

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

OCTOBER 9, 2022

7:30 AM & 5:30 PM
SAINT MICHAEL CHAPEL



WELCOME



We're glad you're here!

We'd love to get to know you and help you get to know us. Saint Michael is a vibrant group of people choosing to live life as a community: pursuing Jesus, caring for one another, and serving those in need.

While you're here with us today, we'd love for you to do two things:

- 1. Fill out a Welcome Card.** They're in the pew back in front of you, or use the QR code to use the quick, mobile-friendly "Get in Touch" form.
- 2. Stop by the South entrance.** You'll see greeters wearing "Welcome" ribbons/lanyards and they can answer questions about a worship service, formation class, or childcare.

We look forward to seeing you soon!

At Saint Michael we are all about connecting, serving, and growing. To learn more about us, find ways to get involved, or see a map of the campus, scan the QR code.



SAINTMICHAEL.ORG/WELCOME



OUR FOCUS: Build Christian Disciples for a Transformed Community



Rob Springer leads our Welcome and Connection ministries at Saint Michael and he would love the opportunity to connect and answer any questions you may have. Feel free to contact him at (903) 405-7447 or rspringer@saintmichael.org.

The cover reflects the color of the liturgical season, which is green during the season after Pentecost.

FROM THE RECTOR



Welcome! I'm very glad you've joined us for worship today. If you're new or new-ish, take a moment to fill out the welcome card, either physically or digitally, that can be found in the pew back or on a table nearby. Our Welcome Team members are in the hallways today to help you with anything you need.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris

FALL PARISH MEETING

OCTOBER 23, 2022

10 a.m. in the Church
SaintMichael.org/FallMeeting

FORMATION & SPECIAL EVENTS

10 AM

Adult Formation

Christians in the Age of Outrage:

The Outrageous Alternatives to Outrage: Winsome Love and Neighborly Engagement

The Rev. Ken Brannon
Saint Michael Chapel

Class For Parents:

Intentional Parenting: Delicate Discipline

The Rev. Christian Basel • Theater

Short Stories by Jesus:

The Laborers in the Vineyard

The Rev. Robin Hinkle • Coke Room

Organizing For Heaven

Room 103

Children Formation

Godly Play

Room 203: Level 1 (Ages 3-6)
Room 205: Level 2 (Ages 6-9)

Weaving God's Promises

Room 214: Ages PreK-1st Grade
Room 216: Ages 2nd-3rd Grade

What's in the Bible?

Room 213: Ages 4th-5th Grade

Youth Formation

Middle School

6th – 7th Grade • Green Room

High School

Orange Room

12:15 PM

Episcopal Christians

Coke Room

Childcare (3 & under) is available from 8:30 a.m.–12:30 p.m. in rooms 13–16.

For a full listing of fall offerings and upcoming events, please visit saintmichael.org/fall22.

THE EIGHTEENTH SUNDAY AFTER PENTECOST

7:30 AM HOLY EUCHARIST RITE I

The order of service can be found in the red Book of Common Prayer (BCP).

The service begins on page 323 of The Book of Common Prayer.

THE WORD OF GOD

The Opening Acclamation & Collect for Purity (<i>standing</i>)	BCP 323
The Summary of the Law	BCP 324
<i>Trisagion</i> (<i>spoken by all</i>)	BCP 324
The Collect of the Day	<i>see page 3</i>
The First Lesson 2 Kings 5:1-5a, 7-15c (<i>seated</i>)	<i>see page 3</i>
Psalm 111	<i>see page 4</i>
The Second Lesson 2 Timothy 2:8-15	<i>see page 4</i>
The Gospel (<i>standing</i>)	<i>see page 5</i>

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Luke 17:11-19

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon (<i>seated</i>)	The Reverend Christian Basel
The Nicene Creed (<i>standing, spoken by all</i>)	BCP 326
The Prayers of the People: Form I	BCP 383
Confession of Sin and Absolution (<i>kneeling, spoken by all</i>)	BCP 331
The Peace (<i>standing</i>)	BCP 332

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer II (<i>standing</i>)	BCP 340
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Post-Communion Prayer (<i>standing, spoken by all</i>)	BCP 339
The Blessing	
The Dismissal	BCP 339

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

THE EIGHTEENTH SUNDAY AFTER PENTECOST

5:30 PM HOLY EUCHARIST RITE II

The service begins on page 355 of The Book of Common Prayer (BCP).

Hymns are found in the blue hymnal.

THE WORD OF GOD

Prelude

“Holy, holy, holy! Lord God Almighty!” *Nicaea* (sung by all) Hymn 362

The Opening Acclamation & Collect for Purity (standing) BCP 355

Trisagion (spoken by all) BCP 356

The Collect of the Day see page 3

The Lesson *2 Kings 5:1-5a, 7-15c* (seated) see page 3

Psalm 111 see page 4

The Gospel (standing) see page 5

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 17:11-19

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon (seated) The Reverend Christian Basel

The Nicene Creed (standing, spoken by all) BCP 358

The Prayers of the People: Form VI BCP 392

Confession of Sin and Absolution (kneeling, spoken by all) BCP 360

The Peace (standing) BCP 360

THE HOLY COMMUNION

“The church’s one foundation” *Aurelia* (sung by all) Hymn 525

“Praise God” *Old 100th* (sung by all) Hymn 380, v. 3

The Great Thanksgiving: Eucharistic Prayer B (standing) BCP 367

Sanctus and Benedictus: Schubert Hymn S 130

The Lord’s Prayer BCP 364

The Breaking of the Bread BCP 364

“Deck thyself, my soul, with gladness” *Schmücke dich* (sung by all) Hymn 339

The Post-Communion Prayer (standing, spoken by all) BCP 339

The Blessing

The Dismissal BCP 339

“Praise to the Lord, the Almighty” *Lobe den Herren* (sung by all) Hymn 390

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Parish Prayers of the People

Kathryn Anschutz
Tom & Margaret Bell,
Len Bourland, Suzanne Buhner,
Brian Buongiorno,
Gay & Mac Butler, Scott Calhoun,
Frances Campbell, Carolyn Cobb,
Carole Cook, Laura Davis,
Richard DeKnock, Carol Dotson,
Marco Dyer, Diane Engle,
Rosalee Fillion, Nancy Gottsacker,
Michael Gratkowski, Laura Graves,
Jody Guenther, Stephanie Hagen,
Winnie Hamlin, Gwen Hardy,
Don Harp, Anne Harper,
George Harper, Ed Hauser,
James Hayhurst, Amy Heller,
Josh Hight, Carla Jones,
Bea Kappes, Joan Booker Kerr,
Gayle Kesinger,
Elizabeth & Spencer Knapp,
Jeff Kunzler, Jean Lattimore,
Rachel Lawrence,
Vicki Sparks McCarty,
Pittman McGehee,
Janice Malmgren, Harrison Marcus,
Caroline Morelock,
Heather Nemeck, Carolyn Norton,
Haley Odlozil, Charles Peeler,
Alex Powell, Lupita Rangel,
Sharon Richards, Paul Risenhoover,
Edward Sheppard, Chandler Smith,
Mike Smith, Callan Spence,
Byrd Teague, Judy Tole,
Judy Tucker,
Valerie Guenther Unger,
Juli Valley, Maria DeJesus Vela,
Mary VonDohlen,
Jack Day Watson III,
Tony Wilks, Peggy Wood,
Catherine Carr Worley

The Collect of the Day: 7:30 AM

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect of the Day: 5:30 PM

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *2 Kings 5:1-5a, 7-15c*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel." ... When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants

approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Lector The Word of the Lord.

People Thanks be to God.

Psalm 111

Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

Great are the deeds of the LORD! *
they are studied by all who delight in them.

His work is full of majesty and splendor, *
and his righteousness endures for ever.

He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

He gives food to those who fear him; *
he is ever mindful of his covenant.

He has shown his people the power of his works *
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; *
all his commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever.

The Second Lesson *2 Timothy 2:8-15*

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of

being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.

People Thanks be to God.

The Gospel *Luke 17:11-19*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

The preceding text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



Stewardship 2023

Building the Kingdom

Saint Michael and All Angels Annual Giving

FAQs

What does a pledge to Saint Michael and All Angels mean?

A pledge to SMAA means that you have stated your intention to fulfill a defined, annual monetary gift that supports the operational budget of the Church for the following calendar year.

What does the operational budget of the church support?

The operational budget supports all ministry needs of the Church, including Pastoral Care, Worship & Liturgy, Formation, Mission & Outreach, and Administration. The Saint Michael Episcopal School has been previously supported by the operational budget, yet while still receiving a small amount of support from the Church, they are becoming financially independent.

What percent of the Church's annual budget is supported by pledges?

90% of the Church's annual budget is supported by pledges.

How can I make a pledge?

To make a pledge, you can go online to saintmichael.org/give, fill out a pledge card while at church, or email Caroline Marak, Director of Stewardship, at cmarak@saintmichael.org.

How do I pay my pledge?

A pledge can be fulfilled at a frequency of your choosing (weekly, monthly, or annually) by check, credit card, cash in requested pledge envelopes, appreciated stock or tax free IRA distribution if 70.5 or older. If you have any payment questions, call Caroline Marak, Director of Stewardship, at 214.692.3015 or Cheryl Kaschak, Accountant, at 214.365.3558.

What happens if the state of my finances changes during the year and I am unable to fulfill my pledge?

If the state of your finances changes during the year and you are unable to fulfill your pledge, know that we are grateful for your intentions of supporting our ministries. Life happens when we least expect it and as your church we are here for you. Please let us know what you are able to fulfill by calling Caroline Marak or Cheryl Kaschak so we can adjust our budget accordingly. All conversations are confidential and pastoral support is available if you need it.

What if I put money in the offering plate—doesn't that take the place of a pledge?

Putting money in the offering plate is a wonderful spiritual discipline that does not take the place of a pledge. Plate offerings are contributions that we can't financially plan for in support of our budget. During special Sundays throughout the year, plate offerings support outside Mission & Outreach ministry efforts.



Thank you for your pledge of support to Saint Michael for the 2023 year. Your support empowers the ministry we are able to provide and will enrich the faith lives of many that you may never know. If you have questions about your pledge, contact:

Caroline Marak, Director of Stewardship
214.692.3015 | cmarak@saintmichael.org

Visit SaintMichael.org/Stewardship2023 to make your pledge!

WOMEN OF SAINT MICHAEL
Bridging the Divide



WEDNESDAY,
OCTOBER 19
Speaker & Luncheon
Bridging Cultural Divides
Through Storytelling and
International Cooking
Parish Hall | 11:15 AM

Ms. Jin-Ya Huang, Founder,
Break Bread, Break Borders

SAINTMICHAEL.ORG/WOMEN

2023 VESTRY & DIOCESAN DELEGATE NOMINATIONS

VESTRY

DEE ANN ANIGIAN
ALLISON BOVARD
SQUEAKY CONNOLLY
LEANNE LANGHOLZ
HUDSON WEICHSEL

DELEGATES

CROFT CHESTNUT
KATHY HAYES
TODD HOWARD

ALTERNATES

CHUCK BUTTERWORTH
JOSEPH CAHOON
JOHN SEDDELMAYER



FAMILY DAY *at the* FARMERS MARKET

Saturday, October 29
9 a.m. – 1 p.m. | West Parking Lot

Wear Your Costume • Tent-or-Treat
Balloon Artists • Station 27 Fire Truck
All Your Favorite Market Vendors
& Fun for the Whole Family!

SaintMichaelsMarket.com

SAINT MICHAEL
PRESENTS

October 23 at 7 p.m.

YING QUARTET

Saint Michael Presents is proud to bring Grammy award-winning ensemble the Ying Quartet to Dallas!

"Precarious balance where sheer agony and triumphant beauty intersect."
– The Washington Post



SaintMichael.org/SMP

Get Connected!

Amistad Mission, Bolivia

INFORMATION SESSION

Sunday, October 23
8 a.m. and Noon in the Coke Room

Amistad Mission, Bolivia provides nurturing Christian environments for vulnerable Bolivian children to grow into independent adults and to strengthen families in crisis by establishing loving and stable homes. Join Chris King, Amistad Executive Director, for an information session about the upcoming Youth mission trip June 27–July 4, 2023 and an adult mission trip, date TBD.

Prime Timers

PT CRUISERS VISIT THE BUSH LIBRARY

Thursday, October 20
Bus leaves the church at 9:30 a.m.
\$24

The Prime Timers are on the move again! Join us as we head out to the Bush Library to visit the “Liberty” exhibit. Lunch at “43” on your own. For questions and to register, please contact Bonita Frederick at 214-728-6440.

Youth

PUMPKIN CARVING

Led by the Rev. Christian Basel & Justin Brooks
October 16
5–7 p.m. in the Youth Center

So you think you’ve got pumpkin carving skills? Join us for a fun night of pumpkin carving and come with your most creative design. Dinner and youth-led worship will follow.

Spiritual Growth Opportunities

WRITERS’ RETREAT

Saturday, October 15
10 a.m.–12:30 p.m. in the Parlor

Writing for publication, spiritual work, therapeutic journaling, or even just for the fun of it can be lonely work. Our meetings begin with a short introduction of each other, then one of our facilitators will offer a few writing prompts. After about an hour of writing, writers will have the opportunity to share their work and solicit comments if they choose. For more information, contact Cynthia Sample, cynthia@cynthiacsample.com, or Carol Roehrig, croehrig@outlook.com.

Outreach Opportunities

ST. PHILIP’S SCHOOL AND COMMUNITY CENTER NEIGHBORHOOD CLEANUP

Saturday, October 15
8:30 a.m.–Noon



Join the Men of Saint Michael and the St. Philip’s Community to assist with various neighborhood enhancement projects. Lunch is provided with a reservation. For more information or to sign up, email David Cowling at davidcowling0100@gmail.com.

VNA’S THE POWER OF PIE

Sales: October 10–November 18
Distribution: November 22–23

Purchase one of our crafted breads for \$15 or pies for \$25, and you will help provide food, friendship, and comfort to North Texas seniors. Pick up available at six locations, including Interabang Books on Lovers Lane. 100% of the proceeds benefit Meals on Wheels and Hospice programs. For more information or to make your purchase, visit powerofpie.org.

Pastoral Care

GRASP DALLAS CHAPTER

Grief Recovery After Substance Passing
October 13
6:30 p.m.
Chapel Conference Room

GRASP was created to offer understanding, compassion, and support for those who have lost someone they love through addiction and overdose. Everyone who wants to find a safe place to express their concern, grief, and walk toward understanding and grief recovery is welcome. For more information, see grasphelp.org or contact Paula Calise at paula@linkedexec.com.

Church Closure

The church will be closed on Monday, October 10 in recognition of Columbus/Indigenous Peoples Day.



SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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www.saintmichael.org
@smaadallas    