



THE SECOND SUNDAY IN LENT  
SAINT MICHAEL CONTEMPORARY  
**CHURCH | 11 A.M.**

FEBRUARY 28, 2021

SECOND SUNDAY IN LENT  
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## Welcome!



The Rev. Dr. Christopher D. Girata, Rector

Dear Friends,

Last Sunday was such a wonderful day, given the stress of the recent winter storms. For the first time since December, we welcomed in-person worshipers back into the church! Of course, the majority of our congregation is still [worshipping with us online](#) each Sunday but seeing some smiling eyes (behind face masks) was such a joy. If you would like to join us in person, please visit [our worship page](#).

As I hope you know, the theme for [Lent at Saint Michael](#) is *Covenant: Sacred Promises*. Each Sunday, the sermons we offer in each morning worship service will focus on specific promises we make in our baptism. In addition to those sermons, we're back with [a weekday podcast series](#) and meditations from our clergy.

I hope you have begun to build your home altars as part of our shared Lenten experience! **We have already seen so many beautiful home altar pictures, and we hope you will share images of yours along the way.** Please email pictures of your home altars to [info@saintmichael.org](mailto:info@saintmichael.org) or tag us online using #myhomealtar. Also, please continue working on our special Lent service project. These gifts will support our neighbors at Austin Street Center, doing amazing work right now. If you still need a Lent kit, we have extras available for pickup at the church.

We will host a live [Spring Parish Meeting](#) today at 10:10 a.m. This meeting is a chance for our Saint Michael leadership to report on the business of the church in 2020 and look ahead to 2021. Please join us!

Blessings,

*Chris+*

## JOIN US IN WORSHIP

IN-PERSON, STREAMING & ON DEMAND!

9 AM SAINT MICHAEL TRADITIONAL

11 AM SAINT MICHAEL CONTEMPORARY

12:15 - 1 PM DISTRIBUTION OF COMMUNION  
IN-PERSON AT SAINT MICHAEL CHAPEL

5:30 PM LENTEN CHORAL EVENSONG

IN-PERSON TICKETS  
[SAINTMICHAEL.ORG/WORSHIPTICKETS](http://SAINTMICHAEL.ORG/WORSHIPTICKETS)

STREAMING & ON DEMAND  
[SAINTMICHAEL.ORG/LIVE](http://SAINTMICHAEL.ORG/LIVE)

## PERSONAL PRAYER

[saintmichael.org/chapelprayer](http://saintmichael.org/chapelprayer)

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 252-7512. If you need non-urgent pastoral support, please contact Katherine Bowen in the Pastoral Care department at [kbowen@saintmichael.org](mailto:kbowen@saintmichael.org). If you have a prayer request, please let us know at [saintmichael.org/prayer](http://saintmichael.org/prayer).

FEBRUARY 28

TODAY!

# LENTEN CHORAL EVENSONG

5:30 PM CST  
In-Person and Livestreamed

Stirring music and inspiring readings in this ancient liturgy will point the way in a holy Lent, and nourish your soul.

SAINTMICHAEL.ORG/LIVE



## SATURDAY, MARCH 6 LENTEN RETREAT



SSJE Br. Jim Woodrum  
10 AM–Noon CST  
Zoom

“The Covenant and our Identity in God, the Monastic Discipline of Temptation, and Turning Discipline into Discipleship”

To register, visit  
[saintmichael.org/lentenretreat](https://saintmichael.org/lentenretreat)



### CURRENT PARISH STATUS

as of THU 2/25/21 4:08 PM CST

#### STAY ENGAGED WITH WORSHIP AND LEARNING ONLINE

[saintmichael.org/live](https://saintmichael.org/live) and [saintmichael.org/liveformation](https://saintmichael.org/liveformation).

#### IN-PERSON WORSHIP RESUMES WITH NEW ENTRY LOCATION:

The Diocese has given permission for churches to return to Step C, which allows a limited number of people to attend public worship services. Registration for in-person worship services begins online each Monday at 10:00 AM, free [tickets can be reserved](https://saintmichael.org/worshiptickets) at [saintmichael.org/worshiptickets](https://saintmichael.org/worshiptickets). Registered attendees now enter through the Saint Michael School (SMES) Porte Cochere in the west parking lot (due to upcoming construction on the north side of the campus). Health safety guidelines for those attending public worship may be found at [saintmichael.org/c19](https://saintmichael.org/c19).

#### VISITORS DURING THE WEEK

should enter through the south entrance. Those entering the building must be symptom-free, remain distanced from other households, wear a mask at all times, and complete a brief screening procedure. Please schedule your group in advance with [Tish Visinsky](https://www.tishvisinsky.com).

#### WEDDINGS, FUNERALS, AND

**BAPTISMS** are permitted outdoors in unlimited numbers, as long as households are distanced and masked. These services may also be held in Saint Michael Chapel, with a limit of 20 people, including church personnel. Please contact [Dianne Boyd](https://www.dianneboyd.com) for more information.

**SAINT MICHAEL EPISCOPAL SCHOOL (SMES)** Updates are available here: [smesdallas.org](https://smesdallas.org).

**QUESTIONS?** Contact [Ken Brannon](https://www.kenbrannon.com), Vice Rector.

## HOLY EUCHARIST RITE II

*The service begins on page 351 of The Book of Common Prayer.*

### THE WORD OF GOD

Opening Song: Lord Who Throughout These Forty Days

Lord, who throughout these forty days  
for us did fast and pray,  
teach us with Thee to mourn our sins  
and close by you to stay.

As Thou with Satan did contend,  
and did the victory win,  
O give us strength in Thee to fight,  
in Thee to conquer sin.

As you did hunger bear and thirst,  
so teach us, gracious Lord,  
to die to self, and so to live  
by Thy most holy Word.

And through these days of penitence,  
and through Thy Passiontide,  
yea, evermore, in life and death,  
Jesus, with us abide.

Abide with us, that so, this life  
of suffering over past,  
an Easter of unending joy  
we may attain at last!

Welcome

*Kneeling*

The Penitential Order and Decalogue

BCP 351

*Celebrant* Bless the Lord who forgives all our sins.

**People** His mercy endures forever.

*Celebrant* Hear the commandments of God to his people: I am the Lord  
your God who brought you out of bondage.  
You shall have no other gods but me.

**People** Amen. Lord have mercy.

*Celebrant* You shall not make for yourself any idol.

**People** Amen. Lord have mercy.

*Celebrant* You shall not invoke with malice the Name of the Lord your God.

**People** Amen. Lord have mercy.

*Celebrant* Remember the Sabbath day and keep it holy.

**People** Amen. Lord have mercy.

*Celebrant* Honor your father and your mother.

**People** Amen. Lord have mercy.

*Celebrant* You shall not commit murder.

**People** Amen. Lord have mercy.

*Celebrant* You shall not commit adultery.

**People** Amen. Lord have mercy.

*Celebrant* You shall not steal.

**People** Amen. Lord have mercy.

*Celebrant* You shall not be a false witness.

**People** Amen. Lord have mercy.

*Celebrant* You shall not covet anything that belongs to your neighbor.

**People** Amen. Lord have mercy.

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than this.

*Mark 12:29-31*

#### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Standing*

The Collect of the Day: Contemporary

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*Seated*

The Lesson *Romans 4:13-25*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector* The Word of the Lord.

**People** Thanks be to God.

Amazing grace, How sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind, but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love, amazing grace

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures  
My chains are gone  
I've been set free

My God, my Savior has ransomed me  
And like a flood his mercy reigns  
Unending love, amazing grace.

My chains are gone  
I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love, amazing grace

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God, Who called me here below,  
Will be forever mine. Will be forever mine.  
You are forever mine.

The Gospel     *Mark 8:31-38*

*Gospeler*     The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**     **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite

openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Gospeler*    The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

*Seated*

The Sermon

The Rev. Dr. Eric J. Liles

Covenant: Repent and Return

“Christianity doesn’t deny the reality of suffering and evil”

*Standing*

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People: Lent II

*Lector* To you, O Lord, be praise and glory, for the victory of our Lord Jesus Christ over death; in him we are victorious for he has called us into eternal life. Lord, make us worthy of our calling that we may serve you in love and peace.

Lord of love and light,

**People** hear us.

*Lector* O God, we come to you with joy, we rejoice in your love and your saving grace. May we share with others the light and hope we have received by knowing you. We pray for the mission of your church.

Lord of love and light,

**People** hear us.

*Lector* Lord, we thank you for all who have shown us your love. We pray for all whom we love and for all who love us. We pray for better relationships between nations and for a greater sense of all of your children belonging to one great family.

Lord of love and light,

**People** hear us.

*Lector* We pray for all who have suffered at the hands of others. We pray for those who are afraid. We pray for all who are ill and for their loved ones who take care of them.

Lord of love and light,

**People** hear us.

## Parish Prayers of the People

Kathryn Anschutz,  
Fritz Arko, Freda Baber,  
Jennifer Ryan Ball,  
Elizabeth Buchanan,  
Pat Bywaters, Frances Campbell,  
Nicoli Charmoli, Betty Crawford,  
Ellie & Isabel Curiel,  
Peggy Daniel, Richard Deknock,  
Margaret Geddings,  
Michael Gratkowski,  
Jody Guenther, Polly Hairston,  
Jim Hamlin, Amy Heller,  
Josh Hight, Stephen Horn,  
Jim Howell, Charles Kennedy,  
Jim Klingeman,  
Sandra Klingeman, Jeff Kunzler,  
Chelle Lancaster,  
Agustin Martinez,  
Alyce Monsour, Todd Morrow,  
Heather Nemeck, Amanda Neuhoff,  
Tom Park, Celise Rocha,  
Terry Schnacker, Rusty Smith,  
Lucy Sogandares, Fredna Stewart,  
John Stoneham, Ellen Terry,  
Jere Thompson, Jr.,  
Patty Thompson, David Tiller,  
Valerie Guenther Unger,  
Jack Day Watson, III,  
Catherine Carr Worley

*Lector* We give thanks for all who have been faithful to you. We pray  
for those who now rejoice in your love and peace.  
Lord of love and light,  
**People** **hear us.**

### Concluding Collect

*Celebrant* Almighty and eternal God, ruler of all things in heaven and  
earth: Mercifully accept the prayers of your people, and  
strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

*Standing*

### The Peace

*Priest* The peace of the Lord be always with you.  
**People** **And also with you.**

*Please be seated for  
the Announcements*

## THE HOLY COMMUNION

*Sung by the Contemporary Band*

### Offertory Hymn: In Christ Alone

In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid Ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my All in All  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious Day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

*Lyrics continue on the next page*

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

*Stand at the direction  
of the Celebrant*

The Great Thanksgiving: Eucharistic Prayer C

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Celebrant* God of all power, Ruler of the Universe,  
you are worthy of glory and praise.

**People** Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of  
interstellar space, galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.

**People** By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill. You made us the  
rulers of creation. But we turned against you, and betrayed your  
trust; and we turned against one another.

**People** Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and  
sages you revealed your righteous Law. And in the fullness of  
time you sent your only Son, born of a woman, to fulfill your  
Law, to open for us the way of freedom and peace.

**People** By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with proph-  
ets, apostles, and martyrs, and with all those in every generation who have  
looked to you in hope, to proclaim with them your glory, in their unending  
hymn:

9 Ho - ly, ho - ly, ho - ly Lord, God of po - and might,  
15 hea - ven and earth are full of your glo - ry ho - sa - nna in the high -  
22 -est. Ble - ssed is he who comes in the name of the Lo -  
rd. Ho - sa - nna in the high e - st.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther who art in hea - ven. Hall - o - wed be thy na -  
8  
me. Thy king - dom come, Thy will be done on earth as it is in  
15  
hea - ven. Give us this day, our dai - ly bread. for - give us  
23  
our tre - s - pa - sses. As we for - gi - ve tho - se who tres - pass a  
31  
gai - nst u - - s. Lead us not in - to temp - ta - tion.  
39  
But de - li - ver us from e - vil. For thine is the king - dom, the

## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn: We Confess

Almighty God we confess our sin  
What we have done what we have left undone  
We have not loved You with our whole heart  
We have not loved our neighbors as ourselves  
Have mercy have mercy on us  
Have mercy have mercy (on us)

Most gracious God we have lost our way  
Like wand'ring sheep we have gone astray  
We're truly sorry and we turn back  
Now for the sake of Your Son Jesus Christ

Have mercy have mercy on us  
Have mercy have mercy (on us)

*Members of the congregation present in the sanctuary may partake of the consecrated wafers that were handed out upon entry.*

Sung by the Contemporary Band

*Lyrics continue on the next page*

As far as the east is from the west  
So far have I removed your sinfulness  
I carried your guilt and shame upon Myself  
You are forgiven forgiven  
You are forgiven forgiven

*Kneeling*

The Post Communion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Standing*

*Sung by the Contemporary Band*

Closing Chorus: Last Verse of Lord Who Throughout These Forty Days

Abide with us, that so, this life  
of suffering over past,  
an Easter of unending joy  
we may attain at last!

The Dismissal

*Priest*            Go in peace to love and serve the Lord.  
**People**            **Thanks be to God.**

*The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.*



*Please see [saintmichael.org/C19](http://saintmichael.org/C19)  
for COVID-19 protocols.*



CHURCHNext

## FEBRUARY:

How to Teach Kids at Home  
with the Rev. Allison Liles

ChurchNext is an online Christian learning experience with various courses taught by expert teachers in scripture, liturgy, prayer, theology, church history, and more!

Email Hannah Fisher, [hfisher@saintmichael.org](mailto:hfisher@saintmichael.org), to register.

## SECOND TEMPLE JUDAISM: THE JUDAISMS OF JESUS

Led by the Rev. Dr. Eric J. Liles  
Thursdays, February 18 to March 25  
10:30 - 11:30 AM CT  
Streamed live on [Facebook](https://www.facebook.com/saintmichael.org/mystory)  
[saintmichael.org/mystory](https://www.saintmichael.org/mystory)

Join Eric for a study of Second Temple Judaism using the sacred texts of the Hebrew Bible, the Apocrypha, the Pseudepigrapha, the Dead Sea Scrolls, and the Gospels. This study will double as teachings for My Story during Lent. If you can't make the live session, Sunday mornings at 10 AM CT is a great time to watch! Due to spring break, we will not meet on March 18.

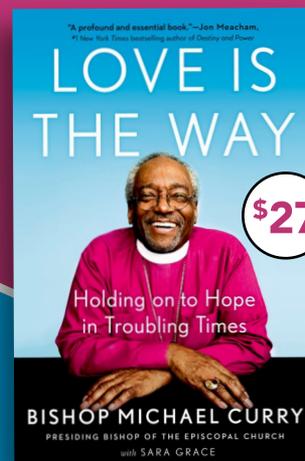
If you want to receive reminder emails with suggested readings, or have questions, please contact Hannah Fisher at [hfisher@saintmichael.org](mailto:hfisher@saintmichael.org).

## SMAA BOOKSHOP

We are so excited to have an allotment of personally signed copies of Bishop Michael Curry's book, *Love is The Way*.

The way of love is essential for addressing the seemingly insurmountable challenges facing the world today: poverty, racism,

selfishness, deep ideological divisions, competing claims to speak for god. This book will lead readers to discover the gifts they need in order to live the way of love.



We are open  
Monday - Friday,  
10 a.m. - 3 p.m.

# PALM SUNDAY & HOLY WEEK

MARCH 28 - APRIL 3

All Holy Week services will be online and can be viewed at [SAINTMICHAEL.ORG/HOLYWEEK](http://SAINTMICHAEL.ORG/HOLYWEEK)

## Traditional Music Features: *Women Composers*

For the season of Lent, the traditional music department is showcasing the music of women composers. At our Lenten Evensong tonight and at Compline, exceptional music written by women will be featured. Tonight's Evensong will feature music by two living, American female composers: Boston-based Patricia Van Ness and Ann Arbor-based Maggie Burk.

## GET CONNECTED!

### AUSTIN STREET COOKS

[saintmichael.org/austinstreet](http://saintmichael.org/austinstreet)

Each month parishioners from Saint Michael prepare and serve food for 250 people experiencing homelessness. Families are always welcome to volunteer.

Tuesday, March 2

Cooking: 5:30-7:30 p.m.

Parish Hall kitchen

### CFM FORMATION

[saintmichael.org/cfm](http://saintmichael.org/cfm)

It's not too late to sign up for CFM formation! For info on children's classes and to register, please visit our website. We have two classes for our PreK- 3rd graders, Godly Play and Weaving God's Promises. And our 4th-5th graders will be studying the Bible in The Bible Project. Can't wait to see you online!

Check out our incredible playlist of Bible stories told by our assistant director of CFM, Madelyn Ivy, on the SMAADallas Youtube channel.

### RELIEF FUND

[saintmichael.org/give](http://saintmichael.org/give)

As our ministry partners across Dallas continue to serve the community in the aftermath of the winter storm, we are supporting them through our Relief Fund. Please give generously!

### JUBILEE PARK AND COMMUNITY CENTER

Jubilee needs non-perishables for their food pantry after the recent storm and they also need paper grocery bags! Please consider donating through our [Amazon wishlist](#) or by bringing your extra paper grocery bags with handles to the South entrance during church hours. This is a great way to recycle and care for God's creation!

Contact Chanta Bhan, [cbhan@saintmichael.org](mailto:cbhan@saintmichael.org) for more information.

## PLEASE GIVE GENEROUSLY

Your giving keeps our ministries alive in the community and in your home.

EASY TEXT-TO-GIVE | Text "give" to (855) 703-9385



*Please see [saintmichael.org/C19](http://saintmichael.org/C19)  
for COVID-19 protocols.*



## IN-PERSON WORSHIP (LIMITED SEATS AVAILABLE)

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We extend a warm welcome to all those who are attending worship services in person! Here are a few guidelines that will make your time with us safer and more enjoyable.

In-person worship is available every Sunday at 9 AM CT (Traditional) and 11 AM CT (Contemporary). Reserve 1 ticket per person (up to 5), beginning at 10 AM CT every Monday: [saintmichael.org/worshiptickets](https://saintmichael.org/worshiptickets). Consecrated wafers are available during the Distribution of Communion at 12:15 p.m.

Livestreams and video recordings of our weekly services continue to be the way that most people participate in worship. Visit [saintmichael.org/live](https://saintmichael.org/live) to tune in.

### WHAT YOU SHOULD KNOW:

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+ If you choose to worship in person, here are some important guidelines:

- Masks are required (ages 2+)
- Maintain at least six feet distance from everyone not living in your household
- No shaking hands, hugs, or any physical contact with people outside your household
- No physical passing of the peace (although eye contact and a wave is encouraged)
- No congregational singing (unless outdoors)
- No passing of the offering plate (you may give as you leave or online at [saintmichael.org/give](https://saintmichael.org/give))
- Leave the building immediately after worship ends and socialize outdoors

If you have any questions, please contact Ken Brannon, Vice Rector, at [kbrannon@saintmichael.org](mailto:kbrannon@saintmichael.org).

Sunday services are offered live, streamed, and on-demand, at 9 AM CT, 11 AM CT, and 8 PM CT.

Worship with us online: [saintmichael.org/live](https://saintmichael.org/live) | Worship with us in-person: [saintmichael.org/worshiptickets](https://saintmichael.org/worshiptickets)

**SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH**  
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**[www.saintmichael.org](http://www.saintmichael.org)**

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