

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

OCTOBER 9, 2022

9 AM TRADITIONAL
CHURCH



WELCOME



We're glad you're here!

We'd love to get to know you and help you get to know us. Saint Michael is a vibrant group of people choosing to live life as a community: pursuing Jesus, caring for one another, and serving those in need.

While you're here with us today, we'd love for you to do two things:

- 1. Fill out a Welcome Card.** They're in the pew back in front of you, or use the QR code to use the quick, mobile-friendly "Get in Touch" form.
- 2. Stop by the South entrance.** You'll see greeters wearing "Welcome" ribbons/lanyards and they can answer questions about a worship service, formation class, or childcare.

We look forward to seeing you soon!

At Saint Michael we are all about connecting, serving, and growing. To learn more about us, find ways to get involved, or see a map of the campus, scan the QR code.



SAINTMICHAEL.ORG/WELCOME



OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer leads our Welcome and Connection ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer@saintmichael.org.

The cover reflects the color of the liturgical season, which is green during the season after Pentecost.

FROM THE RECTOR



Welcome! I'm very glad you've joined us for worship today. If you're new or new-ish, take a moment to fill out the welcome card, either physically or digitally, that can be found in the pew back or on a table nearby. Our Welcome Team members are in the hallways today to help you with anything you need.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris

FALL PARISH MEETING

OCTOBER 23, 2022

10 a.m. in the Church
SaintMichael.org/FallMeeting

FORMATION & SPECIAL EVENTS

10 AM

Adult Formation

Christians in the Age of Outrage:

The Outrageous Alternatives to Outrage: Winsome Love and Neighborly Engagement

The Rev. Ken Brannon
Saint Michael Chapel

Class For Parents:

Intentional Parenting: Delicate Discipline

The Rev. Christian Basel • Theater

Short Stories by Jesus:

The Laborers in the Vineyard

The Rev. Robin Hinkle • Coke Room

Organizing For Heaven

Room 103

Children Formation

Godly Play

Room 203: Level 1 (Ages 3-6)
Room 205: Level 2 (Ages 6-9)

Weaving God's Promises

Room 214: Ages PreK-1st Grade
Room 216: Ages 2nd-3rd Grade

What's in the Bible?

Room 213: Ages 4th-5th Grade

Youth Formation

Middle School

6th – 7th Grade • Green Room

High School

Orange Room

12:15 PM

Episcopal Christians

Coke Room

Childcare (3 & under) is available from 8:30 a.m.–12:30 p.m. in rooms 13–16.

For a full listing of fall offerings and upcoming events, please visit saintmichael.org/fall22.

THE EIGHTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

The service begins on page 355 of The Book of Common Prayer.

THE WORD OF GOD

Prelude

Chant de paix

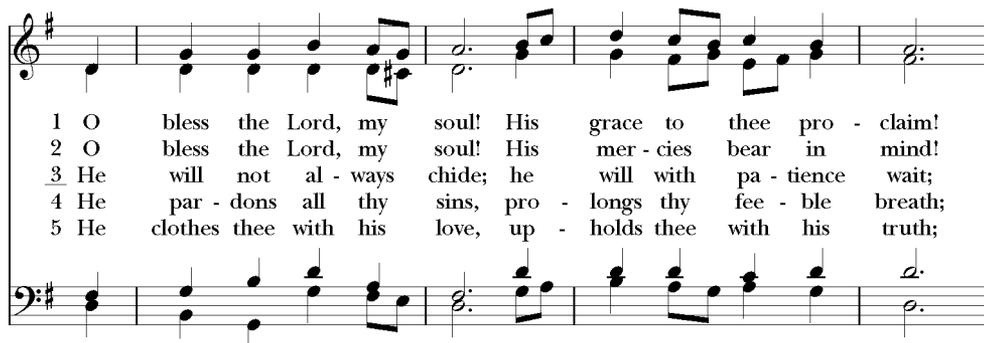
Jean Langlais

Welcome

Entering Procession (*standing, sung by all*)

“O bless the Lord, my soul” *St. Thomas*

Hymn 411



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Opening Acclamation & Collect for Purity (*standing*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.


Langlais was one of the preeminent French performers, teachers, and composers of the organ from the previous century. His Prelude selection is translated as “Song of Peace” in English, and was originally published in 1945. In it, a serene, sustained texture creates a background for a slow, angular melody to rise and fall.

Gloria in excelsis (standing, sung by all) Robert Powell

Hymn S 280

Children ages three through eight are invited to proceed to children's chapel by exiting through the east doors at the back of the nave; they will return to the nave following the Peace.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day (standing)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson *2 Kings 5:1-5a, 7-15c (seated)*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel." ... When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector The Word of the Lord.

People **Thanks be to God.**

Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

Great are the deeds of the LORD! *
they are studied by all who delight in them.

His work is full of majesty and splendor, *
and his righteousness endures for ever.

He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

He gives food to those who fear him; *
he is ever mindful of his covenant.

He has shown his people the power of his works *
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; *
all his commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity.

Sequence Hymn (*standing, sung by all*)

“Thine arm, o Lord, in days of old” *St. Matthew*

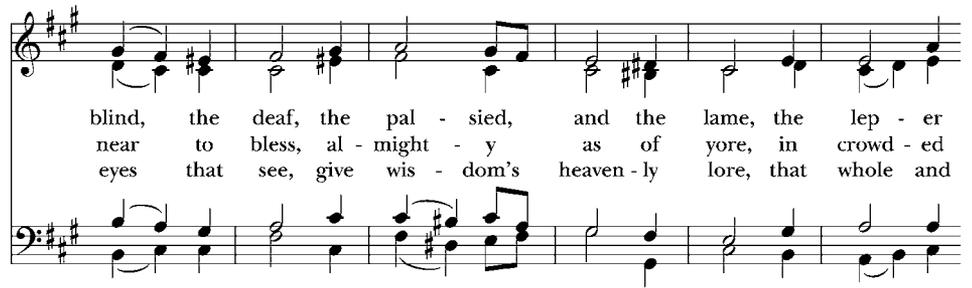
Hymn 567, v. 1

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

Hymn continues on the next page



The Gospel *Luke 17:11-19 (standing)*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon *(seated)*

The Reverend Robin Hinkle

The Nicene Creed *(standing)*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People: Form VI (*standing*)

Celebrant Let us now pray for the church and for the world.

Lector In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who
are alone.

Lector For Joe, our President; for Greg, our Governor; for Eric, our
Mayor; and for this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Lector For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Lector For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the
needy.

Parish Prayers of the People

Kathryn Anschutz
Tom & Margaret Bell,
Len Bourland, Suzanne Buhner,
Brian Buongiorno,
Gay & Mac Butler, Scott Calhoun,
Frances Campbell, Carolyn Cobb,
Carole Cook, Laura Davis,
Richard DeKnock, Carol Dotson,
Marco Dyer, Diane Engle,
Rosalee Fillion, Nancy Gottsacker,
Michael Gratkowski, Laura Graves,
Jody Guenther, Stephanie Hagen,
Winnie Hamlin, Gwen Hardy,
Don Harp, Anne Harper,
George Harper, Ed Hauser,
James Hayhurst, Amy Heller,
Josh Hight, Carla Jones,
Bea Kappes, Joan Booker Kerr,
Gayle Kesinger,
Elizabeth & Spencer Knapp,
Jeff Kunzler, Jean Lattimore,
Rachel Lawrence,
Vicki Sparks McCarty,
Pittman McGehee,
Janice Malmgren, Harrison Marcus,
Caroline Morelock,
Heather Nemeck, Carolyn Norton,
Haley Odlozil, Charles Peeler,
Alex Powell, Lupita Rangel,
Sharon Richards, Paul Risenhoover,
Edward Sheppard, Chandler Smith,
Mike Smith, Callan Spence,
Byrd Teague, Judy Tole,
Judy Tucker,
Valerie Guenther Unger,
Juli Valley, Maria DeJesus Vela,
Mary VonDohlen,
Jack Day Watson III,
Tony Wilks, Peggy Wood,
Catherine Carr Worley

Lector For ____, and for the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Lector For Justin, Archbishop of Canterbury; for Michael, our Presiding Bishop; for George, our Bishop; and for all bishops and other ministers;

People For all who serve God in his Church.

Lector For those on the Saint Michael prayer list, and ____, and for the special needs and concerns of this congregation. Hear us, Lord;

People For your mercy is great.

Lector We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

People And praise your Name for ever and ever.

Lector We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements (*please be seated*)

The Birthday Blessing (*Those with birthdays in October are invited to stand*)

All Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Offertory Anthem

At the Round Earth's Imagined Corners

Lee Hoiby

At the round earth's imagined corners blow
Your trumpets, angels, and arise, arise
From death, you numberless infinities
Of souls, and to your scattered bodies go ;
All whom the flood did, and fire shall o'erthrow,
All whom war, dearth, age, agues, tyrannies,
Despair, law, chance hath slain, and you, whose eyes
Shall behold God, and never taste death's woe.
But let them sleep, Lord, and me mourn a space ;
For, if above all these my sins abound,
'Tis late to ask abundance of Thy grace,
When we are there. Here on this lowly ground,
Teach me how to repent, for that's as good
As if Thou hadst seal'd my pardon with Thy blood.
— *The Holy Sonnets* — *John Donne (1572-1631)*



The turmoil from which Donne's poetry arose is reflected in his sonnet, At the Round Earth's Imagined Corners, set to music by the American composer Lee Hoiby (1926-2011). This turmoil is not only related to that time in British history when being Catholic or Anglican was a life-threatening decision, depending on what day it was, but also related to scientific discoveries that rocked 16th and 17th century thinking.

Presentation Hymn *(standing, sung by all)*

Praise God, from whom all blessings flow

Lasst uns erfreuen

Praise God, from whom all blessings flow, praise him, all creatures here be - low, Al - le -
lu - ia, al - le - lu - ia! Praise him, a - bove, ye heaven - ly host: praise
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*All baptized persons of any age
regardless of their denomination
and tradition are welcome to
share in the banquet of the
Lord's Supper.*

The Great Thanksgiving: Eucharistic Prayer B *(standing)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim
the glory of your Name:

Sanctus and Benedictus (standing, sung by all) William Mathias Hymn S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who

Hymn continues on the next page



comes in the name of the Lord. Ho - san - na in the high - est. _____

Please kneel as you are able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem (*sung by all*) David Hurd

Hymn S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn (*sung by all*)

“All who love and serve your city” *Charlestown*

Hymn 571



1 All who love and serve your ci - ty, all who
2 in your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for
2 day of help - less strife, hon - or, peace and
3 work and wast - ed play, call to mind the
4 Lord is wait - ing still, draw - ing near a
5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,
2 love re - treat - ing, seek the Lord, who is your life.
3 word of Je - sus, “I must work while it is day.”
4 world that spurns him, of - fering peace from Cal - vary’s hill.
5 Judge, our Glo - ry; be its name, “The Lord is there!”

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Hymn *(sung by all)*

“Savior, again to thy dear name we raise” *Ellers*

Hymn 345

1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day;
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

The Post-Communion Prayer *(kneeling, spoken by all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

Minister Go in peace to love and serve the Lord.

People Thanks be to God.

Departing Procession (*standing, sung by all*)

“Now thank we all our God” *Nun danket alle Gott*

Hymn 397

1 Now thank we all our God, with heart, and hands, and voice,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Fa-ther now be giv-en,
who won-drous things hath done, in whom his world re-joic-es;
With ev-er-joy-ful hearts and bless-ed peace to cheer us;
the Son, and him who reigns with them in high-est hea-ven,
who from our mo-ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per-plexed,
e-ter-nal, Tri-une God, whom earth and heaven a-dore;
with count-less gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev-er-more.

Postlude

Allegro assai vivace (from Sonata in F Minor, Op. 65, no. 1)

Felix Mendelssohn

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The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



Mendelssohn's organ sonatas represent a significant re-birth for the organ in both continental Europe and England. Mendelssohn was a child prodigy and one of the great virtuosos of his day. He made his name on the continent as a pianist and conductor and in England as an organist, and frequently drew packed houses to his concerts on tour. When he published his sonatas simultaneously with four publishing houses in England, Germany, Italy, and France, these works instantly joined the standard canon of organ repertoire.



Stewardship 2023

Building the Kingdom

Saint Michael and All Angels Annual Giving

FAQs

What does a pledge to Saint Michael and All Angels mean?

A pledge to SMAA means that you have stated your intention to fulfill a defined, annual monetary gift that supports the operational budget of the Church for the following calendar year.

What does the operational budget of the church support?

The operational budget supports all ministry needs of the Church, including Pastoral Care, Worship & Liturgy, Formation, Mission & Outreach, and Administration. The Saint Michael Episcopal School has been previously supported by the operational budget, yet while still receiving a small amount of support from the Church, they are becoming financially independent.

What percent of the Church's annual budget is supported by pledges?

90% of the Church's annual budget is supported by pledges.

How can I make a pledge?

To make a pledge, you can go online to saintmichael.org/give, fill out a pledge card while at church, or email Caroline Marak, Director of Stewardship, at cmarak@saintmichael.org.

How do I pay my pledge?

A pledge can be fulfilled at a frequency of your choosing (weekly, monthly, or annually) by check, credit card, cash in requested pledge envelopes, appreciated stock or tax free IRA distribution if 70.5 or older. If you have any payment questions, call Caroline Marak, Director of Stewardship, at 214.692.3015 or Cheryl Kaschak, Accountant, at 214.365.3558.

What happens if the state of my finances changes during the year and I am unable to fulfill my pledge?

If the state of your finances changes during the year and you are unable to fulfill your pledge, know that we are grateful for your intentions of supporting our ministries. Life happens when we least expect it and as your church we are here for you. Please let us know what you are able to fulfill by calling Caroline Marak or Cheryl Kaschak so we can adjust our budget accordingly. All conversations are confidential and pastoral support is available if you need it.

What if I put money in the offering plate—doesn't that take the place of a pledge?

Putting money in the offering plate is a wonderful spiritual discipline that does not take the place of a pledge. Plate offerings are contributions that we can't financially plan for in support of our budget. During special Sundays throughout the year, plate offerings support outside Mission & Outreach ministry efforts.



Thank you for your pledge of support to Saint Michael for the 2023 year. Your support empowers the ministry we are able to provide and will enrich the faith lives of many that you may never know. If you have questions about your pledge, contact:

Caroline Marak, Director of Stewardship
214.692.3015 | cmarak@saintmichael.org

Visit SaintMichael.org/Stewardship2023 to make your pledge!

WOMEN OF SAINT MICHAEL
Bridging the Divide



WEDNESDAY,
OCTOBER 19
Speaker & Luncheon
Bridging Cultural Divides
Through Storytelling and
International Cooking
Parish Hall | 11:15 AM

Ms. Jin-Ya Huang, Founder,
Break Bread, Break Borders

SAINTMICHAEL.ORG/WOMEN

2023 VESTRY & DIOCESAN DELEGATE NOMINATIONS

VESTRY

DEE ANN ANIGIAN
ALLISON BOVARD
SQUEAKY CONNOLLY
LEANNE LANGHOLZ
HUDSON WEICHSEL

DELEGATES

CROFT CHESTNUT
KATHY HAYES
TODD HOWARD

ALTERNATES

CHUCK BUTTERWORTH
JOSEPH CAHOON
JOHN SEDDELMAYER



FAMILY DAY *at the* FARMERS MARKET

Saturday, October 29
9 a.m. – 1 p.m. | West Parking Lot

Wear Your Costume • Tent-or-Treat
Balloon Artists • Station 27 Fire Truck
All Your Favorite Market Vendors
& Fun for the Whole Family!

SaintMichaelsMarket.com

SAINT MICHAEL
PRESENTS

October 23 at 7 p.m.

YING QUARTET

Saint Michael Presents is proud to bring Grammy award-winning ensemble the Ying Quartet to Dallas!

"Precarious balance where sheer agony and triumphant beauty intersect."
– The Washington Post



SaintMichael.org/SMP

Get Connected!

Amistad Mission, Bolivia

INFORMATION SESSION

Sunday, October 23
8 a.m. and Noon in the Coke Room

Amistad Mission, Bolivia provides nurturing Christian environments for vulnerable Bolivian children to grow into independent adults and to strengthen families in crisis by establishing loving and stable homes. Join Chris King, Amistad Executive Director, for an information session about the upcoming Youth mission trip June 27–July 4, 2023 and an adult mission trip, date TBD.

Prime Timers

PT CRUISERS VISIT THE BUSH LIBRARY

Thursday, October 20
Bus leaves the church at 9:30 a.m.
\$24

The Prime Timers are on the move again! Join us as we head out to the Bush Library to visit the “Liberty” exhibit. Lunch at “43” on your own. For questions and to register, please contact Bonita Frederick at 214-728-6440.

Youth

PUMPKIN CARVING

Led by the Rev. Christian Basel & Justin Brooks
October 16
5–7 p.m. in the Youth Center

So you think you’ve got pumpkin carving skills? Join us for a fun night of pumpkin carving and come with your most creative design. Dinner and youth-led worship will follow.

Spiritual Growth Opportunities

WRITERS’ RETREAT

Saturday, October 15
10 a.m.–12:30 p.m. in the Parlor

Writing for publication, spiritual work, therapeutic journaling, or even just for the fun of it can be lonely work. Our meetings begin with a short introduction of each other, then one of our facilitators will offer a few writing prompts. After about an hour of writing, writers will have the opportunity to share their work and solicit comments if they choose. For more information, contact Cynthia Sample, cynthia@cynthiacsample.com, or Carol Roehrig, croehrig@outlook.com.

Outreach Opportunities

ST. PHILIP’S SCHOOL AND COMMUNITY CENTER NEIGHBORHOOD CLEANUP

Saturday, October 15
8:30 a.m.–Noon



Join the Men of Saint Michael and the St. Philip’s Community to assist with various neighborhood enhancement projects. Lunch is provided with a reservation. For more information or to sign up, email David Cowling at davidcowling0100@gmail.com.

VNA’S THE POWER OF PIE

Sales: October 10–November 18
Distribution: November 22–23

Purchase one of our crafted breads for \$15 or pies for \$25, and you will help provide food, friendship, and comfort to North Texas seniors. Pick up available at six locations, including Interabang Books on Lovers Lane. 100% of the proceeds benefit Meals on Wheels and Hospice programs. For more information or to make your purchase, visit powerofpie.org.

Pastoral Care

GRASP DALLAS CHAPTER

Grief Recovery After Substance Passing
October 13
6:30 p.m.
Chapel Conference Room

GRASP was created to offer understanding, compassion, and support for those who have lost someone they love through addiction and overdose. Everyone who wants to find a safe place to express their concern, grief, and walk toward understanding and grief recovery is welcome. For more information, see grasphelp.org or contact Paula Calise at paula@linkedexec.com.

Church Closure

The church will be closed on Monday, October 10 in recognition of Columbus/Indigenous Peoples Day.









SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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www.saintmichael.org
@smaadallas    