



THE THIRD SUNDAY IN LENT
SAINT MICHAEL CONTEMPORARY
CHURCH | 11 A.M.

MARCH 7, 2021

THIRD SUNDAY IN LENT
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Welcome!



The Rev. Dr. Christopher D. Girata, Rector

Dear Friends,

Today we celebrate the Third Sunday in Lent and it seems like this season is flying by! As we continue to journey through this sacred season together, focusing on our [theme of Covenant](#), I hope you're taking advantage of all [our Lenten offerings](#).

In addition to our sermon series, we have [a weekday podcast series](#) with meditations from our clergy, as well as Lent kits for your homes. **We hope you will share images of your home altars with us by sending them to info@saintmichael.org or tag us online using #myhomealtar.** Please continue working on our special [Lenten service project](#), which you can read about on the next page. The gifts we create for our neighbors at Austin Street Center will make such an impact! If you still need a Lent kit, we have extras available for pickup at the church.

Last week, Gov. Abbott issued an Executive Order lifting the statewide face mask mandate. As I have stated from the beginning of this pandemic, we want to keep Saint Michael's sacred community moving forward with courage and faithfulness, and we want to be part of the pandemic solution. Loving our neighbors and one another means that we must continue to remain vigilant to not spread this virus. **In accordance with Bishop Sumner and the Diocese of Dallas, our Saint Michael protocols remain unchanged, including the requirement for facemasks and distancing while on campus.** Please [refer to our website](#) for more specifics.

Although it still feels far away, we are now only three weeks away from Palm Sunday and the start of Holy Week. I encourage you to take a look at the [Holy Week page](#) of our website and begin making plans for how you will celebrate this special time with our Saint Michael Family. As always, there will be wonderful ways to give in celebration of Easter, including [Easter flowers](#) in honor or memory of loved ones and [our Easter plate](#), given away in total to help the most vulnerable in our community.

Sunday blessings to you all!

Chris⁺

JOIN US IN WORSHIP

IN-PERSON, STREAMING & ON DEMAND!

9 AM: TRADITIONAL

11 AM: CONTEMPORARY

12:15 - 1 PM: DISTRIBUTION OF
COMMUNION
(IN-PERSON)

8 PM:
CHORAL COMPLINE

IN-PERSON TICKETS
[SAINTMICHAEL.ORG/WORSHIPTICKETS](http://saintmichael.org/worshiptickets)

STREAMING & ON DEMAND
[SAINTMICHAEL.ORG/LIVE](http://saintmichael.org/live)

PERSONAL PRAYER

saintmichael.org/chapelprayer

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 252-7512. If you need non-urgent pastoral support, please contact Katherine Bowen in the Pastoral Care department at kbowen@saintmichael.org. If you have a prayer request, please let us know at saintmichael.org/prayer.

JOIN US IN OUR 40 DAY

JOURNEY TO EASTER



CURRENT PARISH STATUS

as of THU 3/4/21 11:10 AM CST

STAY ENGAGED WITH WORSHIP AND LEARNING ONLINE

saintmichael.org/live and saintmichael.org/liveformation

IN-PERSON WORSHIP: A limited number of people may attend public worship services. Mask-wearing and social distancing are still required on the Saint Michael campus. Registration for in-person worship services begins online each Monday at 10 AM CT, and tickets can be reserved at saintmichael.org/worshiptickets.

Registered attendees now enter through the Saint Michael Episcopal School (SMES) Porte Cochère in the West parking lot due to upcoming construction on the North side of the campus. Health safety guidelines for those coming onto the campus may be found at saintmichael.org/worshiptickets.

VISITORS DURING THE WEEK should enter through the south entrance. Please schedule your group in advance with [Tish Visinsky](mailto:Tish.Visinsky@stmic.org).

WEDDINGS, FUNERALS, AND BAPTISMS are permitted outdoors in unlimited numbers, as long as households are distanced and masked. These services may also be held in Saint Michael Chapel, with a limit of 20 people, including church personnel. Please contact [Dianne Boyd](mailto:Dianne.Boyd@stmic.org) for more information.

SAINT MICHAEL EPISCOPAL SCHOOL (SMES) Updates are available on their website.

QUESTIONS? Contact [Ken Brannon](mailto:Ken.Brannon@stmic.org), Vice Rector.

This season of Lent, we are keeping the unhoused in prayer as we seek to provide for their needs. While 250 unhoused men and women live at Austin Street Center during the pandemic, there is some good news: 3-5 people per week are moving into new residences. We are assembling housewarming baskets for these men and women to welcome them to their new homes!

Please participate with us in remembering all who need safe residence by praying for the ones who will receive these items and by collecting the items on the Lenten Calendar above. **On Easter Sunday, please bring the collected items in a laundry basket to the West parking lot before the 6:30 a.m. or 1:30 p.m. services. We will deliver them!**

HOLY EUCHARIST RITE II

The service begins on page 355 of The Book of Common Prayer.

THE WORD OF GOD

*Standing
Sung by the Contemporary Band*

Opening Song: Way Maker

You are here moving in our midst
I worship You I worship You
You are here working in this place
I worship You I worship You

(You are) Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are

You are here touching ev'ry heart
I worship You I worship You
You are here healing ev'ry heart
I worship You I worship You

You are here turning lives around
I worship You I worship You
You are here mending ev'ry heart
I worship You yeah I worship You Lord

That is who You are
That is who You are
That is who You are
That is who You are

Even when I don't see it You're working
Even when I don't feel it You're working
You never stop You never stop working
You never stop You never stop working

CCLI Song # 7115744 Osinachi Kalu Okoro Egbu
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Welcome

The Opening Acclamation & Collect for Purity

BCP 355

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures forever.

Music by Justin Brooks and
David Gentiles
Sung by the Contemporary Band

4 Al - might - y God, to you all hearts are o - pen, all de - si - res known, and
8 from you no se - crets are hid: Cleanse the thoughts of our hearts by the
12 in - spi - ra - tion of your Ho - ly Spi - rit, that we may per - fec - t - ly love you, and
15 wor - thi - ly mag - ni - fy your ho - ly Name; through
Christ our Lord. A - - - men.

The Collect of the Day: Contemporary

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson *1 Corinthians 1:18-25*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's

Seated

foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Lector The Word of the Lord.

People **Thanks be to God.**

Sung by the Contemporary Band

Sequence Hymn: Open Up My Eyes

Open up my eyes
Open up my heart
Open up my ears
So I can listen

Open up my eyes
Open up my heart
Open up my ears
So I can listen

Lord, let Your Word
Be upon my mind
And upon my lips
And upon my heart

Open up my eyes
Open up my heart
Open up my ears
So I can listen

Open up my eyes
Open up my heart
Open up my ears
So I can listen

Lord, let Your Word
Be upon my mind
And upon my lips
And upon my heart

The Gospel *John 2:13-22*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money

changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Bob Johnston

Seated

Covenant: Proclaim the Good News, "Great News!"

Nicene Creed

Standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People: Lent III

Parish Prayers of the People

Kathryn Anschutz,
 Fritz Arko, Freda Baber,
 Jennifer Ryan Ball, Floyd Beckel,
 Elizabeth Buchanan,
 Pat Bywaters, Frances Campbell,
 Nicoli Charmoli, Betty Crawford,
 Ellie & Isabel Curiel,
 Peggy Daniel, Richard DeKnock,
 Margaret Geddings,
 Michael Gratkowski,
 Jody Guenther, Polly Hairston,
 Jim Hamlin, Amy Heller,
 Josh Hight, Stephen Horn,
 Jim Howell, Marlise King Joseph,
 Charles Kennedy, Jim Klingeman,
 Sandra Klingeman Jeff Kunzler,
 Chelle Lancaster,
 Agustin Martinez, Alyce Monsour,
 Todd Morrow, Heather Nemeč,
 Amanda Neuhoff, Tom Park,
 Celise Rocha, Terry Schnacker,
 Rusty Smith, Lucy Sogandares,
 Fredna Stewart, John Stoneham,
 Ellen Terry, Jere Thompson, Jr.,
 Patty Thompson, David Tiller,
 Valerie Guenther Unger,
 Jack Day Watson, III,
 Catherine Carr Worley

Lector Almighty God, creator of all things, we give you thanks for the resources of our world, for the wonders and mysteries of the universe. Lord, help us to use wisely all you have given to us, for the benefit of others, for the well-being of the earth, and to the glory of your holy Name.

Lord, your will be done on earth,
People as it is in heaven.

Lector We give thanks for the beauty and order of our world. We give thanks for special holy places and for our own church and chapels; through them may we learn awe and respect for your world.

Lord, your will be done on earth,
People as it is in heaven.

Lector We give thanks for those who have shared with us a sense of wonder and mystery. We pray that we may learn to live simply, and to be willing to help others to simply live. Lord protect our homes and loved ones.

Lord, your will be done on earth,
People as it is in heaven.

Lector We pray for all who have become captive to greed and covetousness. We remember all who have suffered through the selfishness of others. We pray for all who are ill at this time.
Lord, your will be done on earth,

People as it is in heaven.

Lector We give thanks for all who have faithfully obeyed your will, for all who have worshipped you in the beauty of holiness. We pray for loved ones departed.

Lord, your will be done on earth,

People as it is in heaven.

Concluding Collect

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Priest The peace of the Lord be always with you.

People And also with you.

Kneeling

Standing

*Please be seated for
the Announcements*

THE HOLY COMMUNION

Sung by the Contemporary Band

Offertory Hymn: Lift High The Cross

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

Each newborn servant of the Crucified
bears on the brow the seal of him who died.

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

So shall our song of triumph ever be:
praise to the Crucified for victory.

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

*Stand at the direction
of the Celebrant*

The Great Thanksgiving: Eucharistic Prayer C

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant God of all power, Ruler of the Universe,
you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,

and this fragile earth, our island home.

People By your will they were created and have their being.

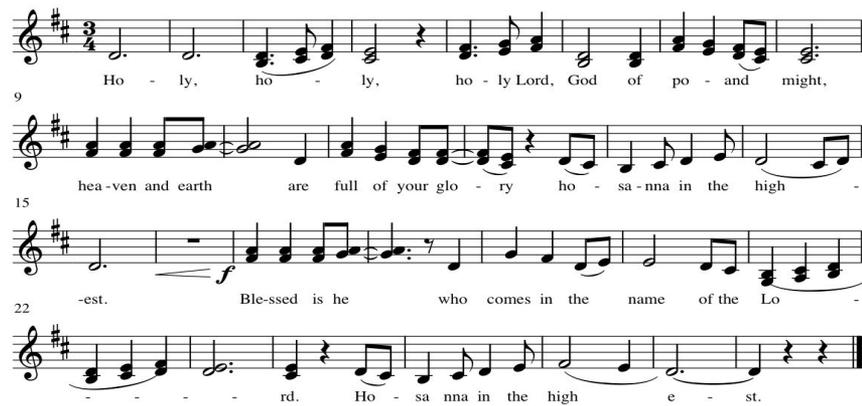
Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



9 Ho - ly, ho - ly, ho - ly Lord, God of po - and might,
15 hea - ven and earth are full of your glo - ry ho - sa - nna in the high -
22 - est. Ble - ssed is he who comes in the name of the Lo -
rd. Ho - sa nna in the high e - st.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Sung by the Contemporary Band

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Sung by the Contemporary Band

Our Fa-ther who art in hea - ven. Hall - o - wed be thy na -
8
me. Thy king - dom come, Thy will be done on earth as it is in
15
hea - ven. Give us this day, our dai - ly bread. for - give us
23
our tre - s - pa - sses. As we for - gi - ve tho - se who tres - pass a
31
gai - nst u - s. Lead us not in - to temp - ta - tion.
39
But de - li - ver us from e - vil. For thine is the king - dom, the

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Members of the congregation present in the sanctuary may partake of the consecrated wafers that were handed out upon entry.

Communion Hymn: Mystery Of Faith

Sung by the Contemporary Band

Your body was given
For all the broken of the world
Now by Your wounds we are made whole
Your blood was spilled for us
This is the hope of guilty souls
Now from Your hands forgiveness flows

Christ has died Christ is risen
Christ will come again
This is the mystery of faith that we proclaim
(Yeah)

Your Spirit now fills us
With You we've come from death to life
We are Your body one in Christ
We wait for Your coming
The hope of glory will descend
And bring a Kingdom without end

Let it rise let it rise
With one voice we're singing

Alleluia alleluia thanks be to our God
Alleluia alleluia thanks be to our God

The Post Communion Prayer

Kneeling

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Standing
Sung by the Contemporary Band*

Closing Chorus: Last Verse of Lift High The Cross

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

So shall our song of triumph ever be:
praise to the Crucified for victory.

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

*The foregoing text of the worship service
contained in this order of worship is taken from
the Book of Common Prayer 1979.
The Book of Common Prayer alone is of
authority in the worship of the
Episcopal Church. This program is provided
for convenience of use on this occasion.*



*Please see saintmichael.org/C19
for COVID-19 protocols.*



Music Features: Women Composers



8 PM CT | Online Only

For the season of Lent, the music department is showcasing the music of women composers. Featured composers at Compline for the remainder of Lent will be Amy Beach, Kerry Andrew, Stephanie Martin, and Elizabeth Atkinson. We are pleased to be able to feature voices of diverse composers, and invite you to join us in this journey.

SECOND TEMPLE JUDAISM: THE JUDAISMS OF JESUS

Led by the Rev. Dr. Eric J. Liles

Thursdays, Now - March 25

10:30 - 11:30 AM CT

Streamed live on [Facebook](https://www.facebook.com/saintmichael.org/mystory)
[saintmichael.org/mystory](https://www.saintmichael.org/mystory)

Join Eric for a study of Second Temple Judaism using the sacred texts of the Hebrew Bible, the Apocrypha, the Pseudepigrapha, the Dead Sea Scrolls, and the Gospels. This study will double as teachings for My Story during Lent. If you can't make the live session, Sunday mornings at 10 AM CT is a great time to watch! Due to spring break, we will not meet on March 18.

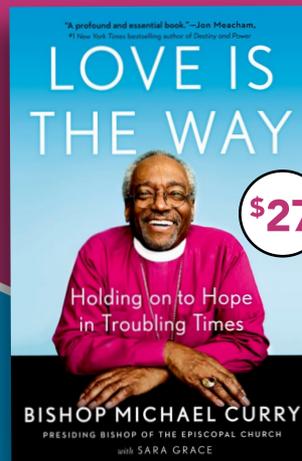
If you want to receive reminder emails with suggested readings, or have questions, please contact Hannah Fisher at hfisher@saintmichael.org.

SMAA BOOKSHOP

We are so excited to have an allotment of personally signed copies of Bishop Michael Curry's book, *Love is The Way*.

The way of love is essential for addressing the seemingly insurmountable challenges facing the world today: poverty, racism,

selfishness, deep ideological divisions, competing claims to speak for god. This book will lead readers to discover the gifts they need in order to live the way of love.



We are open Monday - Friday, 10 a.m. - 3 p.m.

PALM SUNDAY & HOLY WEEK

MARCH 28 - APRIL 3

All Holy Week services will be
online and can be viewed at
SAINTMICHAEL.ORG/HOLYWEEK

SAINT MICHAEL AND ALL ANGELS

EASTER DAY

APRIL 4, 2021

6:30
SUNRISE
IN PERSON

9 AM
TRADITIONAL
STREAMING ONLY

11 AM
CONTEMPORARY
STREAMING ONLY

SAINTMICHAEL.ORG/EASTER

GET CONNECTED!

AUSTIN STREET CENTER

We are in need of small groups to provide breakfast bags for clients at Austin Street Center. They have transitioned to a 24-hour shelter and need extra support to provide 3 meals a day for residents. Visit our [Sign Up Genius](#) to register.

RELIEF FUND

saintmichael.org/give

As our ministry partners across Dallas continue to serve the community in the aftermath of the winter storm, we are supporting them through our Relief Fund. Please give generously!

JUBILEE PARK AND COMMUNITY CENTER

Jubilee needs non-perishables for their food pantry after the recent storm and they also need paper grocery bags! Please consider donating through our [Amazon wish list](#) or by bringing your extra paper grocery bags with handles to the South entrance during church hours. This is a great way to recycle and care for God's creation!

Contact Chanta Bhan, cbhan@saintmichael.org for more information.

RECTOR'S BIBLE STUDY

Led by *Chris Girata*

Wednesdays

10:30 - 11:30 AM CST

Streamed live to our webpage, [Facebook](#), [Youtube](#), and via podcast!

saintmichael.org/rbs

Join Chris for an exciting study of Revelation, one of the most significant apocalyptic books of the Bible. We will consider how this book has been understood (and misunderstood!) throughout Jewish and Christian history, and how it can guide us in our own discipleship today. For questions or to be added to the weekly email list, email Meredith Rose, mrose@saintmichael.org.

PLEASE GIVE GENEROUSLY

Your giving keeps our ministries alive in the community and in your home.

EASY TEXT-TO-GIVE | Text "give" to (855) 703-9385



*Please see saintmichael.org/C19
for COVID-19 protocols.*



IN-PERSON WORSHIP (LIMITED SEATS AVAILABLE)

We extend a warm welcome to all those who are attending worship services in person! Here are a few guidelines that will make your time with us safer and more enjoyable.

In-person worship is available every Sunday at 9 AM CT (Traditional) and 11 AM CT (Contemporary). Reserve 1 ticket per person (up to 5), beginning at 10 AM CT every Monday: saintmichael.org/worshiptickets. Consecrated wafers are available during the Distribution of Communion at 12:15 p.m.

Livestreams and video recordings of our weekly services continue to be the way that most people participate in worship. Visit saintmichael.org/live to tune in.

WHAT YOU SHOULD KNOW:

- + While state guidelines may be changing, diocesan guidelines remain the same:
 - Masks are required (ages 2+)
 - Maintain at least six feet distance from everyone not living in your household
 - No shaking hands, hugs, or any physical contact with people outside your household
 - No physical passing of the peace (although eye contact and a wave is encouraged)
 - No congregational singing (unless outdoors)
 - No passing of the offering plate (you may give as you leave or online at saintmichael.org/give)
 - Leave the building immediately after worship ends and socialize outdoors

Sunday services are offered live, streamed, and on-demand, at 9 AM CT, 11 AM CT, and 8 PM CT.

Worship with us online: saintmichael.org/live | Worship with us in-person: saintmichael.org/worshiptickets

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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www.saintmichael.org

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