

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

AUGUST 14, 2022

11 AM TRADITIONAL
CHURCH



WELCOME



We're glad you're here!

We would love to get to know you and help you get to know us. Saint Michael is a vibrant group of people choosing to live life as a community: pursuing Jesus, caring for one another, and serving those in need.

While you're here with us today, we'd love for you to do two things:

- 1. Fill out a Welcome Card.** They're in the pew back in front of you, or use the QR code to use the quick, mobile-friendly "Get in Touch" form.
- 2. Stop by the South entrance.** You'll see greeters wearing "Welcome" ribbons/lanyards and they can answer questions about a worship service, formation class, or childcare.

We look forward to seeing you soon!

At Saint Michael we are all about connecting, serving, and growing. To learn more about us, find ways to get involved, or see a map of the campus, scan the QR code.



SAINTMICHAEL.ORG/WELCOME



OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer leads our Welcome and Connection ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer@saintmichael.org.

The cover reflects the color of the liturgical season, which is green during the season after Pentecost.

FROM THE VICE RECTOR



Dear Friends,

Our [Fall Kickoff](#) is today! Back together in person, we're worshipping, blessing backpacks, enjoying fellowship in the Garden Cloister, and welcoming Chris Girata back from sabbatical. We're also launching our [new children's book](#), "Stories from the Bible, from Creation to Pentecost," featuring sermons from the Joy service by Father Michael Harmuth and illustrations by our Graphic Designer, Travis Harvey. Both men are signing books in the Parlor today.

As we begin the new program year, I invite you to go deeper into the life of faith: pray and read the Bible daily; attend worship and formation classes weekly; volunteer with a mission and outreach project monthly. These are practical ways we can become Christian disciples and bless the world around us.

In Christ,

SPECIAL EVENTS

9:45
AM

Fall Kickoff!

Garden Cloister

Join us as we kick off a new formation year with fellowship and fun! Enjoy caricaturists, refreshments, and be the first to pick up a copy of *Stories From the Bible: From Creation to Pentecost* to have signed by Father Harmuth and Travis Harvey, Illustrator.

Formation offerings will return next Sunday, August 21, at 10 a.m.

For a full listing of fall offerings and upcoming events, visit saintmichael.org/fall22.



The Kings

Rector's Bible Study

Begins September 21
Wednesdays at 10:30 a.m.

Join us in Saint Michael Chapel or
tune in at saintmichael.org/rbs

THE TENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE I

The service begins on page 323 of *The Book of Common Prayer*.

THE WORD OF GOD

Prelude

Liturgical Improvisation No. 1: "My soul hath a desire and longing to enter the courts of the Lord" George Oldroyd

Entering Procession (*standing, sung by all*)

"Come, thou almighty King" *Moscow*

Hymn 365

1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anon. ca. 1757, alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)


Oldroyd served as church musician at several "high church" Anglican churches in southern England in the early 20th-century. It's unsurprising the influence of Gregorian chant can be seen in an uneven yet smooth rhythm and harmonies based on ancient church modes (as opposed to major or minor keys). He quotes Psalm 84:2 in the title. As is typical of this period of English organ music, Oldroyd capitalizes on the organ's ability to create smooth increases and decreases in volume.

The Opening Acclamation & Collect for Purity (*standing*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria in excelsis (*standing, sung by all*) Healey Willan

Hymn S 202

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the

Hymn continues on the next page

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *Jeremiah 23:23-29* (*seated*)

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the

prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm 82 (*seated, chanted by the choir*)

William Best

God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:

“How long will you judge unjustly, *

and show favor to the wicked?

Save the weak and the orphan; *

defend the humble and needy;

Rescue the weak and the poor; *

deliver them from the power of the wicked.

They do not know, neither do they understand; they go about in dark-

ness; * all the foundations of the earth are shaken.

Now I say to you, ‘You are gods, *

and all of you children of the Most High;

Nevertheless, you shall die like mortals, *

and fall like any prince.”

Arise, O God, and rule the earth, *

for you shall take all nations for your own.

The Second Lesson *Hebrews 11:29-12:2* (*seated*)

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking

and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn (*standing, sung by all*)

“Fight the good fight” *Pentecost*

Hymn 552

1 Fight the good fight with all thy might, Christ is thy
 2 Run the straight race through God's good grace, lift up thine
 *3 Cast care a - side, lean on thy Guide; his bound - less
 *4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
 eyes and seek his face; life with its way be -
 mer - cy will pro - vide; trust, and thy trust - ing
 not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
 fore us lies, Christ is the path and Christ the prize.
 soul shall prove Christ is its life and Christ its love.
 thou shalt see that Christ is all in all to thee.

The Gospel *Luke 12:49-56 (standing)*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeler The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon *(seated)*

The Rev. Dr. Christopher D. Girata

The Nicene Creed *(standing)*

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form I (*standing*)

Celebrant Let us pray for the whole state of Christ's Church and the world.

Lector With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Lector For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Lector For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; George, our Bishop; our parish clergy and their families; for ___; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Lector For Joe, our President; Greg, our Governor; and Eric, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Lector We give you thanks for _____. For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the Saint Michael prayer list, and for _____, let us pray to the Lord.

People Lord, have mercy.

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Lector For all who have died in the hope of the resurrection, and for all the departed, especially _____, let us pray to the Lord.

People Lord, have mercy.

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People Lord, have mercy.

Lector In the communion of Saint Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us humbly confess our sins unto Almighty God.

Parish Prayers of the People

Kathryn Anschutz, Norton Baker,
Ralph Belknap,
Tom & Margaret Bell,
Len Bourland, Suzanne Buhner,
Brian Buongiorno, Scott Calhoun,
Frances Campbell, Carole Cook,
Laura Davis, Richard DeKnock,
Marco Dyer, Rosalee Fillion,
Ron & Cindy Freeman, Presh Gill,
Nancy Gottsacker, Robert Graham,
Michael Gratkowski,
Laura Graves, Carolyn Gregg,
Jody Guenther, Don Harp,
Yvonne Hays, Amy Heller,
Eleanor Hembree, Josh Hight,
Carla Jones, Bea Kappes,
Elizabeth & Spencer Knapp,
Janet Kraklow, Jeff Kunzler,
Rachel Lawrence, Sally Lutz,
Vicki Sparks McCarty,
Pittman McGehee,
Mattie & Patrick McGee,
Harrison Marcus, Pat Moore,
Heather Nemece, Haley Odlozil,
Jan Olsen, Charles Peeler,
Paul Risenhoover, Mary Ann Sayer,
Dorinda Scobee, Kathryn Shea,
Bob Smith, Mike Smith,
Lucy Sogandares, Callan Spence,
Parker Sumvall, Byrd Teague,
Judy Tole, Judy Tucker,
Valerie Guenther Unger,
Juli Valley, Maria DeJesus Vela,
Mary VonDohlen,
Jack Day Watson III,
Tony Wilks, Peggy Wood,
Catherine Carr Worley,
Tom Zimmerman

All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements (*please be seated*)

Backpack Blessing

THE HOLY COMMUNION

Offertory Anthem

Give us the wings of faith

Ernest Bullock

Give us the wings of faith to rise

Within the veil, and see

The saints above, how great their joys,

How bright their glories be.

We ask them whence their victory came:

They, with united breath,

Ascribe the conquest to the Lamb,

Their triumph to his death.

They marked the footsteps that he trod,
 His zeal inspired their breast,
 And, following their incarnate God,
 They reached the promised rest.

— Isaac Watts

Presentation Hymn (*standing, sung by all*)

“Praise God, from whom all blessings flow” *Old 100th* Hymn 380, v. 3

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving: Eucharistic Prayer II (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and

*All baptized persons of any age
 regardless of their denomination
 and tradition are welcome to
 share in the banquet of the
 Lord's Supper.*

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus and Benedictus (standing, sung by all) Healey Willan Hymn S 114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Please kneel as you are able

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Cantor Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There - fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn (*sung by all*)

“My faith looks up to thee” *Olivet*

Hymn 691

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change - less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: Olivet, Lowell Mason (1792-1872)

The Post-Communion Prayer (*kneeling, spoken by all*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in

that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

Minister Go in peace to love and serve the Lord.

People Thanks be to God.

Departing Procession (*standing, sung by all*)

“Lift high the Cross” *Crucifer*

Hymn 473

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain

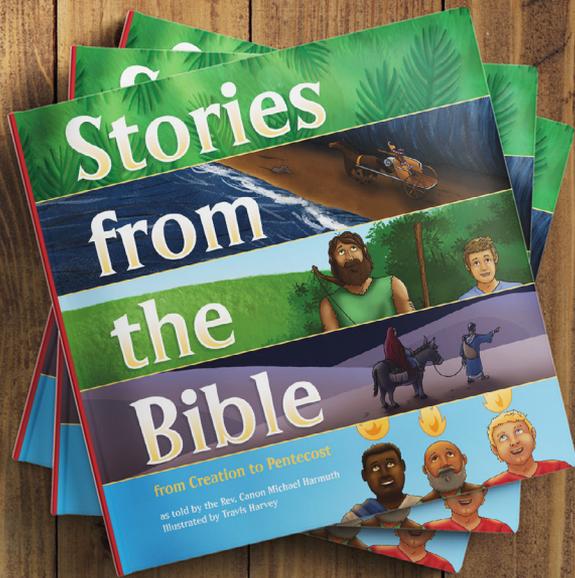


the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



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The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



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9:45 - 11 a.m. | Parlor

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American Red Cross

9 a.m. – 3 p.m.
Theater

The Parish Nurse Ministry, with the American Red Cross, will sponsor a Blood Drive on Friday, August 26. Driver's license or ARC card/app is required to donate.



Give Blood.
Give *life*+

To reserve a time, please contact Dianne Boyd, RN, dboyd@saintmichael.org.



CAMP ALL SAINTS

Lake Texoma, Pottsboro, Texas

AUGUST 26-28, 2022

Open to all 2nd-12th Graders. You do not have to be a current Chorister to attend!

REGISTER BY AUGUST 12TH, 2022

REGISTER AT: [HTTPS://TINYURL.COM/SMAACC22](https://tinyurl.com/SMAACC22)

Get Connected!

Church Leadership Opportunities

CALL FOR VESTRY & DELEGATE NOMINATIONS

Now – September 1



Do you know a fellow parishioner who would be an excellent candidate to serve on the Vestry or as a Delegate to the annual Diocesan Convention? Scan the QR code to make your nominations now!

ACOLYTE TRAINING SESSIONS

August 20 & 27

9 – 10:30 a.m.

Drake room, Church, & Bishop Moore Chapel

The Acolyte Corps of Saint Michael is composed of 200+ parishioners who assist at services and on special occasions (Baptisms, Confirmations, Weddings, and Funerals). Yearly activities include training sessions and several social events. For more info, please contact Jennifer Cox-Seals at jcox-seals@saintmichael.org or Tony Briggie at tonybriggie@sbcglobal.net or 214-505-7422. *Only one training session is required.*

Youth

BACK TO SCHOOL TAILGATE PARTY

Sunday, August 21

5-7 PM

SMES Porte-Cochere

saintmichael.org/youth

Catch up with your friends after a long, hot summer and bring a friend! We will eat hamburgers, hotdogs, and brats and play football and other tailgate games. Make sure you wear your favorite jersey!

Saint Michael's Farmers Market

ELECTRONICS RECYCLING DAY

Saturday, August 20

8 a.m. – Noon



The Saint Michael's Farmers Market and Mission & Outreach are hosting an Electronics Recycling Day. Drop off all your unwanted electronics and help protect the earth! For a complete list of what is accepted, scan the QR code.

Women of Saint Michael

SAINT MARY'S GUILD NEEDS YOU!

Calling all bakers! Start your ovens and join St. Mary's Guild for the 2022-2023 season! For 75 years, our dedicated bakers have provided home-baked pies, cakes, cookies, and other goodies for sale each Sunday morning from late August through May. But we need new members to bake and sell at the Sunday tables. Each member joins one of four teams and is only responsible for baking and/or selling once a month. You can bake only, sell only, or bake and sell.

Selling on Sundays is a great way to meet other parishioners, visit with new and old friends, and enjoy a new fellowship group. Members can choose their sell times between 8:30 and 11 a.m. and still attend a service. All proceeds go to local charities. Join us to enliven your Saint Michael experience. Contact Anne Rushing at arushing81@gmail.com or call 214-532-9450 to sign up.



SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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