

THE SEVENTH SUNDAY OF EASTER

CHURCH | 9 AM

MAY 29, 2022

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The Rev. Dr. Christopher D. Girata, Rector

Welcome!

Dear Friends,

As schools are wrapping up all around us, we're now shifting into the summer months. This holiday weekend is the traditional mark of that shift. As I mentioned last week, the summer is an opportunity for us to grab a little extra rest and renewal, and while we do that, to reconnect to God in a fresh way. God is not done with you!

Summer at Saint Michael will be filled with lots of engaging moments. First, we have the big [Feast of Pentecost](#) next Sunday, June 5, when we will conclude our 75th Anniversary year. Our Birthday Party Reception will be held in the Garden Cloister from 9:45–11 a.m. We will recognize the incredible volunteers who have made this year so special while we share birthday cake. Pentecost Sunday is also when we will welcome [the Rev. Robin Hinkle](#), our new Associate for Mission & Outreach, with special prayers in the church.

Looking ahead to Mondays in June, I hope you will join us for [Pub Theology](#), our annual summer series that engages hot topics in a faithful way. We will welcome great speakers, as well as spotlight singer/songwriters from the DFW music scene, featuring a fifteen-minute concert at the beginning of each evening. This is an exciting way for our Saint Michael community to reach beyond our walls and invite neighbors in.

June is also when you can connect with great service opportunities, including ["Fill the Summer Pantry"](#) benefiting NDSM. Grab grocery bags at any of the

JOIN US ON SUNDAY

7:30 AM: HOLY EUCHARIST, RITE I
TRADITIONAL | SAINT MICHAEL CHAPEL



9 AM: HOLY EUCHARIST, RITE II
TRADITIONAL | CHURCH

9 AM: JOY! A CHILDREN'S SERVICE
SAINT MICHAEL CHAPEL

11 AM: HOLY EUCHARIST, RITE I
TRADITIONAL | CHURCH



11 AM: HOLY EUCHARIST, RITE II
CONTEMPORARY | PARISH HALL

5:30 PM: HOLY EUCHARIST, RITE II
TRADITIONAL | SAINT MICHAEL CHAPEL

IN-PERSON WORSHIP SAINTMICHAEL.ORG/WORSHIP

STREAMING & ON DEMAND SAINTMICHAEL.ORG/LIVE

church doors and help restock the food pantry at NDSM to benefit our North Dallas neighbors. And if you have youth in your life, consider the awesome [Youth Mission Week](#) from June 20-24!

With my prayers,

Chris+

#SMAACARES

If you have a pastoral emergency, please call our 24/7 priest-on-call line at (214) 232-7512.

If you need non-urgent pastoral support, please contact Katherine Bowen in the Pastoral Care department at kbowen@saintmichael.org. If you have a prayer request, please let us know at saintmichael.org/prayer.



MONDAYS IN JUNE | 6:30 P.M.

PUB THEOLOGY & MUSIC SERIES TAP ROOM AT FOUR CORNERS BREWERY

Join us Monday nights in June as guest speakers will engage in hot topics and cold beer—complete with Q&A.



JUNE 6
A Theology of the Body
The Rev. Mary Lessmann
Music: Christine Hand



JUNE 13
Walking Through Pain:
A Christian Perspective
The Rev. Michael Mills
Music: Becky Middleton



JUNE 20
How Do We Know Things
and the Place of Faith
Dr. Matt Lockard
Music: David Tribble



JUNE 27
Spirituality & Mental Wellness
Dr. Jodie Elder
Music: Paul Demer

SAINTMICHAEL.ORG/PUBTHEOLOGY

Prayer for Uvalde

O God, whose beloved Son said, "Let the little children come to me," receive the innocent, whose lives were cut down too soon. In our pain and anger, give us the faith to know that we are not alone, that your heart was the first to break. We lift those who are now in deep grief, especially the children who begin this day with fear they should not have to bear, that you will wrap your arms of love around all those who are hurting and hold them close to you in the coming days as only you can.

May we have the willingness to pray and the courage for our prayers to become actions, that we manifest the hope for change we wish to see in the world you love. All this we ask through Jesus Christ our Lord. Amen.



Sunday, June 5

Pentecost



Join us as we welcome
The Rev. Robin Hinkle
Associate for Mission & Outreach



75th Anniversary Birthday Party
9:45 – 11 AM in the Garden Cloister
Grab some breakfast goodies and birthday cake to celebrate the conclusion of our 75th anniversary year!

SaintMichael.org/Pentecost



Bach's Prelude in G Major is selected for this Sunday, for its vivacious, ebullient mood, and also for its iconic ascending arpeggio. The theme of this fugue is notable for its use of repeating notes, calling to mind styles of orchestral music of the time and suggesting that the piece was written during Bach's time working in the court at Weimar.

Standing, sung by All

The flowers adorning the Altar are given in thanksgiving for the Marriage of Gracie Hayhurst and Coley Kellogg

HOLY EUCHARIST RITE II

THE WORD OF GOD

The service begins on page 355 of The Book of Common Prayer.

Prelude

Prelude and Fugue in G, BWV 541

Johann Sebastian Bach

Welcome

Entering Procession

Hymn 477 "All praise to thee, for thou, O King divine"

Engelberg



1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

The Opening Acclamation & Collect for Purity

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration

of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis Hymn S 278

William Mathias

Sung by All

Please note, Children's Chapel will not meet today.



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

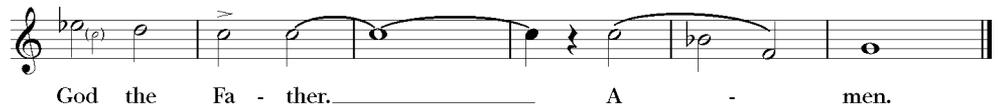


7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of

Hymn continues on the next page



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Seated

The Lesson *Acts 16:16-34*

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke

up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 97:1-2, 5-10

Walter Parratt

Chanted by the Choir

The LORD is King; let the earth rejoice; *
let the multitude of the isles be glad.
Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
The mountains melt like wax at the presence of the LORD, *
at the presence of the LORD of the whole earth.
The heavens declare his righteousness, *
and all the peoples see his glory.
Confounded be all who worship carved images and delight in false gods! *
Bow down before him, all you gods.
Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
For you are the LORD, most high over all the earth; *
you are exalted far above all gods.
The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.

Sequence Hymn

Hymn 495, v. 1 "Hail, thou once-despised Jesus"

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy
 le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bid; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,
 thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic
 Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our
 we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenliedjes en Contradansseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

The Gospel *John 17:20-26*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory,

which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Andrew Grosso

Seated

The Nicene Creed

Standing, spoken by All

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Parish Prayers of the People

Kathryn Anschutz, Len Bourland,
 Suzanne Buhner, Brian Buongiorno,
 Nancy Burgher, Carol Byrom,
 Scott Calhoun, Diane Campbell,
 Frances Campbell, Laura Davis,
 David DeKnock, Richard DeKnock,
 Michael Fahrenbrook,
 Rosalee Fillion, Robert Graham,
 Michael Gratkowski, Jody Guenther,
 James Hailey, Don Harp,
 Kyle Harris, Josh Hight,
 Matthew Horvath, Carol Imperial,
 Dr. Blaise Jones, Carla Jones,
 Bea Kappes, Katherine Keeling,
 Elizabeth & Spencer Knapp,
 Mary Kooymans, Janet Kraklow,
 Jeff Kunzler, Rachel Lawrence,
 Dan & Emma Lessard,
 Sally Lutz, Vicki Sparks McCarty,
 Dr. Pittman McGehee,
 Harrison Marcus, Pat Moore,
 Heather Nemeč, Doug Owen,
 Tom Park, Charles Peeler,
 Debby Robinson, Mary Ann Sayer,
 Dorinda Scobee, Bob Smith,
 Mike Smith, Lucy Sogandares,
 Callan Spence, Parker Sumvall,
 Betty Taylor, Byrd Teague,
 Katherine Tomko, Judy Tucker,
 Valerie Guenther Unger,
 Jack Day Watson III, Lela Whitmer,
 Connie Williams, Tim Womack,
 Peggy Wood, Catherine Carr Worley

Prayers of the People Form III

Celebrant Let us now pray for the church and for the world.

Lector Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Lector We give thanks for _____. Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Lector We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for George, our Bishop; and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for Joe, our President; for Greg, our Governor; for Eric, our Mayor; and for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Lector We pray for those on the Saint Michael prayer list, and for _____. Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Lector We remember those who have died, especially____. We praise you for your saints who have entered into joy.

People May we also come to share in your heavenly kingdom.

Lector Let us pray for our own needs and those of others.

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory Anthem

God is gone up

Gerald Finzi

God is gone up with a triumphant shout:
The Lord with sounding Trumpets’ melodies:
Sing Praise, sing Praise, sing Praise, sing Praises out,
Unto our King sing praise seraphicwise!
Lift up your Heads, ye lasting Doors, they sing,
And let the King of Glory enter in.
Methinks I see Heaven’s sparkling courtiers fly,
In flakes of Glory down him to attend,
And hear Heart-cramping notes of Melody
Surround his Chariot as it did ascend;
Mixing their Music, making ev’ry string

— *Edward Taylor*

During the season of Easter, we omit the Confession as a way of celebrating Christ’s triumph over sin and the assurance of salvation and new life for all who are joined with him in his death and resurrection.

Please be seated for the Announcements



This anthem was commissioned for a celebration of St. Cecilia’s Day in 1951. Edward Taylor (1646-1729), an English-American Puritan poet, based his original text on Psalm 24:7, Psalm 47:5-6 and Philippians 2:9. The anthem opens and concludes with mighty fanfares, calling forth a mighty chorus of praise for Christ’s triumph; the contrasting middle section envisions worship as it may be in heaven, timeless and sweet.

Presentation Hymn

“Alleluia, hearts and voices heavenward raise”

Abbot's Leigh

Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heav - en - ward raise:
 sing to God a hymn_ of glad - ness, sing to God_ a hymn_ of praise.
 He, who on the cross_ a vic - tim, for the world's sal - va - tion bled,
 Je - sus Christ, the King_ of glo - ry, now_ is ri - sen from the dead.

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus: Hymn S 128

William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Sung by All

Hymn continues on the next page

lasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Sung by All

Fraction Anthem: Hymn S 154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Hymn 180 "He is risen, he is risen"

Unser Herrscher

Sung by All

Worshippers are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

Communion Hymn

Hymn 307 "Lord, enthroned in heavenly splendor"

Bryn Calvaria

1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -
 Al - le - lu - ia! Al - le - lu - ia!

Hymn continues on the next page

lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 Al - le - lu - ia! 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

The Post-Communion Prayer

Standing, spoken by All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Standing

Minister Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Departing Procession

Sung by All

Hymn 494 "Crown him with many crowns"

Diademata

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

Hymn continues on the next page

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

Postlude

Final from Symphony No. 2, Op. 13, No. 2

Charles-Marie Widor

One of the most important organ composers and teachers in the early 20th-century, Widor's ten symphonies for the organ have stood as a major portion of the organ's repertoire since their writing. His six-movement Symphony No. 2 concludes with a festive toccata for full organ and makes repeated use of the terraced dynamics that became Widor's lifetime.

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

Care Givers

support group

Caregiving a loved one can be isolating and overwhelming. Our group provides confidential, loving support to those are involved in caregiving. We seek to give emotional support and resource suggestions to those in need.

Mondays in the Parlor
11 a.m. – 12:30 p.m.
Led by Gayl Braymer

For more information, contact Gayl Braymer, 214-906-2170.



JUNE 13-19, 2022

The Dallas Boys Course welcomes boys ages 10-17 who love to sing. Participants will come together for a week of music-making, fun, and friendship. Through daily rehearsals and workshops led by world-renowned musicians, choristers will learn and grow in their vocal technique and knowledge of sacred music. Activities to promote fun and fellowship will include sports, recreation and social events, and outings to explore Dallas. Residential facilities are on campus at Southern Methodist University. Please join us for the 11 a.m. service on Sunday, June 19 to hear them sing!



**FOR MORE INFORMATION, VISIT
SAINTMICHAEL.ORG/RSCMDALLAS**

JUNE 20-24, 2022

Youth Mission Week

\$250 per person

8 a.m. - 4:30 p.m. Monday - Thursday

9 a.m. - 12 p.m. Friday Fun Day

We will be serving at different locations around Dallas including Jubilee, NDSM, Austin Street Center and other organizations

To register for the week visit

www.saintmichael.org/youthmissionweek

THE FARMERS MARKET IS OPEN!

**SATURDAYS
8 AM – NOON**

**SMAA WEST PARKING LOT
SAINTMICHAELSMARKET.COM**

GET CONNECTED!

FORMATION OFFERINGS

Currently, adult, child, and youth formation classes are on break. We will have new offerings for all ages beginning June 12!

AUSTIN STREET COOKS

saintmichael.org/austinstreet

Tuesday, May 31 – Cooking

5:30 – 7:30 p.m.

Parish Hall kitchen

Wednesday, June 1 – Serving

5 – 6:30 p.m.

Austin Street Center | 2929 Hickory Street, Dallas

PENTECOST MUSIC

Church

11 am

Next Sunday, we will have orchestra, and music by MacMillan and Mozart, including the “Coronation” Mass.

JULY WORSHIP SCHEDULE

From July 3–31, the 7:30 a.m. Rite I service and the 11 a.m. Traditional service will drop off, and the Contemporary service will come into the Church.

9 a.m. - Holy Eucharist II Traditional, Church

9 a.m. - Joy, Saint Michael Chapel

11 a.m. - Contemporary, Church

5:30 p.m. - Holy Eucharist II, Saint Michael Chapel

HONDURAS THREADS MOVING SALE!



Honduras Threads will be having a moving sale during June. Merchandise will be 30% off all online purchases. On June 24 – 25, the store will be open to shoppers from 10 a.m. – 2 p.m. The store is downstairs in the basement of Saint Michael. Use the outside staircase near the Saint Michael Chapel to enter the shop or shop online at hondurasthreads.org. The online sale will run June 1 – 25.

Are you cleaning out closets and finding fabric you no longer need? Not to worry. Honduras Threads wants to turn your unneeded fabric into table runners, pillows and other items. Shannon Callewart is spearheading the Threads annual fabric drive now through June 30. Drop off your fabric at the collection basket at the South entrance of the church or reach out to Shannon at scallewart@tx.rr.com.

THANK YOU, BACH NORWOOD!

Please join us at the 11 a.m. Contemporary as we wish our bassist, Bach Norwood, a very fond farewell and thank him for 5 years of dedicated service to Saint Michael. As he graduated with honors from SMU’s Dedman School of Law this month, he will be moving to Austin to begin a judicial clerkship.

GOODBYE, TIM KENNEDY!

At the 9 a.m. Traditional service, we will say goodbye to the Rev. Tim Kennedy, who has served as a Sunday Assistant for the past year. He is moving to Tyler to serve as Chaplain at All Saints Episcopal School.

PLEASE GIVE GENEROUSLY

Your giving helps our ministries thrive!

Easy Text-To-Give | Text “give” to (855) 703-9385

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

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