

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

OCTOBER 9, 2022

11 AM TRADITIONAL
CHURCH



WELCOME



We're glad you're here!

We'd love to get to know you and help you get to know us. Saint Michael is a vibrant group of people choosing to live life as a community: pursuing Jesus, caring for one another, and serving those in need.

While you're here with us today, we'd love for you to do two things:

- 1. Fill out a Welcome Card.** They're in the pew back in front of you, or use the QR code to use the quick, mobile-friendly "Get in Touch" form.
- 2. Stop by the South entrance.** You'll see greeters wearing "Welcome" ribbons/lanyards and they can answer questions about a worship service, formation class, or childcare.

We look forward to seeing you soon!

At Saint Michael we are all about connecting, serving, and growing. To learn more about us, find ways to get involved, or see a map of the campus, scan the QR code.



SAINTMICHAEL.ORG/WELCOME



OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer leads our Welcome and Connection ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer@saintmichael.org.

The cover reflects the color of the liturgical season, which is green during the season after Pentecost.

FROM THE RECTOR



Welcome! I'm very glad you've joined us for worship today. If you're new or new-ish, take a moment to fill out the welcome card, either physically or digitally, that can be found in the pew back or on a table nearby. Our Welcome Team members are in the hallways today to help you with anything you need.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris



FALL PARISH MEETING

OCTOBER 23, 2022

10 a.m. in the Church
SaintMichael.org/FallMeeting

FORMATION & SPECIAL EVENTS

10 AM

Adult Formation

Christians in the Age of Outrage:

The Outrageous Alternatives to Outrage: Winsome Love and Neighborly Engagement

The Rev. Ken Brannon
Saint Michael Chapel

Class For Parents:

Intentional Parenting: Delicate Discipline

The Rev. Christian Basel • Theater

Short Stories by Jesus:

The Laborers in the Vineyard

The Rev. Robin Hinkle • Coke Room

Organizing For Heaven

Room 103

Children Formation

Godly Play

Room 203: Level 1 (Ages 3-6)
Room 205: Level 2 (Ages 6-9)

Weaving God's Promises

Room 214: Ages PreK-1st Grade
Room 216: Ages 2nd-3rd Grade

What's in the Bible?

Room 213: Ages 4th-5th Grade

Youth Formation

Middle School

6th – 7th Grade • Green Room

High School

Orange Room

12:15 PM

Episcopal Christians

Coke Room

Childcare (3 & under) is available from 8:30 a.m.–12:30 p.m. in rooms 13–16.

For a full listing of fall offerings and upcoming events, please visit saintmichael.org/fall22.

THE EIGHTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE I

The service begins on page 323 of *The Book of Common Prayer*.

THE WORD OF GOD

Prelude

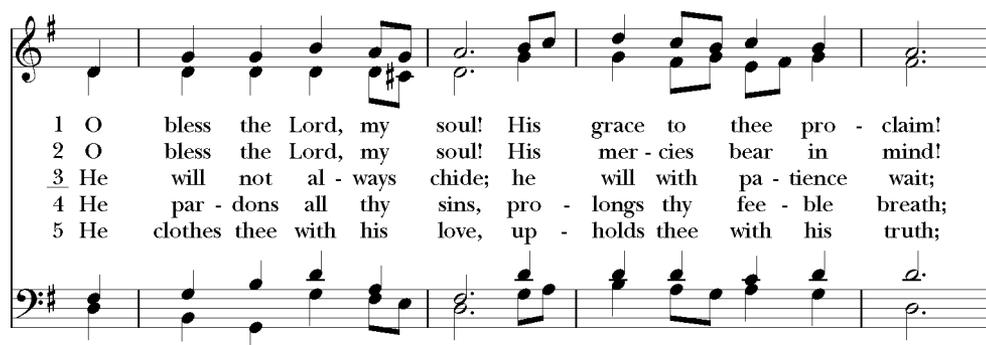
Chant de paix

Jean Langlais

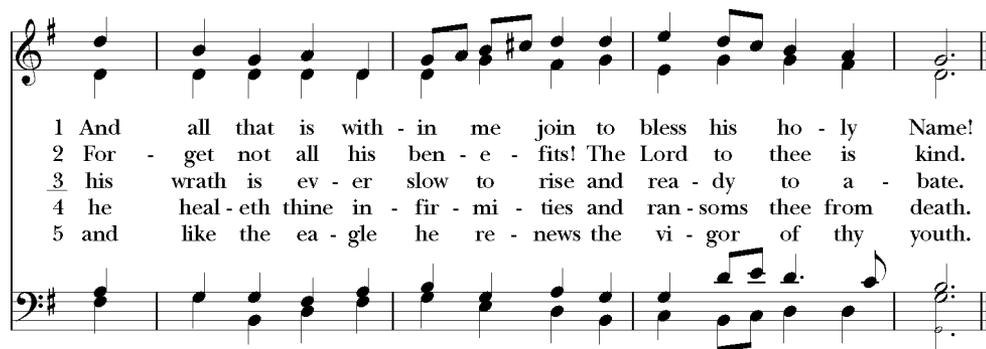
Entering Procession (*standing, sung by all*)

“O bless the Lord, my soul” *St. Thomas*

Hymn 411



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Opening Acclamation & Collect for Purity (*standing*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

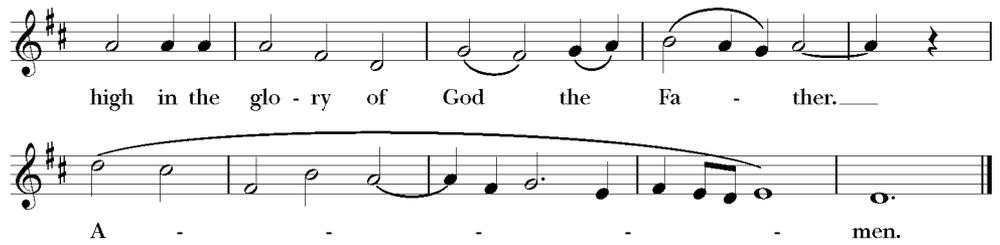


Langlais was one of the preeminent French performers, teachers, and composers of the organ from the previous century. His Prelude selection is translated as “Song of Peace” in English, and was originally published in 1945. In it, a serene, sustained texture creates a background for a slow, angular melody to rise and fall.



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - mighty - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most

Hymn continues on the next page



The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson 2 Kings 5:1-5a, 7-15c (*seated*)

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel." ... When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you

to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm 111 (*seated, chanted by the choir*)

Thomas Attwood

Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

Great are the deeds of the LORD! *
they are studied by all who delight in them.

His work is full of majesty and splendor, *
and his righteousness endures for ever.

He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

He gives food to those who fear him; *
he is ever mindful of his covenant.

He has shown his people the power of his works *
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; *
all his commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise
endures for ever.

The Second Lesson 2 Timothy 2:8-15 (*seated*)

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faith-

less, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn (*standing, sung by all*)

“Thine arm, o Lord, in days of old” *St. Matthew*

Hymn 567

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of
 heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sigh; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,
 o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and
 blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heav - en - ly lore, that whole and

Hymn continues on the next page



set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

The Gospel *Luke 17:11-19 (standing)*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon *(seated)*

The Reverend Robin Hinkle

The Nicene Creed *(standing)*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form I (*standing*)

Celebrant Let us pray for the whole state of Christ's Church and the world.

Lector With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Lector For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Lector For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; George, our Bishop; our parish clergy and their families; for ___; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Lector For Joe, our President; Greg, our Governor; and Eric, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Lector We give you thanks for _____. For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the Saint Michael prayer list, and for _____, let us pray to the Lord.

People **Lord, have mercy.**

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, especially _____, let us pray to the Lord.

People **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Lector In the communion of Saint Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Celebrant Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us humbly confess our sins unto Almighty God.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee**

Parish Prayers of the People

Kathryn Anschutz
Tom & Margaret Bell,
Len Bourland, Suzanne Buhner,
Brian Buongiorno,
Gay & Mac Butler, Scott Calhoun,
Frances Campbell, Carolyn Cobb,
Carole Cook, Laura Davis,
Richard DeKnock, Carol Dotson,
Marco Dyer, Diane Engle,
Rosalee Fillion, Nancy Gottsacker,
Michael Gratkowski, Laura Graves,
Jody Guenther, Stephanie Hagen,
Winnie Hamlin, Gwen Hardy,
Don Harp, Anne Harper,
George Harper, Ed Hauser,
James Hayhurst, Amy Heller,
Josh Hight, Carla Jones,
Bea Kappes, Joan Booker Kerr,
Gayle Kesinger,
Elizabeth & Spencer Knapp,
Jeff Kunzler, Jean Lattimore,
Rachel Lawrence,
Vicki Sparks McCarty,
Pittman McGehee,
Janice Malmgren, Harrison Marcus,
Caroline Morelock,
Heather Nemec, Carolyn Norton,
Haley Odlozil, Charles Peeler,
Alex Powell, Lupita Rangel,
Sharon Richards, Paul Risenhoover,
Edward Sheppard, Chandler Smith,
Mike Smith, Callan Spence,
Byrd Teague, Judy Tole,
Judy Tucker,
Valerie Guenther Unger,
Juli Valley, Maria DeJesus Vela,
Mary VonDohlen,
Jack Day Watson III,
Tony Wilks, Peggy Wood,
Catherine Carr Worley

with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements (*please be seated*)

The Birthday Blessing (*Those with birthdays in October are invited to stand*)

All Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Offertory Anthem

At the Round Earth's Imagined Corners

Lee Hoiby

At the round earth's imagined corners blow
Your trumpets, angels, and arise, arise
From death, you numberless infinities
Of souls, and to your scattered bodies go ;
All whom the flood did, and fire shall o'erthrow,
All whom war, dearth, age, agues, tyrannies,
Despair, law, chance hath slain, and you, whose eyes
Shall behold God, and never taste death's woe.
But let them sleep, Lord, and me mourn a space ;
For, if above all these my sins abound,



The turmoil from which Donne's poetry arose is reflected in his sonnet, At the Round Earth's Imagined Corners, set to music by the American composer Lee Hoiby (1926-2011). This turmoil is not only related to that time in British history when being Catholic or Anglican was a life-threatening decision, depending on what day it was, but also related to scientific discoveries that rocked 16th and 17th century thinking.

'Tis late to ask abundance of Thy grace,
 When we are there. Here on this lowly ground,
 Teach me how to repent, for that's as good
 As if Thou hadst seal'd my pardon with Thy blood.

— *The Holy Sonnets* — John Donne (1572-1631)

Presentation Hymn (*standing, sung by all*)

Praise God, from whom all blessings flow

Lasst uns erfreuen

Praise God, from whom all blessings flow, praise him, all creatures here be - low, Al - le -
 lu - ia, al - le - lu - ia! Praise him, a - bove, ye heaven - ly host: praise
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving: Eucharistic Prayer II (*standing*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus and Benedictus (*standing, sung by all*) Healey Willan Hymn S 114

Ho - ly, ho - ly, ho - ly, Lord God of

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Hymn continues on the next page

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Please kneel as you are able

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Communion Hymn (*sung by all*)

“All who love and serve your city” *Charlestown*

Hymn 571



1 All who love and serve your ci - ty, all who
 2 in your day of loss and sor - row, in your
 3 In your day of wealth and plen - ty, wast - ed
 4 For all days are days of judg - ment, and the
 5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for
 2 day of help - less strife, hon - or, peace and
 3 work and wast - ed play, call to mind the
 4 Lord is wait - ing still, draw - ing near a
 5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,
 2 love re - treat - ing, seek the Lord, who is your life.
 3 word of Je - sus, “I must work while it is day.”
 4 world that spurns him, of - fering peace from Cal - vary’s hill.
 5 Judge, our Glo - ry; be its name, “The Lord is there!”

The Post-Communion Prayer (*kneeling, spoken by all*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

Minister Go in peace to love and serve the Lord.

People Thanks be to God.

Departing Procession (*standing, sung by all*)

“Now thank we all our God” *Nun danket alle Gott*

Hymn 397



1 Now thank we all our God, with heart, and hands, and voices,
2 O may this boun-teous God through all our life be near us!
3 All praise and thanks to God the Fa-ther now be giv-en,
who won-drous things hath done, in whom his world re-joic-es;
With ev-er-joy-ful hearts and bless-ed peace to cheer us;
the Son, and him who reigns with them in high-est hea-ven,
who from our mo-ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per-plexed,
e-ter-nal, Tri-une God, whom earth and heaven a-dore;
with count-less gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev-er-more.

Postlude

Allegro assai vivace (from Sonata in F Minor, Op. 65, no. 1)

Felix Mendelssohn

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



Mendelssohn's organ sonatas represent a significant re-birth for the organ in both continental Europe and England. Mendelssohn was a child prodigy and one of the great virtuosos of his day. He made his name on the continent as a pianist and conductor and in England as an organist, and frequently drew packed houses to his concerts on tour. When he published his sonatas simultaneously with four publishing houses in England, Germany, Italy, and France, these works instantly joined the standard canon of organ repertoire.



Stewardship 2023

Building the Kingdom

Saint Michael and All Angels Annual Giving

FAQs

What does a pledge to Saint Michael and All Angels mean?

A pledge to SMAA means that you have stated your intention to fulfill a defined, annual monetary gift that supports the operational budget of the Church for the following calendar year.

What does the operational budget of the church support?

The operational budget supports all ministry needs of the Church, including Pastoral Care, Worship & Liturgy, Formation, Mission & Outreach, and Administration. The Saint Michael Episcopal School has been previously supported by the operational budget, yet while still receiving a small amount of support from the Church, they are becoming financially independent.

What percent of the Church's annual budget is supported by pledges?

90% of the Church's annual budget is supported by pledges.

How can I make a pledge?

To make a pledge, you can go online to saintmichael.org/give, fill out a pledge card while at church, or email Caroline Marak, Director of Stewardship, at cmarak@saintmichael.org.

How do I pay my pledge?

A pledge can be fulfilled at a frequency of your choosing (weekly, monthly, or annually) by check, credit card, cash in requested pledge envelopes, appreciated stock or tax free IRA distribution if 70.5 or older. If you have any payment questions, call Caroline Marak, Director of Stewardship, at 214.692.3015 or Cheryl Kaschak, Accountant, at 214.365.3558.

What happens if the state of my finances changes during the year and I am unable to fulfill my pledge?

If the state of your finances changes during the year and you are unable to fulfill your pledge, know that we are grateful for your intentions of supporting our ministries. Life happens when we least expect it and as your church we are here for you. Please let us know what you are able to fulfill by calling Caroline Marak or Cheryl Kaschak so we can adjust our budget accordingly. All conversations are confidential and pastoral support is available if you need it.

What if I put money in the offering plate—doesn't that take the place of a pledge?

Putting money in the offering plate is a wonderful spiritual discipline that does not take the place of a pledge. Plate offerings are contributions that we can't financially plan for in support of our budget. During special Sundays throughout the year, plate offerings support outside Mission & Outreach ministry efforts.



Thank you for your pledge of support to Saint Michael for the 2023 year. Your support empowers the ministry we are able to provide and will enrich the faith lives of many that you may never know. If you have questions about your pledge, contact:

Caroline Marak, Director of Stewardship
214.692.3015 | cmarak@saintmichael.org

Visit SaintMichael.org/Stewardship2023 to make your pledge!

WOMEN OF SAINT MICHAEL
Bridging the Divide



WEDNESDAY,
OCTOBER 19
Speaker & Luncheon
Bridging Cultural Divides
Through Storytelling and
International Cooking
Parish Hall | 11:15 AM

Ms. Jin-Ya Huang, Founder,
Break Bread, Break Borders

SAINTMICHAEL.ORG/WOMEN

2023 VESTRY & DIOCESAN DELEGATE NOMINATIONS

VESTRY

DEE ANN ANIGIAN
ALLISON BOVARD
SQUEAKY CONNOLLY
LEANNE LANGHOLZ
HUDSON WEICHSEL

DELEGATES

CROFT CHESTNUT
KATHY HAYES
TODD HOWARD

ALTERNATES

CHUCK BUTTERWORTH
JOSEPH CAHOON
JOHN SEDDELMAYER



FAMILY DAY *at the* FARMERS MARKET

Saturday, October 29
9 a.m. – 1 p.m. | West Parking Lot

Wear Your Costume • Tent-or-Treat
Balloon Artists • Station 27 Fire Truck
All Your Favorite Market Vendors
& Fun for the Whole Family!

SaintMichaelsMarket.com

SAINT MICHAEL
PRESENTS

October 23 at 7 p.m.

YING QUARTET

Saint Michael Presents is proud to bring Grammy award-winning ensemble the Ying Quartet to Dallas!

"Precarious balance where sheer agony and triumphant beauty intersect."
– The Washington Post



SaintMichael.org/SMP

Get Connected!

Amistad Mission, Bolivia

INFORMATION SESSION

Sunday, October 23
8 a.m. and Noon in the Coke Room

Amistad Mission, Bolivia provides nurturing Christian environments for vulnerable Bolivian children to grow into independent adults and to strengthen families in crisis by establishing loving and stable homes. Join Chris King, Amistad Executive Director, for an information session about the upcoming Youth mission trip June 27–July 4, 2023 and an adult mission trip, date TBD.

Prime Timers

PT CRUISERS VISIT THE BUSH LIBRARY

Thursday, October 20
Bus leaves the church at 9:30 a.m.
\$24

The Prime Timers are on the move again! Join us as we head out to the Bush Library to visit the “Liberty” exhibit. Lunch at “43” on your own. For questions and to register, please contact Bonita Frederick at 214-728-6440.

Youth

PUMPKIN CARVING

Led by the Rev. Christian Basel & Justin Brooks
October 16
5–7 p.m. in the Youth Center

So you think you’ve got pumpkin carving skills? Join us for a fun night of pumpkin carving and come with your most creative design. Dinner and youth-led worship will follow.

Spiritual Growth Opportunities

WRITERS’ RETREAT

Saturday, October 15
10 a.m.–12:30 p.m. in the Parlor

Writing for publication, spiritual work, therapeutic journaling, or even just for the fun of it can be lonely work. Our meetings begin with a short introduction of each other, then one of our facilitators will offer a few writing prompts. After about an hour of writing, writers will have the opportunity to share their work and solicit comments if they choose. For more information, contact Cynthia Sample, cynthia@cynthiacsample.com, or Carol Roehrig, croehrig@outlook.com.

Outreach Opportunities

ST. PHILIP’S SCHOOL AND COMMUNITY CENTER NEIGHBORHOOD CLEANUP

Saturday, October 15
8:30 a.m.–Noon



Join the Men of Saint Michael and the St. Philip’s Community to assist with various neighborhood enhancement projects. Lunch is provided with a reservation. For more information or to sign up, email David Cowling at davidcowling0100@gmail.com.

VNA’S THE POWER OF PIE

Sales: October 10–November 18
Distribution: November 22–23

Purchase one of our crafted breads for \$15 or pies for \$25, and you will help provide food, friendship, and comfort to North Texas seniors. Pick up available at six locations, including Interabang Books on Lovers Lane. 100% of the proceeds benefit Meals on Wheels and Hospice programs. For more information or to make your purchase, visit powerofpie.org.

Pastoral Care

GRASP DALLAS CHAPTER

Grief Recovery After Substance Passing
October 13
6:30 p.m.
Chapel Conference Room

GRASP was created to offer understanding, compassion, and support for those who have lost someone they love through addiction and overdose. Everyone who wants to find a safe place to express their concern, grief, and walk toward understanding and grief recovery is welcome. For more information, see grasphelp.org or contact Paula Calise at paula@linkedexec.com.

Church Closure

The church will be closed on Monday, October 10 in recognition of Columbus/Indigenous Peoples Day.









SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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www.saintmichael.org
@smaadallas    