



THE THIRD SUNDAY IN LENT
CHURCH | 9 A.M.

MARCH 7, 2021

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Welcome!



The Rev. Dr. Christopher D. Girata, Rector

Dear Friends,

Today we celebrate the Third Sunday in Lent and it seems like this season is flying by! As we continue to journey through this sacred season together, focusing on our [theme of Covenant](#), I hope you're taking advantage of all [our Lenten offerings](#).

In addition to our sermon series, we have [a weekday podcast series](#) with meditations from our clergy, as well as Lent kits for your homes. **We hope you will share images of your home altars with us by sending them to info@saintmichael.org or tag us online using #myhomealtar.** Please continue working on our special [Lenten service project](#), which you can read about on the next page. The gifts we create for our neighbors at Austin Street Center will make such an impact! If you still need a Lent kit, we have extras available for pickup at the church.

Last week, Gov. Abbott issued an Executive Order lifting the statewide face mask mandate. As I have stated from the beginning of this pandemic, we want to keep Saint Michael's sacred community moving forward with courage and faithfulness, and we want to be part of the pandemic solution. Loving our neighbors and one another means that we must continue to remain vigilant to not spread this virus. **In accordance with Bishop Sumner and the Diocese of Dallas, our Saint Michael protocols remain unchanged, including the requirement for facemasks and distancing while on campus.** Please [refer to our website](#) for more specifics.

Although it still feels far away, we are now only three weeks away from Palm Sunday and the start of Holy Week. I encourage you to take a look at the [Holy Week page](#) of our website and begin making plans for how you will celebrate this special time with our Saint Michael Family. As always, there will be wonderful ways to give in celebration of Easter, including [Easter flowers](#) in honor or memory of loved ones and [our Easter plate](#), given away in total to help the most vulnerable in our community.

Sunday blessings to you all!

Chris⁺

JOIN US IN WORSHIP

IN-PERSON, STREAMING & ON DEMAND!

9 AM: TRADITIONAL

11 AM: CONTEMPORARY

12:15 - 1 PM: DISTRIBUTION OF
COMMUNION
(IN-PERSON)

8 PM:
CHORAL COMPLINE

IN-PERSON TICKETS
[SAINTMICHAEL.ORG/WORSHIPTICKETS](http://saintmichael.org/worshiptickets)

STREAMING & ON DEMAND
[SAINTMICHAEL.ORG/LIVE](http://saintmichael.org/live)

PERSONAL PRAYER

saintmichael.org/chapelprayer

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 252-7512.

If you need non-urgent pastoral support, please contact Katherine Bowen in the Pastoral Care department at kbowen@saintmichael.org. If you have a prayer request, please let us know at saintmichael.org/prayer.

JOIN US IN OUR 40 DAY

JOURNEY TO EASTER



CURRENT PARISH STATUS
as of THU 3/4/21 11:10 AM CST

STAY ENGAGED WITH WORSHIP AND LEARNING ONLINE

saintmichael.org/live and
saintmichael.org/liveformation

IN-PERSON WORSHIP: A limited number of people may attend public worship services. Mask-wearing and social distancing are still required on the Saint Michael campus. Registration for in-person worship services begins online each Monday at 10 AM CT, and tickets can be reserved at saintmichael.org/worshiptickets. Registered attendees now enter through the Saint Michael Episcopal School (SMES) Porte Cochère in the West parking lot due to upcoming construction on the North side of the campus. Health safety guidelines for those coming onto the campus may be found at saintmichael.org/worshiptickets.

VISITORS DURING THE WEEK should enter through the south entrance. Please schedule your group in advance with [Tish Visinsky](mailto:Tish.Visinsky@saintmichael.org).

WEDDINGS, FUNERALS, AND BAPTISMS are permitted outdoors in unlimited numbers, as long as households are distanced and masked. These services may also be held in Saint Michael Chapel, with a limit of 20 people, including church personnel. Please contact [Dianne Boyd](mailto:Dianne.Boyd@saintmichael.org) for more information.

SAINT MICHAEL EPISCOPAL SCHOOL (SMES) Updates are available on their website.

QUESTIONS? Contact [Ken Brannon](mailto:Ken.Brannon@saintmichael.org), Vice Rector.

This season of Lent, we are keeping the unhoused in prayer as we seek to provide for their needs. While 250 unhoused men and women live at Austin Street Center during the pandemic, there is some good news: 3-5 people per week are moving into new residences. We are assembling housewarming baskets for these men and women to welcome them to their new homes!

Please participate with us in remembering all who need safe residence by praying for the ones who will receive these items and by collecting the items on the Lenten Calendar above. On Easter Sunday, please bring the collected items in a laundry basket to the West parking lot before the 6:30 a.m. or 1:30 p.m. services. We will deliver them!

HOLY EUCHARIST RITE II

THE WORD OF GOD

The service begins on page 355 of The Book of Common Prayer.

These two pieces, together with today's postlude, are Bach's treatment of the medieval penitential hymn "Kyrie, Gott Vater in Ewigkeit". The text asks each person of the Trinity for mercy: these first two verses implore the "Eternal Father, full of grace and mercy," and "Christ, the consolation of the world".

Prelude

Kyrie, Gott Vater in Ewigkeit, BWV 669

Johann Sebastian Bach

Christe, aller welt Trost, BWV 670

Johann Sebastian Bach

Welcome

Processional Hymn

Hymn 574 "Before thy throne, O God, we kneel"

St. Petersburg

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - le snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

The Opening Acclamation & Collect for Purity

Celebrant Bless the Lord who forgives all our sins;

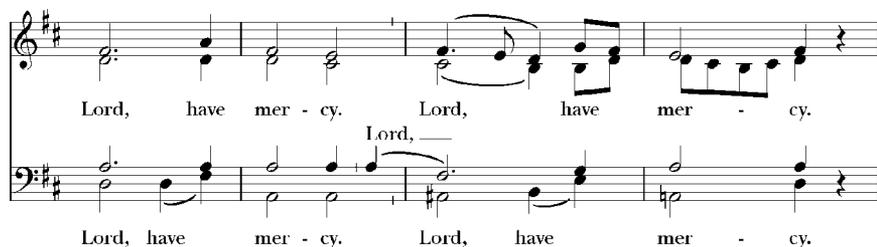
People His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn S 96 Kyrie

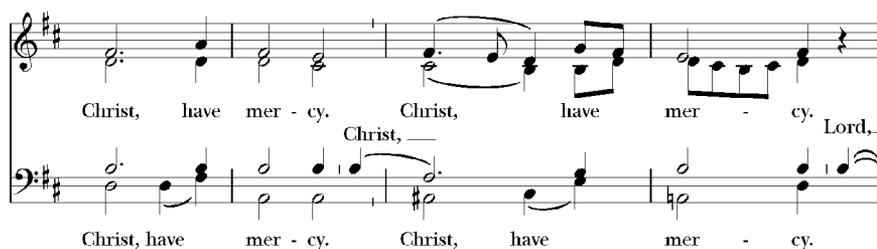
Franz Schubert

Sung by the Choir



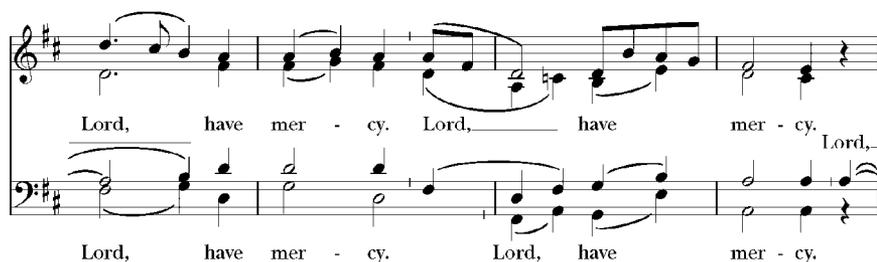
Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seated

The Lesson *Exodus 20:1-17*

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector The Word of the Lord.

People Thanks be to God.

Chanted by the Choir

Psalm 19:7-14

Plainsong, arr. Jonathan Ryan

The law of the Lord is perfect and revives the soul; *

the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; *

the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
By them also is your servant enlightened, *
and in keeping them there is great reward.
Who can tell how often he offends? *
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins; let them not get
dominion over me; * then shall I be whole and sound, and innocent of a
great offense.
Let the words of my mouth and the meditation of my heart be acceptable in
your sight, * O Lord, my strength and my redeemer.

Sequence Hymn

Hymn 641, v. 1 & 2 "Lord Jesus, think on me"

Southwell

Standing
Sung by the Choir

Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), all. Music: Southwell, from *Damon's Psalter*, 1579; adapt. *Hymnal 1982*

The Gospel *John 2:13-22*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop

making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Seated

The Sermon

The Rev. Dr. Christopher D. Girata

Standing

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People Form V

Lector In peace, let us pray to the Lord, saying, "Lord, have mercy"

Lector For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Lector For Michael, our Presiding Bishop, for George and Michael our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Lector For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Lector For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Lector For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Lector For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Lector For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Lector For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do. In the Diocesan Cycle of Prayer, we pray for____, we pray to you, O Lord.

People Lord, have mercy.

Parish Prayers of the People

Kathryn Anschutz,
 Fritz Arko, Freda Baber,
 Jennifer Ryan Ball, Floyd Beckel,
 Elizabeth Buchanan,
 Pat Bywaters, Frances Campbell,
 Nicoli Charmoli, Betty Crawford,
 Ellie & Isabel Curiel,
 Peggy Daniel, Richard DeKnock,
 Margaret Geddings,
 Michael Gratkowski,
 Jody Guenther, Polly Hairston,
 Jim Hamlin, Amy Heller,
 Josh Hight, Stephen Horn,
 Jim Howell, Marlise King Joseph,
 Charles Kennedy, Jim Klingeman,
 Sandra Klingeman Jeff Kunzler,
 Chelle Lancaster,
 Agustin Martinez, Alyce Monsour,
 Todd Morrow, Heather Nemece,
 Amanda Neuhoﬀ, Tom Park,
 Celise Rocha, Terry Schnacker,
 Rusty Smith, Lucy Sogandares,
 Fredna Stewart, John Stoneham,
 Ellen Terry, Jere Thompson, Jr.,
 Patty Thompson, David Tiller,
 Valerie Guenther Unger,
 Jack Day Watson, III,
 Catherine Carr Worley

Lector For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People Lord, have mercy.

Lector For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. For the special needs and concerns of this congregation in addition to those listed in the Parish Prayers of the People _____. We Pray for all who have died, that they may have a place in your eternal kingdom, and for those within our Saint Michael family____, we pray to you, O Lord.

People Lord, have mercy.

Lector Rejoicing in the fellowship of blessed Saint Michael and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. To you, O Lord our God.

Silence

Concluding Collect

Celebrant Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ.
Amen.

Kneeling

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Standing

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

*Please be seated for
the Announcements*

THE HOLY COMMUNION

Offertory Anthem

Wash me throughly

Samuel Sebastian Wesley

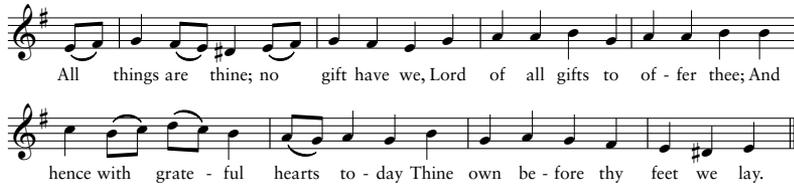
Wash me throughly from my wickedness,
and forgive me all my sin.
For I acknowledge my faults
and my sin is ever before me.

- Psalm 51:2-3

Presentation Hymn

All Things Are Thine

Erhalt uns, Herr



The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The grandson of Charles Wesley, S.S. Wesley was a prolific composer during the 19th century in England. This anthem remains one of his most popular. Opening with a stark solo, the music moves to a fugal section at the text "For I acknowledge my faults..." perhaps a nod to one of Samuel Sebastian's family heroes - Johann Sebastian Bach.

*Standing
Sung by the Choir*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant and People

The Celebrant continues

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

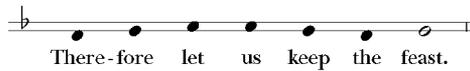
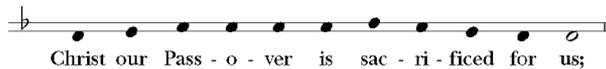
**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem: S153

Ambrosian chant



*Members of the congregation
present in the sanctuary may
partake of the consecrated wafers
that were handed out upon entry.*

Kneeling

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

Concluding Hymn

Hymn 150 "Forty days and forty nights"

Aus der Tiefe rufe ich

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytten (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

Postlude

Kyrie, Gott heiliger Geist, BWV 671

Johann Sebastian Bach

*Standing
 Sung by the Choir*


Today's postlude is Bach's treatment of the third and final verse of the same penitential hymn as the prelude, now addressing the Holy Spirit, "the fountain of life and light". The rhythm is quicker in this verse, and the melody is in the pedals: the Spirit enlivens the Church, and propels its mission. At the end, a highly chromatic section particularly draws to mind a final cry for mercy.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

Music Features: Women Composers



8 PM CT | Online Only

For the season of Lent, the music department is showcasing the music of women composers. Featured composers at Compline for the remainder of Lent will be Amy Beach, Kerry Andrew, Stephanie Martin, and Elizabeth Atkinson. We are pleased to be able to feature voices of diverse composers, and invite you to join us in this journey.

SECOND TEMPLE JUDAISM: THE JUDAISMS OF JESUS

Led by the Rev. Dr. Eric J. Liles

Thursdays, Now - March 25

10:30 - 11:30 AM CT

Streamed live on [Facebook](https://www.facebook.com/saintmichael.org/mystory)
[saintmichael.org/mystory](https://www.saintmichael.org/mystory)

Join Eric for a study of Second Temple Judaism using the sacred texts of the Hebrew Bible, the Apocrypha, the Pseudepigrapha, the Dead Sea Scrolls, and the Gospels. This study will double as teachings for My Story during Lent. If you can't make the live session, Sunday mornings at 10 AM CT is a great time to watch! Due to spring break, we will not meet on March 18.

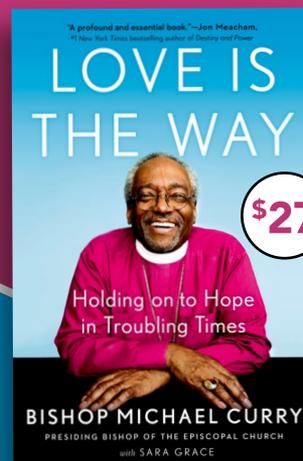
If you want to receive reminder emails with suggested readings, or have questions, please contact Hannah Fisher at hfisher@saintmichael.org.

SMAA BOOKSHOP

We are so excited to have an allotment of personally signed copies of Bishop Michael Curry's book, *Love is The Way*.

The way of love is essential for addressing the seemingly insurmountable challenges facing the world today: poverty, racism,

selfishness, deep ideological divisions, competing claims to speak for god. This book will lead readers to discover the gifts they need in order to live the way of love.



We are open Monday - Friday, 10 a.m. - 3 p.m.

PALM SUNDAY & HOLY WEEK

MARCH 28 - APRIL 3

All Holy Week services will be
online and can be viewed at
SAINTMICHAEL.ORG/HOLYWEEK

SAINT MICHAEL AND ALL ANGELS

EASTER DAY

APRIL 4, 2021

6:30
SUNRISE
IN PERSON

9 AM
TRADITIONAL
STREAMING ONLY

11 AM
CONTEMPORARY
STREAMING ONLY

SAINTMICHAEL.ORG/EASTER

GET CONNECTED!

AUSTIN STREET CENTER

We are in need of small groups to provide breakfast bags for clients at Austin Street Center. They have transitioned to a 24-hour shelter and need extra support to provide 3 meals a day for residents. Visit our [Sign Up Genius](#) to register.

RELIEF FUND

saintmichael.org/give

As our ministry partners across Dallas continue to serve the community in the aftermath of the winter storm, we are supporting them through our Relief Fund. Please give generously!

JUBILEE PARK AND COMMUNITY CENTER

Jubilee needs non-perishables for their food pantry after the recent storm and they also need paper grocery bags! Please consider donating through our [Amazon wish list](#) or by bringing your extra paper grocery bags with handles to the South entrance during church hours. This is a great way to recycle and care for God's creation!

Contact Chanta Bhan, cbhan@saintmichael.org for more information.

RECTOR'S BIBLE STUDY

Led by *Chris Girata*

Wednesdays

10:30 - 11:30 AM CST

Streamed live to our webpage, [Facebook](#), [Youtube](#), and via podcast!

saintmichael.org/rbs

Join Chris for an exciting study of Revelation, one of the most significant apocalyptic books of the Bible. We will consider how this book has been understood (and misunderstood!) throughout Jewish and Christian history, and how it can guide us in our own discipleship today. For questions or to be added to the weekly email list, email Meredith Rose, mrose@saintmichael.org.

PLEASE GIVE GENEROUSLY

Your giving keeps our ministries alive in the community and in your home.

EASY TEXT-TO-GIVE | Text "give" to (855) 703-9385



*Please see saintmichael.org/C19
for COVID-19 protocols.*



IN-PERSON WORSHIP (LIMITED SEATS AVAILABLE)

We extend a warm welcome to all those who are attending worship services in person! Here are a few guidelines that will make your time with us safer and more enjoyable.

In-person worship is available every Sunday at 9 AM CT (Traditional) and 11 AM CT (Contemporary). Reserve 1 ticket per person (up to 5), beginning at 10 AM CT every Monday: saintmichael.org/worshiptickets. Consecrated wafers are available during the Distribution of Communion at 12:15 p.m.

Livestreams and video recordings of our weekly services continue to be the way that most people participate in worship. Visit saintmichael.org/live to tune in.

WHAT YOU SHOULD KNOW:

- + While state guidelines may be changing, diocesan guidelines remain the same:
 - Masks are required (ages 2+)
 - Maintain at least six feet distance from everyone not living in your household
 - No shaking hands, hugs, or any physical contact with people outside your household
 - No physical passing of the peace (although eye contact and a wave is encouraged)
 - No congregational singing (unless outdoors)
 - No passing of the offering plate (you may give as you leave or online at saintmichael.org/give)
 - Leave the building immediately after worship ends and socialize outdoors

Sunday services are offered live, streamed, and on-demand, at 9 AM CT, 11 AM CT, and 8 PM CT.

Worship with us online: saintmichael.org/live | Worship with us in-person: saintmichael.org/worshiptickets

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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