

THE SIXTH SUNDAY OF EASTER

CHURCH | 9 AM

MAY 22, 2022

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Welcome!



The Rev. Dr. Christopher D. Girata, Rector

Dear Friends,

As the school year draws to a close, I'm keeping all the students, faculty, and staff of our parish in my prayers.

These past few years have been tumultuous to say the least, and the hopefulness and excitement at the end of this school year is such a gift!

We are nearing the [Feast of Pentecost](#) on Sunday, June 5, when we will conclude our 75th Anniversary year with a big celebration! Our Birthday Party Reception will be held in the Garden Cloister from 9:45-11 a.m. We will recognize the incredible volunteers who have made this year so special while we share birthday cake. Pentecost Sunday will be a great opportunity to meet [the Rev. Robin Hinkle](#), our new Associate for Mission & Outreach.

Mark your calendars for [Pub Theology](#), our annual summer series that engages hot topics in a faithful way. In addition to the excellent speakers, the Pub Theology Music Series spotlights singer/songwriters from the DFW music scene, featuring a fifteen-minute concert at the beginning of each evening. This is an exciting way for our Saint Michael community to reach beyond our walls and invite neighbors in.

On a personal note, this summer will be a unique one for me: For the first time in my career, I will be taking a small sabbatical beginning mid-June through early August. A sabbatical is not a vacation, but rather dedicated time for both creative exploration, spiritual growth, and respite. This blessing will offer a significant gift of time with my immediate family and will be a combination of travel, rest, and spiritual renewal. I am grateful to the

JOIN US ON SUNDAY

7:30 AM: HOLY EUCHARIST, RITE I
TRADITIONAL | SAINT MICHAEL CHAPEL



9 AM: HOLY EUCHARIST, RITE II
TRADITIONAL | CHURCH

9 AM: JOY! A CHILDREN'S SERVICE
SAINT MICHAEL CHAPEL

11 AM: HOLY EUCHARIST, RITE I
TRADITIONAL | CHURCH



11 AM: HOLY EUCHARIST, RITE II
CONTEMPORARY | PARISH HALL

5:30 PM: HOLY EUCHARIST, RITE II
TRADITIONAL | SAINT MICHAEL CHAPEL

IN-PERSON WORSHIP
[SAINTMICHAEL.ORG/WORSHIP](https://saintmichael.org/worship)

STREAMING & ON DEMAND
[SAINTMICHAEL.ORG/LIVE](https://saintmichael.org/live)

Vestry for their strong support of this sabbatical, and I know that they, along with our staff team, is well equipped to lead in my absence. I ask that you keep me in your prayers this summer, as I will be praying for you, too. I'm looking forward to launching back in with the new school year!

With gratitude,

Chris

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 232-7512.

If you need non-urgent pastoral support, please contact Katherine Bowen in the Pastoral Care department at kbowen@saintmichael.org. If you have a prayer request, please let us know at saintmichael.org/prayer.

THE MEN OF SAINT MICHAEL PRESENT, A CONVERSATION ABOUT **BUSINESS, FAITH, & FAMILY**

THURSDAY, MAY 26 // NOON // PARK CITY CLUB // \$40 PER PERSON, PARKING INCLUDED



CLARK HUNT

FEATURING CLARK HUNT, CHAIRMAN
AND CEO OF THE NFL'S KANSAS CITY
CHIEFS AND THE MLS' FC DALLAS.



CRAYTON WEBB

OWNER AND CEO OF
SUNWEST COMMUNICATIONS
AND PRESIDENT-ELECT OF
THE DALLAS ASSEMBLY



SAINTMICHAEL.ORG/MOSM-NFL

JUNE 20-24, 2022

Youth Mission Week

\$250 per person

8 a.m. - 4:30 p.m. Monday - Thursday

9 a.m. - 12 p.m. Friday Fun Day

We will be serving at different locations
around Dallas including Jubilee, NDSM,
Austin Street Center and other organizations

To register for the week visit

www.saintmichael.org/youthmissionweek



JUNE 13-19, 2022

The Dallas Boys Course welcomes boys ages 10-17 who love to sing. Participants will come together for a week of music-making, fun, and friendship. Through daily rehearsals and workshops led by world-renowned musicians, choristers will learn and grow in their vocal technique and knowledge of sacred music. Activities to promote fun and fellowship will include sports, recreation and social events, and outings to explore Dallas. Residential facilities are on campus at Southern Methodist University. Please join us for the 11 a.m. service on Sunday, June 19 to hear them sing!



**FOR MORE INFORMATION, VISIT
SAINTMICHAEL.ORG/RSCMDALLAS**

HOLY EUCHARIST RITE II

THE WORD OF GOD

The service begins on page 355 of The Book of Common Prayer.

Prelude

Choral, Op. 37, No. 4

Joseph Jongen

Welcome

Entering Procession

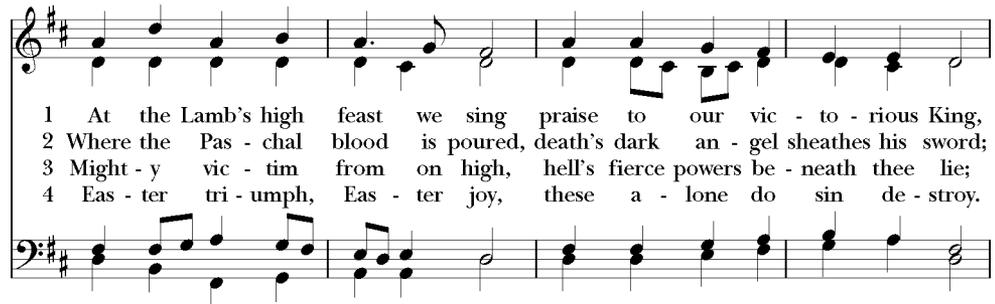
Hymn 174 "At the lamb's high feast we sing"

Salzburg

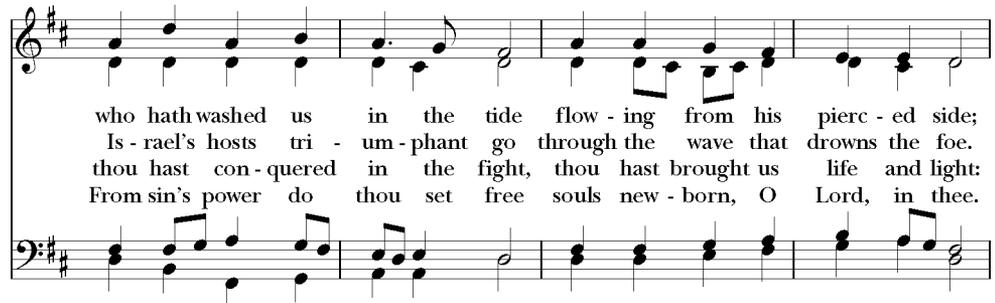

Perhaps most widely known for his *Symphonie Concertante* for organ and orchestra, Joseph Jongen was a prominent Belgian organist and composer through the first half of the twentieth century. His "Chorale" for organ slowly builds intensity through beautiful, sonorous harmonies and a gradual crescendo as it approaches its conclusion.

Standing, sung by All

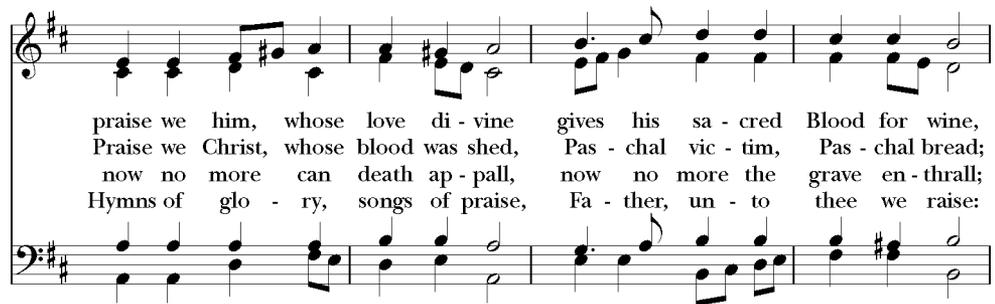
*The flowers adorning the Altar
are given in memory of
Fred L. Callon*



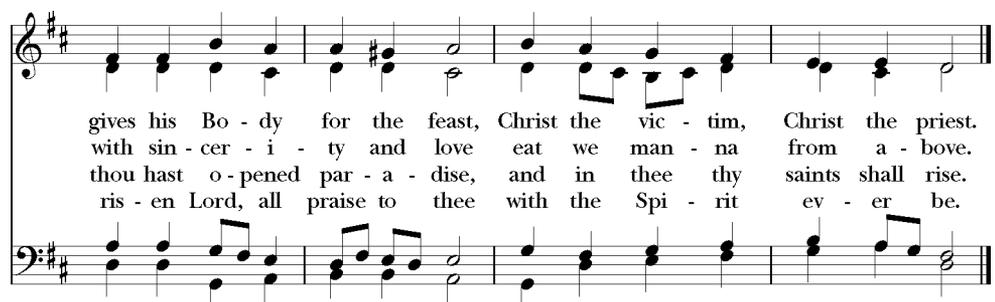
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Opening Acclamation & Collect for Purity

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis Hymn S 278

William Mathias

Sung by All

Please note, Children's Chapel will not meet again until August 21.

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,

Hymn continues on the next page

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seated

The Lesson *Acts 16:9-15*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed

upon us.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 67

Edward Bairstow

Chanted by the Choir

May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

Let your ways be known upon earth, *
your saving health among all nations.

Let the peoples praise you, O God; *
let all the peoples praise you.

Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

Let the peoples praise you, O God; *
let all the peoples praise you.

The earth has brought forth her increase; *
may God, our own God, give us his blessing.

May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Sequence Hymn

Hymn 440, v. 1 "Blessed Jesus, at thy word"

Liebster Jesu

Standing, sung by All

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#). The lyrics are written below the vocal line. The first system contains the first three lines of the hymn, and the second system contains the next three lines. The music is written in a simple, clear style suitable for a choir or all-worshipers.

Hymn continues on the next page

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy
pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

The Gospel *John 14:23-29*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Seated

The Sermon

The Rev. Dr. Christopher D. Girata

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Parish Prayers of the People

Kathryn Anschutz, Len Bourland,
Suzanne Buhner, Brian Buongiorno,
Nancy Burgher, Carol Byrom,
Scott Calhoun, Diane Campbell,
Frances Campbell,
Carol Crossthwait, Laura Davis,
David DeKnock,
Richard DeKnock,
Michael Fahrenbrook,
Rosalee Fillion, Robert Graham,
Michael Gratkowski,
Jody Guenther, James Hailey,
Don Harp, Kyle Harris,
Josh Hight, Matthew Horvath,
Carol Imperial, Carla Jones,
Bea Kappes, Katherine Keeling,
Mary Kooymans, Janet Kraklow,
Jeff Kunzler, Rachel Lawrence,
Dan & Emma Lessard,
Vicki Sparks McCarty,
The Rev. Dr. Pittman McGehee,
Harrison Marcus, Pat Moore,
Heather Nemec, Tom Park,
Charles Peeler, Debbie Robinson,
Mary Ann Sayer, Dorinda Scobee,
Bob Smith, Mike Smith,
Lucy Sogandares, Callan Spence,
Parker Sumvall, Betty Taylor,
Byrd Teague, Katherine Tomko,
Judy Tucker,
Valerie Guenther Unger,
Jack Day Watson III,
Lela Whitmer, Tim Womack,
Peggy Wood,
Catherine Carr Worley

Prayers of the People Form III

Celebrant Let us now pray for the church and for the world.

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector We give thanks for____. Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for George, our Bishop; and for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for Joe, our President; for Greg, our Governor; for Eric, our Mayor; and for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector We pray for those on the Saint Michael prayer list, and for____. Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We remember those who have died, especially____. We praise you for your saints who have entered into joy.

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

*During the season of Easter,
we omit the Confession as a way
of celebrating Christ's triumph over
sin and the assurance of salvation and
new life for all who are joined with
him in his death and resurrection.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

*Please be seated for
the Announcements*

THE HOLY COMMUNION

Offertory Anthem

Come, you who are blessed

Jonathan Dove

Come, you who are blessed by my Father,
Inherit the kingdom prepared for you
From the foundation of the world.

For I was hungry and you gave me food,
I was thirsty and you gave me drink,
I was a stranger and you welcomed me,
I was naked and you clothed me,
I was sick and you visited me.
I was in prison and you came to me.

Come, you who are blessed by my father,
Inherit the kingdom prepared for you
From the foundation of the world.

— Matthew 25:34-36


Jonathan Dove is one of the most highly acclaimed living composers in the Anglican tradition. His music comes out of a tradition known as “minimalism.” In today’s anthem, listen for the way the organ accompaniment conveys energy through rapid, repeating gestures. These constant and sparkling figurations are paired with a slow-moving, repetitive choral score. The contrast of fast with slow, dissonant with consonant, and extreme repetition with novel ideas, make up the sound world of this piece.

Presentation Hymn

“Alleluia, hearts and voices heavenward raise”

Abbot’s Leigh



Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven - ward raise:
sing to God a hymn of glad-ness, sing to God a hymn of praise.
He, who on the cross a vic-tim, for the world's sal - va - tion bled,
Je - sus Christ, the King of glo-ry, now is ri - sen from the dead.

Standing, sung by All

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Sung by All

Standing; during the season of Easter, we return to the practice of the early church and stand during the Prayer of Consecration and the Post-Communion Prayer.

You may also stand to receive Communion at the altar rail.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus: Hymn S 128

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In

him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant and People

The Celebrant continues

Celebrant and People

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem: Hymn S 154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Hymn 492 "Sing, ye faithful, sing with gladness"

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Sung by All

Worshippers are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Deamley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Communion Hymn

Hymn 305 "Come, risen Lord, and deign to be our guest"

Rosedale

Descant



3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand;
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Ped.

The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Minister Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Departing Procession

Hymn 448 "O love, how deep, how broad, how high" *Deus tuorum militum*



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

Postlude

Alleluja, Laudem dicite Deo nostro

Heinrich Scheidemann

Standing, spoken by All

Standing

Sung by All

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



This stunning organ work is actually a transcription of a piece by Hans Leo Hassler that was originally a vocal work. The text, taken from Revelation 19:5-7, translates as follows: "Alleluia. Praise our God, alleluia. All his servants, both small and great, alleluia. For the Lord our God omnipotent reigns, alleluia. Let us be glad and rejoice and give him glory forever, alleluia." Keyboard transcriptions of vocal works were common during the Renaissance era, and represented an significant part of the keyboard repertoire.



PUB THEOLOGY & MUSIC SERIES

TAP ROOM AT FOUR CORNERS BREWERY

Join us Monday nights in June as guest speakers will engage in hot topics and cold beer—complete with Q&A.

**MONDAYS
IN JUNE
6:30 P.M.**

JUNE 6 A Theology of the Body
The Rev. Mary Lessmann
Music: Christine Hand

JUNE 13 Walking Through Pain: A Christian Perspective
The Rev. Michael Mills
Music: Becky Middleton

JUNE 20 How Do We Know Things and the Place of Faith
Dr. Matt Lockard
Music: David Tribble

JUNE 27 Spirituality & Mental Wellness
Dr. Jodie Elder
Music: Paul Demer

SAINTMICHAEL.ORG/PUBTHEOLOGY



Sunday, June 5

Pentecost



Join us as we welcome
The Rev. Robin Hinkle
Associate for Mission & Outreach



75th Anniversary Birthday Party
9:45 – 11 AM in the Garden Cloister
Grab some breakfast goodies and birthday cake to celebrate the conclusion of our 75th anniversary year!

SaintMichael.org/Pentecost

THURSDAY, MAY 26



Ascension Day Holy Eucharist

5:30 p.m. | Church

The Saint Michael Staff singers sing festive music for the 40th day after Easter, the Feast of the Ascension of Our Lord.

SAINTMICHAEL.ORG/MUSIC

THE FARMERS MARKET IS OPEN!



**SATURDAYS
8 AM – NOON**

**SMAA WEST PARKING LOT
SAINTMICHAELSMARKET.COM**

GET CONNECTED!

CFM & YOUTH FORMATION OFFERINGS

Currently, child and youth formation classes are on break. We will have new offerings for all ages beginning June 12!

ADULT FORMATION OFFERINGS

Led by the Rev. Dr. Andrew Grosso
"The Hope of Glory"
Saint Michael Chapel

During the season of Easter, Christians celebrate the resurrection of Jesus and his ascension to the Father. How do these observances inform our expectations about our ultimate destiny? What do Christians believe about "life after death"? What does it mean for us to confess we "look for the resurrection of the dead, and the life of the world to come"? This session will seek to address these kinds of questions, and to provide a sense of what it means to live in light of the "sure and certain hope" of God's salvation.



EDUCATION FOR MINISTRY

Led by Elizabeth Lang
Tuesdays, starting September 6
10 a.m. – 12:30 p.m. OR 6:30 – 9 p.m.
Chapel Conference Room

Education for Ministry (EfM) Formation. Fellowship. Faith. EfM is a program for people seeking more depth in their faithfulness. Integrating theology, biblical study, church history, and life experience, participants are likely to grow spiritually over this nine month program. EfM starts in September, but Elizabeth is now gathering people who want the support and challenge of EfM. For more information, contact Dr. Elizabeth Lang at (682) 429-3360 or langelizabeth66@gmail.com.

ACOLYTE TRAINING SESSIONS

Saturday, May 21 & May 28
9 a.m. – 10:30 a.m.
Bishop Moore Chapel
Contact Dianne Boyd, dboyd@saintmichael.org, for more information.

AUSTIN STREET COOKS

saintmichael.org/austinstreet

Tuesday, May 31 – Cooking

5:30 – 7:30 p.m.
Parish Hall kitchen

Wednesday, June 1 – Serving

5 – 6:30 p.m.
Austin Street Center | 2929 Hickory Street, Dallas

PRAYER: DOES IT MAKE ANY DIFFERENCE?

Led by Sandra Porter
Room 106

Prayer can often lead to more questions than answers: What is prayer? Is God listening? If God knows everything, what's the point of prayer? Does it change God's mind or ours or both? Why does God sometimes seem close and other times far away? How can prayer be more satisfying and fruitful in our lives? For questions, contact Sandra, sandramae43@gmail.com.

HONDURAS THREADS MOVING SALE!



Honduras Threads will be having a moving sale during June. Merchandise will be 30% off all online purchases. On June 24 – 25, the store will be open to shoppers from 10 a.m. – 2 p.m. The store is downstairs in the basement of Saint Michael. Use the outside staircase near the Saint Michael Chapel to enter the shop or shop online at hondurasthreads.org. The online sale will run June 1 – 25.

Are you cleaning out closets and finding fabric you no longer need? Not to worry. Honduras Threads wants to turn your unneeded fabric into table runners, pillows and other items. Shannon Callewart is spearheading the Threads annual fabric drive now through June 30. Drop off your fabric at the collection basket at the South entrance of the church or reach out to Shannon at scallewart@tx.rr.com.

PLEASE GIVE GENEROUSLY

Your giving helps our ministries thrive!

Easy Text-To-Give | Text "give" to (855) 703-9385

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