10:10 a.m. This meeting is a chance for our Saint Michael leadership to report on the business of the church in 2020 and look ahead to 2021. Please join us!

Blessings,

*Chris+*

## JOIN US IN WORSHIP

IN-PERSON, STREAMING & ON DEMAND!

9 AM SAINT MICHAEL  
TRADITIONAL

11 AM SAINT MICHAEL  
CONTEMPORARY

12:15 - 1 PM DISTRIBUTION OF  
COMMUNION  
IN-PERSON AT SAINT MICHAEL CHAPEL

5:30 PM LENTEN CHORAL  
EVENSONG

IN-PERSON TICKETS  
[SAINTMICHAEL.ORG/WORSHIPTICKETS](http://SAINTMICHAEL.ORG/WORSHIPTICKETS)

STREAMING & ON DEMAND  
[SAINTMICHAEL.ORG/LIVE](http://SAINTMICHAEL.ORG/LIVE)

## PERSONAL PRAYER

[saintmichael.org/chapelprayer](http://saintmichael.org/chapelprayer)

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 252-7512. If you need non-urgent pastoral support, please contact Katherine Bowen in the Pastoral Care department at [kbowen@saintmichael.org](mailto:kbowen@saintmichael.org). If you have a prayer request, please let us know at [saintmichael.org/prayer](http://saintmichael.org/prayer).

FEBRUARY 28

TODAY!

# LENTEN CHORAL EVENSONG

5:30 PM CST  
In-Person and Livestreamed

Stirring music and inspiring readings in this ancient liturgy will point the way in a holy Lent, and nourish your soul.

SAINTMICHAEL.ORG/LIVE



CURRENT PARISH STATUS  
as of THU 2/25/21 4:08 PM CST

## STAY ENGAGED WITH WORSHIP AND LEARNING ONLINE

[saintmichael.org/live](https://saintmichael.org/live) and  
[saintmichael.org/liveformation](https://saintmichael.org/liveformation).

## IN-PERSON WORSHIP RESUMES WITH NEW ENTRY LOCATION:

The Diocese has given permission for churches to return to Step C, which allows a limited number of people to attend public worship services. Registration for in-person worship services begins online each Monday at 10:00 AM, free [tickets can be reserved](https://saintmichael.org/worshiptickets) at [saintmichael.org/worshiptickets](https://saintmichael.org/worshiptickets). Registered attendees now enter through the Saint Michael School (SMES) Porte Cochere in the west parking lot (due to upcoming construction on the north side of the campus). Health safety guidelines for those attending public worship may be found at [saintmichael.org/c19](https://saintmichael.org/c19).

## VISITORS DURING THE WEEK

should enter through the south entrance. Those entering the building must be symptom-free, remain distanced from other households, wear a mask at all times, and complete a brief screening procedure. Please schedule your group in advance with [Tish Visinsky](https://www.tishvisinsky.com).

## WEDDINGS, FUNERALS, AND BAPTISMS

are permitted outdoors in unlimited numbers, as long as households are distanced and masked. These services may also be held in Saint Michael Chapel, with a limit of 20 people, including church personnel. Please contact [Dianne Boyd](https://www.dianneboyd.com) for more information.

**SAINT MICHAEL EPISCOPAL  
SCHOOL (SMES)** Updates are available here: [smesdallas.org](https://www.smesdallas.org).

**QUESTIONS?** Contact [Ken Brannon](https://www.kenbrannon.com),  
Vice Rector.

## SATURDAY, MARCH 6 LENTEN RETREAT



SSJE Br. Jim Woodrum  
10 AM–Noon CST  
Zoom

“The Covenant and our  
Identity in God, the Monastic  
Discipline of Temptation, and  
Turning Discipline into  
Discipleship”

To register, visit  
[saintmichael.org/lentenretreat](https://saintmichael.org/lentenretreat)





Bach's ornamented chorale-prelude is possibly his most well-known organ piece on a penitential hymn text. The melody of the hymn appears in the highest voice with much ornamentation.

The simplicity of texture and comparatively short duration doesn't prevent Bach from writing some of his most beautiful and heartfelt organ music.

## HOLY EUCHARIST RITE II

### THE WORD OF GOD

The service begins on page 355 of *The Book of Common Prayer*.

#### Prelude

O Mensch, bewein dein Sünde gross ("O man, bewail thy grievous sin"),

BWV 622

Johann Sebastian Bach

#### Welcome

Standing

Sung by the Choir

#### Processional Hymn

#### Hymn 401 "The God of Abraham praise"

Leoni

1 The God of A - braham praise, who reigns en-throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - cou - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

# The Opening Acclamation & Collect for Purity

*Celebrant* Bless the Lord who forgives all our sins;

**People** His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn S 96 Kyrie

Franz Schubert

*Sung by the Choir*

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy, have mer - cy.

The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*Seated*

The Lesson *Romans 4:13-25*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector* The Word of the Lord.

**People** Thanks be to God.

Praise the Lord, you that fear him; \*  
 stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.  
 For he does not despise nor abhor the poor in their poverty; neither does he  
 hide his face from them; \* but when they cry to him he hears them.  
 My praise is of him in the great assembly; \*  
 I will perform my vows in the presence of those who worship him.  
 The poor shall eat and be satisfied, and those who seek the Lord shall praise  
 him: \* "May your heart live for ever!"  
 All the ends of the earth shall remember and turn to the Lord, \*  
 and all the families of the nations shall bow before him.  
 For kingship belongs to the Lord; \*  
 he rules over the nations.  
 To him alone all who sleep in the earth bow down in worship; \*  
 all who go down to the dust fall before him.  
 My soul shall live for him; my descendants shall serve him; \*  
 they shall be known as the Lord'S for ever.  
 They shall come and make known to a people yet unborn \*  
 the saving deeds that he has done.

Sequence Hymn

Hymn 675, v. 1 "Take up your cross, the Savior said"

*Bourbon*

*Standing*

*Sung by the Choir*



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);  
 harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

The Gospel     *Mark 8:31-38*

*Gospeler*     The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**     **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Gospeler*     The Gospel of the Lord.

**People**     **Praise to you, Lord Christ.**

*Seated*

The Sermon

The Reverend Mary Lessmann

*Standing*

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

Prayers of the People Form V

*Lector* In peace, let us pray to the Lord, saying, "Lord, have mercy"  
*Lector* For the holy Church of God, that it may be filled with truth and  
 love, and be found without fault at the day of your coming,  
 we pray to you, O Lord.  
**People** Lord, have mercy.  
*Lector* For Michael, our Presiding Bishop, for George and Michael our  
 own Bishops, for all bishops and other ministers, and for all the  
 holy people of God. In the Diocesan Cycle of Prayer,  
 we pray for\_\_\_\_, we pray to you, O Lord.  
**People** Lord, have mercy.  
*Lector* For all who fear God and believe in you, Lord Christ, that our  
 divisions may cease, and that all may be one as you and the Father  
 are one, we pray to you, O Lord.  
**People** Lord, have mercy.  
*Lector* For the mission of the Church, that in faithful witness it may  
 preach the Gospel to the ends of the earth, we pray to you, O Lord.  
**People** Lord, have mercy.

**Parish Prayers of the People**

Kathryn Anschutz,  
 Fritz Arko, Freda Baber,  
 Jennifer Ryan Ball,  
 Elizabeth Buchanan,  
 Pat Bywaters, Frances Campbell,  
 Nicoli Charmoli, Betty Crawford,  
 Ellie & Isabel Curiel,  
 Peggy Daniel, Richard Deknock,  
 Margaret Geddings,  
 Michael Gratkowski,  
 Jody Guenther, Polly Hairston,  
 Jim Hamlin, Amy Heller,  
 Josh Hight, Stephen Horn,  
 Jim Howell, Charles Kennedy,  
 Jim Klingeman, Sandra Klingeman  
 Jeff Kunzler, Chelle Lancaster,  
 Agustin Martinez, Alyce Monsour,  
 Todd Morrow, Heather Nemece,  
 Amanda Neuhoff, Tom Park,  
 Celise Rocha, Terry Schnacker,  
 Rusty Smith, Lucy Sogandares,  
 Fredna Stewart, John Stoneham,  
 Ellen Terry, Jere Thompson, Jr.,  
 Patty Thompson, David Tiller,  
 Valerie Guenther Unger,  
 Jack Day Watson, III,  
 Catherine Carr Worley

*Lector* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. For the special needs and concerns of this congregation in addition to those listed in the service bulletin\_\_\_\_. We Pray for all who have died, that they may have a place in your eternal kingdom, particularly for those within our Saint Michael family\_\_\_\_, we pray to you, O Lord.

**People** Lord, have mercy.

*Lector* Rejoicing in the fellowship of blessed Saint Michael and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. To you, O Lord our God.

*Silence*

### Concluding Collect

*Celebrant* Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ.  
**Amen.**

## Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE HOLY COMMUNION

## Offertory Anthem

Lord, for thy tender mercy's sake

Richard Farrant

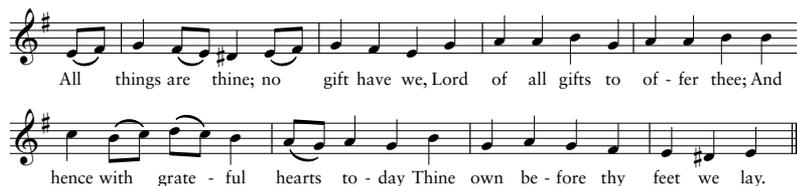
Lord, for thy tender mercy's sake,  
 lay not our sins to our charge,  
 but forgive that is past  
 and give us grace to amend our sinful lives;  
 to decline from sin and incline to virtue,  
 that we may walk in a perfect heart  
 before thee now and evermore.

- *Lidley's Prayers (1566)*

## Presentation Hymn

All Things Are Thine

*Erhalt uns, Herr*



All things are thine; no gift have we, Lord of all gifts to offer thee; And  
 hence with grate - ful hearts to - day Thine own be - fore thy feet we lay.

*Kneeling*

*Standing*

*Please be seated for  
 the Announcements*



*Farrant worked in both the Chapel Royal and St. George's Chapel Windsor in the mid- and late-16th century. His anthem is a classic if also miniature example of the direction of choral music in the early part of the Church of England: hearing the text clearly is a driving force.*

*Standing*

*Sung by the Choir*

The Great Thanksgiving: Eucharistic Prayer A

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sung by the Choir*

Hymn S 130 Sanctus and Benedictus

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Kneeling*

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

Fraction Anthem: S153

Ambrosia chant

  
Christ our Pass - o - ver is sac - ri - ficed for us;

  
There-fore let us keep the feast.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Members of the congregation present in the sanctuary may partake of the consecrated wafers that were handed out upon entry.*

### The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Kneeling*

### The Blessing

### The Dismissal

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

### Concluding Hymn

#### Hymn 455 "O Love of God, how strong and true"

*Dunedin*



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

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*Standing*

*Sung by the Choir*

*Georg Böhm's Praeludium in G Minor opens with 19 measures of g minor harmony. To have so many measures of one harmony is virtually unheard of in Baroque music. This piece is singular with in the repertoire for Böhm's manipulation of simple tools to exact extraordinary results.*

### Postlude

Praeludium in G Minor

Georg Böhm

*Hymn permission used by Rite Song a one-time use reprint license for congregational use.*

*The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.*

CHURCHNext

## FEBRUARY: How to Teach Kids at Home with the Rev. Allison Liles

ChurchNext is an online Christian learning experience with various courses taught by expert teachers in scripture, liturgy, prayer, theology, church history, and more!

Email Hannah Fisher, [hfisher@saintmichael.org](mailto:hfisher@saintmichael.org), to register.

## SECOND TEMPLE JUDAISM: THE JUDAISMS OF JESUS

Led by the Rev. Dr. Eric J. Liles  
Thursdays, February 18 to March 25  
10:30 - 11:30 AM CT  
Streamed live on [Facebook](https://www.facebook.com/saintmichael.org/mystory)  
[saintmichael.org/mystory](https://www.saintmichael.org/mystory)

Join Eric for a study of Second Temple Judaism using the sacred texts of the Hebrew Bible, the Apocrypha, the Pseudepigrapha, the Dead Sea Scrolls, and the Gospels. This study will double as teachings for My Story during Lent. If you can't make the live session, Sunday mornings at 10 AM CT is a great time to watch! Due to spring break, we will not meet on March 18.

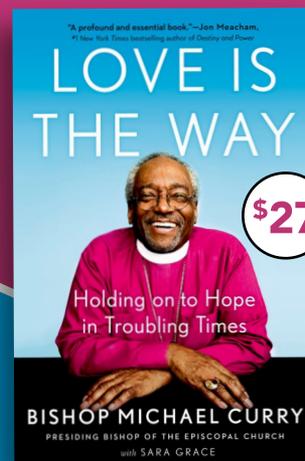
If you want to receive reminder emails with suggested readings, or have questions, please contact Hannah Fisher at [hfisher@saintmichael.org](mailto:hfisher@saintmichael.org).

## SMAA BOOKSHOP

We are so excited to have an allotment of personally signed copies of Bishop Michael Curry's book, *Love is The Way*.

The way of love is essential for addressing the seemingly insurmountable challenges facing the world today: poverty, racism,

selfishness, deep ideological divisions, competing claims to speak for god. This book will lead readers to discover the gifts they need in order to live the way of love.



We are open Monday - Friday, 10 a.m. - 3 p.m.

# PALM SUNDAY & HOLY WEEK

MARCH 28 - APRIL 3

All Holy Week services will be online and can be viewed at [SAINTMICHAEL.ORG/HOLYWEEK](http://SAINTMICHAEL.ORG/HOLYWEEK)

## Traditional Music Features: *Women Composers*

For the season of Lent, the traditional music department is showcasing the music of women composers. At our Lenten Evensong tonight and at Compline, exceptional music written by women will be featured. Tonight's Evensong will feature music by two living, American female composers: Boston-based Patricia Van Ness and Ann Arbor-based Maggie Burk.

## GET CONNECTED!

### AUSTIN STREET COOKS

[saintmichael.org/austinstreet](http://saintmichael.org/austinstreet)

Each month parishioners from Saint Michael prepare and serve food for 250 people experiencing homelessness. Families are always welcome to volunteer.

Tuesday, March 2

Cooking: 5:30-7:30 p.m.

Parish Hall kitchen

### CFM FORMATION

[saintmichael.org/cfm](http://saintmichael.org/cfm)

It's not too late to sign up for CFM formation! For info on children's classes and to register, please visit our website. We have two classes for our PreK- 3rd graders, Godly Play and Weaving God's Promises. And our 4th-5th graders will be studying the Bible in The Bible Project. Can't wait to see you online!

Check out our incredible playlist of Bible stories told by our assistant director of CFM, Madelyn Ivy, on the SMAADallas Youtube channel.

### RELIEF FUND

[saintmichael.org/give](http://saintmichael.org/give)

As our ministry partners across Dallas continue to serve the community in the aftermath of the winter storm, we are supporting them through our Relief Fund. Please give generously!

### JUBILEE PARK AND COMMUNITY CENTER

Jubilee needs non-perishables for their food pantry after the recent storm and they also need paper grocery bags! Please consider donating through our [Amazon wishlist](#) or by bringing your extra paper grocery bags with handles to the South entrance during church hours. This is a great way to recycle and care for God's creation!

Contact Chanta Bhan, [cbhan@saintmichael.org](mailto:cbhan@saintmichael.org) for more information.

## PLEASE GIVE GENEROUSLY

Your giving keeps our ministries alive in the community and in your home.

EASY TEXT-TO-GIVE | Text "give" to (855) 703-9385



*Please see [saintmichael.org/C19](http://saintmichael.org/C19)  
for COVID-19 protocols.*



## IN-PERSON WORSHIP (LIMITED SEATS AVAILABLE)

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We extend a warm welcome to all those who are attending worship services in person! Here are a few guidelines that will make your time with us safer and more enjoyable.

In-person worship is available every Sunday at 9 AM CT (Traditional) and 11 AM CT (Contemporary). Reserve 1 ticket per person (up to 5), beginning at 10 AM CT every Monday: [saintmichael.org/worshiptickets](https://saintmichael.org/worshiptickets). Consecrated wafers are available during the Distribution of Communion at 12:15 p.m.

Livestreams and video recordings of our weekly services continue to be the way that most people participate in worship. Visit [saintmichael.org/live](https://saintmichael.org/live) to tune in.

### WHAT YOU SHOULD KNOW:

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+ If you choose to worship in person, here are some important guidelines:

- Masks are required (ages 2+)
- Maintain at least six feet distance from everyone not living in your household
- No shaking hands, hugs, or any physical contact with people outside your household
- No physical passing of the peace (although eye contact and a wave is encouraged)
- No congregational singing (unless outdoors)
- No passing of the offering plate (you may give as you leave or online at [saintmichael.org/give](https://saintmichael.org/give))
- Leave the building immediately after worship ends and socialize outdoors

If you have any questions, please contact Ken Brannon, Vice Rector, at [kbrannon@saintmichael.org](mailto:kbrannon@saintmichael.org).

Sunday services are offered live, streamed, and on-demand, at 9 AM CT, 11 AM CT, and 8 PM CT.

Worship with us online: [saintmichael.org/live](https://saintmichael.org/live) | Worship with us in-person: [saintmichael.org/worshiptickets](https://saintmichael.org/worshiptickets)

**SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH**  
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

**[www.saintmichael.org](http://www.saintmichael.org)**

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